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Baibuli Egamba Ki Ku Kusaana Kwa Katonda? — Okwebuulirira n'Okusaba · Ebyawandiikibwa bya KJV n'Ennamba za Strong

EKISOMOLOZO N'ESSAALA · EKISOMEKO EKIMPI EKY'OKUTWALA, N'ESSAALA EY'OKUGGYAKO

Okutya Katonda — Enjigiriza Ensookyerwa ey'Ekibirizi

EKIGAMBO EKISOOKA

Leero, weegezeeze okuba n'obulombolombo obw'okusinza Katonda. Onooyigirizanga omubiri gwo olw'okugasibwa okutono; yigiriza omuntu wo ow'omunda olw'okugasibwa okutuuka mu buli kimu, mu bulamu buno obw'okubeerawo era ne mu bulamu obugenda okujja. Obusinza Katonda si kikulwa ky'oyambala olw'abalala; omuntu ayinza okusigaza ekifaananyi eky'ebweru naye n'aggyamu amaanyi gaakyo. Buli ngeri ya kuba ng'obeera mu maaso ga Katonda — ng'otambulira wamu naye era ng'omusanyusa, nga Enoka bwe yakola. Era amaanyi ag'okukikola gamaze okukuweebwa: obuyinza bwa Katonda obwa Katonda bwakuwade byonna by'oyetaaga ku bulamu ne ku businza Katonda, ng'oyita mu kumutegeera. Kale tolinnyira ku Katonda olw'obulungi bwo ggwe wekka; Katonda yakka mu kifaananyi ky'omuntu, era obusinza Katonda bwe bulamu obuddamu gy'ali. Leero, matiza n'ebyokulya n'ebyambalo, kubanga obusinza Katonda awamu n'okumatizibwa magoba mangi. Beeranga mu kutya Katonda, era okuumenga ebiragiro bye; kyuka okuva mu butasinza Katonda ne mu kwegomba kw'ensi; era olindirire essuubi eryo eryesiimwa. Kinoonyereze.

EBIGAMBO EBIKULU EBY'OLUGIRIIKI

“**obweereevu**” — **G2150 eusebeia** — okwewaayo, empisa ennungi ez'okusanyusa Katonda Okusaanuusa mu Katonda kugasa mu byonna.

“**Katonda**” — **G2153 eusebos** — okusinza, okutya Katonda tuyite obulamu obw'obwegendereza, obw'obutuukirivu, era obw'okutya Katonda, mu nsi eno ey'omulundi guno.

EBIGAMBO EBIKULU EBY'OLUYIBULANIA

“Katonda” — **H2623 chaciyd** — omutukuvu, ow'ekisa, omutukuvu (saint)

Mukama yeeyawuliddemu oli omusaame ku bubwe.

“mituufu” — **H8549 tamiym** — enkalu, etuukiridde, eyeesimba

Tambulira mu maaso gange, obeere omutuukirivu.

I. WEEYONGERE MU BUTUUKIRIVU

1 Timoseewo 4:7 Naye enfumo ezitaliimu, ezitasaana kunyumizibwa, zeewalenga. Weemanyiizenga okutya Katonda. **[G2150 eusebeia ■]**

1 Timoseewo 4:8 Kubanga okumanyiiza omubiri kigasa katono, naye okutya Katonda kugasa mu byonna, kubanga kuleeta essuubi ery'omu bulamu buno era n'ery'obwo obugenda okujja.

[G2150 eusebeia ■]

WEEMANYIIZENGA OKUTYA KATONDA → KUBANGA OKUTYA KATONDA KUGASA MU BYONNA, KUBANGA KULEETA ESSUUBI ERY'OMU BULAMU BUNO ERA N'ERY'OBWO OBUGENDA OKUJJA.

(Ebirowoozo byange — leero, ssa amaanyi go mu kifo empeera gy'esinga obunene. Ojja kufubira omubiri gwo, ate ne gukusasula katono era ku kiseera kitono; fuba nnyo mu kutya Katonda, kubanga kusasula mu byonna era kutuuka mu bulamu obujja. Kukoze ng'olusinvu — kukoze leero, ne kukula.)

II. OKWETUKUZA N'OKUMATIRA MU BYO OMULINA KYE KIGANYI KINENE

1 Timoseewo 6:6 Weewaawo okutya Katonda kulimu amagoba mangi, omuntu bw'amalibwa mu ekyo ky'alina. **[G2150 eusebeia ■]**

1 Timoseewo 6:8 Naye bwe tuba n'emmere, n'ebyokwambala ebyo bitumalenga.

OKUTYA KATONDA N'OKUMATIRA = MAGOBA MANENE + BWE TULINA EMMERE N'EBYAMBALO, TUMATIRENGWA KU EBYO.

(Ebirowoozo byange ku bwange — ensi eyigganya amagoba naye tegattako kuwummula; omuntu ow'obuweereza w'obwa Katonda amaze okuba n'amagoba ge, era mangi. Olwa leero, matiza ku by'olina — emmere n'ebyokwambala — era oba mugagga okusinga oyo alina byonna naye nga talina Katonda. Okumatiza si kuba na bingi; kwe kubulwa kwetaaga kirala okugyako ye.)

EKIGAMBO EKY'OKUKWEKA MU MUTIMA

1 Timoseewo 3:16 Tewali kubuusabuusa ekyama ky'okutya Katonda kikulu ddala, era kigamba nti: “Yalabisibwa mu mubiri, n'akakasibwa Omwoyo nga bw'atuukiridde, n'alabibwa bamalayika, n'alangibwa mu mawanga, n'akkirizibwa mu nsi, era n'atwalibwa n'ekitiibwa mu gulu.”

EKYAMA EKINENE EKY'OBWA-KATONDA KYE KINO: KATONDA YALABIKA MU MUBIRI.

OKUSABA

Mukama, ggwe Katonda amaanyi ge ag'obwakatonda gampadde buli kintu kye nneetaaga okubeera n'obulamu era n'obulombolombo obw'okutya Katonda, nga njitse oyo eyampita. Kale sisaba maanyi go ge weekuumye, wabula nsaba obuyambi okukozesa amaanyi go ge wamaze okumpa. Njigirize leero okwenyigiriza okubeera ow'okutya Katonda, so si okuteeka amaanyi gonna mu mubiri gwange, ekitagasa nnyo. Nnyamba okutambulira mu maaso go era okukusanyusa, nga Enoka bwe yatambulira naawe; era tomukkiriza kubeera n'endabika ey'okutya Katonda naye ng'agaana amaanyi gaakyo. Mpa omutima ogumatidde, ndyoke nsanyukire emmere n'engoye, kubanga okutya Katonda wamu n'okumatira mu bye tulina magoba mangi. Mponya okwagala ensimbi, n'okwegomba okulwanagana n'emmeeme. Era kubanga okwagala kw'abantu abangi kujja kuwola, nnyamba okunyweera okutuusa ku nkomerero era obuteefuuyira — ndyoke ntabeera muti ogukala ebibala, wabula ogutagwa n'akatono, era ndyoke mpeebwe okwaniriza okw'ekitiibwa mu bwakabaka bwo obutaggwaawo.

Kubanga ekyama ky'okutya Katonda kikulu nnyo: wayolekebwa mu mubiri gw'omuntu; nfuula okutya Katonda mu ggwe. Amiina.

KUGGYAWO

Tito 2:12 era kituyigiriza tuleke obutatya Katonda, n'okwegomba kw'ensi, tulyoke tube beegendereza, abatuukirivu abatya Katonda nga tuli mu mulembe gwa kaakano; **[G2153 eusebos 🏳️]**

Tito 2:13 nga tulindirira olunaku lwe tusuubira, n'okulabika kw'ekitiibwa kya Katonda omukulu era Omulokozi waffe Yesu Kristo;

N'OKWEGOMBA KW'ENSI, TULYOKE TUBE BEEGENDEREZA, ABATUUKIRIVU ABATYA KATONDA NGA TULI MU MULEMBE GWA KAAKANO → NGA TULINDIRIRA OLUNAKU LWE TUSUUBIRA.

SOURCES & CREDITS

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