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Bhaibheri Rinoti Kudini Nezve Kushingaira? — Nheyo · Magwaro eKJV ane Nhamba dzaStrong

THE FOUNDATION · THE ORIGINAL STUDY, SET IN THE ANCIENT ORDER

Kushingaira — Dzidziso Yepamusoro yeBhaibheri

SHOKO REKUTANGA

Ichi ndicho chidzidzo cheheruzevha, uye chinotanga panotanga muapostora achiti: pamusoro pezvizvi, muite nzira dzose kushingaira. Kushingaira kunoreva kukurumidza, kutarisira nomwoyo wose, uye kushuvira. Rugwaro runoisa vanoshingaira nevano usimbe vakamirana, kuti titarise nzira dzavo tigova vakachenjera. Ruoko rwomushingairi ruchatonga; asi une usimbe achava pasi pemutero. Asi cherechedza izvi: mifungo yavanoshingaira inosvitsa kune zvakawanda. Kushingaira hakusi paruoko chete; kunowanikwawo mupfungwa. Shingairai kuti muwedzere kutenda kwenyu unhu hwakanaka. Ipapo basa rinotarisa mukati: pfungwa dzinovandudzwa, mufungo umwe neumwe unosungwa kuuya pakuteerera Kristu, kusvikira tava nemufungo waKristu tichirindwa murugare rwakakwana. Iye anopa mubaiyiro kune vanomutsvaka nokushingaira. Nzverai izvi.

MIBVUNZO MITATU YAKAPINDURWA MUCHIDZIDZO CHINO:

1. Kushingaira chii, uye Rugwaro runoisa sei anoshingaira mukupesana neusimbe?
2. Munhu anoshingaira anowanikwa achiita chii — uye anotsvaka chii — kusvikira kumagumo?
3. Kushingaira kunowedzera chii pakutenda, uye pfungwa dzinovandudzwa sei kusvikira tava nepfungwa dzaKristu?

MAZWI AKAKOSHA ECHIGIRIKI

“**kushingaira**” — **G4710 spoude** — kukurumidza, kutarisira nomwoyo wose, kushingaira shoko rechiforo — kushingaira nesimba rese (2 Petro 1:5); shingairai kuti muite kudanwa nokusarudzwa kwenyu kuve kwakasimba (2 Petro 1:10)

“**Usimbi**” — **G3576 nothros** — Kunonoka, kupusa

zvinofanira kusava mushingirwi chero nepaduku — musava simbe, asi vateveri vevanogara nhaka yezvipikirwa (Hebrews 6:12)

“chiremerera” — **G703 arete** — unhu hwakanaka, kurumbidzwa, kunaka
zvinowedzerwa nekushingaira kune kutenda (2 Petro 1:5); shoko rimwe chetero rinoshandurwa kunge kurumbidza pana 1 Petro 2:9

“kubwinya” — **G1391 doxa** — rukudzo, rumbidzo, mbiri
atidanira kukudzwa nokunaka (2 Petro 1:3)

“tsvaka nokushingaira” — **G1567 ekzeteo** — kutsvaga, kutsvaka
anopa mubairo kune vanomutsvaka nekushingaira (VaHebheru 11:6)

“chishuwo” — **G2204 zeo** — kupisa, kuvira
achipisa mumweya, akadzidzisa zvakanaka zvinhu zvaShe (Mabasa 18:25)

“kuvandudza” — **G342 anakainosis** — kuvandudza, kuita kutsva
vashandurwe nekuvandudzwa kwepfungwa yenyu (VaRoma 12:2)

“pfungwa” — **G3563 nous** — fungwa, kunzwisisa
tine pfungwa dzaKristu (1 VaKorinde 2:16)

“Pfungwa dzakanaka” — **G4995 sophronismos** — pfungwa dzakanaka
kwete mweya wokutya, asi weSimba, norudo, nokungwarira (2 Timotio 1:7)

MAZWI EMUSORO MUCHIHEBERU

“diligenti” — **H2742 charuts** — sharp; chiridzwa chekupura; ndarama yakachena; sarudzo
ruoko rweanoshingaira ruchatonga (Zvirevo 12:24); nefuma yeanoshingaira inokosha (Zvirevo 12:27)

“Usimbi” — **H6102 atsel** — usimbe, kunonoka
nzira yemunhu ane usimbe yakafanana neruzhowa rweminzwa (Zvirevo 15:19); shoko rimwe chetero ndiye simbe — enda kusvosve, iwe simbe (Zvirevo 6:6)

“usimbe” — **H6103 atslah** — usimbe, kudzikama
nokuda kwousimbe hukuru imba inowa (Muparidzi 10:18)

“anotsvaka nokushingaira” — **H7836 shachar** — kutsvaka kuseni, kutsvaka nekushingaira
uyo anotsvaka zvakanaka nekushingaira anowana nyasha (Zvirevo 11:27)

“pfungwa” — **H3336 yetser** — chinangwa, muumbirwo
uyo ane mwoyo wakati wasimba maererano newe (Isaya 26:3)

“gara” — **H5564 samak** — kugara, kusendama, kutsigira
muchamuchengeta murugare rwakakwana, une pfungwa yakasimbiswa pamuri (Isaya 26:3)

(Mifungo yangu — charuts (H2742, diligent) zvinoreva kushingaira. Zvinoreva zvakare chishandiso chinopura chakapinza, ndarama yakachena, uye kutonga — mupata wekutonga, Joel 3:14. Chinhu chinokosha chomunhu anoshingaira: shoko rimene ndarama.)

I. KUSHINGAIRIRA NEMWOYO WOSE — CHISUNGO

A. 2 Petro 1:5 Nokuda kwaizvozvi, shingairai kuti muwedzere kunaka pakutenda kwenyu; uye pakunaka, muwedzere kuziva; **[G703 arete ■] [G4710 spoude ■]**
KUSHINGAIRIRA NEMAKO OSE → WEDZERA KUKUTENDA KWENYU UNHU.

II. ANOSHINGAIRIRA NEUNOUSVE

A. Zvirevo 12:24 Maoko anoshingaira achatonga, asi usimbe hunopedzisira mukushanda somuranda.
[H2742 charuts ■]
MAOKO ANOSHINGAIRIRA ACHATONGA, ASI USIMBE HUNOPEDZISIRA MUKUSHANDA SOMURANDA.

B. Zvirevo 15:19 Nzira yesimbe yakasoswa neminzwa, asi nzira yavakarurama mugwagwa mukuru.
[H6102 atsel ■]
NZIRA YEUSIMBE = RUZARA RWEMINZWA; NZIRA YEVAKARURAMA YAKARURAMISWA.

C. Zvirevo 18:9 Uyo ano usimbe pakubata kwake ihama youyo anoparadza.

AKANGONYWA MUBASA RAKE = MUKOMA WAIYE ANOPARADZA ZVIKURU.

D. Zvirevo 19:24 Simbe inoisa ruoko rwayo mundi; igotadza kunyange kurwudzosa kumuromo wayo!

SIMBE INOISA RUOKO RWAYO MUNDIRO → IGOTADZA KUNYANGE KURWUDZOSA KUMUROMO WAYO.

E. Zvirevo 21:25 Kushuva kwesimbe kunova rufu rwake, nokuti maoko ake anoramba kushanda. (26) Muswere wose wezuva anoramba achida zvimwe, asi akarurama anopa asinganyimi.

NOKUTI MAOKO AKE ANORAMBA KUSHANDA → KUSHUVA KWESIMBE KUNOVA RUFU RWAKE.

F. Zvirevo 24:30 Ndakapfuura napamunda wesimbe, ndikapfuura napamunda womuzambiringa womunhu asina njere; (31) minzwa yakanga yamera pose pose, munda wakanga wafukidzwa nesora, uye rusvingo rwamabwe rwakanga rwakoromoka. (32) Ndakafungisisa zvandakanga ndacherechedza ndikadzidza chidzidzo pane zvandakanga ndaona. (33) Kumbovata zvishomanana, kumbotsumwaira, kumbofungatira maoko kuti ndizorore (34) ipapo urombo huchauya pauri segororo uye kushayiwa kuchauya somunhu akashonga nhumbi dzokurwa nadzo.

MUNDA WEMUNHU ANE USIMBE → WAKAMERA MINZWA YOSE + RUSVINGO RWEMATOMBO RWAKAKOROMOKA → UROMBO NEKUSHAIWA.

G. Muparidzi 10:18 Kana munhu ari simbe, denga remba rinosakara; kana achigarira maoko, imba inobvinza. [H6103 atslah ■]

USIMBE HUKURU → CHIVAKO CHINOPARARA; USIMBE HWEMAOKO → IMBA INOBVINZA.

H. Zvirevo 19:15 Usimbe hunouyisa hope dzakadzama, uye munhu asingashandi achafa nenzara.

USIMBO → HOPE DZAKADZAMA; MWEYA UNONOKA UNOZOTAMBUDZIKA NENZARA.

I. Zvirevo 6:6 Enda kusvosve, iwe simbe; cherechedza nzira dzaro ugova wakachenjera! (7) Harina mutungamiri, mutariri kana mutongi (8) asi rinochengeta zvokudya zvaro muzhizha, uye rinounganidza zvokudya zvaro pakukohwa. (9) Uchasvika riniko wakarara ipapo, iwe simbe? Uchamuka riniko kubva pahope dzako? (10) Kumbovata zvishomanana, kumbotsumwaira zvishomanana, kumbopeta maoko zvishomanana kuti ndizorore. (11) Naizvozvo urombo huchauya kwauri segororo, uye kushayiwa somurwi akashonga nhumbi dzokurwa.

ENDA KUSVIKA KUSVUURO → CHERECHEDZA NZIRA DZAYO, UGOVA WAKACHENJERA.

(Ndangariro dzangu pachangu — Zvirevo 24 neZvirevo 6 zvinoshandisa mazwi mamwe chete kaviri: hope shomanana, kutsumwaira shomanana, kupeta maoko shomanana kuti murare. Mazwi anopiwa kaviri, saka yambiro iyi ndeye chokwadi.)

J. Zvirevo 26:13 Simbe inoti, “Kune shumba kunzira, shumba inotyisa iri kufamba-famba munzira dzomumusha!” (14) Segonhi rinotenderera pamahinji aro, ndizvo zvinoita simbe pamubhedha wayo. (15) Simbe inoisa ruoko rwayo mundi; inoita usimbe hwokutadza kurudzosa kumuromo wayo. (16) Simbe inozviti yakachenjera pakuona kwayo kupfuura vanhu vanomwe vanopindura nenjere.

SIMBE INOTI, SHUMBA IRI MUNZIRA → AKACHENJERA MUMAONERO AKE PACHE KUPFUURA VARUME VANOMWE.

K. Zvirevo 12:27 Munhu ane usimbe haagochi mhuka yaabata, asi munhu anoshingaira anokoshesa pfuma yake.

FUMA YEMUNHU ANOSHINGAIRA = INOKOSHA.

L. Zvirevo 13:4 Simbe inopanga asi igoshiyiwa chinhu, asi zvishuvo zvavanoshingaira zvichazadziswa.

MUNHU SIMBE ANOCHIVA, ASI HAANA CHINHU; MWEYA WOMUNHU ANOSHINGAIRA UCHAKODZWA.

M. Zvirevo 21:5 Urongwa hwavanoshingaira hunouyisa zvizhinji, sezvo, zvirokwasvo, kukurumidzisa kuchiuuya urombo.

URONGWA HWAVANOSHINGAIRA → ZVIZHINJI; KUKURUMIDZISA → UROMBO.

(Ndangariro dzangu — ona shoko rinoti: PFUNGWA dzevanoshingaira. Kushingaira kunotanga mupfungwa kutozoenda kuruoko. Chidzidzo chinodzokera pane izvi pakuvandudzwa kwepfungwa.)

N. Zvirevo 11:27 Uyo anotsvaka zvakanaka achawana nyasha, asi zvakaipa zvinosvika kune uyo anozvitsvaka. [H7836 shachar ■]

ANOTSVAKA ZVAKANAKA NEKUSHINGAIRIRA → ACHAWANA NYASHA.

III. MUBHADHARI WEVANOMUTSVAKA NEKUSHINGAIRA

A. VaHebheru 11:6 Uye pasina kutenda hazvibviri kufadza Mwari, nokuti ani naani anouya kwaari anofanira kutenda kuti ariko uye kuti anopa vanomutsvaka nomwoyo wose mubaiyiro wavo.

[G1567 ekzeteo ■]

UNDIRI MUPI WEMUBAIRO KUVANOMUTSVAKA NECHIDO.

B. Mabasa aVapostori 18:24 Zvichakadaro, mumwe muJudha ainzi Aporosi, chizvarwa cheArekizandiria, akasvika kuEfeso. Akanga ari murume akadzidza, aino ruzivo rwaMagwaro chaizvo.

[G2204 zeo ■] (25) Akanga akadzidziswa nzira yaShe, uye aitura nesimba guru achinyatsodzidzisa nezvaJesu, kunyange zvake aingoziva nezvorubhabhatidzo rwaJohani.

AKASIMBA MUMAGWARO + AKAPISA MUMWEYA → AKADZIDZISA NECHIDO ZVINHU ZVAISHE.

IV. SHINGAIRIRAI, KUTI MUWANIKWE NAYE MURUNYARARO

A. 2 Petro 3:14 Saka zvino, vadikani, sezvo muchitarisira zvinhu izvi, shingairai kuti muwanikwe musina gwapa, musina chamunopomerwa uye muno rugare naye.

IVAI NASHINGAIRO → KUWANIKWA NAYE MURUNYARARO, MUSINA CHIVENGO, MUSINA MHOSVA.

(Ndangariro dzangu dzomunhu — sezvo muchitsvaga zvinhu zvakadai: kutsvaga zvinhu zvipi? Ndimba iri pamusoro pechichi inoratidza kuti ndezvipi.)

B. 2 Petro 3:10 Asi zuva raIshe richauya sembavha. Matenga achapfuura nokutinhira; zvirimo zvichaparadzwa nomoto, uye nyika nezvose zviri mairi zvichabudiswa pachena. (11) Sezvo zvinhu zvose zvichizoparadzwa nenzira iyi, imi munofanira kuva vanhu vakadini? Munofanira kurarama muutsvene uye nomukutya Mwari (12) muchitarisira zuva raMwari uye makarindira kusvika kwaro. Zuva iro richauyisa kuparadzwa kwedenga nomoto, uye zvirimo zvichanyauka nokupisa.

KUTARISIRA + KUKURUMIDZIRA KUUYA KWEZUVA RAMWARI → MUNHU RUDZII WAMUNOFANIRA KUVA.

C. VaHebheru 6:11 Tinoda kuti mumwe nomumwe wenyu ave nokushingaira kumwe cheteko kusvikira kumagumo, kuitira kuti muve nechokwadi chetariro yenyu. **[G3576 nothros ■]** (12) Hatidi kuti muve simbe, asi kuti muve vateveri vaavo vanodya nhaka yakavimbiswa kubudikidza nokutenda nokutsungirira.

RATIDZAI KUSHINGAIRIRA KWAKAFANANA KUSVIKA KUMAGUMO → MUSAVE NUNUNU, ASI VATEVERI VAVANO VANOGARA NHAKA YEZVIPIKIRWA.

D. VaHebheru 12:15 Chenjerai kuti kurege kuva nomunhu anorasikirwa nenyasha dzaMwari kuitira kuti mudzi wokuvava urege kumera kuti ugotambudza uye ugosvibisa vazhinji.

TSVAGA NECHIDO → KUTI PARE VE MUNHU ANOTADZA KUWANA NYASHA DZAMWARI.

E. 2 Petro 1:10 Naizvozvo, hama dzangu, shingairai kwazvo kuti multe kuti kudanwa kwenyu nokusanangurwa kwenyu kusimbe. Nokuti kana muchiita zvinhu izvi, hamungatongogumburwi

[G4710 spoude ■]

SHINGAIRAI KWAZVO KUTI MUTE KUTI KUDANWA KWENYU NOKUSANANGURWA KWENYU KUSIMBE → HAMUNGATONGOGUMBURWI.

(Mifungo yangu pachangu — kana ukaita zvinhu izvi: zvinhu zvipi? Zvinhu zvinowedzerwa pakutenda kwako. Naizvozvo chidzidzo chino zvino chinotarisa kuchinhu chekutanga chakawedzerwa: wedzera pakutenda kwako kunaka.)

V. WEDZERA KUKUNAKA PAKUTENDA KWENYU

A. 2 Petro 1:3 Simba rake dzvene rakatipa zvinhu zvose zvatinoda zvoupenyu uye noumwari kubudikidza nokumuziva kwedu iye akatidana nokubwinya nokunaka kwake chaiko. **[G703 arete ■]**

[G1391 doxa ■]

SIMBA RAKE DZVENE RAKATIPA ZVINHU ZVOSE → AKATIDANA NOKUBWINYA NOKUNAKA KWAKE CHAIKO.

B. 1 Petro 2:9 Asi imi muri vanhu vakasanangurwa, uprista hwamambo, rudzi rutsvene, vanhu vaMwari chaivo, vaakadana kuti muparidze kunaka kwaiye akakudanai kuti mubve murima, muuye muchiedza chake chinoshamisa. **[G703 arete ■]**

RUDZI RWAKASARUDZWA + UPRISTA HWOUSHE + RUDZI RUTSVENE + VANHU VAKATSAURWA → KUZIVISA KURUMBIDZWA KWAIE.

(Pfungwa dzangu dzomunhu ndega — kurumbidzwa pano ndiro arete (G703, unhu hwakanaka), izwi rimwe chete se unhu hwakanaka. Avo Mwari vaakadana vanoratidza unhu hwakanaka hwaiye akavadana kubva murima vachipinda muchiedza chake chinoshamisa.)

C. VaFiripi 4:8 Pakupedzisira hama, ndinoti kwamuri: fungai pamusoro pezvinhu izvi zvose zvechokwadi, zvose zvinokudzwa, zvose zvakarurama, zvose zvachena, zvose zvinodikanwa, zvose zvinoyevedza, kana paine chinhu chakaisvonaka kana chinorumbidzwa, fungai pamusoro pezvinhu izvi zvakadai. **[G703 arete ■]**

KANA CHIRIPO CHINHU CHAKANAKA → FUNGA PAZVINHU IZVI.

D. VaFiripi 4:6 Musafunganya pamusoro pechimwe chinhu, asi muzvinhu zvose, kumbirai Mwari neminyengetero, nemikumiro uye nokuvonga. (7) Uye rugare rwaMwari, runopfuura kunzwisisa kwose, rucharinda mwoyo yenyu nemifungo yenyu muna Kristu Jesu.

REGAI KUFUNGANYA NEZVEZVINHU → RUNYARARO RWAMWARI RUCHACHENGETA MOYO YENYU NEPFUNGWA DZENYU.

VI. SHANDUKWA NEKUVANDUDZWA KWEFUNGWA YAKO

A. VaRoma 12:1 Naizvozvo, ndinokumbira zvikuru kwamuri, hama dzangu, netsitsi dzaMwari, kuti mupe miviri yenyu sechibayiro chipenyu, chitsvene uye chinofadza Mwari, uku ndiko kunamata kwenyu kwomweya. **[G342 anakainosis ■]** (2) Musaramba muchizvianzanisa namaitiro enyika ino, asi mushandurwe nokuvandudzwa kwepfungwa dzenyu. Ipapo muchakwanisa kuti muedze uye mugoziva kuti kuda kwaMwari ndokupi, kuda kwake kwakanaka, kunomufadza uye kwakakwana.

MUSAENZANISWE NENYIKA INO → ASI MUSHANDURWE NOKUVANDUDZWA KWEFUNGWA DZENYU → KUTI MUEDZE CHIDO CHAKANAKA, CHINOGAMUCHIRWA, UYE CHAKAKWANA CHAMWARI.

(Ndangariro dzangu dzomunhu oga — muviri wapiwa, asi munhu anoshandurwa nokuvandudzwa kwePFUNGWA. Pano kushingaira kunotarisa mukati: kwete basa reMAOKO chete, asi mifungo yeanoshingaira.)

B. 2 VaKorinde 10:3 Nokuti kunyange dai tichigara zvedu munyika, hatirwi hondo sezvinoita nyika ino. (4) Nhumbi dzatinorwa nadzo hadzizi nhumbi dzenyika ino. Asi dzine simba raMwari rokuputsa nhare. (5) Tinoputsa kukakavara nokunyengera kwose kunozvikudza kuchipikisa kuziva Mwari, uye tinotapa mifungo yose kuti iteerere Kristu.

KUPARADZA MAFUNGIRO → KUTAPA MUFUNGO WOSE KUTEVERA KUTEERERA KWAKAITIRWA KRISTU.

C. 1 VaKorinde 2:16 “Nokuti, ndianiko akaziva murangariro waShe kuti amudzidzise?” Asi isu tino murangariro waKristu. **[G3563 nous ■]**

ASI ISU TINO MURANGARIRO WAKRISTU.

D. VaFiripi 2:5 Kufunga kwenyu ngakuve sokwaKristu Jesu: (6) Uyo, kunyange aiva Mwari chaiye, haana kufunga kuti kuenzana naMwari chinhu chingabatisiswa (7) asi akazviita chinhu pasina, akatora chimiro chomuranda chaiye, akaitwa somunhu. (8) Uye akati awanikwa ane chimiro chomunhu, akazvinipisa uye akateerera kusvikira pakufa, kunyange rufu pamuchinjikwa.

NGAVE MUFUNGO UYU MAMURI WAIVAPO ZVAKARE MUNA KRISTU JESU → AKAZVINIPISA + AKAVA MUTEERERI KUSVIKIRA PARUFU.

(Ndangariro dzangu dzoga — VaKorinde vanoti TINA pfungwa yaKristu; VaFiripi vanoti IVAI NAYO pfungwa iyi mukati menyu. Icho tinacho, tinofanira kuita kuti chirarame mukati medu.)

E. VaRoma 8:6 Nokuti kufunga kwomunhu wechivi ndirwo rufu, asi kufunga kunotongwa noMweya ndihwo upenyu norugare; (7) nokuti kufunga kwenyama kunovenga Mwari. Hakuzviisi pasi pomurayiro waMwari, uye hakugoni kuzviita. (8) Avo vanotongwa nenyama havagoni kufadza Mwari. (9) Asi imi

hamutongwi nenyama asi noMweya, kana Mweya waMwari achigara mamuri. Uye kana munhu asina Mweya waKristu, haazi waKristu

KUFUNGA KWENYAMA = RUFU; KUFUNGA KWEMWEA = UPENYU NORUNYARARO.

F. Isaya 26:3 Muchachengeta murugare rwakakwana munhu ane mufungo wakasimba, nokuti anovimba nemi. **[H5564 samak ■] [H3336 yetser ■]**

PFUNGAIRO YAKASIMBISWA PAMURI → MUCHAMUCHENGETA MURUNYARARO RWAKAKWANA.

G. VaEfeso 4:23 kuti muitwe vatsva mukufunga kwendangariro dzenyu; (24) uye mufuke munhu mutsva, akasikwa kuti afanane naMwari mukururama kwechokwadi noutsvene.

VANDUDZWA MUMWEYA WEFUNGWA YENYU → PFEKA MUNHU MUTSVI.

H. 2 Timoti 1:7 Nokuti Mwari haana kutipa mweya wokutya, asi mweya wesimba, neworudo newokuzvidzora. **[G4995 sophronismos ■]**

KWETE MWEYA WOKUTYA → SIMBA + RUDO + KUDZIKAMA KWEPFUNGWA.

I. VaFiripi 4:13 Ndinogona kuita zvinhu zvose kubudikidza naiye anondipa simba.

NDINOOGONA KUITA ZVINHU ZVOSE KUBUDIKIDZA NAIYE ANONDIPA SIMBA.

J. 1 Petro 1:13 Naizvozvo, pfungwa dzenyu ngadzigadzirire kushanda, muzvidzore; muiye, zvizere, tariro yenyu panyasha dzamuchapiwa pakuonekwa kwaJesu Kristu.

SUNGAI ZVIUNO ZVEFUNGWA DZENYU → TARIRO KUSVIKIRA PAKUGUMA.

K. VaFiripi 4:8 Pakupedzisira hama, ndinoti kwamuri: fungai pamusoro pezvinhu izvi zvose zvechokwadi, zvose zvinokudzwa, zvose zvakarurama, zvose zvachena, zvose zvinodikanwa, zvose zvinoyevedza, kana paine chinhu chakaisvonaka kana chinorumbidzwa, fungai pamusoro pezvinhu izvi zvachadai.

ZVOSE ZVINHU ZVECHOKWADI + ZVAKANAKA + ZVAKARURAMA + ZVACHENA + ZVINODIWA + ZVINONZWIKA ZVAKANAKA → FUNGAI PAZVINHU IZVI.

(Mifungo yangu pachangu — chidzidzo chinodzokera kwachakatangira: kushingaira nazvo zvose. Kushingaira hakusi basa remaoko chete. Kunoshanda mukati, kusvikira pfungwa yavandudzwa, ichitapwa kuti iteerere Kristu, uye ichigara pamusoro pake murugare rwakakwana.)

KUPEDZISA

2 Petro 1:10 Naizvozvo, hama dzangu, shingairai kwazvo kuti muite kuti kudanwa kwenyu nokusanangurwa kwenyu kusimbe. Nokuti kana muchiita zvinhu izvi, hamungatongogumburwi

NOKUTI KANA MUCHIITA ZVINHU IZVI, HAMUNGATONGOGUMBURWI.

2 Petro 1:11 nokuti muchagamuchirwa nomufaro mukuru muumambo husingaperi hwaIshe noMuponesi wedu Jesu Kristu.

MUKANA WAKAPIWA KWAMURI ZVIZERE → MUUMAMBO HUSINGAPERI.

(Ndangariro dzangu pachangu — heino chidzidzo chose muhwema humwe chete. Chinotanga nekushingaira nekushingaira kwose uye chinopedzera pakupinda kunodiridzirwa kwauri zvachawanda. Pakati pezvinhu zviviri izvi: kushingaira kunopishana nekusimbe. Kunoonekwa mukutsvaka Mwari nemukutarisira zuva rake. Ipapo zvinotendeukira mukati — kuwedzera unhu hwakanaka kukutenda, kuvandudza pfungwa, kuuya nemufungo wose wakatapwa kuna Kristu — kusvikira munhu adzikama pana Mwari murugare rwakakwana, uye haangatongowi.)

BVUNZO YEKUDZIDZIRA

1. 2 Petro 1:5 — Nokuda kwaizvozvi, shingairai kuti muwedzere kunaka pakutenda kwenyu:

- a) ruzivo
- b) kunaka
- c) mwoyo murefu

2. Zvirevo 12:24 — Maoko anoshingaira achatonga, asi:

- a) achatonga
- b) kuve pasi pemutero
- c) achakodzwa

3. VaHebheru 11:6 — Anopa vanomutsvaka nomwoyo wose mubayiro wavo, ivo vanhu vanoti:

- a) kutenda kuti anovapo
- b) uya kuna Mwari
- c) kumutsvaka nomwoyo wose

4. 2 Petro 3:14 — Shingairai kuti muwanikwe naye:

- a) muno rugare, musina gwapa, uye musina chamunopomerwa
- b) mukutaura kwose kutsvene uye umwari
- c) nemheremhere huru

5. VaRoma 12:2 — Mushandurwe no:

- a) tsitsi dzaMwari
- b) basa rako rakafanira
- kuvandudzwa kwepfungwa dzenyu

6. VaRoma 8:6 — Kufunga kwomunhu wechivi ndirwo:

- a) upenyu norugare
- b) rufu
- c) rugare rwakakwana

7. Isaiah 26:3 — Muchachengeta murugare rwakakwana munhu ane mufungo wakasimba:

- a) akachengeta pfungwa dzake pamuri
- b) kukurumidza
- c) kusunga

KIYI YEMHINDURO: 1-b, 2-a, 3-c, 4-a, 5-c, 6-b, 7-a

KUTI CHIDZIDZO ICHI CHINOENDA SEI

KUDZIDZA KUNOWEDZERA SEI: KUNAKA KUNOWEDZERWA NERUZIVO, UYE KURUZIVO, KUZVIDZORA (2 PETRO 1:5-7). IRI IDANHO RINOTEVERA MUKETANI, DANHO ROSE RAKAPIWA NEKUSHINGAIRA.

→ **NZIRA YAZVINOSVIKA PAKUGUMA: VANOSHINGAIRA VANOTEVERA AVO VANOGARA NHAKA YEZVIPIKIRWA NOKUTENDA NOMWOYO MUREFU (VAHEBHERU 6:12). KUSHINGAIRA KUNOFAMBA PAMWE CHETE NOKUTENDA NOMWOYO MUREFU, KUSVIKIRA PAKUGUMA.**

KUBATANIDZWA KWEMAZWI: CHARUTS (H2742, KUSHINGAIRA) ISHOKO RINOREVA MUNHU ANOSHINGAIRA. RINOREVAWO NDARAMA YAKAISVONAKA UYE MUPATA WECHISARUDZO — MUNHU ANOSHINGAIRA MUNHU ANE CHISARUDZO CHAKASIMBA, UYE ZVAANACHO ZVINOKOSHA.

IZVI ZVINOSHANDA SEI KWAURI: KUVANDUDZWA KWEPFUNGWA (VAROMA 12:2) NDIRO BASA REMUKATI REKUSHINGAIRA. TAPA MUFUNGWA YEGA YEGA KUTI ITEERERE KRISTU (2 VAKORINDE 10:5, UYE CHENGETEDZWA MURUGARE RWAKAKWANA (ISAYA 26:3).

ZVINOREVEI IZVI PANE ZVISINGAPERI: SHINGAIRIRAI, UYE HAMUTONGOGUMBURWI. NZIRA YEKUPINDA MUUSHE HWUSINGAPERI ICHAPIWA KWAMURI ZVAKAWANDA (2 PETRO 1:10-11).

UNOFANIREI KUITA KUTI UPONESWE?

Tarisai chidzidzo chedu cheBhaibheri — "Ndinofanira Kuita Sei Kuti Ndiponeswe"

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