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Bible Ka Dɛn Fa Papa Ne Bɔne Ho? — Yɛ Ho Adwuma · KJV Kyerɛwsem a Strong's Nɔma Ka Ho

TENA ASE MU · ɔKWAN A WO NE ONYANKOPɔN NANTE — TWETWE, NANTE, TU MMIRIKA, WIE

Papa ne Bɔne — Bible Nkyerɛkyere a Ɛye Fapem

ASEM A ƐFATA ANIMU

Papa ne bɔne nye ade a wubehu ho ade nkutuu. Ɛye ɔkwan a wɔnantew so. Abofra nsua nantew da koro pɛ: nea edi kan, ɔde ne nsa ne ne nkotodwe twe fam; afei n'agya so ne nsa ma no na ɔkyere no nantew; afei ɔnantew ne nkutuu; afei onyin, na otu mmirika. Na obi a otu mmirika yiye no de, ɔye akansi mmirika, na akansi no wɔ awiei, na awiei no, se ɔbehwe ase anaase obedu awiei mu. Kan kasa mu, nsemfua nketewa abien kura asem no nyinaa mu: towb (H2896, papa) ne ra (H7451, bɔne). Kasa foforo mu no, nnan wɔ hɔ: agathos (G18, papa) ne kalos (G2570, papa); kakos (G2556, bɔne) ne poneros (G4190, bɔne — bɔne a apede bi wɔ mu). Adesua yi de papa ne bɔne twa onipa nantew nyinaa mu: senea nkate no dii kan sua senea wɔbɛpaɛpae mu; senea onipa kɔ so nantew papa mu da biara da; senea nantew no dan akansi mmirika, ne ɔko mpo, a wɔko tia ɔbɔnefo ankasa bi; ne senea nantew no ba awiei — ɛnye ɔda ho, na mmom nkwa dua ho, a esi hɔ a wɔabue, a nnome biara nni hɔ bio. Hwehwe mu.

NSEM NKATA MMIƆNSA A NHWEHWEMU YI BƐYI ANO:

1. Ɛkwan bɛn so na onipa di kan sua senea obehu papa ne bɔne ntam nsonsonoe, na ɛhe na saa nhumu no fi ase?
2. Ɛse se onipa ye dɛn wɔ saa nhumu no ho se ɔsua no wie a — ɔkwan bɛn so na ɔnam so nantew wɔ da biara da?
3. Ɛye dɛn na nantew no bedan mmirikakan ne ɔko a wɔko tia bɔne, na ɛye dɛn na ɛba awiei?

HELAFO NSEMFITIASƐM TITIRIW

“papa” — **G18 agathos** — Ɛye wɔ ne su mu ne ne dwumadi mu, ɛho wɔ mfaso

Onipa biara nye, gye Onyankopɔn nko ara, na papa a onipa da no adi no fi adaka pa a wɔadom no dedaw mu.

“papa” — **G2570 kalos** — pa — a wɔada no adi, a ɛfata se wɔhwe

adwuma pa a nkurɔfoɔ hunu, na wɔhye Agya no animuonyam wɔ ho

“**bōne**” — **G2556 kakos** — bōne, ɔdebōne, hwee yɛ, ɔhaw
asemfua a wɔde ka bōne — ense se wotua so ka, na mmom wɔde papa di ne so

“**bōne**” — **G4190 poneros** — Bōne, atirimuɔdenfoɔ, ɔhaw — bōne a ɔpɛ hyɛ mu
ɔbɔnefoɔ no, aniwuo, adeso a bōne no

“**Odi so**” — **G3528 nikao** — di nkonim, nya nkonimdi
Nantee no nyinaa ba awiei wɔ ha — fa papa di bōne so nkonim; nea odi nkonim no, nkwa dua no bɛyɛ ne dea.

“**dua**” — **G3586 xylon** — nnua, dua, poma
Dua a ɔsoaa yen bōne wɔ so no ne nkwa dua no yɛ asemfua baako pɛ.

“**Sɔ hwe**” — **G1381 dokimazo** — sɔ hwe, sɔ hwe, ɔkwan a wɔfa so sɔ dade hwe wɔ ogya mu
Ntete a wɔatete no sɔ ade nyinaa hwe ansa na wakura biribiara mu.

HEBREW NSEMFUA

“**papa**” — **H2896 towb** — yɛ, anigye, fɛ, papa
Onyankopɔn ankasa ne atemmu a ɔbuu wɔ biribiara a ɔyɛ ho, a ɔkae ansa na bōne befa din bi da

“**bōne**” — **H7451 ra** — bōne, bōne, amanahunu, atirimuɔdensɛm
Asemfua a wɔdii kan bɔɔ ho dawuru wɔ dua a wɔabra ho no ho — bōne a ɛɛ se wɔtwe wɔn ho fi ho

“**hunu**” — **H3045 yada** — sɛ obi behu, bete ase, na obehu nsonoe
wo nim papa ne bōne no nye pɛ se wupaw papa

“**paw**” — **H977 bachar** — sɛ obi bepaw, obi bɛyi
Nkwa ne papa a wɔde asi w'anim — enti paw nkwa

“**ntɔn**” — **H3988 ma'as** — antweenee, apo, atwiri
abofra a onim se ɔmpo bōne na ɔpaw papa

“**firi hɔ kɔ**” — **H5493 sur** — sɛ obi beman, anaase ɔbefi hɔ
Awurade suro na ehyɛ ase — twe wo ho fi bōne ho, na yɛ papa

“**Tie aso**” — **H8085 shama** — tie asem, tie, tie na yɛ so
Obiara a ɔbetie no betena hɔ dwoodwoo, na ne ho betɔ no wɔ bōne ho hu mu.

“**fa nsusuw**” — **H2803 chashab** — dwene, bɔ pɔw, yɛ nhyehyɛɛ
Asemfua koro no ara na wɔde di dwuma wɔ Yosef asem no afanu nyinaa mu — nea wɔyɛ ho adwene se enye bōne no, Onyankopɔn na ɔyɛ ho adwene se enye papa.

“**osuro**” — **H3372 yare** — sɛ obi besuro, obi asuro; sɛ obi bɛde obuo ama obi
Awurade ho suro a etwe ne ho fi bōne ho, enye suro a ɛde ne ho hintaw Onyankopɔn no.

I. NWEA — ɔKWAN A WOBEFA SO AHU

(Me nsusuiɛ ankasa — nantew biara fi ase fam koraa, na eyi nso fi ase wɔ nhoma no mfiase pɛpɛɛpɛ. Ansa na wɔreka bōne ho asem koraa no, wɔaka papa ho asem dedaw — mprenson wɔ ti biako mu. Nhumu mfi ase wɔ bōne ka a wobeka no mu; ɛfi ase wɔ papa a Onyankopɔn ada no adi dedaw no ka mu. Fi ase fam, fi ase ketewa, na fi ase.)

A. 1 Mose (Gyenesi) 1:4 Onyankopɔn hunuu se hann no yɛ enti, ɔtee hann no firii esum no ho.

[H2896 towb ■]

ONYANKOPɔN HUNUU SE HANN NO YE ENTI → ɔTEE HANN NO FIRII ESUM NO HO.

B. 1 Mose (Gyenesi) 1:31 Onyankopɔn hweɛ dee wayɛ nyinaa hunuu se eye papa. Na adeɛ saɛɛ na adeɛ kyeɛɛ. Yei ne ɛda a ɛtɔ so nsia. **[H2896 towb ■]**

ONYANKOPɔN HWEHWEE NEA WAYE NYINAA → HWE, EYE PAPA PAPAAPA.

(M'adwene ankasa — eha ne baabi a papa a wobehwehwe no fi ase: enye mmara bi a wobedi so, na mmom Onipa bi ankasa asennidi a ɔka faa dee ɔyɛɛ no ho. Ansa na wobeka akyere obi se ɔmpaw papa no, Onyankopɔn adi ato hɔ dada, na wato din pa ma no.)

C. Nnwom 34:8 Monka nhwe na monhunu se Awurade ye. Nhyira ne onipa a chinta wɔ ne mu. **[H2896 towb ■]**

MONKA NHWE NA MONHUNU SE AWURADE YE → NHYIRA NE ONIPA A CHINTA Wɔ NE MU.

D. Nnwom 119:68 Woye, na dee woye nso ye; kyerekyere me wo chye nsem. **[H3190 yatab ■]**
[H2896 towb ■]

WOYE + WOYE ADE PA → KYERE ME W'AHYEDE.

(Me nsusuwii ankasa — nnye asemfua bi keke na Onyankopɔn ka; eye dee ɔye, ne dee ɔye. Se obi ka hu se Awurade ye a, eye ɔkwan foforo a wɔfa so bu biribiara a wɔfre no papa anaa bone no aten no mfitiasee.)

E. 1 Mose (Gyenesi) 3:22 Awurade Onyankopɔn kaa se, “Afei, onipa no abeye se yen ara a, wahunu papa ne bone. Ense se yema no ekwan na ɔtene ne nsa kɔte nkwa dua no so aba no bi die, na ɔtena ase afebwɔ.” **[H3045 yada ■]**

ONIPA NO ABEYE SE YEN MU BAAKO, SE ɔBEHU PAPA NE BɔNE → ANKA WANTUMI ANFA NKWA DUA NO SO BI ANNI.

(Me nsusuwii — nea enti ese se wosua saa nhumuu yi mprenpren mmom sen se wobonya no kwa ni. Onipa de ne nsa kaa papa ne bone ho nimdee ankasa, a Onyankopɔn nka ho, na nimdee a onyaae no boro nea ɔbetumi asoa so. Efi saa da no, eho hia se wɔsan hunu ɔkwan pa a wɔfa so kyere papa ne bone ntam nsonsonoe, na enye ade a wobegye atom kwa.)

F. 5 Mose (Deuteronomium) 30:19 Nne mede nkwa ne owuo, nhyira ne nnome, asi mo anim se monyi dee mope. Mefre ɔsoro ne asase se adansefoɔ. Momfa nkwa, sedee ebeye a, mo ne mo asefoɔ benya nkwa! **[H977 bachar ■]**

NKWA NE OWUO ASI MO ANIM → ENTI MONFA NKWA.

G. 1 Ahemfo 3:9 Eno enti, ma w'akoa nhunumu akoma a ɔbetumi de adi wo nkurɔfoɔ so, na ɔbetumi ahunu papa ne bone ntam nsonsonoe. Na hwan koraa na ɔno nko ara betumi adi saa ɔman a wɔdi mu, a wɔye wo dea yi so?” **[H7451 ra ■] [H2896 towb ■] [H995 bin ■]**

TE ASE KOMA → SE WOBEHU PAPA NE BɔNE NTAM NSONSONOE.

(M'ankasa nsusuwii — Solomon anka mfa nkyere se ɔwɔ saa nhumu yi dedaw; ɔbisaa Onyankopɔn hwee. Papa ne bone nsonoe a obiara behu no fi ase saa ara: enye wo ankasa atemmu mu ahotoso na ede ba, na mmom abisade.)

H. Yesaia 7:15 ɔbedi nufosuo ani sradee ne ewɔɔ ebere a wahunu dee ebema watumi apo bone na wafa dee eye. **[H2896 towb ■] [H977 bachar ■] [H7451 ra ■] [H3988 ma'as ■] [H3045 yada ■]**

HU SEDEN NA WOBEPO BɔNE + AFA PAPA.

I. Hebrifoɔ 5:12 Moaye nkyerekyere adwuma no akyere, nanso ese se monya obi ma ɔkyerekyere mo Onyankopɔn ho asem firi ne ahyeasee. Anka ese se saa ebere yi modi aduane a eye den, nanso nufosuo na eye ma mo. (13) Obiara a nufosuo ye ma no da so ye abadomaa a ɔnnim dee eye ne dee enye.

ANKA ESE SE SAA E

(M'ankasa m'adwene — eyi ne mfitiasee a onipa biara a ɔte ase te so: abɔfra a ɔnom nufosuo, a ɔnnim papa ne bone ntam nsonsonoe nkyere, na animguasee biara nni mu. Animguasee no wɔ ho se obi tena ho ara kwa. Nhunumu, wɔhunu no, nanso wɔnhunu no preko pe.)

J. Mmɛbusɛm 2:3 na woma wo nne so fre nhunumu na wosu fre nteasee (4) na se wohwehwe no te se dee wohwehwe dwete na wo hwehwe no sedee worepe ademudee a ahinta a (5) eno na wobete Awurade suro ase na woahunu Onyankopɔn ho nimdee.

WOSU FREM NIMDEE + WOHEHWE NO SE WɔAHWEHWE AGYAPADEE A ESIEIE → HU ONYANKOPɔN HO NIMDEE.

II. NANTEW — DEDE WO NE HO YE Wɔ HO A, EDEEN NA WOBEYE Wɔ HO

(M'ankasa m'adwene — abofra no gyina ne nan so seesei, na nantew kyere se ɔbeye mu adwuma ade paw no da biara, enye penkoro. Nyamesɛm Dedaw no fre eyi se wɔapo bone no na wɔapaw papa no, mpen pii, wɔ nna a eda mu mu gyinaesi nketenkete mu. Hwe senea nsemfua abien yi ara si mpen dodow: twe wo ho fi bone ho, na ye papa.)

A. Nnwom 34:14 Twe wo ho firi bone ho, na ye papa; hwehwe asomdwoee na ti no. **[H2896 towb ■] [H7451 ra ■] [H5493 sur ■]**

TWE WO HO FI BONE HO + YE PAPA → HWEHWE ASOMDWOEE, NA TAA NO.

B. Amos 5:14 Monhwehwe papa, na moanya nkwa na enye bōne. Na Asafo Awurade Onyankopon beka wo ho, sedee moka se ɔye no. [H157 ahab ■] [H8130 sane ■] [H2421 chayah ■] [H7451 ra ■] [H2896 towb ■] [H1875 darash ■] (15) Monkyiri bōne, na monno papa; Monni aten tenenee wɔ asenniie. Ebia, Asafo Awurade Onyankopon benya ahummɔborɔ ama Yosef nkaeefɔ.

HWEHWE PAPA NA MMɔ BONE HO ANANI → KYI BONE, NA Dɔ PAPA.

C. Mmɛbusɛm 3:7 Nnye wo ho nni se woye onyansafoɔ suro Awurade na kyiri bōne. [H7451 ra ■] [H5493 sur ■] [H3372 yare ■] [H2450 chakam ■]

NNYE WO HO NIMDEFO Wɔ W'ANIM → SURO AWURADE + TWE WO HO FI BONE HO.

D. Mmɛbusɛm 8:13 Sɛ wɔsuro Awurade ene se wɔkyiri bōne; mekyiri ahamtan ne ahomasoɔ, ɔbra bōne ne nnaadaasɛm. [H7451 ra ■] [H8130 sane ■]

AWURADE SURO = TAN BONE.

(M'ankasa nsusuwii — Onyame pa mu nantew nye gyinaesi baako; eye Awurade ho suro a ema wokɔ so tan ade koro no ara, da biara da, mmea a wɔtaa wɔ mu: ahamtan, ahomaso kwan, anom a eye ahamtan. Nantew no ho biribiara nye nea eye hu anaa eye nwonwa. Eye kwan a wokɔ so wɔ so.)

E. Hiob 28:28 Na ɔka kyerɛɛ onipa se, “Awurade suro, eno ne nyansa; na se wɔkyiri bōne a, wowɔ nteaseɛ.” [H998 binah ■] [H7451 ra ■] [H5493 sur ■]

AWURADE SURO = NYANSA + TWE WO HO FI BONE HO = NTEASE.

F. Yesaia 1:16 “Monnwira mo ho na mo ho nte. Monnyi mo nnebōne mfiri m'ani so! Monnyae bōne ye. [H3190 yatab ■] [H3925 lamad ■] [H2308 chadal ■] [H7451 ra ■] (17) Monye papa; monhwehwe atentenenee Monhye wɔn a wɔhye wɔn so nkuran. Monni mma nwisiaa, monka akunafoɔ nsem mma wɔn.

MO HO, MA MO HO NTE → MUNNYAE BONE YE + MUNSUA SEDEE MOBEYE PAPA.

(M'ankasa m'adwene — hwe nhyehyee no: dware kan, enna gyae, enna sua. Nantew nnye bōne no gyae nkutoo; eye nsuahoma foforo a wosua no — atentenenee ma wɔn a wɔhye wɔn so, ɔhwe ma awisiaa ne okunafo. Nantew wɔ nsa ne nan, enye ahonim a eho tew nkutoo.)

G. Mmɛbusɛm 17:13 Sɛ obi de bōne tua papa so ka a, bōne rempa ne fie da. [H2896 towb ■] [H7451 ra ■]

SE OBI DE BONE TUA PAPA SO KA A → BONE REMPA NE FIE DA.

H. 1 Tesalonikafoɔ 5:21 Monsɔ biribiara nhwe; momfa dee eye. [G4190 ponereros ■] [G1491 eidos ■] [G567 apecho ■] [G2570 kalos ■] [G2722 katecho ■] [G1381 dokimazo ■] (22) Na monkyiri bōne biara. **Sɔ ADEE NYINAA HWE → MU DEE EYE NO Sɔ MU DENN + TWE WO HO FIRI BONE SUSUABIRIBI NYINAA HO.**

(Me ho adwene — “sɔ hwe” no ye dokimazo (G1381, sɔ hwe), se wɔde ogya sɔ dade hwe no. Papa mu nantew ye da biara ɔhwe, enye gyinaesi biako pe: sɔ hwe, na afei soso mu, na afei twe wo ho fi biribiara a ete se bōne mpo ho.)

I. Mateo 5:16 Saa ara na momma mo nneyeeɛ pa nna adi mma nnipa nhunu na wɔnam so ahye mo Agya a ɔwɔ ɔsoro no animuonyam. [G2041 ergon ■] [G2570 kalos ■]

MMA WO HANNYE HYEREN SAA → WOHU WO NNWUMA PA + WOHE WO AGYA ANIM.

J. Galatifoɔ 6:9 Ne saa enti, mommma yemmmre papaye ho, efiri se, eberɛ a ese mu no, se yeampa aba a yebetwa nnɔbaeɛ no. [G18 agathos ■] [G2570 kalos ■] (10) Enti, mmere dodoɔ a yewɔ akwannya no, ese se yeɛ obiara papa, ne titire no, wɔn a yene wɔn bɔ agyidifoɔ abusua.

MOMMMA YEMMMRE PAPAYE HO → SE YEWɔ HO KWAN A, MOMMA YENYE NNIPA NYINAA PAPA.

K. Romafoɔ 2:7 Wɔn a wɔde boasetɔ ye papa de hwehwe animuonyam, anidie ne deɛ emporɔ no, ɔbema wɔn nkwa a enni awieeɛ. [G18 agathos ■] [G2556 kakos ■] [G18 agathos ■] (8) Nanso wɔn a woye pesemenkomenya, ne wɔn a wɔpo nokore no kɔdi bōne akyi no, abufuhyee ne amanehununu beba wɔn so. (9) Yudafoɔ ne amanamanmufoɔ a wokɔ so ye bōne no nyinaa behunu amane na wɔn were nso beho. (10) Nanso, wɔn a wɔtie no no, se woye Yudafoɔ anaa amanamanmufoɔ no, wɔbenya animuonyam, anidie ne asomdwoee afiri Onyankopon nkyen.

BOASETɔ A EKɔ SO Wɔ PAPAYE MU → ANUONYAM, NIDI, NE ASOMDWOE, MA OBIARA A ɔYE PAPA.

L. Mateo 19:17 Yesu buaa no se, “Aden enti na wobisa me dee eye papa ho asem? Obaako pe na nye papa. Se woƿe se wokɔ nkwa mu dee a, di mmaransɛm no so.” **[G18 agathos ■]**

OBIARA NNI HO A NYE ONIPA PA GYE OBAAKO = ONYANKOPON.

(Me nsusuw ankasa a wowɔ ho — se obi nam papa mu no emma no nnwene se waye papa no fibe. Obiara nye papa ka baako pe, eno ne Onyankopon ankasa. Nea onipa nam mu no, eye Onipa foforo bi na odii kan de mae.)

M. Luka 6:45 Onipa pa firi nnepa a ewɔ n’akoma mu ye ade pa. Saa ara nso na onipa bɔne nso firi ne nneɔne a ewɔ n’akoma mu ye ade bɔne. Dee ahye onipa akoma ma no, na epue firi n’ano.

[G4190 poneros ■] [G2344 thesauros ■] [G18 agathos ■]

FIRI NE KOMA MU ADEPA A EWO MU → ADE PA + EFIRI KOMA MMOROSO MU NA N’ANO KA.

N. Romafoɔ 7:19 Papa mɛpe se meye no, menye; mmom bɔne a mɛpe se meye no na meye.

[G2556 kakos ■] [G2570 kalos ■] [G2556 kakos ■] [G18 agathos ■] (20) Se meye dee mɛpe se meye a, na ekɛye se enye me na meyeɛɛ, na mmom eye bɔne a ete me mu no. (21) Mmara no ama mahunu se biribi te me mu a emma mennye dee menim se eye.

PAPA MEPE SE MEYE NO, MENYE + MMARA NO AMA MAHUNU SE BIRIBI TE ME MU A EMMA MENNYE DEE MENIM SE EYE.

(M’ankasa m’adwene ni — nantew no nye mmerew daa, se obi mpo pe se nye papa a. Paulo bɔ saa akodi koro no ara din wɔ ne ho mu. Nantew no mmu n’ani ngu saa ko no so; ekɔ so paw papa no wɔ ko no nyinaa akyi.)

O. Mmɛbusɛm 1:33 Nanso, obiara a ɔbetie me no, ɔbetena ase asomdwoe mu na ne ho betɔ no a ɔrensuro ɔhaw biara.” **[H7451 ra ■] [H8085 shama ■]**

OBIARA A OTIE = ɔBETENA HO ASOMDWOE MU + EHO BEDJO NO A ɔRENSUA BONE HO HU.

(M’ankasa adwene — eyi ne bɔhye a wɔde ma obiara a ɔkɔ so nantew saa ɔkwan yi so: asetena a asi pi, ahobammɔ, na ewo dinn wɔ ehu no ankasa a edii kan baa onipa koma mu wɔ turo no mu no ho.)

III. MMIRIKA TUTUW — MFA SE ɔSAKYIMAN A ɔWO ONYANKOPON ASRAFO MU

(Me nsusuwii ankasa — seesei nantew no dan ɔko, na bɔne no nye nea eye ɔyamu paw bio; ewɔ apede ne din a etia — ɔbɔnefo no. ɔsraani nko ntia adwene; ɔko tia ɔtamfo. Fa wo ho nyinaa hye Onyankopon nsam, na ma papa nye akode.)

A. Romafoɔ 6:13 Saa ara nso, ɛnse se mogyaa mo honam akwaa biara ma bɔne se nneema a wɔde di amumuyesɛm. Na mmom, momfa mo ho mma Onyankopon se nnipa a wɔanyane mo afiri owuo mu aba nkwa mu. Momfa mo ho nyinaa mma no, na ɔmfa mo nye tenenee nnwuma. **[G3936 paristemi ■]**

FA WO HO MA ONYANKOPON + FA WO HO NIPADUA SEDE TENENEE NNEEMA MA ONYANKOPON.

B. Mateo 6:13 Mma yenkɔ schwe mu. Na yi yen firi ɔbɔnefoɔ no nsam.’ **[G4190 poneros ■] [G4506 rhuomai ■]**

NNYE YEN NKɔ SCHWE MU → GYE YEN FRI BONE MU.

C. Yohane 17:15 Memmisa wo se yi wɔn firi ewiase, na mmom, mesre se, bɔ wɔn ho ban firi ɔbonsam nsam. **[G4190 poneros ■]**

ENNI WIASE MU → ɔKA WɔN FI BONE MU.

D. 1 Yohane 5:19 Yenim se yeye Onyankopon mma, na ewiasefoɔ dee wɔhye ɔbonsam tumi ase. **[G4190 poneros ■]**

YEFIRI ONYANKOPON + WIASE NYINAA DA ABONSAM MU.

E. Mateo 13:19 Wɔn a wɔtie Onyankopon asem no, na wɔnte asee no te se aba a eguu ekwan mu no. ɔbɔnefoɔ no ba, behwim dee wɔadua wɔ wɔn akoma mu no. **[G4190 poneros ■] [G2570 kalos ■] [G4190 poneros ■]** (20) Aba a eguu abotan soɔ no gyina ho ma wɔn a wɔte asem no, na wɔde anigyee so mu. (21) Nanso, asem no ntim wɔ wɔn mu. Yei enti, enkyere na asem no awu. Esiane se asem no awuo enti, se ɔhaw anaa ɔtaa bi ba a, wɔpa aba. (22) Aba a eguu nkaseɛ mu no gyina ho ma wɔn a wɔtie asem no, nanso ewiase yi mu abrabɔ mu haw ne agyapadeɛ ho dwene enti, emma asem no ntumi nnye wɔn mu adwuma. (23) Na aba a eguu asase pa mu no gyina ho ma wɔn a wɔtie asem no, na wɔte asee. Wɔso aba mmɔho aduasa; ebi aduosia; enna afoforo nso, ɔha.” (24) Yesu de ebe foforo kaa asem se, “ɔsoro Ahennie no te se okuafoɔ bi a ɔdua aba wɔ n’afuom. (25) Eɔa koro anadwo a wada no, ne ɔtamfoɔ nso

beduaa wira fraa aburoo a wadua no. (26) Aburoo no renyini no, na wira no nso renyini. (27) “Okuafoɔ no apaafɔɔ beka kyereɛ no sɛ, ‘Owura, aba a woduaɛɛ no, wira bi afifiri wɔ asee!’ (28) “Okuafoɔ no buaa sɛ, ‘ɔtamfoɔ bi na ɔduaɛɛ!’ “Apaafɔɔ no bisaa no sɛ, ‘Wope sɛ yekɔtutu saa wira no anaa?’ (29) “ɔbuaa wɔn sɛ, ‘Dabi! Anhwe a na moatutu aburoo no bi afra wira no. (30) Momma ne nyinaa nyini nkɔsi otwa bere na mama atwafɔɔ ayiyi wira no afiri aburoo no mu ahye no, na wɔde aburoo no nso agu asan so.” (31) Yesu buu wɔn ɛbe foforo sɛ, “ɔsoro Ahennie te sɛ onyina aba ketewa bi a obi dua wɔ n’afuom. (32) Ɛye aba ketewaa bi, nanso sɛ enyini a, ɛye dutan kesee ma nnomaa kɔsisi ne mman so.” (33) ɔbuu wɔn ɛbe foforo sɛ, “ɔsoro Ahennie te sɛ mmɔreka bi a burodotofoɔ de foto mmɔre ma etu.” (34) Yesu nam abebuo so na ɔkasa kyereɛ nnipadɔm no. (35) Esiane sɛ na adiyifoɔ ahye nkɔm sɛ ɔnam abebuo so bekasa enti, wanka asem a wamfa abebuo amfra mu. Nkɔm a adiyifoɔ no hyeeɛ ne sɛ, “Mekasa abebuo mu, na maka anwanwadeɛ mu ahintasem a ɛfiri adebɔ mfitiaseɛ.” (36) Afei, Yesu firii nnipadɔm no nkyen kɔɔ efie. N’asuafɔɔ no baa ne nkyen beka kyereɛ no sɛ, ɔnkyere wɔn abebuo a ɛfa ewira ne aba ho no ase. (37) Yesu buaa wɔn sɛ, “Me Onipa Ba no, mene okuafoɔ a ɔduaaba no. (38) Afuo no ne ewiase, na aba no nso gyina ho ma wɔn a wɔye Ahennie no mma; ewira no nso gyina ho ma wɔn a wɔye ɔbonsam mma.

AFEI ɔɔɔNEFOɔ NO BA → ABA PA NO = AHENNIE NO MMA + NNWURA NO = ɔɔɔNEFOɔ NO MMA.

(M’ankasa m’adwene — ɔtamfo a ɔwɔ ɔko yi mu wɔ din ne nhyehyee: ɔɔɔnefo no, poneros (G4190, bone, a apede bi wɔ mu). ɔnnye schwe nkutoo; ɔhwim, na odua nseso aba wɔ afuw koro no ara mu, faako a aba pa no nyin. Sɛ wubedu mmirikatu yi ano a, ɛkyere sɛ wobehwe yiye sen wo koma nkutoo.)

F. Mateo 6:22 “Ani ye onipadua kanee. Ɛno enti sɛ w’ani ye a, na wo onipadua nyinaa ye hann.

[G4190 poneros ■] [G573 haplous ■] (23) Nanso sɛ w’ani nye a, ema wo onipadua no nyinaa dane esum tumm. Enti, sɛ hann a ɛwɔ wo mu no ye esum dee a, na wo onipadua no ye esum kabii.

WO ANIWA YE KOMA → WO NIPADUA NYINAA BEYE HANN + WO ANIWA YE ɔɔNE → ɛBEYE ESUM NYINAA.

G. Mateo 12:35 Onipa pa anom asem da nnepa a ɛwɔ ne mu no adi. Saa ara na onipa ɔɔNE nso anom

asem da nneɔɔNE a ɛwɔ ne mu no adi. **[G4190 poneros ■] [G2344 thesauros ■] [G18 agathos ■]**

ONIPA PA FI ADEPA A ESIE → NNEEMA PA + ONIPA ɔɔNE FI ADEɔɔNE A ESIE → NNEEMA ɔɔNE.

H. Efesofɔɔ 6:16 Yeinom nyinaa akyi no, momfa gyidie kyem, dee mode bedum ɔɔɔnefoɔ bema a ɛredere no. **[G4190 poneros ■]**

MOMFA GYIDIE KYEM → DEE MODE BEDUM ɔɔɔNEFOɔ BEMA A ɛREDERE NO.

I. 1 Yohane 2:14 Mma, meretwere mo, ɛfiri sɛ, monim Agya no. Agyanom, meretwere mo, ɛfiri sɛ, monim dee ɔte ase firi ahyeaseɛ no. Mmabunu, meretwere mo, ɛfiri sɛ, mowɔ ahooɔden, na Onyankopɔn asem no te mo mu, na moadi ɔbonsam so. **[G4190 poneros ■] [G3528 nikao ■]**

MOSOM YE DEN + ONYANKOPɔN ASEM TE MO MU → MOADI ɔɔɔNEFOɔ NO SO NKONIM.

(Me nsusuwii ankasa — kyem no ne asem no ye adwuma koro no ara wɔ afanu; kyem no siw nea wɔto gu wo so, na asem no a ɛte wɔ wo mu no na ema onipa nya ahooɔden a ebema no atumi akura saa kyem no. Emu biara nnye nea wobetumi apo wɔ saa ɔko yi mu.)

J. Asomafɔɔ 10:38 Monim sedee Onyankopɔn de Honhom Kronkron ne tumi maa Yesu Nasareni no.

Esiane sɛ Onyankopɔn ka ne ho no enti, ɔkɔɔ mmeammae, yee papa, saa wɔn a ɔbonsam afa wɔn no yadeɛ. **[G3586 xylon ■] [G1228 diabolos ■] [G2616 katadynasteuo ■] [G2390 iaomai ■]**

[G2109 euergeteo ■] (39) “Yeye dwuma a ɔdii wɔ Yudaman mu ne Yerusalem no ho adansefoɔ. Wɔɔɔɔ no asennua mu, kumm no.

Kɔɔ HO NE HO YEE PAPA, SAA WɔN A ɔBONSAM HYEE WɔN SO NYINAA YARE → WɔN A WɔKUM WɔN DE WYɔN SENSEN DUA SO.

K. Luka 23:41 Yen dee, saa asotwe yi fata yen; yen ɔɔNE so akatua na yeanya yi, na yei dee, ɔnyee ɔɔNE biara.” **[G824 atopos ■]**

YEN DEED YEN NAM KWANTITI SO + NA ɔBARIMA YI NNYEE BIRIBI A ENTESE.

L. 1 Petro 2:23 Wɔɔɔɔ no adapaa no, wammɔ wɔn bi antua ka. ɔhunuu amane no, wampoopoo n’ani na ɔde n’anidasɔɔ nyinaa hyee Onyankopɔn a ɔye ɔtemmufɔɔ pa no mu.

WɔYAYAW NO NO, WANYAW BI ANTOA → ODE NE HO HYEE NE NSAM NEA OBU ATEN TENENEE.

(Me nsusuwii ankasa — senkyerenne a mmirika mmirika yi te se bere a oko no beye ade a efa me ho ankasa: enye komm a efi mmerewye mu, na mmom eye mfomsoo a wode eboa nyinaa hye obi a obu aten tenenee no nsam. Eno ne asraani adwuma, enye akoto.)

M. Mateo 5:44 Na me dee, dee mereka ne se: monno mo atamfoɔ, na mommo mpaeɛ mma won a woha mo. **[G18 agathos ■] [G4190 poneros ■] [G2570 kalos ■]** (45) Yei bema mo aye mo Agya a woɔ asoro no mma, efiri se, oma n'awia pue, ma ne nsuo to ma nnipa bone ne nnipa pa nyinaa pe.

DO WO ATAMFOO + YE WON A WOTAN WO YIE → OMA NE OWIA PUE GU ABONEFOO SO NE APAPAFOO SO.

N. 1 Petro 3:9 Mommfa bone ntua bone so ka, na mommfa oyea nso ntua oyea so ka. Na mmom, daa, monhyirahyira, efiri se, eno enti na wofree mo na moanya nhyira. **[G2556 kakos ■] [G18 agathos ■] [G2556 kakos ■]** (10) Efiri se, Atweresem no ka se, “Obiara a ope se otena ase yie na ohunu nna pa no, ense se oka kasa bone, na ese se ogyae atorotwa.

EMMA BONE BONE NNI HO → MMOM NHYIRA → DO ABRABO NA HU NNA PA.

O. 1 Mose (Gyenesi) 50:20 Ewom se moyee mo adwene se mobeye me bone dee, nanso na Onyankopon adwene ne se, ebédane ade pa, sedee ebeye a, obetumi agye nnipa dodoɔ nkwa, sedee oreye no enne yi. **[H2896 towb ■] [H2803 chashab ■] [H7451 ra ■] [H2803 chashab ■]**

MOSUSUW SE MOBEYE ME BONE + NANSO ONYANKOPON MAA EDANEE YIE → SE OBEGYE NKURFOO PII NKWA.

(Me nsusuwii ankasa — chashab (H2803, susuw, hyehye) ye asemfua koro pe a ewo nkyekyemu abien mu wo nkyekyemu yi mu: nea wohyehyee, Onyankopon nso hyehyee. Se wubetu mmirika yi yiye no nkyere se bone remmeto wo da. Ekyere se wode wo ho to Onyankopon koro no ara so, a omaa Yosef nuanom yee won adwene, na obetumi adan saa bone no aye ho kwan de agye nkurfuo pii nkwa.)

P. Romafoɔ 8:28 Yenim se adee nyinaa mu no Onyankopon di boa won a wodo no ma ewie won yie. Edi boa won a wonam n'atirimpɔ so afre won. **[G18 agathos ■]**

NNEEMA NYINAA BOA WON A WODO ONYANKOPON MA EYE WON YIE.

Q. Romafoɔ 12:21 Mommma bone nni mo so. Mmom, momfa papa nni bone so. **[G18 agathos ■] [G3528 nikao ■] [G2556 kakos ■] [G3528 nikao ■]**

MOMMMA BONE NNI MO SO → MOMFA PAPA NNI BONE SO.

(M'adwene ankasa — eyi ne ahyede baako a eboaboa akansi nyinaa ano: enye bone ho tena kwa, na mmom kotua no, na akode a wode di dom no din de papa. Nikao (G3528, kotua) ye asraani asemfua — a nkyerease ne dii nkonim, gye asraafo dwuma no. Papa nye nea etena ho kwa wo saa akodie yi mu. Eto hye.)

IV. NKANNYE — PAPA NE BONE, NA ASEM NO TENA HO DAA

(Me nsusuwii ankasa — mmirikatu biara wie, na eyi nnwie oda ho, anaase atemmu nko ara mu. Ewie dua bi so, a asi ho a wabue, ne bohye bi a enhinhim. Nea odi nkonim no fi mu didi.)

A. 1 Yohane 3:8 Dee oko so ye bone no ye obonsam dea, efiri se, obonsam firi ahyeasee pee na oye bone. Saa asem yi enti na Onyankopon Ba no baee. Obae se orebese obonsam nnwuma. **[G1228 diabolos ■] [G3089 luo ■]**

ONYANKOPON BA NO BAE → SE OREBESE OBONSAM NNWUMA.

B. 2 Timoteo 3:12 Won a wope se wode onyamesom pa tena ase Kristo Yesu mu nyinaa no, wobetaa won won nyinaa a wobetena ase wo onyame su mu wo Kristo Yesu mu → WYBEHU AMANE.

(Me ankasa nsusuwii — mmaraso beae no nnye da nkontompo se mmirikatu no yee mmerew. Wo wiase a eda so ara betumi aye bone mu no, papa ye de bo kese ba. Saa nkyekyem yi gyina ha senea ebeye a worenkenkan awiei no senea oko no anto hwee.)

C. 1 Petro 2:24 “Kristo no ankasa soaa yen bone” wo ne honam mu koo asennua no so sedee yebewu ama bone na yeatena ase tenenee mu. “N'akuro mu na moanya ayaresa. **[G3586 xylon ■] [G399 anaphero ■]** KRISTO NO ANKASA SOAA YEN BONE WO NE HONAM MU KOO ASENNUA NO SO → YEBEWU AMA BONE NA YEATENA ASE TENENEE MU.

D. Adiyisem 2:10 Nsuro ohaw a erebeto wo no. Tie! Wode mo mu bi beto afiase na obonsam nam so aso mo ahwe. Na mo haw bedi dadu. Se owuo mu mpo a, gye me di na mema wo nkwa abotire.

[G4735 stephanos ■]

YƳ NOKWAREFOƆ KOSI OWUO → MEMA WO NKWA ABOTIRE.

E. Nnwom 119:160 Wo nsem nyinaa ye nokore; na wo mmara a etene no to rentwa da. **[H5975 amad ■]**
WO NSEM NYINAA YE NOKORE → NA WO MMARA A ETENE NO TO RENTWA DA.

(Me ankasa nsusuwii — wɔbɔɔ papa ne bɔne din fii nhoma no mfitiase pɛɛ, na saa nkyekyem yi ka se asem a ebɔɔ wɔn din fii mfitiase no ye nokware, na ne atemmuisem no ntwam. Nea Onyankopɔn frɛɛ no papa wɔ Genesis 1 mu no, ɔda so ara frɛ no papa.)

F. Adiyisem 2:7 Dee ɔwɔ aso no ntie dee Honhom no ka kyerɛ asafo ahodoɔ no bi. Wɔn a wɔadi nkonim no, mema wɔn tumi na wɔadi nkwadua a ɛwɔ Onyankopɔn paradise hɔ. **[G3857 paradeisos ■]**
[G2222 zoe ■] [G3586 xylon ■] [G5315 phago ■] [G3528 nikao ■]

OBI A ODI NKONIM NO → ƆBEDI DUA A ɛMA NKWA NO Wɔ ONYANKOPɔN TUNTUM TURO NO MFIMFINI NO BI.

G. Adiyisem 21:4 Na ɔbepepa wɔn aniwa mu nisuo nyinaa. Na owuo nni hɔ bio, na awerehɔɔ ne osu ne yea nni hɔ bio. Na kane nneema no atwam.” **[G2288 thanatos ■]**

OWU BIO NNI HO, NA AWEREHOW BIO NNI HO → NNEEMA DEDAW NO ATWAM.

H. Adiyisem 21:7 Obiara a ɔbedi nkonim no benya yei afiri me nkyen. Meye ne Onyankopɔn na ɔno nso aye me ba. **[G3528 nikao ■]**

OBI A OBEDI NKONIM BEDI ADE NYINAA ADE + MEBEYE NE NYANKOPɔN.

I. Adiyisem 22:1 Ɔbɔfoɔ no kyerɛɛ me nkwa asubɔnten a ani te korɔgyenn se ahwehwe a ɛfiri Onyankopɔn ne Odwammaa no ahennwa so **[G2652 katanathema ■] [G1484 ethnos ■]**
[G2322 therapeia ■] [G3586 xylon ■] [G2222 zoe ■] [G4215 potamos ■] (2) a etene fa kuro no abɔntene mfimfini. Asuo no fa biara, nkwa dua si hɔ a eso aba ahodoɔ dumieniu ɔbosome biara. Wɔde eso ahahan no sa aman ahodoɔ no yadeɛ. (3) Biribiara a ɛwɔ Onyankopɔn nnome ase no nkɔ kuro no mu. Wɔbehunu Onyankopɔn ne Odwammaa no ahennwa wɔ kuro no mu na n’asomfoɔ besom no.

NKWA ASUBɔNTEN A ANI TE KORɔGYENN + NKWA DUA, NE NHABAN A ɛDE AMAN NNU YARE → NNOME BIARA NNI Hɔ BIO.

(Me nsusuwii ankasa — nea wɔtoɔ mu wɔ dua bi ho wɔ Genesis mu no, wɔabue no wɔ dua foforo bi ho wɔ ha, na nsonsonoe no ye pipiripiw: nnome nni hɔ bio. Adesua yi nyinaa mmoawuei nye beae a wodi bɔne so hwe keke. Eye beae a bɔne asa koraa, na enni hɔ bio.)

J. Adiyisem 22:14 “Nhyira nka wɔn a wɔhoro wɔn ntadeɛ, na wɔn na wɔwɔ ho ekwan se wɔdi nkwa dua no aba na wɔfa kuro no ɛpono no mu. **[G3586 xylon ■]**

NHYIRA NKA WɔN A WɔYE N’AHYEDE → KWAN A ƆKɔ ABRABɔ DUA HO + FA APONO NO MU KɔHYEN KURO NO MU.

K. Nnwom 23:6 Yie ne adɔɛ nko na ɛbedi m’akyi me nkwa nna nyinaa; na metena Awurade fie daa. **[H2896 towb ■]**

PAPAYE NE MMɔBɔHUNU BEDI M’AKYI → MEBETRA AWURADE FIE DAA.

L. Yakobo 1:17 Akyɛdeɛ pa ne akyɛdeɛ a eye pe nyinaa firi ɔsoro; ɛfiri Onyankopɔn a ɔbɔɔ ɔsoro hann no nkyen na eba. Ɔno na ɔnsesa se sunsum. **[G18 agathos ■]**

AKYɛDE PA BIARA NE AKYɛDE A EDI MU BIARA = ɛFIRI SORO, ɛFIRI HANN AGYA Hɔ.

(Me nsusuwii ankasa — nantew nyinaa fii Onyankopɔn ankasa yiye mu — ohuu se eye — na eba awiei saa ara: akyede pa biara fi ne nkyen na esiane, ɔne Hann Agya, a onni nsakrae. Yiye ye ne dea fi mfitiase, na eye ne dea a enni awiei.)

ANOM ABIEN — TAN BɔNE, ƉƉ PAPA

Nnwom 97:10 Ma wɔn a wɔɔɔ Awurade no nkyiri bɔne, ɔbɔ ne nkurɔfoɔ a wɔye nokwafɔɔ no ho ban na ɔgye wɔn firi amumuyefɔɔ nsam. **[H8104 shamar ■] [H7451 ra ■] [H8130 sane ■] [H157 ahab ■]**

MO A MODɔ AWURADE NO, MUNKYI BɔNE → ƆKORA NE AHOTEFɔɔ NKRA.

Romafoɔ 12:9 ɛse se ɔɔɔ ye nokore turodoo. Monkyiri amumuye. Mommata dee eye ho. **[G18 agathos ■]**
[G2853 kollao ■] [G4190 poneros ■] [G655 apostygeo ■] [G505 anypokritos ■] [G26 agape ■]

MONKYIRI AMUMUYE + MOMMATA DEE EYE HO.

2 Korintofoɔ 13:1 Nsra a etɔ so mmiensa a merebesra mo ni. Atweresem no ka se, “Adanseɛ a nnipa baanu anaa baasa bedi no na eɛ se wɔfa.” **[G3144 martus ■]**

ATWERESEM NO KA SE, “ADANSEE A NNIPA BAANU ANAA BAASA BEDI NO NA ESE SE WɔFA.

(Me nsusuiɛ ankasa — dwom bi ne krataa bi, apam dedaw ne apam foforo, na enne baako da wɔn ntam: kyɛ bɔne, na kura papa mu denneɛn. Adansefo baanu anaa baasa anom no, saa asem yi si pi a akyinnyeɛ biara nni ho.)

NSUSUOD3 NE MMAMU

Shadow 5 Mose (Deuteronomium) 21:22 Sɛ obi ye amumuyesem bi a efata owuo na enti wɔkum no na wɔde no sen dua so a **[H7045 qelalah ■]** **[H6086 ets ■]** (23) ense se ɔsene dua no so ma adeɛ kye so. Eɛ se eɗa no ara, wɔsie amu no, efiri sɛ, obiara a wɔsen no dua so saa no ye Onyankopɔn nnome. Monngu asase a Awurade, mo Onyankopɔn, de rema mo sɛ agyapadeɛ sononko no ho fi.

OBI A WɔASEN NO Wɔ DUA SO NO YE NEA ONYANKOPɔN ADOME NO.

Fulfillment Galatifoɔ 3:13 Eno enti na Kristo agye yen afiri nnome a Mmara no de bree yen no mu. Waye nnome ama yen sedee Atweresem no ka se, “Obiara a wɔbesen no dua so no hye Onyankopɔn nnome ase.” **[G3586 xylon ■]** **[G2671 katara ■]**

KRISTO AGYE YEN → WɔDE NO YEE NNOMEDE MMARA MU MA YEN → WɔADOME OBIARA A ɔSEN DUA SO.

(Me nsusuwii ankasa — mmara no too dua no din sɛ nnome baabi. Kristo anguan mfii saa dua no ho; wɔsen no wɔ so, na ɔbeyee nnome no ankasa, senea ebeye a nnome no beba awiei wɔ ho na wantrew ankɔ akyiri bio. Dua a kan no na ekyere atemmu nko ara no beyee, wɔ ɔno mu, ɔkwan a ekɔ nkwa dua no so.)

SEDE

1 Yohane 2:17 Ewiasɛ ne mu akɔnnɔdee retwam, nanso dee ɔye Onyankopɔn apedeɛ no tena ho daa.

WIASɛ NE N'AKɔNNɔDEE RETWAM → NA OBIA ɔYE ONYANKOPɔN APEDEɛ NO TENA HO DAAPEN.

Romafoɔ 16:20 Na Onyankopɔn a ɔbre yen asomdwoee no bepekye ɔbonsam wɔ mo nan ase. Yen Awurade Yesu Kristo adom nka mo.

NA ONYANKOPɔN A ɔBRE YEN ASOMDWOEE NO BEPEKYE ɔBONSAM Wɔ MO NAN ASE → YEN AWURADE YESU KRISTO ADOM NKA MO.

(M'ankasa m'adwene — ka nantew nyinaa nye nkyekyemu baako. Efirii ase wɔ fam: Onyankopɔn ankasa papa, wɔkaa ho asem wɔ abɔdesem so ansa na bɔne anya din biara, ne koma a eɛ se osua, na obisa, na oyi. Enyinii beyee da biara nantew: twe wo ho fi bɔne ho, ye papa, na kɔ so ye saa, wɔ mmea a wɔtaa wɔ mu, da biara. Ebeyee mmirikatu ne ɔko: ɔbonsam bɔne ankasa a eɛ se wɔsiw ano, kyem a wɔmma so, ne ɔhye nsem a emu ye den paa sɛ wɔmfa papa nnyina bɔne anan mu, na wɔammfa bɔne foforo ammu bɔne. Na eba awiei wɔ faako a mmirika biara ne nantew biara ne mmirikatu biara nam kɔ ho daa — wɔ dua bi ho, a esi ho a abuehue, a nnome biara nni ho bio, ma obiara a odi nkonim. Wiasɛ ne ne bɔne no retwam. Nea wɔde Onyankopɔn apede ye ne fapem no ne no ntwam bio.)

NSɔHWE NSEMMISA

1. Genesis 1:31 — Onyankopɔn hwɛɛ dee waye nyinaa hunuu sɛ eye:

- a) papa ne bɔne bɔ mu
- eye papa yie
- c) bɔne nkutoo daa

2. Nnwom 34:8 — Monka nhwe na monhunu sɛ Awurade ye:

- a) mmɔborɔhunufɔ
- b) papa
- c) ɔdiɛmmɔdenfoɔ

3. 1 Ahemfo 3:9 — Eno enti, ma w'akoa nhunumu akoma a ɔbetumi de adi wo nkurɔfoɔ so, na ɔbetumi ahunu ntam nsonsonoeɛ:

- a) akoma no nsusuwii

papa ne bɔne
c) awisiaa ne okunafo

4. Romawma 12:21 — Mommma bɔne nni mo so, na mmom:

- a) ntua bɔne so bɔne
- b) fa papa di bɔne so
- c) kyi bɔne

5. Genesis 50:20 — moyee mo adwene se mobeye me bɔne dee, nanso na Onyankopɔn adwene ne se, ebɛdane ade pa, sɛdee ebeye a, ɔbetumi agye nnipa dodoɔ nkwa, sɛdee ɔreye no enne yi, ne se:

- a) tua bɔne so ka wɔ bɔne kwan so
- b) gye wɔn fi amumuyefoɔ nsam
- c) magye nnipa dodoɔ nkwa

6. 1 Yohane 2:14 — Meretwere mo, mmabunu, efiri se, mowɔ ahodɔn, na Onyankopɔn asem no te mo mu, na moadi:

- a) nea ɔwɔ hɔ fi mfitiase no
- b) adi ɔbonsam so
- c) nyaa Honhom Kronkron no

7. Adiyisem 21:7 — Obiara a ɔbedi nkonim no benya yei afiri me nkyen. Meye ne Onyankopɔn na ɔno nso:

- a) ɔbey me ba
- b) Meyi ne nisu nyinaa afi n'aniwa so
- c) ɔbedi hene daa daapem

NNYINASO ANO MMUAE: 1-b, 2-b, 3-b, 4-b, 5-c, 6-b, 7-a

DEBEA A ADESUA YI MU FA KWAN AHODOɔ SO Kɔ

SENEA SUNSUMA NO DE HANN BA: DUA A WɔATO NO DOMESU Wɔ MMARA NO ASE (5 MOSE 21:22-23) YE DUA KO NO ARA A WɔDE KRISTO SEN SO, NA ɔBEYEE NNOME MAA YEN (GALATIFO 3:13) — NA NKWA DUA NO GYINA Hɔ A WɔABUE Wɔ ɔFA A AKA NO (ADIIYISEM 22:2).

SENEA APAM FOFORɔ NO KYEREKYERE MU: DEE WɔHYEE HO MMARA Wɔ DUA A EDI EKAN NO HO — DUA BIARA SO ABA, DI KWA, GYE BAAKO NKO ARA — EBEDANE, Wɔ DUA A ETWA TOɔ NO HO NO, NSATO A WɔABUE MU: OBIARA A ɔDI NKONIM NO, MEMA NO ADI NKWA DUA NO ABA (GENESIS 2:16-17 → ADIIYISEM 2:7).

SENEA NSEMFUA NO HO HIA: AGATHOS (G18, PAPA) NE KALOS (G2570, PAPA) KYERE DEE EYE PAPA Wɔ NE HO ANKASA MU NE DEE EYE PAPA SE WɔDA NO ADI; KAKOS (G2556, BɔNE) NE PONEROS (G4190, BɔNE) KYERE DEE EHO NNI MFASOɔ NE DEE APEDEE AKYEA Kɔ ɔHAW HO — HYE NSɔ DWENE ASEMFUA KO A ESI Wɔ NKYEKYEM KO MU, NE DEE ENTI A ETE SAA.

SENEA EYI FA WO HO: MONSɔ NNEEMA NYINAA NHWE, NA MOMFA NEA EYE NO MU DENNEN (1 TESALONIKAFO 5:21). MONTWE MO HO MFI BɔNE HO, NA MONYE PAPA (NNWOM 34:14). WɔTETE NKATE HO ADWENE Wɔ NE DADE SO, ENYE Wɔ ɔPE SO (HEBRIFO 5:14).

DEE YEI KYERE Wɔ DAA NNA MU NE SE: DEE WɔHWEREE Wɔ DUA BAAKO SO NO, WɔSAN DE MA BIO Wɔ DUA FOFORɔ SO — DEE ɔDI NKONIM NO, MEMA NO ADI NKWA DUA NO ABA (ADIIYISEM 2:7), NA NNOME BIARA NNI Hɔ BIO (ADIIYISEM 22:3).

ɔKWAN SORONKO: YOSEF YE ɔBA NO MFONINI, ONUA A WɔTɔN NO Wɔ BɔNE MU NA ONYANKOPɔN SOMAA NO SE ɔNKɔGYE NKWA (GENESIS 45:5-8; ASOMAFOɔ NNWUMA 7:9-10) — HWEHWE SENE A BɔNE A WɔFAA NO TIAA NO NO, ONYANKOPɔN DANE NO YEE NO PAPA.

ADIIYISEM A EBETUMI ABA: CHASHAB (H2803, SE OBI BEDWENE ANAASE ɔBEHYEHYE ADE) YE ASEMFUA KORɔ PE A WɔDE DI DWUMA Wɔ GENESIS 50:20 NO AFANU NYINAA MU — DEE ANUANOM NO HYEHYEEE NO, ONYANKOPɔN NSO NA ɔHYEHYEEE. [WɔDE NKYEREASEM AHODOɔ ABOM — NKYEREASEM BAAKO NKA SAA ASEM YI NKO] BɔNE KORɔ NO ARA A ɔBAAKO PE APEDEE HYEHYEEE NO, ɔBI A ɔSO KYEN NO NA ɔDII HO TUMI, NANSO WɔAMMA AFAEFAEE BIARA APEDEE ANSEE.

DEN NA ESE SE WOYE ANSA NA WɔAGYE WO NKWA?

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