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Zvakanaka neZvakaipa — Dzidziso Dzepasi neDzepasi dheBhaibheri

SHOKO REKUTANGA

Zvinhu zviviri zvinomira pamberi pomunhu wose ari pasi pedenga: upenyu nezvakanaka kuno rumwe rutivi, rufu nezvakaipa kuno rumwe rutivi. Ishe anoda kuti vanhu vake, kana vakura zvizere, vadzidzise njere dzavo kuti dzikwanise kusiyanisa zviviri izvi. Cherechedzai zvakanaka vanhu vanoita zvakaipa, nokuti Rugwaro runovaraidza pachena. Vanoziva kuita zvakaipa asi havana ruzivo rwokuita zvakanaka. Vanoronga kukanganisa nomaune. Vanojairana nazvo zvokuti zvinova chikamu chavo, sokunge iganda ravo pachavo. Pakupedzisira havachagoni kunyange kurara kunze kwokunge vaita chinhu chakaipa. Mwoyo wakadai wakatangira kupi? Dzokerai kubindu. Ipapo pakanga pamire muti woupenyu, uye pakanga pamire muti wokuziva zvakanaka nezvakaipa, uye murayiro mumwe chete wakajeka. Nyoka yakati rufu haruzouya, uye kuti meso avo achasvinudzwa. Mukadzi akaona, akatora, akadya, akapa; uye meso avo vari vaviri akasvinudzwazve chaizvo. Asi ruzivo urwo rwakavapa zvakanaka kudarika zvavaigona kutakura. Vaiziva zvakanaka, asi vakanga vasina simba rokuzviita. Vaiziva zvakaipa, asi vakanga vasina simba rokumira vachizvidzivisa. Nyadzi dzakauya, kutya kwakauyawo, vakavanda pachiso ichocho chavakange vasikirwa kuti vamire pamberi pachu. Mumazera mashoma, kufunga kwose kwakaumbwa mumwoyo womunhu kwakange kwakatsauka kuenda kuzvakaipa nguva dzose, uye izvi vakachemedza Ishe mumwoyo make. Zvisinei, kutongwa kwakati kwapfuura, murume mumwe akavaka aritari, Ishe akanhuwa chipiriso, akataura chipikirwa mumwoyo make. Noa akazivirei kuti chibayiro chaizopindura zvakaipa? Chengetai mubvunzo uyu kusvikira pakupedzisira, nokuti unopindurwa pane mumwe muti, nechipiriso chimwe chikuru, kamwe chete zvikaringana. Chipikirwa chinomira chakasimba: ani nani achateerera achararama vakachengeteka, uye achazorora pakutya zvakaipa. Nzverai mucherechedze.

MIBVUNZO MITATU YAKAPINDURWA MUCHIDZIDZO CHINO:

1. Ndezvipi zvinhu zviviri zviri pamberi pemunhu wose nhasi, uye zvakaipa zvinoita mwoyo wakaita sei?
2. Ruzivo rwezvakanaka nezvakaipa rwakaita chii mumurume nomukadzi, uye nei vakavanda pachiso chaShe?
3. Panguva pamavambo emwoyo womunhu aiva akaipa chete panguva dzose, chii chakapindura zvakaipa, uye ndiani achazorora pakutya zvakaipa?

MAZWI AKAKOSHA ECHIGIRIKI

- “**kunzvera**” — **G1253 diakrisis** — kunzwisisa, kutonga pakati pezvinhu
chidzidzo chose muzwi mumwe: pfungwa dzakarovedzwa kuziva zvose zvakanaka nezvakaipa (VaHebheru 5:14)
- “**zvanzwa**” — **G145 aistheterion** — kugona kunzwisisa, pfungwa
kunzwisisa kunokura kana zvichishandiswa — pfungwa dzemuviri dzinofanira kudzidziswa
- “**zvakanaka**” — **G2570 kalos** — yakanaka, yakatendeseka, inokodzera
munhu akura kwazvo anogona kunzwisisa zvakanaka
- “**zvakaipa**” — **G2556 kakos** — akaipa, akashata, unokuvadza
munhu akura anokwanisa kuziva nekuramba zvakaipa
- “**muti**” — **G3586 xylon** — huni, muti, tsvimbo
pamuti kwakauya ruzivo rwakanga rwakapfuura zvaigona kutakurwa nomunhu; pamuti zvivi zvake zvakatakurwa (1 Petro 2:24)

MAZWI EMUSORO MUCHIHEBERU

- “**zvakaipa**” — **H7451 ra** — zvakaipa, zvakashata, njodzi, matambudziko, kutambura
shoko rezvidzidzo yose, rakaiswa kakawanda pamwe pane zvakanaka
- “**zvakanaka**” — **H2896 towb** — zvakanaka, zvinofadza, zvakanaka
zvakaaiswa pamberi pedu neupenyu (Deuteronomy 30:15) — icho Ishe anoti chakanaka chakanaka zvechokwadi
- “**ziva**” — **H3045 yada** — kuziva, kuona (kunzwisisa), kusiyanisa
kuziva zvakanaka nezvakaipa — shoko renyoka, uye mutoro womunhu
- “**ruzivo**” — **H1847 daath** — ruzivo, njere dzokusiyanisa
zita remuti — muti wekuziva zvakanaka nezvakaipa
- “**achitya**” — **H3372 yare** — kutya, kutya; kuremekedza
chibereko chekutanga chekusateerera: Ndakutya, ndikazvivanza
- “**kuvapo**” — **H6440 panim** — chiso, chimiro chechiso
kuvanda pamberi pake kunoreva kuvanda pachiso chake
- “**kuvimba**” — **H982 batach** — kuvimba, kuva nechivimbo, kunzwa kuchengeteka
mhinduro yakaiswa pakupikisana nokutya: nguva yandinotya, ndichavimba (Pisarema 56:3)
- “**nhamo**” — **H6869 tsarah** — dambudziko, kutambudzika, kurwadziwa
nzvimbo yakamanikana yezvakaipa inopfigira munhu mukati mayo (Zvirevo 1:27)
- “**kutambudzika**” — **H6695 tsuqah** — kutambudzika, kushushikana
kudzvinyirira kwomuvengi pamweya (Zvirevo 1:27)
- “**Zvajairwa**” — **H3928 limbud** — yakadzidziswa, yakashandiswa
zvakaipa yakadzidzwa kusvikira zvava kufanana neganda romunhu (Jeremiya 13:23)
- “**mufungo**” — **H3336 yetser** — kufungidzira, muumbo, chinangwa
zvakaonekwa naMwari mumwoyo wemunhu asati amara mvura yezvidenga, uye pashure payo (Genesis 6:5; 8:21)

NHAKA YEKUTANGA

VaHebheru 5:14 Asi zvokudya zvikukutu ndezvavakuru, avo vakazvidzidzisa nokuramba vachizviita, kutsaura zvakanaka kubva kune zvakaipa. [G2556 kakos ■] [G2570 kalos ■] [G1253 diakrisis ■] [G145 aistheterion ■]

ZVOKUDYA ZVIKUKUTU = VAKURU → VAKAZVIDZIDZISA NOKURAMBA VACHIZVIITA, KUTSAURA ZVAKANAKA KUBVA KUNE ZVAKAIPA.

(Mifungo yangu yepachangu — uyu ndiwo musimbote wechidzidzo chose: kunaka nekuipa zvinodudzwa pamwe chete muMagwaro. Kwete kuti munhu anofanira kuravira zvakaipa, asi kuti manzwiwo anofanira kudzidziswa kusiyanisa nazvo uye kuzviramba. Chidzidzo chinotanga chichitarisa vanhu vanoita zvakaipa, chobva chatarisa bindu makapinda ruzivo iro, chobva chatarisa aritari yakapindurwa zvakaipa.)

I. UPENYU NEZVAKANAKA, RUFU NEZVAKAIPA — ZVIVIRI ZVAKAISWA PAMBERI PENYU

A. Dhuteronomi 30:15 Tarira, ndaisa pamberi pako nhasi upenyu noupfumi, uye rufu nokuparadzwa. [H7451 ra ■] [H2896 towb ■]

ZVANDAKAISA PAMBERI PENYU NHASI: UPENYU + ZVAKANAKA → RUFU + ZVAKAIPA.

(Ndangariro dzangu dzoga — zvakaipa, ra (H7451, zvakaipa), zvinoreverwa zvakapesana nezvakanaka, towb (H2896, zvakanaka), kazhinji kazhinji muMagwaro. Zviviri izvi zvakaiswa parutivi rumwe nerumwe kuti munhu adzidze kuzvisiyanisa, sokuparadzaniwa kwakaitwa chiedza nerima.)

B. Mika 3:1 Ipapo ndakati, “Teerera imi vatungamiri vaJakobho, imi vatongi veimba yaIsraeri. Hamufaniri kuziva kururamisira here [H7451 ra ■] [H2896 towb ■] [H3045 yada ■] (2) imi munovenga zvakanaka muchida zvakaipa; munofunura ganda pamapfupa;

HANDEI HAMUFANIRI KUZIVA KUTONGA? → VANOVENGA ZVAKANAKA, VACHIDA ZVAKAIPA.

C. Zvirevo 1:24 Asi sezvo makandiramba pandakakudanai uye pasina kana mumwe akateerera pandakatambanudza ruoko rwangu [H6695 tsuqah ■] [H6869 tsarah ■] (25) sezvo makashaya hanya nokurayira kwangu, uye mukasagamuchira kutsiura kwangu (26) iniwo ndichaseka panguva yenjodzi yenyu; ndichaseka dambudziko parichakusvikirai (27) dambudziko parichakukundai sedutu, njodzi paichavhuvhuta pamusoro penyu sechamupupuri, nhamo namatambudziko pazvichakukundai. (28) “Ipapo vachadana kwandiri asi ini handingavapinduri; vachanditsvaka asi havangandiwani.

NDAKAKOKA, MUKARAMBA → IPAPO VACHADANA, ASI HANDINGAPINDURI.

(Ndangariro dzangu — kutambudzika, tsarah (H6869, kutambudzika), kunobva pamudzi unoreva kumanikana: nzvimbo yakamanikana, yakavharwa yemweya uri pasi pekukombwa. Kurwadziwa, tsuqah (H6695, kurwadziwa), ndiwo mutoro wekukombwa ikoko. Mune iro rima rakamanikana, Ishe anonunza chiedza cheruponeso rwake, kana munhu achida kuteerera.)

D. Zvirevo 1:29 Sezvo vakavenga zivo uye vakasasarudza kutya Jehovha [H7451 ra ■] [H8085 shama ■] [H1847 daath ■] (30) sezvo vasina kugamuchira yambiro yangu, uye vakashora kutsiura kwangu (31) vachadya zvibereko zvenzira dzavo uye vachazadzwa nezvibereko zvemano avo. (32) Nokuti kusateerera kwavasina mano kuchavaurayisa, uye kushaya hanya kwamapenzi kuchavaparadza; (33) asi ani naani achanditeerera achagara murugare, uye achagara akasununguka, asingatyi kuparadzwa.”

VAKAVENGA RUZIVO + VAKASASARUDZA KUTYA JHOVHA → ASI ANOTEEREDZA ACHAGARA ARI PARWIZE, ASINA KUTYA ZVAKAIPA.

E. Isaya 5:20 Vane nhamo avo vanoti zvakaipa ndizvo zvakanaka, uye zvakanaka ndizvo zvakaipa, vanoisa rima panzvimbo yechiedza nechiedza panzvimbo yerima, vanoisa zvinovava panzvimbo yezvinotapira, nezvinotapira panzvimbo yezvinovava. [H2896 towb ■] [H7451 ra ■]

NHAMO = ZVAKAIPA ZVICHINZI ZVAKANAKA + ZVAKANAKA ZVICHINZI ZVAKAIPA → RIMA RICHIISWA PANZVIMBO YECHIEDZA.

II. VANHU VANOITA ZVAKAIPA — ZVIRATIDZO ZVINA, NENZIRA YAVAKARURAMA

A. Jeremia 4:22 “Vanhu vangu mapenzi; havandizivi ini. Vana vasina pfungwa; havanzwisisi. Vakangwarira kuita zvakaipa; havazivi kuita zvakanaka.” [H3045 yada ■]

VAKANGWARIRA KUITA ZVAKAIPA + KUITA ZVAKANAKA HAVAZIVI = HAVANDIZIVI INI.

B. Zvirevo 24:8 Uyo anoronga kuita zvakaipa achazivikanwa senhubu. **[H2803 chashab ■]**
UYO ANOFUNGA KUITA ZVAKAIPA = MUNHU ANOKANGANISA.

C. Jeremia 13:23 Ko, muEtiopia angashandura ganda rake here, kana ingwe mavara ayo? Saizvozvowo imi hamungagoni kuita zvakanaka, imi makarovedzera kuita zvakaipa. **[H3928 limmud ■]**
KUROVEDZERA KUITA ZVAKAIPA = GANDA REMUETIOPIA + MAVARA ENGWE, ASINGASHANDUKI.

D. Zvirevo 4:14 Usaisa rutsoka panzira dzavakaipa, kana kufamba panzira dzavanhu vakaipa. **[H7451 ra ■]** (15) Udzinzvenge, usafamba padziri; tsauka padziri ugopfuurira mberi. (16) Nokuti havangavati vasati vaita zvakaipa; havangabatwi nehope kusvikira vaita kuti mumwe munhu aputsike. (17) Vanodya zvokudya zvezvakaipa, uye vanonwa waini yezvechisimba.
USAPINDA + TSAUKA PAIRI → NOKUTI HAVARARI, KUNZE KWEKUNGE VAITA ZVAKAIPA.

E. Zvirevo 4:18 Nzira yavakarurama yakafanana nechiedza chamambakwedza, chinoramba chichiwedzera kubwinya kusvikira pachiedza chamasikati makuru. (19) Asi nzira yavakaipa yakaita serima guru; havazivi zvinoita kuti vagumburwe.

NZIRA YEKARURAMA = CHIEDZA CHINOPENYA, CHICHIWEDZERA KUSVIKA PAZUVA GURU → NZIRA YEVAKAIPA = RIMA.

(Mifungo yangu yepachangu — iyi ndiyo mireza yevanhu vanoita zvakaipa. Vanoshaya ruzivo rwokuita zvakanaka. Vanoronga kukuvadza nemaune. Vanojanana nazvo kusvikira zvava semvere yavo. Pakupedzisira havagoni kurara kunze kwokunge vaita zvakaipa. Uye chimwe chikamu chevasinganzwisisi ndeichi: havaoni, kusvikira zvanyanya kudzika, kukuvadza kwavanoita mweya wavo.)

III. PENTATEUCH — GENESISI: MUTI, KUDONHA, UYE MWOYO WAKAIPA

A. Genesisi 2:8 Zvino Jehovha Mwari akanga adyara bindu kumabvazuva, muEdheni; uye akaisa munhu waakanga aumba imomo. **[H7451 ra ■] [H1847 daath ■] [H2896 towb ■]** (9) Uye Jehovha Mwari akaita mhando dzose dzemiti kuti dzimere kubva muvhu, miti yaifadza meso uye yakanga yakanaka pakudya. Pakati pebindu pakanga pano muti woupenyu nomuti wokuziva zvakanaka nezvakaipa.

MITI YOSE INOFADZA KUONA NEYAKANAKA KUDYIWA + MUTI WOUPENYU + MUTI WOKUZIVA ZVAKANAKA NEZVAKAIPA.

(Pfungwa dzangu dzomunhu — cherechedza miti. Miti wose waiva wakanaka wokudya. Zvino muti woUPENYU wakanga wakasiyana. Uye muti woRUZIVO rwezvakanaka nezvakaipa nawowo wakanga wakasiyana. Miti miviri yaimira pakati, uye mumwe chete bedzi ndiwo waiva wakarambidzwa.)

B. Genesisi 2:15 Jehovha Mwari akatora munhu akamuisa mubindu reEdheni kuti aririme nokurichengeta.

JEHOVA MWARI AKATORA MUNHU + AKAMUISA MUMUNDA WEEDENI → KUTI ARIME NEKURICHENGETA.

C. Genesisi 2:16 Uye Jehovha Mwari akarayira munhu achiti, “Wakasununguka kuti udye zvinobva pamuti upi zvawo uri mubindu; **[H7451 ra ■] [H2896 towb ■] [H1847 daath ■]** (17) asi haufaniri kudya zvinobva pamuti wokuziva zvakanaka nezvakaipa, nokuti pauchaudya uchafa zvirokwazvo.”

PAMUTI UPI ZVAVO WAKASUNUNGUKA KUTI UDYE → ASI PAMUTI WEKUZIVA ZVAKANAKA NEZVAKAIPA USADYE → NEZUVA PAUNODYA PAURI, UCHAFU ZVIROKWAZVO.

(Ndangariro dzangu dzomunhu — Ishe akapa zvakanaka: kubva pamuti WOSE, idya wakasununguka. Akarambidza muti mumwe chete. Uye murayiro wakapiwa kuMURUME, nokuti mukadzi akanga asati aumbwa.)

D. Genesisi 3:1 Zvino nyoka yakanga ina manomano kupfuura mhuka dzose dzakasikwa naJehovha Mwari. Yakati kumukadzi, “Ko, chaizvoizvo Mwari akati, ‘Hamufaniri kudya muti upi zvawo uri mubindu here?’” **[H3045 yada ■]** (2) Mukadzi akati kunyoka, “Tingadya hedu michero inobva mumiti iri mubindu (3) asi Mwari akati, ‘Hamufaniri kudya muchero unobva pamuti uri pakati pebindu, uye musaubata kuti murege kufa.’” (4) Nyoka yakati kumukadzi, “Hamungafi zvirokwazvo. (5) Nokuti Mwari anoziva kuti mukadzi meso enyu achasvinudzwa, uye muchaita saMwari mugoziva zvakanaka nezvakaipa.”

MWARI AKATI → NYOKA YAKATI: HAMUFI MAKAFU + MUCHAITA SEVANAMWARI, MUCHIZIVA ZVAKANAKA NEZVAKAIPA.

E. Genesisi 3:6 Mukadzi akati aona kuti muchero womuti wakanga wakanaka kuudya uye kuti waifadza meso, uye kuti waidikanwa kuti munhu ave nouchenjeri, akatora mumwe akadya. Akapawo mumwe kumurume wake, uyo akanga anaye, naiye akaudya. **[H3045 yada ■] [H2896 towb ■]** (7) Ipapo meso avo vose vari vaviri akasvinudzwa, uye vakaziva kuti vakanga vasina kusimira; saka vakasonanidza mashizha omuonde pamwe chete ndokuzvigadzira nguho.

AKAONA + AKATORA + AKADYA + AKAPA → MEISO AVO VOSE VAVIRI AKASVINUDZWA, VAKAZIVA KUTI VAIVA VAKASHAMA.

(Ndangariro dzangu dzomunhu chaiye — kwakanga kusina nyadzi izvi zvisati zvaitika. Ruzivo rwakauya, uye chinhu chekutanga chachakavaratidza kwaiva kushama kwavo. Ruzivo rwezvakanaka nezvakaipa, pasina simba rekurwisa zvakaipa, runobereka nyadzi.)

F. Genesisi 3:8 Ipapo murume nomukadzi wake vakanzwa inzwi raJehovha Mwari paakanga achifamba mubindu kwotonhorera, vakavanda pamberi paJehovha Mwari, pakati pemitu yomubindu.

[H6440 panim ■] [H7307 ruach ■]

VAKANZWA IZWI RASHE MWARI → VAKAZVIVANZA PAMBERI PASHE MWARI.

(Mifungo yangu — kuvapo ndiyo panim (H6440, chiso), chiso. Kusateerera kwakaita kuti vahwande kubva kuchiso chaicho chavakasikirwa kumira pamberi pachoko. Uye "kutonhorera kwezvava" muHebheru ndiyo mhepo yezuva.)

G. Genesisi 3:9 Asi Jehovha Mwari akadana murume akati, “Uripiko?” **[H3372 yare ■]** (10) Akapindura akati, “Ndanzwa inzwi renyu mubindu, uye ndatya nokuti ndanga ndisina kusimira; saka ndavanda.”

NDAKANZWA INZWI RENYU + NDAKATYA, NEKUTI NDAKANGE NDAKASHAMA → NDIKAZVIVANZA.

(Mifungo yangu yega — kutya, yare (H3372, kutya): kutya kwokutanga muRugwaro rwose kunotevera kusateerera kwokutanga. Kutya kwakapinda pamwe chete nokuziva kwakaipa.)

H. MAPISAREMA 56:3 Pandinenge ndoty, ndichavimba nemi. **[H982 batach ■] [H3372 yare ■]** (4) Muna Mwari, iye ane shoko randinorumbidza, muna Mwari ndinovimba; handichazoty. Ko, munhu anofa angandiitei?

NGUVA YANDINOTYA = NDICHAVIMBA NEMI → HANDINGATYI ZVINGAITWA NENYAMA KWANDIRI.

I. MAPISAREMA 56:11 muna Mwari ndinovimba; handichazoty chinhu. Ko, munhu angandiitei?

[H3372 yare ■] [H982 batach ■]

KUVIMBA KWAKAISWA MUNA MWARI = HANDICHAZOTYI CHINHU. KO, MUNHU ANGANDIITEI?

(Mifungo yangu pachangu — isai mitsara miviri yepisarema rimwe chete iyi pamwe chete. Pakutanga: "nguva yandinoty, ndichavimba newe." Zvichienderera mberi: "handichazoty." Kuvimba kunomira pakati pezviviri izvi — kuda kunoiswa pamusoro pekutya, kuchengetedza mwoyo. Izvi zvinopindura mashoko aAdhamu okuti "ndakaty, ndikazvivanza": kwete kuvanda pamberi pechiso, asi kuvimba neshoko.)

J. Genesisi 3:22 Uye Jehovha Mwari akati, “Munhu ava somumwe wedu, anoziva zvakanaka nezvakaipa. Haafaniri kutenderwa kutambanudzwa ruoko rwake kuti atorewo zvinobva pamuti woupenyu uye kuti azvidye, akazorarama nokusingaperi.” **[H3045 yada ■]** (23) Saka Jehovha Mwari akamudzinga mubindu reEdheni kuti arime ivhu raakatorwa kwariri. (24) Mushure mokunge adzinga munhu, akaisa makerubhi kurutivi rwokumabvazuva kweBindu reEdheni nomunondo unopfuta uye uchivheyeswa mberi neshure kuti urinde nzira inoenda kumuti woupenyu.

MUNHU AVA SOMUMWE WEDU, ANOZIVA ZVAKANAKA NEZVAKAIPA → AKADZINGWA + MUNONDO UNOPFUTA MOTO, KUCHENGETEDZA NZIRA YOMUTI WOUPENYU.

(Mifungo yangu yomene — chimwe chinhu muruzivo rwezvakanaka nezvakaipa chakapa munhu zvakadarika zvaaigona kutakura. Ruzivo rwake rwakapfuura simba rake. Aizivazvino zvakanaka, asi asingazviiti. Aizivazvino zvakaipa, asi asingagoni kuzvirwisa. Uye munondo wakarinda nzira yomuti woupenyu, kuti asadya agorarama nokusingaperi mumugariro wakadaro wakaora.)

K. Genesisi 6:5 Jehovha akaona kuti kuipa kwomunhu panyika kwakanga kuri kukuru sei, uye kuti ndangariro dzomwoyo wake dzakanga dzakaipa bedzi nguva dzose. **[H6087 atsab ■] [H7451 ra ■]**

[H3336 yetser ■] (6) Jehovha akazvidemba kuti akanga aita munhu panyika, uye mwoyo wake wakazara nokurwadziwa.

MANO OSE OKUFUNGA KWOMWOYO WAKE = AKANGA AKAIPA NGUVA DZOSE → AKASHUNGURUDZIKA MUMWOYO MAKE.

(Mifungo yangu pachangu — imagination ndiyo yetser (H3336, imagination), chinhu chakaumbwa: zvinangwa nezvishuvo zvakaumbwa mumwoyo. Mwari akaona uipi, unova muchero wezvakaipa. Zvakaipa zvinobva pazvinangwa zvakaumbwa mumwoyo. Zvikamushungurudza pamwoyo wake. Kunyange nhasi, panoshungurudzwa Mweya Mutsvene, izvo zvinoitika nokuti mifungo yakaipa, zvishuvo, nezvinangwa zvinochengetwa mukati.)

L. Genesisi 8:20 Ipapo Noa akavakira Jehovha aritari, uye akatora dzimwe dzemhuka dzose dzakanaka neshiri dzakanaka, akabayira zvipiriso zvinopiswa pamusoro payo. **[H7451 ra ■] [H3336 yetser ■] [H7381 reyach ■] [H5207 nichoach ■] [H5930 olah ■]** (21) Jehovha akanzwa kunhuhwira kwakanaka akati mumwoyo make, “Handichazotukazve nyika nokuda kwomunhu, kunyange hazvo kufunga kwomwoyo wake kwakaipa kubva pakuberekwa kwake. Uye handichazoparadzazve zvisikwa zvipenyu zvose, sezvandakaita. (22) “Kana nyika ichingovapo, nguva dzokudyara nedzokukohwa, kutonhora nokupisa, zhizha nechando, masikati nousiku hazvingatongogumi.”

NOA AKABAYIRA ZVIPIRISO ZVINOPISWA → JEHOVHA AKANHUWIDZA MUNHUWI UNONAKA → HANDICHAZOTUKIZVE PASI.

(Ndangariro dzangu dzomunhu — mubvunzo wakafanira kutsvakwa: Noa akazviziva sei kuti anofanira kubayira? Akanzwa izwi here? Chibayiro chaive nechokuita nezvakaipa here? Mwoyo womunhu wakanga uchiri wakaipa kubva paudiki hwake. Asi apo chipiriso chinopiswa chakaitwa, Ishe akataura rugare mumwoyo make, sokunge kuti chibayiro chete ndicho chaigona kupindura zvakaipa, nokuti moto wakapedza chipiriso. Chengetedza mubvunzo uyu. Rugwaro runoupindura pamuti mumwe.)

KUPEDZISA

Zvirevo 1:33 asi ani naani achanditeerera achagara murugare, uye achagara akasununguka, asingatyi kuparadzwa.” **[H7451 ra ■] [H8085 shama ■]**

ANOSVIKA = ANOGARA ZVAKACHENGETEKA + ARI PARUNYARARO PASINA KUTYA ZVAKAIPA.

1 Petro 2:24 Iye pachake akatakura zvivi zvedu mumuviri wake pamuti, kuitira kuti isu tife kuzvivi tigorarama zvakarurama; namavanga ake imi makaporeswa. **[G3586 xylon ■] [G399 anaphero ■]**

IYE PACHAKE AKATAKURA ZVIVI ZVEDU MUMUVIRI WAKE PAMUTI → TIFE KUZVIVI, TIGORARAMA ZVAKARURAMA + NAMAVANGA AKE IMI MAKAPORESWA.

(Ndangariro dzangu dzomunhu ega — mubvunzo wearitari yaNoa unopindurwa pano. Nomuti kwakauya kuziva kwakaipa. Pamuti kwakabviswa kuipa. Chibayiro Noa akananga kwacho, Mwari amene akachigadzira: iye pachake, muviri wake, chipiriso chimwe. Ani naani anoteerera achazorora pakutya kwakaipa, nokuti kuipa kwapindurwa.)

BVUNZO YEKUDZIDZIRA

1. Dheuteronomio 30:15 — Tarira, ndaisa pamberi pako nhasi:

- a) kukomborera nekutuka chete
Hupenyu noupfumi, uye rufu nokuparadzwa
- c) mutemo nomurairo

2. Genesis 2:16-17 — Wakasununguka kuti udye zvinobva pamuti upi zvawo uri mubindu, asi haufaniri kudya zvinobva pamuti:

- a) muti woupenyu
- b) muti wega wega wakanaka pakuonekwa
Muti wokuziva zvakanaka nezvakaipa

3. Zvirevo 1:33 — Ndiani achagara murugare, uye achagara akasununguka, asingatyi kuparadzwa?

- a) asi ani naani achanditeerera
- b) avo vanonditsvaka mangwanani-ngwanani
- c) vasina njere, panguva yekubudirira kwavo

4. Jeremia 13:23 — Avo vakarovedzera kuita zvakaipa vangagona kuita zvakanaka, kana:

- a) vanodzidziswa kuita zvakanaka

- b) muEtiopia angashandura ganda rake, uye ingwe mavara ayo
- c) mikumbo yavo yakafukurwa

5. Genesisi 3:8 — Adamu nomukadzi wake vakavanda pamberi pa:

- a) pamberi paJehovha Mwari, pakati pemitu
- b) munondo unopfuta kumabvazuva kwebindu
- c) inzwi renyoka

6. Genesisi 3:22-24 — Munhu akadzingirweiko kubva mubindu?

- a) kuti arege kudiyazve pamuti wekuziva zvakanaka nezvakaipa
- b) nokuti nyoka yakanga ichiripo mubindu
- c) kuti arege kutorazve zvinobva pamuti woupenyu uye kuti azvidye, akazorarama nokusingaperi

7. Genesisi 8:21 — Jehovha paakanzwa kunhuhwira kwakanaka, akati kufunga kwomwoyo womunhu kwakaita sei:

- a) zvakaipa chete nguva dzose
- b) kwakaipa kubva pakuberekwa kwake
- c) akatendeuka kuita zvakanaka

MHINDURO DZAKAKODZERA: 1-b, 2-c, 3-a, 4-b, 5-a, 6-c, 7-b

KUTI CHIDZIDZO ICHI CHINOENDA SEI

MUMVURI UNOUNZA SEI CHIEDZA: MUTI WOUPENYU WAKANGA URI PAKATI (GENESISI 2:9) → KUNA IYE ANOKUNDA NDICHAMUPA KUDYA ZVOMUTI WOUPENYU (ZVAKAZARURWA 2:7). MUTI WAKACHENGETEDZWA NOMUNONDO WAZARURWAZVE MUNA KRISTU.

→ KUKOSHA KWEMAZWI: KUNHUHWIRIRA KUNOTAPIRA KWECHIPIRISO CHANO (GENESISI 8:21) → KRISTU WAKAZVIPA IYE PACHAKE SECHIPIRISO NECHIBAYIRO KUNA MWARI, CHINONHUHWIRIRA ZVINOTAPIRA (VAEFESO 5:2). KUNHUHWIRIRA KWAKAPA NOA, MWANAKOMANA WAKAKUZADZISA.

IZVI ZVINOSHANDA SEI KWAURI: VAKAVANDA PAMBERI, PACHISO, CHASHE (GENESISI 3:8), ASI VAKACHENA MUMWOYO VACHAONA MWARI (MATEO 5:8), UYE VARANDA VAKE VACHAONA CHISO CHAKE (ZVAKAZARURWA 22:4). KUTYA KWAKAVANZA CHISO. KUVIMBA KUNOCHIDZOSA (PISAREMA 56:11).

IZVI ZVINOBATA MWOYO SEI: MUFUNGO WOSE WEPFUNGWA DZEMWOYO WAKANGA WAKAIPA CHETE (GENESISI 6:5) → SHOKO RAMWARI RINONZVERA PFUNGWA NEZVINANGWA ZVEMWOYO (VAHEBHERU 4:12). ZVAKAMURWADZA IPAPO, SHOKO RINOONGORORA IKOZVINO.

ZVINOREVEI IZVI KUSVIKIRA KUSINGAPERI: RUZIVO RWAKAPFUURA SIMBA ROMUNHU RUNOPINDURWA NEPFUNGWA DZAKAROVEDZWA KUNZVERA ZVAKANAKA NEZVAKAIPA (VAHEBHERU 5:14), UYE ANI NAANI ANOTEERERA ACHAZORORA, ASINGATYI ZVAKAIPA (ZVIREVO 1:33). KUTYA KWAKAPINDA MUBINDU KUNONYARADZWA MUMWOYO UNOTEERERA.

UNOFANIREI KUITA KUTI UPONESWE?

Tarisai chidzidzo chedu cheBhaibheri — "Ndinofanira Kuita Sei Kuti Ndiponeswe"

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