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## Me Littafi Mai Tsarki Ya Ce Game da Sani? — Tushen · Nassosin KJV tare da Lambobin Strong

THE FOUNDATION · THE ORIGINAL STUDY, SET IN THE ANCIENT ORDER

*Ilimi — Koyarwar Bishara ta Asali*

### BUDE KALMA

*Ka saurari hanyar mai hikima: yana ajiye ilimi. Yana tara shi cikin zuciyarsa da hankalinsa, kamar yadda mutum yake ajiye kayansa a gidansa, kuma yana kare shi a ranar wahala. Tsohuwar kalmar Ibraniyanci a kansa ita ce daath (H1847, ilimi) — sanin da ake ajiyewa, ba sanin da ake batawa ba. Amma wawa ba ya ajiye komai, kuma bakinsa da kansa yana kusantar da shi ga hallaka. Kuma ka saurari abin da yake faruwa ga dukan al'umma idan sun ki sani: suna shiga bauta, kuma suna hallaka — ba don rashin himma ba, sai don rashin sani. Duk wanda ya kau kai daga ilimi, shi kansa an kau kai daga shi. Duk da haka Allah bai bar wanda aka kama a bauta ba tare da taimako ba. Shafaffe ya zo domin ya sakar wa daurin, ya baiwa makafi gani, kuma ya bi da mutane ta gaskiya zuwa ga tuba. Kuma yaya wannan ilimi yake zuwa? Ba a lokaci daya ba. Yana zuwa kamar yadda ake ciyar da yaro: da farko madara, sai daga baya abinci mai karfi; kadan a nan, kadan a can, layi bisa layi. Kuma yana zuwa ne kawai ga mai tawali'u. Mutumin da ya cika da hikimarsa ba shi da wuri da za a koya masa daga Allah; domin babu wanda ya taba koyar wa Ubangiji kome. Saboda haka ka ajiye tunaninka, ka karɓi nasa. Manufar dukan wannan ba ita ce a zama mai hikima a wannan duniya ba: ita ce a san Allah da kansa, kuma a girma cikin sanin nan dukan kwanakinka. Ka bincika shi.*

### TAMBAYOYI UKU DA WANNAN NAZARIN ZAI AMSA:

1. Me mai hikima yake yi da ilimi?
2. Me yake zuwa a kan mutane wadanda ba su da sani — kuma menene magani?
3. Ta yaya sani yake zuwa ga mutum, kuma don wace manufa?

### KALMOMIN GISKI NA GIRIKANCI

“ilimi” — **G1108 gnosis** — sanin, ilimi

*ku yi girma cikin sanin Ubangijinmu da Mai Cetonmu Yesu Kiristi*

“yarda” — **G1922 epignosis** — sanin abu, cikakkiyar fahimta, tabbatarwa

*sauyawar zuciya zuwa ga sanin gaskiya*

“sani” — **G1097 ginosko** — Sanin

*karshen ilimi — sanin Allah*

## KALMOMIN HEBREW MASU MAHIMMANCI

“ilimi” — **H1847 daath** — sani, fahimta

*Masu hikima suna ajiye ilimi*

“sani” — **H3045 yada** — don sanin, gane ta wurin gani

*Ku bi don ku san UBANGIJI*

“fahimta” — **H998 biynah** — fahimta

*sami hikima, sami fahimta*

*(Tunanina na kaikaice — daath (H1847, knowledge) ya fito ne daga yada (H3045, to know). A cikin Ibrananci, ilimi ba tarin kalmomi ne aka jera tare ba; ya na 'ya'yan sanin ne. Abin da ka sani yana gudana ne daga wanda ka sani — kuma shi ya sa wannan nazari ke kammalawa a kan sanin Allah.)*

## GYARAWAR BUƊE

**Karin Magana 10:14** Mai hikima kan yi ajiyar sani, amma bakin wawa kan gayyaci lalaci.

**[H1847 daath ■]**

**MAI HIKIMA KAN YI AJIYAR SANI.**

*(Tunanina na kadaici — masu hikima suna ajiye ilimi a cikin zuciya da tunani. An ajiye shi kamar kaya a cikin gida, a shirye don ranar da ake bukatarsa. Wawa ba ya ajiye kome, kuma bakinsa da kansa yana kusa da hallaka.)*

### I. KARIN MAGANA — MASU HIKIMA SUNA AJIYE ILIMI

**A. Karin Magana 11:9** Da bakinsa marar sanin Allah kan hallaka maƙwabcinsa, amma ta wurin sani mai adalci kan kuɓuta. **[H1847 daath ■]**

**AMMA TA WURIN SANI MAI ADALCI KAN KU'BUA.**

*(Tunanina na kadai — an cece ka daga hallaka ta wurin sani. Bakin munafuki yana hallakawa; sanin gaskiya yana ceto.)*

**B. Karin Magana 12:1** Duk mai kaunar horo yana kaunar sani, amma duk mai kin gyara wawa ne.

**[H1847 daath ■]**

**DUK MAI KAUNAR HORO YANA KAUNAR SANI.**

**C. Karin Magana 15:14** Zuciya mai la'akari kan nemi sani, amma bakin wawa wauta ce ke ciyar da shi.

**[H1847 daath ■]**

**ZUCIYA MAI LA'AKARI KAN NEMI SANI.**

**D. Karin Magana 18:15** Zuciya mai la'akari kan nemi sani; kunnuwan mai hikima kan bincika don yā koya. **[H1847 daath ■]**

**ZUCIYA TANA SAMUN SANI + KUNNE YANA NEMAN SANI.**

**E. Karin Magana 24:4** ta wurin sani ɗakunanta sukan cika da kyawawan kayayyaki masu daraja.

**[H1847 daath ■]**

**TA WURIN SANI ƊAKUNANTA SUKAN CIKA DA KYAWAWAN KAYAYYAKI MASU DARAJA.**

**F. Karin Magana 24:5** Mutum mai hikima yana da iko sosai, kuma mutum mai sani yakan karu da karfi;

**[H1847 daath ■]**

**KUMA MUTUM MAI SANI YAKAN KARU DA KARFI.**

## II. RASHIN ILIMI — BAUTA DA HALAKA

**A. Ishaya 5:13** Saboda haka mutanena za su yi zaman bauta domin rashin fahimi; manyan mutanensu za su mutu da yunwa talakawansu kuma su mutu da kishirwa. **[H1847 daath ■]**

**SABODA HAKA MUTANENA ZA SU YI ZAMAN BAUTA DOMIN RASHIN FAHIMI.**

**B. Hosiya 4:6** mutanena suna hallaka saboda jahilci. “Domin kun ki neman sani, ni ma na ki ku a matsayin firistocina; domin kun kyale dokar Allahnku, ni ma zan kyale 'ya'yanku. **[H1847 daath ■]**

**AN HALAKA DOMIN RASHIN SANI + KIN SANI → NI MA ZAN KI KA.**

*(Tunanina na kaina — hallaka tana zuwa ne daga rashin sani. Kuma ka lura da tsarinsa: idan ka ki sani, Ubangiji shi ma zai ki ka. Mutane ba sa hallaka saboda rashin himma ba, sai dai saboda rashin sani.)*

## III. MAGANI — YANCI GA WADANDA AKA KAMA

**A. Luka 4:18** “Ruhun Ubangiji yana kaina, domin ya shafe ni, in yi wa matalauta wa'azin bishara. Ya aiko ni in yi shelar 'yanci ga 'yan kurkuku, in kuma buɗe idanun makafi, in ba da 'yanci ga waɗanda aka danne. **[G859 aphasis ■]**

**SHELAR 'YANCI GA 'YAN KURKUKU + BU'ƊE IDANUN MAKAFI + BA DA 'YANCI GA WAƊANDA AKA DANNE.**

**B. 2 Timoti 2:25** Waɗanda suke gāba da shi kuwa dole yā yi musu gargadi cikin hankali, da fata Allah zai sa su tuba su kai ga sanin gaskiya **[G1922 epignosis ■]**

**DA FATA ALLAH ZAI SA SU TUBA SU KAI GA SANIN GASKIYA.**

*(Tunanina na kansu — tuba tana zuwa ta hanyar sanin gaskiya. Kalmar ita ce epignosis (G1922, sanin gaskiya) — cikakken sani. Mutum ba zai iya juyawa daga abin da bai sani ba; saboda haka sani yana zuwa kafin tuba, kuma malamin mai tawali'u yana zuwa kafin su biyun.)*

## IV. LAYIN BISA LAYIN — MADARA, SANNAN ABINCI MAI TSAURI

**A. Ishaya 28:9** “Wane ne yake so ya koyar? Ga wa yake bayyana sakonsa? Ga yaran da aka yaye, ga waɗanda ba a daɗe da yayewa ba ne? **[H1847 daath ■]**

**WANE NE YAKE SO YA KOYAR? GA WA YAKE BAYYANA SAKONSA? GA YARAN DA AKA YAYE.**

**B. Ishaya 28:10** Gama haka yake. Yi ka kuma yi, yi ka kuma yi, mulki a kan mulki, mulki a kan mulki; nan kaɗan, can kaɗan.” **[H6957 qav ■]**

**DOKA BISA DOKA + LAYI BISA LAYI + NAN KADAN, DA NAN KADAN.**

**C. 1 Korintiyawa 3:1** 'Yan'uwa, ban iya yi muku magana kamar masu ruhaniya ba, sai dai kamar masu halin mutuntaka, jarirai cikin bin Kiristi kawai. **[G3516 nepios ■]**

**BA KAMAR TA RUHU BA, SAI DAI TA JIKI = JARIRAI CIKIN KIRISTI.**

**D. 1 Korintiyawa 3:2** Na ba ku madara ba abinci mai tauri ba, domin ba ku balaga ba a lokacin. Kai, har yanzu ma, ba ku balaga ba. **[G1051 gala ■]**

**NA BA KU MADARA BA ABINCI MAI TAURI BA → BA KU BALAGA BA TUKUNA DON KU JURE SHI.**

**E. Ibraniyawa 5:14** Amma abinci mai kauri na balagaggu ne, waɗanda suka hori kansu don su bambanta tsakanin nagarta da mugunta. **[G5160 trophe ■]**

**ABINCI MAI ƳARFI NA MUTANEN DA SUKA MANYANTA → WAƊANDA HANKALINSU YA HORAR DON RARRABE NAGARTA DA MUGUNTA.**

*(Tunanina na kansa — madara take zuwa kafin abinci mai tauri; haka ne hanyar da Allah yake koyarwa, ka'ida bisa ka'ida, kaɗan a nan kaɗan a can. Amma duk wanda ya tsaya kan madara zai tsaya jariri. Domin a koya wa mutum sani da kuma fahimtar koyarwa, dole a yaye shi — a ciyar da shi kaɗan-kaɗan, har sai an horar da hankalinsa ya iya rarrabewa tsakanin nagarta da mugunta.)*

## V. TAWALI'U YANA BUƊE ILMI

**A. Ishaya 40:13** Wane ne ya fahimci zuciyar Ubangiji, ko kuwa ya koya masa a matsayin mashawarcinsa? **[H7307 ruach ■]**

**WANE NE YA FAHIMCI ZUCIYAR UBANGIJI, KO KUWA YA KOYA MASA A MATSAYIN MASHAWARCINSA?**

**B. Ishaya 40:14** Wane ne Ubangiji ya nemi shawararsa don yā ganar da shi, wane ne kuma ya koya masa hanyar da ta dace? Wane ne ya koya masa sani ko ya nuna masa hanyar fahimta?

**[H1847 daath ■]**

**WA YA KOYA MASA, YA KUMA SANAR DA SHI ILMI?**

*(Tunanina na kaina — babu wanda ya koya wa UBANGIJI kome. Yana da wahala a karfi sanin Allah idan kana cike da naka; tawali'u shi ne yarda da yadda muka san kadan. Mutumin da ya gane yadda ya san kadan shi ne wanda ya shirya a koya masa daga Allah.)*

**C. Romawa 10:2** Gama na shaida su a kan suna da kishi bin Allah, sai dai kishinsu ba a bisa sani ba.

**[G1922 epignosis ■]**

**SAI DAI KISHINSU BA A BISA SANI BA.**

*(Tunanina na kadaici — himma ba ta isa ba idan babu ilimi. Mutum na iya gudu da karfi amma ya gudu a hanya mara kyau. Bari ilimi ya jagoranci himmarka.)*

## RUFEWA

**2 Bitrus 3:18** Sai dai ku yi girma cikin alheri da sanin Ubangijinmu da Mai Cetonmu Yesu Kiristi. A gare shi d'aukaka ta tabbata yanzu da har abada! Amin. **[G1108 gnosis ■]**

**YI GIRMA A CIKIN ALHERI + A CIKIN SANIN UBANGIJINMU DA MAI CETONMU YESU KIRISTI.**

**Karin Magana 2:5** to, za ka gane tsoron Ubangiji ka kuma sami sanin Allah. **[H1847 daath ■]**

**KA GANE TSORON UBANGIJI + KA SAMI SANIN ALLAH.**

*(Tunanina na kadaici — ga dukan nazarin a jimla daya: sani, daath (H1847, sani), masu hikima ne suke tara shi, kuma rashinsa yana hallakawa; yana zuwa layi bisa layi, madara kafin abinci mai karfi, ga mai tawali'u ba ga wanda ya gamsu da kansa ba; kuma manufar sani ba shine sanin abubuwa masu yawa ba, sai dai sanin Allah, ginoko (G1097, sani). Ta wurinsa mai adalci yana samun ceto, ta wurinsa dan kamu yana samun 'yanci, ta wurinsa jariri yana girma. Ka tara shi, ka kuma yi girma a cikinsa, har zuwa ranar daukakarsa.)*

## JARABAWAR AIKATAWA

**1. Misalai 10:14 — Mai hikima kan yi ajiyar:**

- a) dukiya
- b) sani
- c) kalmomi

**2. Hosea 4:6 — Mutanena suna hallaka saboda:**

- a) ilimi
- b) karfi
- c) koyarwa

**3. Karin Magana 11:9 — Ta wurin sani kan kubuta:**

- a) masu hikima
- b) mai hankali
- Mai adalci

**4. Ishaya 5:13 — Saboda haka mutanena za su yi zaman bauta domin:**

- a) ba su da fahimi
- b) ka manta da dokar Allahnka
- c) manyan mutanensu suna jin yunwa

**5. 2 Timothy 2:25 — da fata Allah zai sa su tuba su kai ga:**

- a) sake ganin gari
- b) tsoron UBANGIJI
- c) sanin gaskiya

**6. Ishaya 28:9 — Zai koyar da sani ga:**

- a) jarirai a cikin Kristi
- b) waɗanda aka yaye daga madara
- c) su waɗanda suke tafiya kamar mutane

**7. Romawa 10:2 — Suna da kishi bin Allah, sai dai kishinsu ba a bisa:**

- a) ilimi
- b) adalci
- c) doka

**AMSA: 1-b, 2-a, 3-c, 4-a, 5-c, 6-b, 7-a**

## YADDA WANNAN NAZARIN YAKE RARRABUWA

→ YADDA MADARA TAKE ZAMA ABINCI MAI KARFI: MADARA DA ABINCI MAI KARFI SUNA KAI GA FARKON KA'IDODIN MAGANGANUN ALLAH (IBRANIYAWA 5:12) — MADARA MAI TSABTA TA MAGANAR, DOMIN KU YI GIRMA TA WURINTA (1 BITRUS 2:2).

→ YADDA 'DAN KAMAMMEN KE SAMUN 'YANCI: 'YANCI GA KAMAMMU YANA KAI ZUWA GA SHEKARA TA YARDAR UBANGIJI — SHEKARAR FARIN CIKI, LOKACIN DA 'YANCI AKE SHELANTA A CIKIN DUKAN KASAR (LITTAFIN FIRISTOCI 25:10 → LUKA 4:19).

YADDA SANIN GASKIYA YAKE KAWOWA KARSHE: SANIN GASKIYA YANA KAIWA GA TUBA DOMIN RAI (AYYUKAN MANZANNI 11:18) DA KUMA KU'BUTA DAGA TARKO (2 TIMOTI 2:26).

YADDA KALMAR TAKE GINA: LAYI BISA LAYI, ANAN KADAN, CAN KUMA KADAN (ISHAYA 28:10) — KA'IDA HADE DA KA'IDA, DUKAN KALMAR KUWA A TSARA CIKIN TSARI.

YADDA FIRIST YAKE KIYAYE SHI: LE'B'BAN FIRIST SU KIYAYE SANI (MALAKI 2:7), KUMA WANDA YA KI SANI BA ZAI ZAMA FIRIST BA (HOSIYA 4:6) — AJIYE SANI SHI NE AIKIN DA AKA DANKA WA FIRIST; KUMA KU SARAUTA CE TA FIRISTOCI (1 BITRUS 2:9).

## SOURCES & CREDITS

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