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Bhaibheri Rinoti Kudini Nezve Umwari? — Nheyo · Magwaro eKJV ane Manhamba aStrong

THE FOUNDATION · THE ORIGINAL STUDY, SET IN THE ANCIENT ORDER

Umwari — Dzidziso Dzeguru Dzinobva muBhaibheri

SHOKO REKUTANGA

Inzwai zvino kuti umwari hunotangira kupi. Hahutangiri mamuri; hunotangira muchipo chaMwari. Simba rake roumwari rakatipa zvinhu zvose zvinoenderana noupenyu neumwari — izwi rechiGiriki nda eusebeia (G2150, umwari), utsvene, upenyu hunofadza Mwari. Zvipikirwa zvikuru uye zvinokosha zvakapiwa, kuti tive vagovani vechisikirwo choumwari; izwi nda koinonos (G2844, vagovani) — mugovani, mumwe wechikwata. Asi cherechedzai izwi rinotevera chipo icho: KUISA KUSHINGAIRA KWOSE, WEDZERAI. Pane danho pano. Kutenda kumire pakutanga; tevere unhu hwakanaka, ruzivo, kuzvidzora, mwoyo murefu — uye kumwoyo murefu, umwari; uye pamusoro poumwari, rudo rwehama, norudo. Danho rimwe nerimwe chipo chaMwari, uye hapana danho rinowedzerwa pasina kushingaira. Chipi chinofanira kushandiswa. Uye chinopiwerei? Kuti Mwari akudzwe. Izwi rokukudzwa nda doxa (G1391, mbiri) — mbiri sechinhu chionooneka zvakajeka, mbiri inoONEKWA: chiedza chichivhenekera pamberi pavanhu, mabasa akanaka achionekwa, michero mizhinji ichibereka, muviri nomweya zviri zvake. Zvino inzwai migumisiro miviri. Kana zvinhu izvi zvichiva mamuri uye zvichiwanda, hamuzi vasina zvibereko kana vasingabereki. Kana muchishayiwa nazvo, makapofumara, uye makakanganwa kuti makanatswa. Naizvozvo shingairai kuita kudaidzwa nokusarudzwa kwenyu kuve kwakasimba; itai zvinhu izvi, uye hamuzomboputsiki. Asi chenjerai: varume vasina umwari vakapinda vasingaonekwi — miti isina zvibereko, yakafa kaviri. Uye Mambo akazvitaure zvakajeka: vazhinji vakadaidzwa, asi vashoma vakasarudzwa. Mumwe murume akapinda pamuchato asina nguo, akadzingirwa panze; vazhinji vachatsvaka kupinda, uye havazokwanisi. Abhurahamu akadaidzwa, akateerera, akabuda, asingazivi kwaaienda. Naizvozvo itai zvive zvakasimba — uye mugumo wavakadaidzwa mabiko, mabiko omuchato weGwayana. Nzverai izvozvo.

MIBVUNZO MITATU YAKAPINDURWA MUCHIDZIDZO CHINO:

1. Umwari unobva kupi, uye unowedzerwa sei parutendo rwako?
2. Chii chinaitika kumunhu ane zvinhu izvi, uye kumunhu asina zvinhu izvi?
3. Kudanwa kwako nekusarudzwa kwako kunosimbiswa sei, uye ndechipi chinovikwa nevanovisimbisa izvi?

MAZWI AKAKOSHA ECHIGIRIKI

“Umwari” — **G2150 eusebeia** — chinamoto, umwari

zvinhu zvose zvinodikanwa kuti tirame uye tive nomweya wokunamata Mwari

“vagovani” — **G2844 koinonos** — mugoverwi, mumwe pahupenyu, shamwari, mugovani

vagovani venhengo yaMwari

“kubwinya” — **G1391 doxa** — mbiri seyakajeka kwazvo, ukuru, rukudzo, kurumbidza, kunamata

akasimba mukutenda, achipa mbiri kuna Mwari

“Sarudzwa” — **G1588 eklektos** — sarudza, akasarudzwa, vasanangurwa

zvizarwa zvakasarudzwa; vazhinji vakakokwa, asi vashoma vakasarudzwa

“Wakasatanuka” — **G765 asebes** — pasina hunhu hwokunamata, pasina umwari, hakarwa

vanhu vasingadi Mwari vakapinda vasingazivikanwi

(Ndangariro dzangu pachangu — isa shoko rekutanga pedyo neshoko rekupedzisira: eusebeia (G2150, umwari) na asebes (G765, usina umwari). Munhu asina umwari haasi mutorwa kushoko rekuti umwari; ndiye shoko iroro rakarambwa. Naizvozvo Judha anovacherechedza nokuramba kwavo: VACHIRAMBA Ishe naMwari oga. Umwari nokusava naumwari chihero chimwe chete — chimwe chizere, chimwe chisina chinhu.)

MAZWI EMUSORO MUCHIHEBERU

“ratidza” — **H7200 raah** — kuona, kuonekwa, kuratidza

tenda kunyika ini yandichakuratidza

(Mifungo yangu pachangu — chidzidzo chino chinomira zvikuru muchiGiriki chaPetro; chiHebheru pano izwi rimwe chete pakudanwa kumwe. Mwari akati kuna Abhurama, nyika inini ndichakuRATIDZA — raah (H7200, kuona) — asi haakanga achiratidza chinhu pauyo nguva iyoyo. Abhurama akabuda, asingazivi kwaaienda. Kutanga ndeko kuenda, kozouya kuona: munhu akadanwa anofamba nokutenda, kwete nokuona.)

NHAKA YEKUTANGA

2 Petro 1:3 Simba rake dzvene rakatipa zvinhu zvose zvatinoda zvoupenyu uye noumwari kubudikidza nokumuziva kwedu iye akatidana nokubwinya nokunaka kwake chaiko. **[G2150 eusebeia ■]**

SIMBA RAKE ROUMWARI RAKATIPA ZVINHU ZVOSE ZVINE CHOKUITA NOUPENYU NOUMWARI.

2 Petro 1:4 Kubudikidza naizvozvo, akatipa zvipikirwa zvake zvikuru kwazvo zvinokosha kuti nazvo, mugone kugoverwa umwari uye mugotiza kuora kwomunyika kunouyiswa nokuchiva.

[G2844 koinonos ■]

MUGONE KUGOVERWA UMWARI UYE MUGOTIZA KUORA KWOMUNYIKA KUNOUYISWA NOKUCHIVA.

(Mifungo yangu pachangu — cherechedza kupa: AKAPA. Zvakaitwa kare. Simba ndere rake, uye chiyereso ndicho ZVINHU ZVOSE — zvose zvinoenderana neupenyu neumwari. Uyezve cherechedza chinangwa chezvikipirwa: kuti muve VAGOVANI — koinonos (G2844, vagovani), mugovani, mumwe anopiwa mugove — wechisikirwo choumwari. Mwari haapi zano rega rega; anopa zvechisikirwo chake pachake. Kuora kwenyika kwasara shure kwomugovani, uye chisikirwo choumwari kwava mberi kwake. Panhandire iyi ndipo pakavakwa danho rose retendero.)

I. UMWARI HUNOWEDZERWA NEKUSHANDISA TSITSI — CHESO

A. 2 Petro 1:5 Nokuda kwaizvozvi, shingairai kuti muwedzere kunaka pakutenda kwenyu; uye pakunaka, muwedzere kuziva;

SHINGAIRAI KUTI MUWEDZERE KUNAKA PAKUTENDA KWENYU; UYE PAKUNAKA + MUWEDZERE KUZIVA.

B. 2 Petro 1:6 napakuziva muwedzere kuzvidzora; napakuzvidzora, muwedzere kutsungirira; napakutsungirira, muwedzere umwari; **[G2150 eusebeia ■]**

PAKUZIVA KUZVIDZORA + PAKUZVIDZORA KUTSUNGIRIRA + PAKUTSUNGIRIRA UMWARI.

C. 2 Petro 1:7 napaumwari muwedzere kuda vatendi; napakuda vatendi, muwedzere rudo.

NAPAUMWARI MUWEDZERE KUDA VATENDI + NAPAKUDA VATENDI, MUWEDZERE RUDO.

(Ndangariro dzangu dzomukati — umwari hausi danho rokutanga, uye hausi rokupedzisira. Hu WEDZERWA. Kutenda, unhu hwakanaka, ruzivo, kuzvidzora, mwoyo murefu — nokumwoyo murefu wedzerai umwari: hunosvika kuburikidza nenyasha dzinotangira, uye nyasha imwe neimwe inokura ichibva panyasha yaiva pamberi payo. Chimwe nechimwe chipo chaMwari, nokuti simba rake rakapa zvinhu zvose; asi shoko rimwe rinomira pamusoro pazvose zvose: ITAI KUSHINGAIRIRA KWOSE, WEDZERA. Chipi chisingashandisi hachiwedzeri chinhu. Uye cherechedzai kuti chidanho hachigumiri paumwari: pamusoro pahwo pamire mwoyo munyoro wehama uye rudo.)

II. UMWE WOKUNAMATA KUENDA KUKUBWINYA — KURUMBIDZA MWARI

A. Mateo 5:16 ↗ *read this in your Bible*

KUDZA MWARI NEMABASA AKANAKA.

B. VaRoma 4:20 Asi haana kukahadzika nokuda kwokusatenda pamusoro pechipikirwa chaMwari, asi akasimbiswa mukutenda kwake uye akakudza Mwari **[G1391 doxa ■]**

KUDZA MWARI NOKUSIMBA MUKUTENDA.

C. Johani 15:8 Baba vangu vanokudzwa naizvozvo kuti mubereke zvibereko zvakawanda, muchizviratidza kuti muri vadzidzi vangu.

KUDZAI MWARI NEKUBEREKA ZVIBEREKO.

D. 1 VaKorinde 6:20 makatengwa nomutengo. Naizvozvo kudzai Mwari nomuviri wenyu.

KUDZAI MWARI MUMUVIRI WENYU NOMUMWEYA WENYU.

(Ndangariro dzangu dzomunhu ega — nei umwari huchiwiwa? Shoko rinotiudza: doxa (G1391, mbiri) mbiri seyakaonekwa ZVAKAJEKA — mbiri inoonekwa. Zvakapiwa nesimba rake mukati zvinofanira kupenya kunze. Naizvozvo zvapupu zvina zvinobvumirana: chiedza chako chinopenya, uye vanhu VANOONA mabasa ako akanaka, vachikudza Baba venyu; Abrahamu — murume akadanwa wechidzidzo ichi — akava nesimba pakutenda, ACHIPA mbiri kuna Mwari; Baba vanokudzwa nokubereka zvibereko zvizhinji; uye muviri wenyu nomweya wenyu ndezvaMwari — vakudzei mune zvose zviviri. Umwari hahuna kupiwa kuti huvanzwe: hwakapiwa kuti huonekwe, kuti Mwari akudzwe.)

III. ZVINHU IZVI MUMWI, KANA ZVISIPO

A. 2 Petro 1:8 Nokuti kana mune zvinhu izvi, zvichiramba zvichiwanda, zvichakuitai kuti musava nousimbe uye musashayiwa zvibereko mukuziva kwenyu Ishe wedu Jesu Kristu.

KANA MUNE ZVINHU IZVI, ZVICHIRAMBA ZVICHIWANDA, MUCHAVA MUSINGAZOVI NOUSIMBE KANA KUSHAYIWA ZVIBEREKO.

B. 2 Petro 1:9 Asi kana munhu asina zvinhu izvi, anoona zviri pedyo uye ibofu, uye akanganwa kuti iye akanatswa pazvivi zvake zvakare.

ANO ASINA ZVINHU IZVI IBOFU, UYE AKANGANWA KUTI AKANATSWA ZVIVI ZVAKE ZVEKARE.

(Ndangariro dzangu dzomunhu pachangu — varume vaviri vamire pano. Mune mumwe, zvinhu izvi ZVIRIPO, uye ZVINOWANDA — uye anobereka zvibereko pakuziva Ishe wedu. Mumwe anoSHAYA — uye kushaya uku kunomupofumadza: haakwanisi kuona nechokure, uye akakanganwa kuti akanatswa kubva pazvivi zvake zvekare. Cherechedza pakutanga kudonha: kwete pakuramba, asi pakukanganwa. Akatanga kukanganwa kunatswa kwake; kuramba kunotevera.)

IV. ITA CHOKWADI KUDANWA NEKUSARUDZWA KWAKO

A. 2 Petro 1:10 Naizvozvo, hama dzangu, shingairai kwazvo kuti muite kuti kudanwa kwenyu nokusanangurwa kwenyu kusimbe. Nokuti kana muchiita zvinhu izvi, hamungatongogumburwi

SHINGAIRAI KWAZVO KUTI MUITE KUTI KUDANWA KWENYU NOKUSANANGURWA KWENYU KUSIMBE → HAMUNGATONGOGUMBURWI.

B. 2 Petro 1:11 nokuti muchagamuchirwa nomufaro mukuru muumambo husingaperi hwaIshe noMuponesi wedu Jesu Kristu.

KUPINDA KUCHAPIWA ZVIZERE MUUMAMBO HWUSINGAPERI.

C. VaRoma 8:29 Nokuti avo Mwari vaakaziva kare, ndivo vaakatemerawo kare, kuti vafanane nomufananidzo woMwanakomana wake, kuti agova dangwe pakati pehama dzake zhinji.

AKAFANANISWA NOMUFANANIDZO WOMWANAKOMANA WAKE.

D. 1 Petro 2:9 Asi imi muri vanhu vakasanangurwa, uprista hwamambo, rudzi rutsvene, vanhu vaMwari chaivo, vaakadana kuti muparidze kunaka kwaiye akakudanai kuti mubve murima, muuye muchiedza chake chinoshamisa. **[G1588 eklektos ■]**

MUUYE MUCHIEDZA CHAKE CHINOSHAMISA.

(Mifungo yangu pachangu — kudanwa ndekwaMwari: iye akagara achiziva, akagara akatema, akakudana kubva parima. Asi Petro anoti, ITAI kudanwa uye kusarudzwa kwenyu KUVE ZVAKASIMBA. Shoko ndiro eklektos (G1588, akasarudzwa) — akasanangurwa, akasarudzwa, wakatsaurwa: muri CHIZVARWA CHAKASARUDZWA; shingairirai kuti zvive zvakasimba mukati menyu. Uye sei? KANA MUCHIITA ZVINHU IZVI — zvinhu zvedanho. Zvino kuguma hakuna mubvunzo: HAMUCHAZOMBOKOSHA, uye kupinda kwakagoverwa ZVIZHINJI. Uye munhu akadanirwa kuita chii? Kuumbwa mumufananidzo weMwanakomana wake, uye kuparidza kurumbidzwa kwaiye akamudana.)

V. YAMBIRO — VARUME VASINA UMWARI VAKAPINDA PAKAVANDA

A. Judha 1:4 Nokuti vamwe varume vane kutongwa kwavo kwakanyorwa nezvako kare, vakapinda muchivande pakati penyu. Ivo vanhu vasina umwari, vanoshandura nyasha dzaMwari wedu vachidzitora semvumo yokuita upombwe, uye vachiramba Jesu Kristu, Ishe naTenzi wedu mumwe oga. **[G765 asebes ■]**

VANHU VASINA UMWARI VAKAPINDA MUCHIVANDE, VACHISHANDURA NYASHA DZAMWARI VACHIDZITORA SEMVUMO YOKUITA UPOMBWE, VACHIRAMBA ISHE.

B. Judha 1:12 Vanhu ava makwapa pamitambo yenyu yorudo, vanodya nemi vasingatyi napaduku, vanongozvipa zvokudya ivo chete. Makore asina mvura, anotinhwa nemhepo; miti yenguva yamasutso, isina michero uye yakadzurwa, yakafa zvakapetwa kaviri.

MITI YENGUVA YAMASUTSO, ISINA MICHERO UYE YAKADZURWA, YAKAFA ZVAKAPETWA KAVIRI.

C. VaHebheru 6:11-12 Tinoda kuti mumwe nomumwe wenyu ave nokushingaira kumwe cheteko kusvikira kumagumo, kuitira kuti muve nechokwadi chetariro yenyu. (12) Hatidi kuti muve simbe, asi kuti muve vateveri vaavo vanodya nhaka yakavimbiswa kubudikidza nokutenda nokutsungirira.

RATIDZA KUSHINGAIRIRA KUSVIKA KUMAGUMO + KUBUDIKIDZA NEKUTENDA UYE MOYO MUREFU GARA NHAKA YEZVIPIKIRWA.

(Pfungwa dzangu dzomunhu — asebes (G765, usingadi Mwari) ndiwo motsi weeusebeia (G2150, umwari): kusaremekedza, kusatya Mwari — umwari huchirambwa. Uye varume ava vari kupi? Havasi kunze, asi VARI MUKATI: vakapinda vasingazivikanwi, mavara ARI MUMABIKO ENYU orudo. Isa miti yaJudha pamberi peshoko rezvibereko: Baba vanokudzwa nekubereka ZVIBEREKO ZVAKAWANDA, uye iyi imiti ISINA zvibereko, zvibereko zvayo zvichisvava — zvakafa kaviri, zvakadzurwa nemidzi yazvo. Cherechedza mushonga wokurwisana nazvo: kwete kutya bedzi, asi KUSHINGAIRIRA KWAKAFANANA, kusvikira KUMAGUMO — kwete usimbe, asi vateveri veavo vanogara nhaka yezvipikirwa kubudikidza nokutenda nomwoyo murefu.)

MUROMU YEVAVIRI — KUDANWA HAKUKWANISI; ITAI KUTI ZVIVE ZVAKASIMBA

A. Mateo 22:11-14 ↗ *read this in your Bible*

NOKUTI VAZHINJI VAKAKOKWA ASI VAKASARUDZWA VASHOMA.

B. Ruka 13:24 “Rwisai chaizvo kuti mupinde napasuo rakamanikana, nokuti ndinoti vazhinji vachaedza kupinda asi havangagoni.

SHINGAIRIRAI KUPINDA NOMUSUO MUDIKI; NOKUTI VAZHINJI VACHATSVAKA KUPINDA, ASI VACHATADZA.

(Ndangariro dzangu dzomunhu ega — regai tiise zviri zviviri pamwe chete, uye musiyano muduku uyu ngautidzidzise. MuMatewu murume WAKAPINDA — akadanwa, uye asvika kumuchato — asi akanga asina nguo yomuchato, akakandwa kunze murima. MuRuka vazhinji havambopindi zvachose: vanoTSVAKA kupinda, uye havazokwanisi. Kudanwa hakuna

kukwana, nokutsvaka hakuna kukwana: nguo inofanira kunge yakapfekwa newe, uye musuo unofanira kurwirwa. Iri ishoko raMambo pachake riri seri kweshoko raPetro — shingairirai kuti kudanwa nokusarudzwa kwenyu kuve kwakasimba. Uye mutsara wokupedzisira ndiwo unopedzisa zvose: vazhinji vaKADANWA, asi vashoma vaKASARUDZWA — eklektos (G1588, wakasarudzwa), izwi rimwe chete rakanyorwa pamusoro porudzi rwakasarudzwa.)

C. Muparidzi 4:12 Munhu mumwe chete angakurirwa simba, asi vaviri vanozvidzivirira. Rwodzi rwakakoswa mutatu harungakurumidzi kudamburwa.

ASI VAVIRI VANOZVIDZIVIRIRA + RWODZI RWAKAKOSWA MUTATU HARUNGAKURUMIDZI KUDAMBURWA.

MUMVURI NEKUZADZISWA — KUDANWA KWAABRAHAMU

Shadow Genesisi 12:1 Jehovha akanga ati kuna Abhurama, “Siya nyika yako, vanhu vako neimba yababa vako uye uende kunyika yandichakuratidza.

ABHURAMA AKADANWA: SIYA NYIKA YAKO, VANHU VAKO NEIMBA YABABA VAKO UYE UENDE KUNYIKA YANDICHAKURATIDZA.

Fulfillment VaHebheru 11:8 Nokutenda Abhurahama, akati adanwa kuti aende kunzvimbo iyo yaaizogamuchira kuti ive nhaka yake, akateerera akaenda, kunyange zvazvo akanga asingazivi kwaaienda.

NOKUTENDA ABHURAHAMA, ADANWA, AKATEERERA, AKAENDA.

(Ndangariro dzangu dzoga — Mozisi anotaura nezvokudanwa; tsamba inotaura zvakaitwa nomunhu akadanwa nazvo: aka TEERERA, akaBUDA, asingazivi kwaakanga achienda. Mwari akati, nyika yandichaKURATIDZA — raah (H7200, kuona) — asati amuratidza chinhu. Kutanga kuenda, kozouya kuona. Uku ndiko kudanwa kwakaitwa kwakasimba: munhu akadanwa anoenda. Uye iyeye Abrahamu, akasimba mukutenda, akapa Mwari mbiri. Munhu akadanwa anoteerera anofamba achienda kuchirairo.)

KUPEDZISA

2 Petro 1:11 nokuti muchagamuchirwa nomufaro mukuru muumambo husingaperi hwaIshe noMuponesi wedu Jesu Kristu.

KUPINDA MUUMAMBO HUSINGAPERI.

Zvakazarurwa 19:9 Ipapo mutumwa akati kwandiri, “Nyora uti: ‘Vakaropafadzwa avo vakakokwa kuchirairi chokuwana cheGwayana!’” Uye akatizve, “Aya mashoko echokwadi aMwari.”

VAKAROPAFADZWA VARIPO VAKAKOKWA KUMABIKO WOKUROORANA WEGWAYANA.

(Mifungo yangu pachangu — heano dzidzo yose muhurongwa humwe chete: umwari, eusebeia (G2150, umwari), unopiwa nesimba rake roumwari — zvose zvinoviperekedza zvatopiwa kare — uye unowedzerwa nekuita kushingaira kwose, nyasha imwe kuenda kune imwe, kusvikira Mwari akudzwa mumabasa ako nomukutenda kwako nomuchibereko chako nomumuviri wako nomumweya wako. Zvinhu izvi mukati mako zvinokuita kuti ube nezvibereko; kushaikwa kwazvo kunokuita bofu. Vanhu vasina umwari vakapinda vakanyahwaira, miti isina zvibereko, yakafa kaviri — asi iwe, shingairira kusimbisa kudanwa kwako nokusarudzwa kwako, nokuti kudanwa kwoga hakuzokwani: nguo inofanira kunge yakapfekwa, suo rinofanira kurwirwa. Abrahamu akadanwa, akateerera, akabuda. Ita zvinhu izvi, hauzomboputsika; suo richakupiwa zvakawanda, uye vakaropafadzwa vakadanwa kumutambo wemuchato weGwayana — vachagara pasi naAbrahamu, murume akadanwa akateerera. Izvi ndizvo mashoko echokwadi aMwari.)

BVUNZO YEKUDZIDZIRA

1. 2 Petro 1:3 — Simba rake dzvene rakatipa zvinhu zvose zvatinoda:

- a) mbiri nounhu hwakanaka
- b) upenyu uye noumwari
- c) kutenda nekutsungirira

2. 2 Petro 1:6 — nepakutsungirira:

- a) umwari
- b) mutsa hwehama
- c) kuzvidzora

3. Johani 15:8 — Baba vangu vanokudzwa naizvozvo kuti:

- a) vakasimba mukutenda
- b) kuita mabasa akanaka
- c) kubereka zvibereko zvakawanda

4. 2 Petro 1:9 — Asi kana munhu asina zvinhu izvi, anoona:

- a) ibofu, uye anoona zviri pedyo
- b) haisina zvibereko, uye isingabereki
- c) kutadza kupinda

5. 2 Petro 1:10 — Nokuti kana muchiita zvinhu izvi:

- a) kugara nhaka yezvivimbiso
- b) hamungatongogumburwi
- c) kuona chiri kure

6. Judha 1:12 — Miti yenguva yamasutso, isina michero uye yakadzurwa, yakafa zvakapetwa kaviri:

- a) achitakurwa nemhepo
- b) kukandwa kunze murima
- c) kudzurwa nemidzi yawo

7. VaHebheru 11:8 — Nokutenda Abhurahama, akati adanwa kuti aende, akateerera akaenda:

- a) kunyika yaakanga aona
akanga asingazivi kwaaienda
- c) nehama yake, neimba yababa vake

MHINDURO YAKAKODZERA: 1-b, 2-a, 3-c, 4-a, 5-b, 6-c, 7-b

KUTI CHIDZIDZO ICHI CHINOENDA SEI

→ **DANHO REKUTANGA RECHABVUMBI: WEDZERA! PAKUTENDA KWENYU (2 PETRO 1:5) — NOKUTI KUTENDA KUNOBVA PAKUNZWA, UYE KUNZWA KUNOBVA NESHOKO RAMWARI (VAROMA 10:17).**

→ **NZIRA YEKUPIWA KWENGUO: MURUME MUMWE AKANGA ASINA NGUO YEMUCHATO (MATEO 22:11) — ASI KUMWENGA WAKAPIWA KUTI APFEKE MUCHEKA WAKAISVONAKA, WAKACHENA UYE WAKAJEKA: NOKUTI MUCHEKA WAKAISVONAKA NDIKO KURURAMA KWEVATSVENE (ZVAKAZARURWA 19:8) — NGUO NEMABIKO ZVINOMIRIRA PAMWE CHETE (ZVAKAZARURWA 19:8-9).**

→ **KUDANWA KUNOVA KUSARUDZWA: VAZHINJI VAKADANWA, ASI VASHOMA VAKASARUDZWA (MATEU 22:14) — UYE VAYA VANAYE VAKADANWA, VAKASARUDZWA, UYE VAKATENDEKA (ZVAKAZARURWA 17:14).**

→ **KUPERA KWOKUENDA KWAABRAHAMA: WAKABVA, ASINGAZIVI KWAAKANGA ACHIENDA (VAHEBHERU 11:8) — NOKUTI WAKANGE ACHITARISIRA GUTA RINE NHEYO, MHIZHA NOMUVAKI WARI MWARI (VAHEBHERU 11:10).**

KUWANDA KWEZVIBEREKO ZVINOBEREKWA: NDIZVO ZVINOKUDZA BABA VANGU, KUTI MUBEREKE ZVIBEREKO ZVIZHINJI (JOHANE 15:8) — UYO ANOGARA MANDIRI ANOBEREKA ZVIBEREKO ZVIZHINJI: NOKUTI KUNZE KWANGU HAMUGONI KUITA CHINHU (JOHANE 15:5).

KADZI UMAMBO HUCHAPIWA: KUPINDA KUNOPIWA ZVAKAWANDA MUUMAMBO HUSINGAPERI (2 PETRO 1:11) — MUSATYA, BOKA DUKU; NOKUTI BABA VENYU VANOFARIRA KUKUPAI UMAMBO (RUKA 12:32).

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