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Bible Ka Den Fa Papa Ne Bɔne Ho? — Fapem No · KJV Kyerɛwsem A Strong's Nɔma Ka Ho

THE FOUNDATION · THE ORIGINAL STUDY, SET IN THE ANCIENT ORDER

Papa ne Bɔne — Bible Nkyerekyerɛ a Ɛye Fapem

ASEM A ƐFATA ANIMU

Nneema abien gyina onipa biara a ɔwɔ ɔsoro ase anim: nkwa ne papa wɔ fa baako, na owuo ne bɔne wɔ fa baako. Awurade pɛ sɛ ne nkurɔfoɔ, sɛ wɔnyini yie a, wɔtete wɔn nkate ma wɔhunu nsonsonoeɛ a ɛda mmien no ntam. Hwe nnipa a wɔye bɔne no yiye, ɛfiri sɛ Kyerɛwsem no da wɔn adi pefee. Wonim senea wɔye bɔne, nanso wonni nimdee a wɔde beye papa. Wɔhyehye ɔhaw da so ara. Wɔtaa ye saa kɔsi sɛ ɛbeyɛ wɔn fa bi, te sɛ wɔn ankasa wɔn honam. Awieeɛ no, wɔntumi nna mpo gye sɛ wɔaye biribi a enye. Ehefa na akoma a ete saa firi hɔ baee? San kɔ turo no mu. Eho na nkwa dua no gyinaeɛ, na eho nso na papa ne bɔne ho nimdee dua no gyinaeɛ, ne ahyedee pefee baako. Ɔwɔ no kaa sɛ owuo remma, na wɔn ani bebue. Ɔbaa no hunuie, ɔfaeɛ, ɔdiie, na ɔmaa nso; na wɔn baanu nyinaa ani buee ampa. Nanso nimdee no maa wɔn dee eboro wɔn ahoɔden so. Wɔhunuu papa no, nanso wɔanni tumi a wɔde beye. Wɔhunuu bɔne no, nanso wɔanni tumi a wɔde begyina ano. Aniwuo baee, na ehu baee, na wɔhintaa wɔn ho firii Ɔbaakofoɔ no anim a wɔyee wɔn sɛ wɔnnyina n'anim. Awoɔ ntoatoasoɔ kakraa bi akyi no, nhyehyeeɛ biara a ɛwɔ onipa akoma mu no dane kɔɔ bɔne so daa nyinaa, na ehaa Awurade akoma mu. Nanso eberɛ a atemmuo no atwam no, ɔbarima baako sii afɔrebukya, na Awurade tee afɔrebɔ no hwa, na ɔkaa bɔhye bi wɔ ne akoma mu. Eyee den na Noa hunuu sɛ afɔrebɔ betumi ayi bɔne ano? Kora saa asemmisa yi kɔsi awieeɛ, ɛfiri sɛ wɔbua no wɔ dua foforo so, denam afɔrebɔ foforo so, preko pɛ, afeɔɔ. Bɔhye no gyina hɔ pintinn: obiara a ɔbetie no betena ase dwoodwoo, na ɔbenya home afiri bɔne ho suro mu. Hwehwe mu.

NSEM NKATA MMIƆNSA A NHWEHWEMU YI BEYI ANO:

1. Nneema abien ben na egyina onipa biara anim enne, na ɔyaw ye akoma ben?
2. Edeen na papa ne bɔne ho nimdee no yeeɛ wɔ ɔbarima no ne ɔbaa no mu, na aden nti na wɔde wɔn ho hintaee firii Awurade anim?

3. Bere a onipa koma nhyehyɛe biara yɛ bɔne nkutoo daa nyinaa, den na ebuaa bɔne no, na hena na ɔbehome afi ɔsuro bɔne mu?

HELAFI NSEMFITIASEM TITIRIW

“**hu (nyansahu)**” — **G1253 diakrisis** — osiesiei ntam nyimpayi, atemmuu
nkabom biako a ɛkyere nhwehwemu no nyinaa: nkate a wɔatetew no se enhu papa ne bɔne ntam nsonoe (Hebrifo 5:14)

“**adwene**” — **G145 aistheterion** — tumi a ɛma obi hu ade, adwene a wɔde hu ade
Nhumu nyin denam a wɔde di dwuma so — ɛse se wɔtete nkate no

“**papa**” — **G2570 kalos** — pa, nokware, ɛfata
Papa a onipa a wanyin awie no tumi hu

“**bɔne**” — **G2556 kakos** — bɔne, enyɛ, ɔhaw
Ɔbaa a wanyin no tumi hu bɔne na wapo

“**dua**” — **G3586 xylon** — nnua, dua, poma
Enam dua bi so na wonyaa nimdee a na ɛboro nea onipa betumi asoa; na dua bi so nso na wɔsoaa ne bɔne (1 Petro 2:24)

HEBREW NSEMFUA

“**bɔne**” — **H7451 ra** — bɔne, nsemmɔne, amanehunuu, ɔhaw, mmɔboro
Asemfua no wɔ nsemfua no nyinaa mu, na wɔde asi papa no anim bere biara.

“**papa**” — **H2896 towb** — yɛ, anigye, yiye
Onyankopɔn de asi yen anim ne nkwa (Deuteronomium 30:15) — deɛ Awurade se yɛ papa no, ɛye papa ampa

“**hunuu**” — **H3045 yada** — se obi behu, bete ase, na obehu nsonoe
nimdee a ɛfa papa ne bɔne ho — ɔwɔ no asem, ne onipa adesoa

“**Nimdee**” — **H1847 daath** — nimdee, nhumu
dua no din — nyansa a ɛfa papa ne bɔne ho nimdee dua no

“**osuro**” — **H3372 yare** — se obi besuro, obi asuro; se obi bede obuo ama obi
asem a edi kan a asoɔden de bae ne se: Na misuroe, na mede me ho hintaw

“**Ntease**” — **H6440 panim** — anim, enim
se wɔde behintaw n'anim ase kyere se wɔde behintaw n'anim

“**Gyidi**” — **H982 batach** — se obi de ne ho beto obi so, se obi benya obi mu ahotoso, se obi ho beto obi
nnyansafo dedua a etia ehu no: bere a mesuro no, mede me ho ato wo so (Nnwom 56:3)

“**Ahohia**” — **H6869 tsarah** — ɔhaw, amanehunuu, ahoyeraw
Ɔfɔ hiannee a bɔne de onipa hye mu (Mmebusem 1:27)

“**ahoyeraw**” — **H6695 tsugah** — ahohia, awerehow
Ɔtamfo no nhyeso a eba ɔkra no so (Mmebusem 1:27)

“**Ɔtaade**” — **H3928 limmud** — kyeree, wɔde dii dwuma
Bɔne a wɔsua kosi se ete se onipa ankasa ne honam ani (Yeremia 13:23)

“**adwene**” — **H3336 yetser** — adwenee, nhyehyɛe, botae
Deɛ Onyankopɔn hunuu wɔ onipa akoma mu ansa na nsuyiri no reba, ne akyi (Genesis 6:5; 8:21)

ANIMUDUA A EHYE ASE

Hebrifo 5:14 Aduane a ɛye den yɛ ma mpanimfo a wɔatete wɔn na wɔahunu nsonsonoe a ɛda papa ne bɔne ntam. **[G2556 kakos ■] [G2570 kalos ■] [G1253 diakrisis ■] [G145 aistheterion ■]**

ADUANE A EYE DEN = MPANIMFOO A WOATETE WON → WOHUNU NSONSONOEE A EDA PAPA NE BONE NTAM.

(Me nsusuwii ankasa — eyi ne fapem a nhwehwemu no nyinaa gyina so: papa ne bone, wɔɔɔ din ma won abien no wɔ Kyerewsem mu. Enye se ese se obi ka bone hwe, na mmom se wɔtete nkate no na wɔtumi ahu nsonoe a eda ne ntam na wɔapo. Nhwehwemu no di kan hwe nnipa a wɔye bone, afei ɔhwe turo a nimdee no baa mu, na akyiri no, afɔremuka a wobuaa bone no wɔ so no.)

I. NKWA NE PAPA, OWUO NE BONE — NNIINU NO A WODE ASI W'ANIM

A. 5 Mose (Deuteronomium) 30:15 Montie, enne, mede nkwa ne nkɔsoo, owuo ne ɔseee asi mo anim.

[H7451 ra ■] [H2896 towb ■]

DE SI W'ANIM NNE: NKWA + PAPA → OWU + BONE.

(Me nsusuwii ankasa — bone, ra (H7451, bone), wɔɔɔ din atia papa, towb (H2896, papa), mpen pii wɔ Kyerewsem mu. Wode nsem abien no gu nkyen nkyen senea onipa betumi ahu nsonoe a eda won ntam, senea wɔtew hann fii sum ho no.)

B. Mika 3:1 Afei mekaa se, “Montie, mo Yakob ntuanofoo, mo sodifoo a mowɔ Israel efie. Eɛ se mohunu dee eye atentenenee **[H7451 ra ■] [H2896 towb ■] [H3045 yada ■]** (2) Mo a mokyiri dee eye na modɔ bone moworo me nkurofoɔ wedee na motete enam no firi won nnompe ho;

ENSE SE WOHU ATEMU? → WON A WOKYI ADE PA, NA WODO BONE.

C. Mmɛbusɛm 1:24 Nanso, se moyii mo aso eberɛ a mɛfrɛɛ mo na amfa obiara ho eberɛ a meteneɛ me nsa mu **[H6695 tsuqah ■] [H6869 tsarah ■]** (25) se mopoo m'afotuo, na moampe m'animka enti (26) me nso mɛsere mo wɔ mo amanehunumu; se abɛbrɛɛ bi bu fa mo so a, medi mo ho few (27) se abɛbrɛɛ bi bu fa mo so te se ahum, na amanehunumu bi bɔ fa mo so se twahoframa, na awerehoɔ ne ɔhaw mene mo a (28) “Afei mɔbɛfrɛ me, nanso meremmua mo; mɔbɛhwɛhwe me, nanso morenhunu me.

MEFREE MO, NANSO MOAMPE → ƐNNE WOBɛFREE ME, NANSO MERENGYE WO SO.

(Me nkate ankasa — ɔhaw, tsarah (H6869, ɔhaw), fi ase a ɛkyere ahiaguo: ɔkra bi a eda ho hyehyee, faako a wɔatoto no hye mu wɔ akodie a wɔaka no ahye mu no. Ahoyeraw, tsuqah (H6695, ahoyeraw), ye nhyeso a saa akodie no de ba. Kɔ saa sum a eye ahiaguo no mu no, Awurade de ne nkwaɛye hann ba, se obi betie a.)

D. Mmɛbusɛm 1:29 Esiane se wokyririi nimdee na woampe se wobesuro Awurade. **[H7451 ra ■] [H8085 shama ■] [H1847 daath ■]** (30) Esiane se w ɔpoo m'afotuo, na wɔbuu me ntenesoɔ animtiaa enti (31) wɔbedi won akwan so aba na won nhyehyee mu aduane bemee won. (32) Na ntetekwaafoo asoɔden bekum won, na nkwareafoo tirimude besɛɛ won; (33) Nanso, obiara a ɔbetie me no, ɔbetena ase asomdwoee mu na ne ho betɔ no a ɔrensuro ɔhaw biara.”

WOTAN NIMDEE + WOAMFA AWURADE SUROO → NANSO OBIARA A OTIE NO BETENA ASOMDWOE MU A ɔRENSURO BONE.

E. Yesaia 5:20 Monnue, mo a mofrɛ bone se papa na papa nso se bone, mo a mode esum si hann anan mu na hann si esum anan mu, mo a mofrɛ nwononwono se deede ne deede se nwononwono.

[H2896 towb ■] [H7451 ra ■]

MONNUE = BONE SE PAPA + PAPA SE BONE → ESUM SI HANN ANAN MU.

II. NNIPA A WOYE BONE NO — NSENKYERENNE ANANMU, NE ATENENEFOO KWAN

A. Yeremia 4:22 “Me nkurofoɔ ye nkwareafoo; wɔnnim me. Wɔye mma a wɔnni adwen; wɔnte hwee ase. Wɔwɔ boneye ho nyansa; na wɔnnim sedee wɔye papa.” **[H3045 yada ■]**

WOWO BONEYE HO NYANSA + WONNIM SEDEE WOYE PAPA = WONNIM ME.

B. Mmɛbusɛm 24:8 Onipa ɔɔɔ pɔ bone no wɔbɛfrɛ no ɔkɔtwɛbɛfoɔ. **[H2803 chashab ■]**

ONE A DWENE SE ɔBEYE BONE = ONIPA BONEFOO.

C. Yeremia 13:23 Etiopiani betumi asesa n'ahosuo anaa? Na ɔseɔ nso betumi asesa ne ho nsisimu no? Saa ara na worentumi nye papa, wo a boneye akokwa wo. **[H3928 limmud ■]**

BONEYE A AKOKWA WO = ETIOPIANI AHOSUO + ɔSEBO HO NSISIMU, A ENSESA.

D. Mmɛbusɛm 4:14 Ntu wo nan nsi amumuyefoo kwan so na nnante abɔnefoɔ kwan so. **[H7451 ra ■]**

(15) Kwati no, ntu kwan mfa so; dane firi so na kɔ wo baabi. (16) Efiri se wɔntumi nna kɔsi se wɔbeye

bɔne; na wɔntɔ nko kɔsi se wɔbema obi ahwe ase. (17) Amumuyesem ye wɔn aduane, na basabasaye ye wɔn nsa.

NNKO SO + TWA GYAE → EFIRISE WɔN NNA, GYE SE WɔAYE BɔNE.

E. Mmɛbusɛm 4:18 Teneneefɔɔ kwan te se adekyee hann a edi ekan, ekɔ so hyeren yie kɔduru awia ketee. (19) Nanso, amumuyefɔɔ kwan te se esum kabii; wɔnnim deɛ ɛma wɔsunti.

OTENENENEFOɔ KWAN = HANN A EHYEREN, EKɔ SO ARA KOSI Sɔ ANIM DA NO → AMUMUYEFOɔ KWAN = ESUM.

(Me nsusuwii ankasa — eyinom ne wɔn a wɔye bɔne no ho nsenkyerenne. Wonni nimdee a ebema wɔaye papa. Wɔhyehye bɔne ho da ne da wɔ adwene mu. Wɔtaa ye saa kosi se ebeye te se wɔn ankasa honam ani. Awiei koraa no wontumi nna, gye se wɔaye bɔne biara. Na nea wɔnte ase no fɛ bi ne se: wonhu, kosi se ade besi, ɔhaw a wɔde reba wɔn ankasa ɔkra so.)

III. PENTATEUKO NO — GENESIS: DUA NO, ASEM A EBAA MU, NE KOMA BɔNE NO

A. 1 Mose (Gyenesi) 2:8 Afei, Awurade Onyankopɔn yee turo wɔ Eden apuee fam, na eho na ɔde onipa a ɔnwɔnoo no no tenaee. [H7451 ra ■] [H1847 daath ■] [H2896 towb ■] (9) Awurade Onyankopɔn maa nnua ahodoɔ nyinaa fifirii asase no so; nnua a eye fe na wɔdie. Turo no mfimfini no na nkwa dua, ɛnna papa ne bɔnehunu dua sisie.

DUA BIARA A EYE FE SE WɔHWE NA EYE PA SE ADUANE + NKWA DUA + NIMDEE DUA A EFA PAPA NE BɔNE HO.

(Me ho adwene — hye nsow no ho nsem. Dua biara a na ewɔ ho no ye se aduan. Afei NKWA dua no sii nkyen baako. Na papa ne bɔne HO NIMDEE dua no nso sii nkyen baako. Nnua abien sii mfimfini ho, na baako pe ne deɛ na wɔabra ho kwan.)

B. 1 Mose (Gyenesi) 2:15 Awurade Onyankopɔn faa onipa no de no kɔtenaa Eden turo mu ho se ɔnye mu adwuma, na ɔnhwe so.

AWURADE ONYANKOPɔN FAA ɔBARIMA NO + DE NO SII TURO NO MU → SE ɔNYE ADWUMA Wɔ HO NA ɔNHWE SO.

C. 1 Mose (Gyenesi) 2:16 Na Awurade Onyankopɔn bɔɔ onipa no kɔkɔ se, “Wowɔ ho ekwan se, wodi dua biara so aba wɔ turo yi mu ha; [H7451 ra ■] [H2896 towb ■] [H1847 daath ■] (17) nanso wonni ho ekwan se wodi papa ne bɔnehunu dua no so aba. Eɛda a wobedie no, deɛ ebeye biara, wobewu.”

WOWɔ HO EKWAN SE WODI DUA BIARA SO ABA → NANSO PAPA NE BɔNE HO NIMDEE DUA NO SO ABA DE, ENSE SE WODI → DA A WOBEDI BI NO, WOBEWU ANKASA

(Me nsusuwii ankasa — Awurade de pii mae: dua BIARA so aba, munni no yiye. Baako pe na ɔbaraa ho. Na ɔhyee ɔBARIMA no saa mmara yi, efise na wɔnye ɔbea no e.)

D. 1 Mose (Gyenesi) 3:1 Na ɔwɔ ye ɔdaadaafɔɔ wɔ wiram mmoadoma a Awurade Onyankopɔn abɔ wɔn no nyinaa mu. ɔwɔ no kɔɔ ɔbaa no nkyen kɔbisaa no se, “Enti, eye ampa ara se, Onyankopɔn se, ‘Monnni turo yi mu aduaba biara?’” [H3045 yada ■] (2) ɔbaa no buaa ɔwɔ se, “Yetumi di nnua a ewɔ turo yi mu no so aduaba biara (3) nanso Onyankopɔn kaa se, ‘Ense se yedi dua a esi turo no mfimfini no so aduaba, na ense se yede yen nsa mpo ka, anye saa a, yebewuwu.’” (4) Na ɔwɔ no ka kyerɛɛ ɔbaa no se, “Morenwuwu. (5) Onyankopɔn nim se, eɛda a mobedi no ara pe, mo ani beba mo ho so, ama moaye se Onyankopɔn, na moahunu papa ne bɔne.”

ONYANKOPɔN KAE → ɔWɔ NO KAE SE: MORENWU KORAA + MOBEYE SE ANYAME, A MOBEHUNU PAPA NE BɔNE.

E. 1 Mose (Gyenesi) 3:6 Eberɛ a ɔbaa no hunuu se dua a esi mfimfini no so aba no wɔdi a, ebeye yie, na eye akɔnnɔ, na afei ete ani no, ɔtee bi diie, de bi ma ne kunu a na ɔne no wɔ ho maa ɔno nso diie.

[H3045 yada ■] [H2896 towb ■] (7) Wɔdi wiee no, wɔn baanu ani baa wɔn ho so, na wɔhunuu se wɔn nyinaa da adagya. Enti, wɔkekaa nhahan sisii animu de kataa wɔn adagya so.

ɔHUNUIE + ɔFAEE + ɔDIIE + ɔMAEE → WɔN BAAKO NSO ANI BUEEE, NA WɔHUU SE WɔN HO DA HO.

(M'ankasa nsusuwii — na aniwuu biara nni ho ansa na eyi reba. Nimdee no bae, na ade a edii kan a ekyerɛɛ wɔn ne wɔn ankasa adagyaw. Papa ne bɔne ho nimdee, a tumi a etia bɔne no nka ho no, de aniwuu ba.)

F. 1 Mose (Gyenesi) 3:8 Eɛda no anwummere, wotee Awurade Onyankopɔn nka se ɔnam turo no mu. Enti, Adam ne ne yere Hawa de wɔn ho kɔsiee nnua a ewɔ turo mu ho no mu sedee Awurade Onyankopɔn renhunu wɔn. [H6440 panim ■] [H7307 ruach ■]

WOTEE AWURADE NYANKOPɔN NNE → NA WɔDE WɔN HO SIEE Wɔ AWURADE NYANKOPɔN ANIM.

(M'ankasa m'adwene — presence ye panim (H6440, presence), animu no. Asoɔden ma wɔhintaw fii animu no ankasa a wɔɔɔ wɔn se wonnyina n'anim no. Na "da no mu mmere a mfrefre wɔ ho no" ye, senea Hebri kasa mu te no, da no mframa.)

G. 1 Mose (Gyenesi) 3:9 Enti, Awurade Onyankopɔn frɛ Adam bisaa no se, “Mowɔ he?” **[H3372 yare ■]** (10) Adam buaa se, “Metee wo nka wɔ turo no mu ho, nanso na mesuro, efiri se, na meda adagya enti mekɔtee.”

METEE WO NNE + NA MISUROO, EFIRI SE MEDA ADAGYAW → ɔMA MEKOHINTAWMU.

(M'ankasa m'adwene — osuro, yare (H3372, suro): osuro a edi kan wɔ Kyerɛwsem nyinaa mu no di asoɔden a edi kan no akyi. Osuro betenaa ho ne bɔne ho nimdee.)

H. Nnwom 56:3 Se meɔ hu a, mede me ho beto wo so. **[H982 batach ■]** **[H3372 yare ■]** (4) Onyankopɔn a mekamfo n'asem no, mede me ho to Onyankopɔn so, na merensuro. Edeen na onipa dasani betumi aye me?

BERE A MESURO = MEDE ME HO BETO WO SO → MERENSURO DE A ɔHONAM BETUMI AYE ME.

I. Nnwom 56:11 mede me ho to Onyankopɔn so; na merensuro. Edeen na ɔdasani betumi aye me? **[H3372 yare ■]** **[H982 batach ■]**

MEDE ME HO TO ONYANKOPɔN SO = MERENSURO DEE ɔDASANI BETUMI AYE ME.

(M'adwene ankasa — mma dwom yi mu nkyekyem abien no nntena mmɔ so. Nea edi kan: “bere a misuro no, mede me ho beto wo so.” Etoa so se: “merensuro.” Ahotoso gyina abien yi ntam — apede a ehye ehu no ano so, se enwen koma no. Eyi ye mmuae ma Adam asem se: “Misuroo, na mede me ho hintaw”: enye se wɔmfa wɔn ho nhintaw wɔ n'anim, na mmom se wonnye asem no nni.)

J. 1 Mose (Gyenesi) 3:22 Awurade Onyankopɔn kaa se, “Afei, onipa no abeye se yen ara a, wahunu papa ne bɔne. Ense se yema no ekwan na ɔtene ne nsa kɔte nkwa dua no so aba no bi die, na ɔtena ase afeɔɔ.” **[H3045 yada ■]** (23) Enti, Awurade Onyankopɔn pamoo no firii Eden turo no mu se ɔnkɔye adwuma wɔ asase a, wɔnwɔnoo no firii mu no so. (24) ɔpamoo onipa no. Na Eden turo no apuee fam ho no, ɔde Kerubim ne afena a eredere twa ne ho fa baabiara no sii ho se, enwen ekwan a ekɔ nkwa dua no ho.

ONIPA NO ABEYE SE YEN ARA A, WAHUNU PAPA NE BɔNE → WɔPAM NO FIRII HO + AFOA A OGYA REDERE, SE WɔMMO EKWAN A EKɔ NKWA DUA NO SO HO BAN.

(M'ankasa m'adwene — biribi wɔ papa ne bɔne ho nimdee mu maa onipa nea eboro nea ɔbetumi asoa so. N'nimdee kɔɔ akyiri sen ne tumi. Afei ɔbetumi ahu papa no, nanso wantumi anye. ɔbetumi ahu bɔne no, nanso wantumi annyina antia. Na sekan no wenee ɔkwan a ekɔ nkwa dua no ho, senea ebeye a ɔrenni bi ntena ase daa wɔ saa tebea a abubu no mu.)

K. 1 Mose (Gyenesi) 6:5 Awurade Onyankopɔn hunuu se adasamma amumuye adɔɔso wɔ asase so, na nnipa nsusue nyinaa ye bɔne nko ara. **[H6087 atsab ■]** **[H7451 ra ■]** **[H3336 yetser ■]** (6) Eyee Awurade Onyankopɔn awerehoɔ se ɔɔɔ wɔn betenaa asase so. Saa bɔne no yee Awurade Onyankopɔn awerehoɔ.

N'AKOMA MU ADWENE NNEEMA NYINAA = BɔNE NKO ARA DAADAA → NA EHAA NE KOMA MU YIYE.

(Meankasa m'adwene — adwenkyere ye yetser (H3336, adwenkyere), ade a wɔakyere: nhyehyee ne apede a wɔakyere wɔ akoma mu. Onyankopɔn huu amumɔyesem, a eye bɔne aba. Bɔne no fi akoma mu nhyehyee a wɔakyere mu. Na ehaw ne koma mu. Mprempren mpo, se Honhom Kronkron ho ye hae a, efiri se adwene bɔne, apede, ne nhyehyee wɔ mu a wɔakora.)

L. 1 Mose (Gyenesi) 8:20 Afei, Noa sii afɔrebukya maa Awurade. ɔfaa mmoa ne nnomaa a wɔn ho te, de ɔɔ ɔhyee afɔdee wɔ afɔrebukya no so. **[H7451 ra ■]** **[H3336 yetser ■]** **[H7381 reyach ■]**

[H5207 nichoach ■] **[H5930 olah ■]** (21) Awurade tee afɔdee no a Noa bɔee no hwam a eye no, ɔkaa wɔ n'akoma mu se, “Ewom se bɔne ahye onipa akoma ma firi ne mmɔfraase dee, nanso merenni onipa akyiri nnome asase bio. Na merensee abɔdee a nkwa wɔ mu bio sedee maye yi. (22) “Mmere dodoɔ a asase da so wɔ ho yi, oguo ne otwa, awɔ ne ahuhuro, asusɔ ne ɔpe, owia ne anadwo rentwam da.”

NOA ɔɔ ɔHYEE AFɔDEE → AWURADE TEE HWAM PA NO → MERENDOM ASASE NO BIO.

(Me ankasa m'adwene — asemmisa a efata se wɔhwehwe mu: eyee den na Noa hunuu se ɔɔ afɔre? ɔtee nne bi anaa? Afɔrebɔ no wɔ bɔne no ho asem anaa? Onipa akoma da so ara yee bɔne fi ne mmerantebere mu. Nanso bere a wɔɔɔ ɔhyew afɔre no, Awurade kaa asomdwoe asem wɔ ne koma mu, te se afɔrebɔ nkutoo na ebetumi abua bɔne no ho asem, efise ogya no hyewee afɔreb

SEDE

Mmebusēm 1:33 Nanso, obiara a ɔbetie me no, ɔbetena ase asomdwoe mu na ne ho betɔ no a ɔrensuro ɔhaw biara.” [H7451 ra ▮] [H8085 shama ▮]

OBIARA A OTIE = ɔBETENA HO ASOMDWOE MU + EHO BEDƆƆ NO A ɔRENSUA BƆNE HO HU.

1 Petro 2:24 “Kristo no ankasa soaa yen bɔne” wɔ ne honam mu kɔɔ asennua no so sɛdɛ yɛbɛwu ama bɔne na yɛatena ase tenenee mu. “N’akuro mu na moanya ayaresa. [G3586 xylon ▮] [G399 anaphero ▮]

OSOAA YEN BƆNE WƆ NE HONAM MU KƆƆ ASENNUA NO SO → YɛBɛWU AMA BƆNE NA YɛATENA ASE TENENEE MU + N’AKURO MU NA MOANYA AYARESA.

(Me ho nsusuwii — Noa afɔremuka ho asem no, wɔabua wɔ ha. Dua bi so na bɔne ho nimdɛ nam bae. Dua bi so na woyii bɔne no fii hɔ. Afɔrebɔ a Noa yɛɛ ne ho mmɔden sɛ obedu ho no, Onyankopɔn no ankasa na ɔde mae: ɔno ankasa ne ho, ne ho nipadua, afɔrebɔ biako pɛ. Obiara a otie no benya ahomegye afi bɔne ho hu mu, efisɛ wɔabua bɔne no.)

NSƆHWE NSEMMISA

- 1. Deuteronomium 30:15 — Montie, ɛnnɛ, mede nkwa ne nkɔsɔɔ, owuo ne ɔsɛɛ asi mo anim.**
 - a) nhyira ne domee nkutoo
 - b) nkwa ne papa, ne owuo ne bɔne
 - c) mmara ne ahyɛde no
- 2. Genesis 2:16-17 — Wowɔ ho ɛkwan sɛ wodi dua biara so aba wɔ turo yi mu ha, gye:**
 - a) nkwa dua no
 - b) dua biara a ɛyɛ fɛ wɔ ani so
 - c) papa ne bɔnehunu dua no
- 3. Mmebusēm 1:33 — Hena na ɔbetena ase asomdwoe mu na ne ho betɔ no a ɔrensuro ɔhaw biara?**
 - a) obiara a ɔbetie me no
 - b) wɔn a wɔhwɛhwɛ me ntem
 - c) wɔn a wonnim hwee no, wɔ wɔn yiedi mu
- 4. Yeremia 13:23 — Wɔn a bɔneyɛ akokwa wɔn no betumi aye papa, sɛ:**
 - a) Wɔkyerɛkyerɛ wɔn sɛ wɔnyɛ papa
Etioṗiani betumi asesa n’ahosuo, na ɔsebɔ nso betumi asesa ne ho nsisimu
 - c) wɔn ntadeɛ ase ho ada adi
- 5. Genesis 3:8 — Adam ne ne yere de wɔn ho sɛe wɔn ho firii:**
 - a) Awurade Onyankopɔn anim, nnua no mu
 - b) sekan a ɛredɛre wɔ turo no apuee fam
 - c) ɔwɔ no nne
- 6. Genesis 3:22-24 — Adɛn nti na wɔpamoo onipa no firii turo no mu?**
 - a) senea ebeyɛ a ɔrenni papa ne bɔne ho nimdɛ dua no bio
 - b) ɛfiri sɛ ɔwɔ no da so wɔ turo no mu
 - c) sɛ ɔrentene ne nsa nkɔte nkwa dua no so aba no bi nnie, na ɔntena ase afeɔɔ
- 7. Genesis 8:21 — ɛberɛ a Awurade tee afɔdɛɛ no hwam a ɛyɛ no, ɔkaa sɛ onipa akoma mu adwene yɛ:**
 - a) bɔne nko ara daa
 - b) bɔne firi ne mmɔfraase
 - (c) danee ne ho kɔyɛ papa

NNYINSƆ SAFOA: 1-b, 2-c, 3-a, 4-b, 5-a, 6-c, 7-b

ƉEBEA A ADESUA YI MU FA KWAN AHODOƉ SO KƆ

SENEA SUNSUMA NO DE HANN BA: NKWA DUA NO GYINAA MFIMFINI (GENESIS 2:9) → NEA ODI NKONIM NO, MEMA NO ADI NKWA DUA NO ABA (ADIYISEM 2:7). DUA A WƆDE AFOA HWE SO NO, WƆABUE NO BIO WƆ KRISTO MU.

→ SENE NSEM NO SONONKO YE: HUA A EYE DE A NOA AFƆREBƆ MAEE (GENESIS 8:21) → KRISTO DE NE HO AMA SE AFƆREBƆDEE NE AFƆDEE AMA ONYANKOPƆN SE HUA A EYE DE (EFESOFOƆ 5:2). HUA A NOA MAEE NO, ƆBA NO NA ƆDII HO DWUMA.

SENEA EYI FA WO HO: WƆDE WƆN HO HINTAW FII AWURADE ANIM (GENESIS 3:8), NANSO WƆN A WƆN KOMA MU TEW NO BEHU ONYANKOPƆN (MATEO 5:8), NA N'ASOMFO BEHU N'ANIM (ADIYISEM 22:4). EHU HINTAW ANIM NO. AHOTOSO SAN DE BA BIO (NNWOM 56:11).

SENEA EYI KA KOMA NO: KOMA MU ADWENE NSUSUWII NYINAA YE BƆNE NKO ARA (GENESIS 6:5) → ONYANKOPƆN ASEM YE NEA ƆHWEHWE KOMA MU NSUSUWII NE ADWENE MU (HEBRIFO 4:12). NEA EYEE NO YAW SAA BERE NO, ASEM NO HWEHWE MU SEESEI.

NEA EYI KYERE MA DAAPEM: NIMDEE A ETAA ONIPA TUMI SO NO, NKATE A WƆATETE HO YIYE SE WƆMFA NHU PAPA NE BƆNE (HEBRIFO 5:14) NO BUA HO, NA OBIARA A OTIE NO BENYA AHOMEGYE AFI BƆNE HO SURO MU (MMEBUSEM 1:33). EHU A EBAA TURO NO MU NO GYAE WƆ AKOMA A ETIE MU.

DEN NA ESE SE WOYE ANSA NA WƆAGYE WO NKWA?

Hwe Bible study a yede asem — "Den na Ese Mereye Anase Menye na Wɔagye Me Nkwa"

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