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Bhaibheri Rinoti Kudii Nezve Kushingaira? — Kunamata Nemunyengerero · Magwaro eKJV ane Nhamba dzaStrong

NHEYUNHEYU NEMUNYENGETERO · RWENDO RWEZUVA RIZERE, MANGWANANI, MASIKATI, USIKU

Kushingaira — Dzidziso Yepamusoro yeBhaibheri

KUTANGIRA

Mwari haakusiyai muchifunganya zuva rose kuti muchamira. Akaisa mhinduro muruoko rwenyu, uye anoidana kuti kushingaira. Haisi maoko anobata chete; ndiwo mwoyo wose wakaiswa pachinhu chimwe, kubva kuchiedza chekutanga chamangwanani kusvikira pfungwa yekupedzisira isati yarara. Dhavhidhi akanyengerera manheru, uye mangwanani, uye masikati (Pisarema 55:17); Dhanyeri aipfugama katatu pazuva (Dhanyeri 6:10). Rugwaro urwu runofamba nemitambo iyi mitatu, uye runotakura shoko rimwe rekushingaira mune yose yazvo: mutsvakei mangwanani-ngwanani, mirai zvishoma masikati kuti mumurangarire, uye mufungisise pamusoro pake kana zuva rapera.

MAZWI AKAKOSHA ECHIGIRIKI

“**kushingaira**” — **G4710 spoude** — kukurumidza, kutarisira nomwoyo wose, kushingaira ita nomwoyo wese kuti musimbise kudanwa kwenyu norusarudzo — hamungazombogumburwi

“**tsvaka nokushingaira**” — **G1567 ekzeteo** — kutsvaga, kutsvaka iye mupi wemubairo kune vanomutsvaka nekushingaira — mubairo ndewevanomotsvaka iye

MAZWI EMUSORO MUCHIHEBERU

“**diligenti**” — **H2742 charuts** — sharp; chiridzwa chekupura; ndarama yakachena; sarudzo munhu anoshingaira munhu akasarudza, uye zvaanazvo zvinokosha — izwi racho pacharo indarama

“**nechido**” — **H3966 me'od** — simba, kusimba, zvikuru chengetedza mwoyo wako nokushingaira kwose — ndiko kuti, uchengetedze nesimba rako rose

“**tsvaka mangwanani-ngwanani**” — **H7836 shachar** — kutsvaga nguva huru, panobuda zuva anotsvaka nekushingaira anomuka mangwanani-ngwanani; anotanga kutsvaka, kwete kupedzisira

MANGWANANI — NDITSAKEI MANGWANANI-NGWANANI

Zvirevo 8:17 Ndinoda avo vanondida, uye vaya vanonditsvaka vanondiwana. **[H7836 shachar ■]**
UYE VAYA VANONDITSAKA VANONDIWANA.

MAPISAREMA 5:3 Mangwanani, munonzwa inzwi rangu, imi Jehovha; mangwanani ndinoisa zvikumbiro zvangu pamberi penyu uye ndichimirira netariro.

NGWARIRO YANDINONYENGETERA KWAMURI → UYE NDICHATARISA KUMUSORO.

MAPISAREMA 63:1 Haiwa Mwari, ndimi Mwari wangu, ndinokutsvakai nomwoyo wose; mwoyo wangu une nyota kwamuri, muviri wangu unokupangai, munyika yakaoma uye yasakara isina mvura.
[H7836 shachar ■]

NDINOKUTSVAKAI NOMWOYO WOSE → MWOYO WANGU UNE NYOTA KWAMURI.

(Mifungo yangu yepachangu — mangwanani ano, basa razuva risati ratora maoko ako, ripe simba rako rekutanga panzvimbo yeizvozvo. Uyo anotsvaka mangwanani-ngwanani haasi iye anoda Mwari zvakanyanya; ndiye anokumbira kutanga, zuva risati ramupedza simba. Rinzira chiso chako kwaari, usati waarinzira kune chimwe chinhu chero chipi zvacho nhasi.)

MASIKATI — NEZUVA MASIKATI NDICHANYENGETERA

MAPISAREMA 55:17 Madekwana, mangwanani namasikati ndinochema mukushushikana, uye iye anonzwa inzwi rangu.

MADEKWANA, MANGWANANI NAMASIKATI NDINOHEMA MUKUSHUSHIKANA → UYE IYE ANONZWA INZWI RANGU.

Mabasa aVapostori 10:9 Nenguva dzinenge dzamasikati dzezuya raitevera, vachiri parwendo rwavo, uye voswederwa pedyo neguta, Petro akakwira pamusoro pedenga reimba kundonyengetera.

PETRO AKAKWIRA PAMUSORO PEDENGA REIMBA KUNONYENGETERA → PANGUVA DZINENGE YECHITANHATU.

2 Petro 3:14 Saka zvino, vadikani, sezvo muchitarisira zvinhu izvi, shingairai kuti muwanikwe musina gwapa, musina chamunopomerwa uye muno rugare naye.

IVAI NASHINGAIRO → KUWANIKWA NAYE MURUNYARARO, MUSINA CHIVENGO, MUSINA MHOSVA.

(Mifungo yangu yega — panguva yamasikati, mira nezvawaita nemaoko ako, kunyange kwenguva duku. Petro haakanga ari panzvimbo yakasarudzika; akanga ari padenga romba rakajairika, panguva yakajairika, pakati pezuva rakajairika. Rangarira ndima yawakatakura kubva mangwanani ano, itaure zvakare, ipapo udzokere kubasa rako. Uku ndiko kumira kunodzivirira kushingaira kuti kurege kuva humbimbindoga chete.)

USIKU — FUNGISISA MASIKATI NEUSIKU

MAPISAREMA 63:6 Ndinokurangarirai ndiri pamubhedha wangu; ndinokufungai panguva dzose dzousiku.

NDINOKURANGARIRAI NDIRI PAMUBHEDHA WANGU → NDINOKUFUNGAI PANGUVA DZOSE DZOUSIKU.

Joshua 1:8 Bhuku iri romurayiro harifaniri kubva pamuromo wako; fungisisa pamusoro paro usiku namasikati, kuti uchenjerere kuita zvose zvakanyorwa mariri uye ipapo uchabudirira kwazvo.

UNOFANIRA KUFUNGISISA PAMUSORO PACHO MASIKATI NOUSIKU → IPAPO UCHABUDIRIRA PANZIRA YAKO.

Zvirevo 4:23 Pamusoro pazvo zvose, chengetedza mwoyo wako, nokuti ndicho chitubu choupenyu.
[H4929 mishmar ■]

PAMUSORO PAZVO ZVOSE, CHENGETEDZA MWOYO WAKO → NOKUTI NDICHO CHITUBU CHOUPENYU.

(Ndangariro dzangu dzepakati pangu — nhasi manheru, cherekedza zuva rapfuura zvichienderana nendima dzawakatakura mangwanani nemasikati. Kana zuva rakafamba zvakana, ivai nokutenda. Kana zvakange zvisina kunaka, usariisa pakati pehope; riise pasi pamberi paMwari nhasi manheru, uye mwoyo wako ngaurindwe, kwete kutambudzika, sezvaunozorora.)

SHOKO ROKUVIGA MUMWOYO

2 Petro 1:10 Naizvozvo, hama dzangu, shingairai kwazvo kuti muite kuti kudanwa kwenyu nokusanangurwa kwenyu kusimbe. Nokuti kana muchiita zvinhu izvi, hamungatongogumburwi

SHINGAIRIRAI KUSIMBISA KUDANWA NEKUSARUDZWA KWENYU → KANA MUCHIITA ZVINHU IZVI, HAMUCHATONGOGUMBUKI.

PFUNGAIRO DZOKUPEDZISIRA

Dhuteronomi 6:7 Zvisimbisei kuvana venyu. Taurai pamusoro payo kana mugere mudzimba dzenyu uye kana muchifamba munzira, kana muchivata pasi uye kana muchimuka.

SHANDURA NHASI

1. Mangwanani ano, musati mradya, verengai vhesi remangwanani nenzwi rinonzwika kamwe chete, uye kumbirai Mwari kuti akubatsirei kutsvaga iye pakutanga nhasi.
2. Panguva yamasikati, mira chero chiri chinotwa nemaoko ako kwomunithi yakazara, dzokorora ndima yamasikati, wozodzokera kubasa rako.
3. Manheru ano, usati warara, taura shoko rekuviga mumwoyo mako (2 Petro 1:10) zvakare, uye utaure chinhu chimwe chinobva pazuva ranhasi chaunotenda nacho.
4. Manheru ano, chengetedza moyo wako nokushingaira kwose (Zvirevo 4:23): kana hasha kana kufunganya zvichiri mukati mako kubva pazuva rino, zvitaure mumunyengerero usati wavhara meso ako, kuti zvirege kupfuurira kusvika mangwana.

MUNAMATO

Ishe, hamusi kuti mandisiya ndichizeza kana ndichamira. Makaisa mhinduro muruoko rwangu, uye munoidana kuti kushingaira. Ndiitei kushingaira nhasi — mangwanani ano, masikati, uye manheru. Nditsvakei mangwanani-ngwanani, nditsvakei nomwoyo wangu wose, nokuti munopa mubayiro kuna vanokutsvakai nokushingaira. Chengetedzai mwoyo wangu nokushingaira kwose. Musandirega ndiri munhu anoshuvira asi asina chinhu, asi ndioneke ndichishanda, uye ndioneke ndakatendeka. Vandudzai pfungwa yangu, uye muike ndangariro dzose muutariri hwaKristu, kuti ndichengetwe murugare rwakakwana. Rudo mune vazhinji ruchatonhora kusati kwasvika kuguma; saka ndipeiwo kushingaira kuti nditsungirire kusvikira pakuguma, ndisatonhorera-tonhorera (Mateu 24:13; Zvakazarurwa 3:15-16). Nditenderei ndiratidze kushingaira kwakadaro kusvikira pakuvimba kwakakwana netariro, uye ndiwanikwe nemi murugare, ndisina mhosva, pakuuya kwenyu. Saka ndipeiwo kupinda zvakawanda muushe hwenyu husingaperi. Amen.

KUPEDZISA

2 Petro 1:11 nokuti muchagamuchirwa nomufaro mukuru muumambo husingaperi hwaIshe noMuponesi wedu Jesu Kristu.

MUKANA WAKAPIWA KWAMURI ZVIZERE → MUUMAMBO HUSINGAPERI.

UNOFANIREI KUITA KUTI UPONESWE?

Tarisai chidzidzo chedu cheBhaibheri — "Ndinofanira Kuita Sei Kuti Ndiponeswe"

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