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Gịni ka Baibul kwuru gbasara Chineke itụ Egwu? — Nkuzi Nso na Ekpere · Akukụ Baibul KJV nwere Nomba Strong

NKQWA AGŪ NA EKPERE · IHE OGŪGŪ DỊ MKPUMKPỤ IJI BURU, NA EKPERE IJI MECHIE

Ezi omume Chukwu — Ozizi Bible Bụ Ntala

OKWU MMEGHE

Taa, zụọ onwe gị idị nsọ. I ga-azụ ahụ gị maka uru dị nta; zụọ mmadụ gị nke ime maka uru na-erute ihe niile, ma ndụ nke ugbo a ma ndụ nke na-abia n'ihu. Idị nsọ abughị omume mmadụ na-eyiri n'ihu ndị ọzọ; mmadụ nwere ike ijigide ọdịdị ya n'ezí ma na-agonari ike ya. O bụ ụzọ ibi ndụ n'ihu Chineke — iso ya na-eje ije ma na-eme ihe na-atọ ya uto, dị ka Inọk mere. E nyekwaralarị gị ike maka nke a: ike Chineke nke dị arọ nyeworo gị ihe niile i choro maka ndụ na idị nsọ, site n'ịmata ya. Ya mere, i naghị arịgo biakwute Chineke site n'idị mma nke gị onwe gị; Chineke gbadara n'ime ụdị mmadụ, idị nsọ bụkwa ndụ nke na-aza ya. Taa, jiri afọ ojuju gị n'ihe oriri na uwe. N'ihu na idị nsọ ya na afọ ojuju bụ uru dị ukwu. Bie ndụ n'egwu Chineke, na-edebekwa iwu ya; chigharia site n'idighi nsọ na ọchịchọ ụwa; leekwa anya n'olileanya a góziri agozi ahụ. Chọputa ya.

OKWU ISI GRIKI

“Nsopurụ Chineke” — G2150 eusebeia — Ọrụ nsọ, omume na-atọ Chineke uto

Ezi omume bara uru maka ihe niile.

“nsopurụ Chineke” — G2153 eusebos — na-asopurụ Chineke, nsopurụ Chukwu

Ka anyị bie ndụ nwayọọ, na ezi omume, na nsopurụ Chineke n'ime ihe dị ndụ a.

OKWU ISI HIBRU

“nsopurụ Chineke” — H2623 chaciyd — chi-egwu, obioma, onye nsọ

Onyenwe anyị ekewaputala onye nsọ nye onwe ya.

“zuru oke” — H8549 tamiym — zuru oke, zuru ezu, ziri ezi

Ga ije n'ihu m, wee zuo oke.

I. GBASOO IHE UMU GI NA-ARU IHE OFUMA

1 Timoti 4:7 Atụfula oge gi n'irụ ụka rụrụ arụ banyere akụkọ ifo nzuzu, na akụkọ na-abaghị uru nke ndị agadi nwanyị na-akọ. Kama zuo onwe gi ka i buru onye nke na-asopuru Chineke. **[G2150 eusebeia ■]**

1 Timoti 4:8 Igwuri egwu nke anụ ahụ di mma kama ibu onye nke Chineke bara uru karịa n'uzo obula, n'ihu na nkwa di n'ime ya bu banyere ndu di ugbu a na ndu di n'ihu. **[G2150 eusebeia ■]**

ZUO ONWE GI KA I BURU ONYE NKE NA-ASOPURU CHINEKE → O BARA URU KARIA N'UZO OBULA, N'IHI NA NKWA DI N'IME YA BU BANYERE NDU DI UGBU A NA NDU DI N'IHU.

(Echiche m nkeonwe — taa, tinye mgbalị gi ebe ugwo oru di ukwu karịa. I ga-arusi oru ike maka ahụ gi, nke na-akwu ugwo oru nta, o bukwaa naanị nwa oge; rusia oru ike karịa n'ebe ezi omume Chineke di, nke na-akwu ugwo oru n'ihu niile ma na-erute ná ndu nke na-abia n'ihu. Mee ka a ga-esi eme akwara ahụ nke a na-eme mgbatị — jiri ya ruo oru taa, o ga-etolite.)

II. EZI OMENALA CHUKWU YIRI AFỌ AFỌ BU OGAAKA UKWUU

1 Timoti 6:6 Ma ikpere Chineke bara uru nke ukwu nye onye nwere afọ ojuju n'ihu obula o nwere. **[G2150 eusebeia ■]**

1 Timoti 6:8 Ya mere, o buru na anyi enwe ihe oriri na uwe anyi ji ekpuchi otọ anyi, afọ kwesiri iju anyi n'ihu anyi nwere.

EZI OMUME NA AFỌ OJUJU = URU DI UKWUU + INWE NRI NA UWE, KA NKE A JUO GI AFỌ.

(Echiche m nke onwe m — uwa na-achuso uru ma o dighi enweta izuik; onye na-asopuru Chineke enwelari uru ya, o mekwara ukwu. Taa, ka afọ ju gi na ihe i nwere — nri na uwe — i bukwaa ogaranya karịa onye nwere ihe niile ma o dighi enwe Chineke. Afọ ojuju abughị inwe otutu ihe; o bu ighara icho ihe ozo ma o bughị ya.)

OKWU IJE ZOO N'OBI

1 Timoti 3:16 Karichasịa nke a, o bu ihe omimi di ukwu, bu ntọala ebe ezi idi nsọ si walite: O putara ihe n'udidi mmadu, Mmuo Nso gosiri na o bu onye ezi omume, ndi mmuo ozi huru ya, e kwusara ihe banyere ya nye mba niile, uwa niile kwenyeere na ya, a nabatakwara ya n'ebube nke eluigwe.

IHE OMIMI NKE EZI OMENALA CHUKWU DI UKWUU: CHUKWU GBAARA IHE ANYA N'ANU AHU.

EKPERE

Onyenwe anyi, i bu Chineke onye ike ya nke di n'ebe Chineke no nyeworo m ihe niile m chorọ maka ndu na idi nsọ, site n'imata onye ahụ kpọrọ m. Ya mere, anaghị m arịo ike i jidere n'aka, kama m na-arịo enyemaka iji ike i nyeworo m eme ihe. Zi m taa otu m ga-esi zuo onwe m ka m di nsọ, o bughị itinye mgbalị m niile n'ime anụ ahụ, nke uru ya di nnoo ntakiri. Nyere m aka ka m jegharịa n'ihu gi ma mee ihe na-atọ gi uto, di ka Enok sitere na iso gi jegharịa; ekwekwala ka m nogide na-eyi odidi nsọ n'agbanyeghi na m na-agonahụ ike ya. Nye m obi ihe na-eju afọ, ka m nweta afọ ojuju site na nri na uwe, n'ihu na idi nsọ tinyere afọ ojuju bu uru di ukwu. Naputa m n'ihu ego n'anya, na n'ochicho ndi na-aluso mkpuruobi ogu. Ma ebe o bu na ihunanya otutu mmadu ga-aju oyi, nyere m aka ijide onu ruo ogwugwu ma ghara idi ihe okpomoku o bula adighi — ka m ghara ibu osisi nke mkpuru ya na-akponwu, kama ka m buru nke na-adighi adaghi mgbe o bula, ka m nwee ike inata nnabata baara uba n'ime alaeze gi nke ebighi ebi. N'ihu na ihe omimi nke idi nsọ di ukwu: gi onwe gi putara n'udi mmadu; mee m onye di nsọ n'ime gi. Amen.

MMECHI

Taiṭos 2:12 Ọ bụkwa amara a na-akuziri anyị ka anyị jụ ndụ asọpụrughị Chineke na nke ịgbaso ọchịchọ ọjọọ dị n'ụwa, kama ka anyị bie ndụ dị ka ndịisi zuruoke na ndụ ezi omume, nakwa ịtụ egwu Chineke n'ogbo nke oge a. **[G2153 eusebos ■]**

Taiṭos 2:13 Otu a ka anyị ga-esi na-eche olileanya anyị dị ngozi bụ ọbịbia nke otuto nke Chineke anyị dị ukwu, na Onye nzọpụta anyị bụ Jisọs Kraịst.

IJU AGHUGHỌ NA AGỤỤ NKE ỤWA, BIRI NDỤ NSỌ N'ỤWA A UGBUA → NA-ELE ANYA OLILE-ANYA NGỌZI AHỤ.

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