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Bible Ka Dɛn Fa Abotare Ho? — Nyamesom Nsem Ne Mpaebɔ · KJV Kyerɛwsem A Strong's Nɔma Wɔ Mu

ADESUA NE MPAEBɔ · ENENAM TIA A WOSOA, NE MPAEBɔ A WODE TO MU

Abotare — Bible Nkyerɛkyerɛ a Ɛyɛ Fapem

ASEM A ƐFATA ANIMU

Enne wohia abotare. Enye ɔkyena nkutuu, na mmom enne; efise enye ade a ɛhyehye ma kakraa bi, na mmom eye ade a ehia obiara. Wo gyidi schwe no ne adwinnade a ede no ba, enti fa no ye anigyee se schwe beba, na ma abotare nwie n'adwuma peye — mma schwe no ntɔ ho ansa na woagyae mu. Woaye Onyankopɔn apede; afei twen bohye no, efise afanu ntam a eda adeye ne nea wobɛnya ntam wɔ ho, na abotare de wo twa kɔ nohoa. Wo mmirikatuo no fa abotare tu, na tow adeso no gu ho. Twen Awurade, na ɔbefoforo wo ahoɔden; home wɔ ne mu, na mma w'ani nnye wo yaw wɔ ɔbarima a n'akwan ye nkonimdi ho. Okuafo twen n'aduaba a esom bo, na ɔwɔ abotare kese ma no, kosi se osu betɔ; enti wo nso twen saa ara. Nea ɔreba no beba, na ɔrenkye, na w'ahenkyew ye nkwa ahenkyew. Hwehwe mu.

HELAFO NSEMFITIASEM TITIRIW

“**nya abotare**” — **G5281 hupomone** — Ntoso ase ase
wo hia abotere, sedee ebeye a wobɛnya bohye no.

“**Abodwokyerɛ**” — **G3115 makrothumia** — honhom mu kyen
Enam gyidi ne abodwokyerɛ so na won adi bohye no adee.

HEBREW NSEMFUA

“**Twɛn**” — **H6960 qavah** — Twi: se wɔbetwen, se wɔbehwehwe; wɔ ntini mu, se wɔbekyɛkyerɛ abom
Won a wɔtwɛn Awurade no benya ahoɔden foforo.

“**anidaso**” — **H3176 yachal** — Se obi betwen, ɔbenya abotare, ɔbenya anidaso

Eye se onipa nya anidaso na ɔntwen dinn.

I. MA ABOTERE NNI NE DWUMA A EDI MU

Yakobo 1:3 Efiri se, se mo gyidie tumi gyina sɔhwe no ano a, eno ansa na monya boasetɔ.

[G5281 hupomone ■]

Yakobo 1:4 Momma boasetɔ no ntena mo mu daa nyinaa sedee ebeye a, mobeye pe a biribiara ho renhia mo. **[G5281 hupomone ■]**

EFIRI SE, SE MO GYIDIE TUMI GYINA SɔHWE NO ANO A, ENO ANSA NA MONYA BOASETɔ → MOMMA BOASETɔ NO NTENA MO MU DAA NYINAA SEDEE EBeye A, MOBEYE PE A BIRIBIARA HO RENHIA MO.

(M'ankasa m'adwene — enne, se sɔhwe ba a, nnwane mfi ade baako a ede abotare ba wo mu no ho. Ma enwie n'adwuma; adwuma a wɔtwa ntia no gyaw wo se wohia biribi. Sɔhwe no nye w'atamfoɔ enne — eye nsa a ema wo ye pe na wodi mu, na biribiara nhia wo.)

II. TWEN AWURADE, NA WOANYA AHOɔDEN FOforo

Yesaia 40:31 Nanso, wɔn a wɔn ani da Awurade so benya ahoɔden foforo. Wɔde ntaban te se akɔdee dee betu akɔ ewiem; wobetu mmirika, na wɔremmre. Wobenante, na wɔrentɔ baha. **[H6960 qavah ■]**

WɔN A WɔTWEN AWURADE NO BENYA AHOɔDEN FOFORO + WɔDE ATAABAN BEFORO SORO SE AKɔRɔMA.

(Me ankasa m'adwene — twen nye w'ahoɔden a wɔhwere; eye ne foforaye. Ahoɔden a woasee no besan aba ɔkra a ɔtwen no mu bio. Twen no enne, na wobetu mmirika a worenbre, na wobenante a wobeto beraw.)

ASEM A ESE SE WɔDE SIE KOKOAM Wɔ KOMA MU

Yakobo 1:12 Nhyira nka onipa a ɔnya gyidie wɔ amanehununu mu, efiri se, ɔno na ɔbenya akyedee a Onyankopɔn ahye ho bɔ ama wɔn a wɔdɔ no no.

NHYIRA NKA ONIPA A ɔGYINA SɔHWE ANO → ɔBENYA NKWA ABOTIRE.

MPAEBɔ

Awurade, wo ne Onyankopɔn a wowɔ abotare, na woma wɔn a wobisa wo saa. Ahia me abotare nne; ye no wɔ me mu denam me gyidi a wɔsɔ hwe so, na ma enwie n'adwuma pa a edi mu, senea ebeye a meye pe ne pɛpɛpɛ, a biribiara renhia me. Kyere me se memfa abotare nnwane m'akansi, na memfa adesoa biara nto hɔ; kyere me se memfa m'ani ntwen wo, na wobefoforo m'ahoɔden; se mengye m'ahome wɔ wo mu, na mennha me ho wɔ obi a odi yiye wɔ n'akwan mu ho. Se bohye no twentwen ase a, sianka me se merempa abaw, efise okuafo twen asaase so aduaba a esom bo kosi se osu betɔ. Na esiane se nnipa pii dɔ bedwo nti, ma me abotare a mefa ne mu akosi awiei na mennye ɔyamframfram — senea ebeye a merensan m'akyi, na mmom megye adi na ama menya me kra nkwa, na woba a wobehu me se midi nokware. Enti kyere m'akoma kwan kɔ Onyankopɔn dɔ mu, ne Kristo ho abotare a wɔretwen no mu; na se wɔsɔ me hwe a, ma menya nkwa abotire a woahye wɔn a wɔdɔ wo no ho bɔ. Amen.

SEDE

Galatifoɔ 6:9 Ne saa enti, mommma yemmmre papaye ho, efiri se, eberɛ a ese mu no, se yeampa aba a yebetwa nnɔbaee no.

NE SAA ENTI, MOMMMA YEMMMRE PAPAYE HO, EFIRI SE → EBERɛ A ESE MU NO, SE YEAMPA ABA A YEBETWA NNɔBAEE NO.

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