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Bible No Ka Asem Ben Fa Abodwokyerere Ho? — Yede Betena Ase · KJV Kyerewsem a Strong's Noma Ka Ho

TENA ASE MU · EKWAN A WO NE ONYANKOPON NANTE — TWETWE, NANTE, TU MMIRIKA, WIE

Abotare — Bible Nkyerakyere a Ewe Fapem

ASEM A EFATA ANIMU

Abotere ye nantew ansa na aye biribi foforo. Abɔfra nnantew da koro pe: eda kan no ɔde ne nsa ne ne nƙotodwe twe ne ho fa fam; afei ne papa soa no wɔ n'abasa mu na ɔkyere no nantew, anammɔn baako baako; afei ɔno nko ara nam; afei ɔnyin, na otu mmirika. Na obi a ɔtu mmirika yiye no tu wɔ akansie mu, na akansie no wɔ awiei, na awiei hɔ no abotire wɔ hɔ. Saa ara na abotere tee. Hela asemfua no ne hupomone (G5281, abotere) — Strong's ka se, akoma mu anigye (anaa anidasoɔ) mu ntoboasee, gyinaee pintinn — na wɔatwa afiri nsemfua mmien mu, G5259, ase, ne G3306, tena: ase a wɔtena. Ewɔ deɛ ɔka ne ho, makrothumia (G3115, abotere tenten) — honhom mu tenten, deɛ ekyere ansa na ne bo afu. Hebri kasa no fre twen no qavah (H6960, twen) — Strong's ka se, ɔhoma a wɔabobo abom, sedee wɔbo ahoma; ɔkra a ɔretwen no wɔabobo no aka Onyankopon ho se ahoma; na obi a ɔwɔ abotere no ne arek (H750, abotere) — tenten: honhom mu tenten, na ne bo nkyere mfua. Saa adesua yi de abotere fa onipa akwantuo mu nyinaa: senea ɔnya bi wɔ eberɛ a ɔtumi twe ne ho fam nko ara; senea ɔnam mu wɔ eberɛ a wanya dada; senea ɔde abotere tu mmirika a wɔahye ama no no, na ɔde ma se ɔsraani a ɔwɔ Onyankopon asraafo mu; ne senea ɔtwa hyee no wɔ awiei, baabi a wɔgye bohye no, wɔɔ abotire no mu denneenen, na yen Onyankopon asem gyina hɔ daa. Hwehwe mu.

NSEM NKATA MMIENSA A NHWEHWEMU YI BEYI ANO:

1. Ehe na wonya abotare, na ekwan ben so na onipa nya no kan?
2. Se obi nya abotare a, den na ese se ɔde ye, na ekwan ben so na wɔde di dwuma da biara da?
3. Ɔmirikatu no ba awiei sen — den ne abotare gye wɔ awiei hɔ, na den ne nea etena hɔ daa?

HELAFO NSEMFITIASSEM TITIRIW

“nya abotare” — **G5281 hupomone** — Anigyeɛ (anaa anidasoɔ mu) boasetɔ, gynaben

ma yemfa boaseto nnwane mmirika a wāhyehye ama yen no

“**Abodwokyerē**” — **G3115 makrothumia** — Abotenee, boaseto, ahooɗen a wɔde gyina asi

Wɔ abodwokyerē mu, na mo ho mo ho boa mo ho wɔ ɔɔ mu

“**Nyaa boaseto**” — **G5278 hupomeno** — gyina pintinn, gyina ano, ne boaseto so gyina ano, hu amane

Ogyinaa asennua no ano, ammu animguase no.

“**yē adwuma**” — **G2716 katergazomai** — yē adwuma pintinn, se obi bewie biribi, se obi beye biribi yiye

Ahohia de abotere ba

“**sɔhwe**” — **G1383 dokimion** — Sɔhwe, sɔhwe ho asem, ne nea wɔde sɔ ade hwe

mo gyidi sɔhwe no de boaseto ba

“**mmirikatuo**” — **G73 agon** — akasakasa, ntawntaw, ɔko, mmirikatu

yede abodwokyerē tu mmirika wɔ akansi a wāhyehye ama yen no mu

“**nnwontode**” — **G3696 hoplon** — Akode, adwinnade, akode

Momfa mo akwaa mma se trennee ho nneema ma Onyankopɔn

“**yē so**” — **G5083 tereo** — ka mu, sɔ mu yiye, hwe so, na ɔhwe so

wo akora m'abotare asem

“**tena hɔ**” — **G3306 meno** — se obi betena, se ɔbekɔ so atena, se ɔbekɔ so, se obi betumi agyina ano

Nea ɔye Onyankopɔn apede no tra hɔ daa.

(M'ankasa m'adwene — hwe senea wɔakyekyerē nsemfua abien no. Strong's ka se hupomone (G5281, patience) gyina nsemfua abien so — G5259, ase, ne G3306, se obi betena — ase a wɔtena ase: onipa a ɔwɔ boaseto no tena ase kosi se adwuma no beba awiei. Na makrothumia (G3115, longsuffering) nso gyina G3117, tenten, ne G2372, abufuw so — abufuw ansi ansi: onipa a ɔwɔ boaseto no wɔ honhom a eware, na ne bo mfuw ntem. Nea edi kan no soa adesoa; nea eto so abien no twen bere bi kosi n'awiei. Na wɔkyere nyinaa ase se boaseto: wɔ Hebrifo 12:1 mu no yede boaseto (G5281) tu mmirika, na wɔ Hebrifo 6:12 mu no yefa gyidi ne boaseto (G3115) so di agyapadee no — mmirikatu no hia ase a wɔbetena, na ɔhye no hia honhom a eware. Ɔkwan biako kura abien yi nyinaa mu — boaseto ne abodwokyerē nyinaa a ahosepew ka ho (Kolosefo 1:11).)

HEBREW NSEMFUA

“**Twen**” — **H6960 qavah** — se wobɔ (mu) anaase woka (bom); se wɔhwe ade kwan, se wɔtwen

Wɔn a wɔtwen Awurade befoforo wɔn ahooɗen.

“**boaseto**” — **H750 arek** — ne nyinaa; abodwokyerē, ntoboasee, abufuo mu nya bere kɔkɔɔ

Nea ɔwɔ ntoboasee wɔ honhom mu no ye sen dee ɔye ahanan wɔ honhom mu.

“**Twen**” — **H2442 chakah** — tw3, k394 t3nte304m, hwewh2 anigyina

Nhyira ne wɔn a wɔtwen no nyinaa

“**abasa mu**” — **H8615 tiqvah** — Ahoma; anidaso, ɔsenkyerenne

W'anidaso rentwa mu.

“**Gyidi**” — **H3176 yachal** — se obi anya anidasoɔ, se ɔtwen, se ɔde ne ho to obi so, se ɔtwen akye

Se okum me mpo a, mede me ho beto ne so

(M'ankasa m'adwene — qavah (H6960, twen) ne Strong's ase kyere se akyekyerē bom, te se ahoma a wɔatwa afi nhoma bebre mu; na ne ba ne tiqvah (H8615, anidaso) — nokwarem, ahoma, na eno nti, anidaso. Ntwen a ewɔ kyerewsem mu no nye akoma bom tra kwa; eye ɔkra kyekyerē kɔ Onyankopɔn ho, kosi se ntwen no ankasa beye ahoma a ekuta mu: wo anidaso rentwitwa mu da (Mmebusen 23:18). Na arek (H750, abotere) kyere ase se WARE — honhom mu ware, ne abufuw ho breo; saa asemfua no ara wɔ Awurade ankasa din mu, bere a ɔfre ne ho mmɔborɔhunufu ne adɔye Nyame, abotere ne abufuw ho ware (Exodus 34:6). Onipa a ɔwɔ abotere hye ne Agya seso.)

I. NWEA — ƆKWAN A WOBƐFA SO AHU

(Me nsusuwii ankasa — nantew biara fi ase fam, na obiara nnyin wɔ abotare mu tɔ fitaa. Eɛ se wodi kan HU no; na saa adansefo yi kyere baabi a wobehu: wuhu wɔ kyerewsem no mu, abotare Nyankopɔn no na ɔde ma, na wo gyidi sɔhwe na

eye no wɔ wo mu. Akokoaa ntumi ntu mmirika; obetumi asu, na obetumi atwen kosi se wɔbɛfa no. Fi hɔ fi ase. Na hu eyi titiriw sen biara: ansa na wobɛtwen Onyankopɔn no, na Onyankopɔn atwen wo dedaw.)

A. Romafoɔ 15:4 Biribiara a wɔatwere wɔ Atweresem no mu no, wɔatwere de kyerekɛyere yen sedee ebeye a, yenam boasetɔ, nkuranhye a Kristo Atweresem no de ma yen no so benya anidasoɔ.

[G3874 paraklesis ■] [G5281 hupomone ■]

NEA WɔAKYEREW DADA NYINAA, WɔAKYEREW MA YEN NKYEREKYERE → DENNENDEN ANE KYEM A EFIRI KYEREWNSEM MU MMA YEN ABOTɔ NE AWEREKYEKYE = ANIDASO.

(Me nsusuwii ankasa — ha na wobɛnya abotare: wɔ ATWERESEM no mu. Nsem a wɔkyerew teteete no, wɔkyerew maa mo suahu; abotare no fi ATWERESEM no mu — wobehu wɔ nhoma no mu, wɔ wɔn a wɔtweene wɔ hɔ ansa na woreba no mu. Bue no senea abofra bu n'agya pon so.)

B. Romafoɔ 15:5 Onyankopɔn a yenya boasetɔ ne nkuranhye firi ne nkyen no, mma mo honhom mu nkabom na mode adi Kristo Yesu akyi **[G3874 paraklesis ■] [G5281 hupomone ■]**

ONYANKOPɔN A YENYA BOASETɔ NE NKURANHYE FIRI NE NKYEN NO → MMA MO HONHOM MU NKABOM NA MODE ADI KRISTO YESU AKYI.

(Me ho adwene — hye din no nsow: Onyankopɔn a ɔWɔ ABOTERE. Kyerewsem no kura no, nanso Onyankopɔn na ɔde ma; nhoma no ye ne nsa a ɔde atee ase ako nea ɔye ahobrease no so. Nea ɔyee abofra no na ɔkyerekɛyere abofra no: hwehwe akyede no fi ɔmafo no ankasa nkyen.)

C. Yakobo 1:2 Anuanom, se sɔhwe bi ba mo akwan mu a, momma mo ani nnye **[G3986 peirasmos ■]**

BU NO NIYE NYINAA ANIGYE → SE MOTɔ SɔHWE AHORO MU.

D. Yakobo 1:3 efiri se, se mo gyidie tumi gyina sɔhwe no ano a, eno ansa na monya boasetɔ.

[G5281 hupomone ■] [G2716 katergazomai ■] [G1383 dokimion ■]

SE WɔSɔ WO GYIDI HWE = EDE ABOTERE BA.

E. Yakobo 1:4 Momma boasetɔ no ntena mo mu daa nyinaa sedee ebeye a, mobeye pe a biribiara ho renhia mo. **[G3648 holokleros ■] [G5046 teleios ■] [G5281 hupomone ■]**

MOMMA BOASETɔ NO NTENA MO MU DAA NYINAA SEDEE EBeye A → MOBEYE PE A BIRIBIARA HO RENHIA MO.

(Me ankasa m'adwene — hwe senea abotare ba abakan no mu: WɔYE no ADWUMA. dokimion (G1383, trying) ye sɔhwe, senea wɔsɔ dade hwe no; na katergazomai (G2716, works) ne Strong's asekyere se wɔye adwuma koraa, wɔde awie peye. Sɔhwe no, wɔmmfa mmebubu wo; eye abotare no adwumaye wɔ wo mu. Na holokleros (G3648, entire) kyere se obi wɔ mɔ peye wɔ ne fa biara mu — ma enwie n'adwuma, na wo fa biara renye hwan.)

F. 2 Petro 1:5-6 Esiane saa enti, mommɔ mmɔden mfa nneyeeɛ a eho tee nka mo gyidie ho; na momfa nimdee nka nneyeeɛ a eho tee ho; **[G5281 hupomone ■] [G4710 spoude ■]** (6) na momfa ahohyesoɔ nka mo nimdee ho; na momfa boasetɔ nka mo ahohyesoɔ ho; na momfa nyamesom pa nka mo boasetɔ ho;

MOMFA MMɔDEN NYINAA, MFA KA HO → AHOHYESO HO ABOTERE + ABOTERE HO ONYAMESOM.

(Me nsusuwii ankasa — abotare mma wɔamma no ankonam; wɔde ka ho, senea nsenkwan te no, senea abofra nyin no ye ase ye ase. Egyina ahodwokɛyere akyi na eye Onyankopɔn suban anim wɔ akwan a eko soro no so; wontumi mfa nkyekɛyere biara nnyaw.)

G. Luka 8:15 Aba a eguu asase pa mu no gyina hɔ ma wɔn a wɔde akoma pa tie asempa no, na wɔdi so, gyina pintinn de abrafo pa di ho adanseɛ. **[G5281 hupomone ■] [G2592 karpophoreo ■]**

[G2722 katecho ■]

KOMA A EYE NOKWAFO NA EYE + WɔATE ASEM NO NA WɔAKORA SO → WɔDE ABOTɔ SO ASO ABA.

(Me nsusuwii ankasa — asem no wɔ so nam ntie so, nanso abotare na ekura mu. katecho (G2722, keep) ye Strong's asekyere a ekyere se so mu denneennen, se wobeso ase. Abofra a ɔpe se onyin no ese se ɔso nea wate mu; na aba no mma saa dɔnhwerew no ara mu — eba Wɔ ABOTARE MU.)

H. Yesaia 30:18 Nanso, Awurade pe se ɔdom mo; ɔbɛma ne ho so akyere wo n'ahummɔboroɔ. Efiri se Awurade ye ɔteneneeni Onyankopɔn. Nhyira ne wɔn a wɔtwen no nyinaa! **[H2442 chakah ■]**

[H2442 chakah ■]

AWURADE TWEN, SEDEE ɔBEYE MMɔBO AMA MO → NHYIRA NE WɔN NYINAA A WɔTWEN NO.

I. Yesaia 64:4 Efiri teteete obiara nteee, entwaa obiara aso mu, ani biara nhunuu Onyankopɔn bi se wo, dee ɔdi dwuma ma wɔn a wɔtwen no. **[H2442 chakah ■]**

ANI NNHUU, ɔ NYANKOPɔN, Wɔ WO AKYIRE → DEE WASIESIE MA OBI A ɔTWEN NO NO.

(M'ankasa m'adwene — fa eyinom mmienu to nkyen ho, efise twen-asemfua no ye asemfua baako, chakah (H2442, twen) — hwe nkyerewde no. AWURADE TWEN, senea ɔbeyɛ adbeyɛ ama wo; na wasiesie biribi ama obi a ɔtwen no. Ansa na abofra no betwen ne Agya no, Agya no na odii kan twen abofra no. Wosua abotare fi Obi a wada no adi wɔ wo so dedaw no ho.)

J. Nnwom 40:1 Mede boasetɔ twenɛe Awurade; na ɔhwɛɛ me, na ɔtee me sufɛ. **[H5186 natah ■]**
[H6960 qavah ■]

MEDE BOASETɔ TWENEE AWURADE → NA ɔHWEE ME, NA ɔTEE ME SUFRE.

(M'ankasa me nsusuwii — wɔ kasa a wɔkyerew kae mu no, saa asemfua no bɔ mmienu — mekɔtwenɛe mekɔtwenɛe — qavah (H6960, twen) do qavah. Abofra no nni ahoɔden biara gye osu; na AWURADE DANEE ne ho — natah (H5186, danee ne ho) ye Strong's asemfua a ekyerɛ se obetrew mu, akoto ase — ɔkotow ba obi a wabrɛ ase no so, senea agya bekoto ne ba a ɔda fam no. Twen, na su frɛ no: otie.)

K. Kwadwom 3:25 Awurade ye ma wɔn a wɔn anidasoɔ wɔ ne mu, onipa a ɔhwehwe noɔ no; **[H6960 qavah ■]**

AWURADE YE MA WɔN A WɔN ANIDASOɔ Wɔ NE MU + ONIPA A ɔHWEHWE NOɔ NO.

L. Kwadwom 3:26 Eye se wɔye komm de twen Awurade nkwagyee. **[H1748 duwmam ■]**

EYE → ESE SE OBI DE ANIDASO NE KOMMYE TWEN AWURADE NKWAGYE.

M. Kwadwom 3:27 Eye ma ɔbarima se ɔsoa kɔnnua no wɔ ne mmerantee eberɛ mu. **[H5271 naur ■]**
[H5923 ol ■]

EYE SE OBARIMA → ɔSOA KɔNNUA Wɔ NE MMERANTEBERE MU.

(M'ankasa m'adwene — nnepa mmiensa ne saa gyina faako baako: Awurade ye, ma wɔn a wɔtwen no; eye se obi hwe kwan na ɔtwen dinn; eye se obi soa kɔnnua wɔ ne MMERANTEBERE mu. duwmam (H1748, twen dinn) ye Strong's a ekyerɛ se dinn, komm — twen dinn no ye twen a eye komm, enye nnwiinwii mu twen. Na kɔnnua no de hye obi so ntem — abotare a wɔsua wɔ mmeranteberem no, wɔsoa no a emu nye duru. Fi ase wɔ fam, fi ase ketewa, na fi ase; eno akyi, sɔre gyina wo nan so, na nantew.)

II. NANTE — DEE WOBEE WO ANO SE WOWɔ

(M'ankasa m'adwene — abofra no agyina ne nan so; afei ɔnantew no reba. Abodwokyere nye biribi a wɔde sie adaka mu; eye atade a wɔhye, ne ɔkwan a wɔnante so, da biara da, wɔ nnipa mu. Hye nsow adanse yi mmere yi mu adwuma abien no: fa no fa wo kra, na fa hye w'adwene wɔ obiara ho — efise abodwokyere kwan no, wɔnante so wɔ agyidifo afefoɔ mu, ne wɔn a wɔsɔ wo hwe mu.)

A. Luka 21:19 Na se motumi gyina pintinn a, mobenya nkwa a enni awieeɛ.” **[G2932 ktaomai ■]**
[G5281 hupomone ■]

NA SE MOTUMI GYINA PINTINN A → MOBENYA NKWA A ENNI AWIEEE.

(Me nsusuwii — ktaomai (G2932, possess) ye Strong's a ne asekyerɛ ne se obi benya biribi, obenya ne ho biribi, obenya biribi de no ho. Onipa ankasa kra na abotare kura no; se obi hwere ne abotare a, wɔde ne kra kɔ baabi a ɔmpɛ se ɔkɔ. Di kan sɔ wo dan ankasa mu; eno akyi na fa wo nan pue.)

B. Kolosefoɔ 3:12 Moyɛ Onyankopɔn nkurɔfoɔ. ɔpɛ mo asem enti na ɔyii mo se ne dee, enti monye timmɔboroɔ, ayamye, mommre mo ho ase, monnwo na monye abodwokyere. **[G3115 makrothumia ■]**
[G1746 enduo ■]

FA HYE WO HO SO, SE ONYANKOPɔN NHYIRA NKURɔFOɔ → AYAM YIE + AHOBREASE ADWENE MU + ODWO + ABOTERE.

(Me nsusuwii ankasa — enduo (G1746, hye) ye Strong's asekyerɛ a ekyerɛ se ahyehye, senea obi hye ntama. Abodwokyere ye nyansayefo no ntade fã: wɔhye no da biara, senea onipa hye ne ntama ansa na wafi adi. Fa hye na nantew.)

C. Efesofoɔ 4:1 Me a meye odeduani ma Awurade no hye mo se montena ase mma emfata ɔfre a wɔafre mo no. **[G4043 peripateo ■]**

NANTEW SENEAFATA → ɔFRE A WɔDE AFRE MO NO.

D. Efesofoɔ 4:2 Mommre mo ho ase koraa na monnwo; monto mo bo ase, na mone obiara ntena wɔ ɔɔɔ mu. **[G430 anechomai ■] [G3115 makrothumia ■]**

MOMMRE MO HO ASE KORAA NA MONNWO; MONTOMO BO ASE → NA MONE OBIARA NTE NA Wɔ ɔɔɔ MU.

(*Me nsusuwii ankasa — eha ne nantew no ankasa: nantew a efata fre no, wɔde ABODWO KESE nantew no. Na anechomai (G430, ntoboaseɛ) ye Strong's asekyere a ekyere wo ho a wubema so atia, deɛ wobegye atoɔ — ɛsɛ sɛ obiara GYE ne yɔnko atoɔ, senea wɔsoa adesoa, na wɔsoa no wɔ ɔɔɔ mu. Wo nua ye afuo a wo abodwokyerɛ nantew wɔ so.*)

E. Kolosefoɔ 1:11 Yerebo mpaeɛ nso sɛ ne tumi ne n'ahoɔden behye mo ma sedee ebeye a ekwan biara so, mode Awurade mu ahoɛpe ne boasetɔ begyina biribiara ano. **[G3115 makrothumia ■]**

[G5281 hupomone ■]

YEREBOMPAEɛ NSO Sɛ NE TUMI NE N'AHODDEN BEHYE MO MA SEDEE EBHEYE A EKWAN BIARA SO → MODE AWURADE MU AHOSEPE NE BOASETɔ BEGYINA BIRIBIARA ANO.

(*M'adwene ankasa — nsemfua abien a nhwehwemu no de ba no gyina ɔfa baako mu — hwe nkyereasekyere no: abotero nyinaa (G5281) ne abodwokyerɛ (G3115) — atraso ase ne honhom a eware no abom. Na ahoɔden a eho hia ma abiannu no nye wo dea, na mmom NE tumi a anuonyam wɔ mu; na abiannu no awiei nso nye anim a emu ye duru, na mmom ANIGYE.*)

F. Galatifoɔ 5:22 Na Honhom no aba ne ɔɔɔ, anigyeɛ, asomdwoeɛ, abodwokyerɛɛ, ayamyɛ, papayɛ, gyidie **[G3115 makrothumia ■]**

HONHOM NO ABA → ɔɔɔ + ANIGYE + ASOMDWOE + ABOTERE + ODOɔ + PAPAYE + GYIDIE.

(*M'adwene ankasa — abotre nyin wɔ Honhom no ankasa dua so. Nante wɔ Honhom no mu, na aba no ba bere a wonam so nante: enye biribi a wɔde nsa ye; wɔSO no, senea abaa sow aba no.*)

G. 1 Tesalonikafoɔ 5:14 Anuanom, yehye mo sɛ, monkasa nkyere anihafɔɔ, monka wɔn a wɔnye hye no hye; mommoa wɔn a wɔye mmere; monto mo bo ase mma wɔn nyinaa. **[G3114 makrothumeo ■]**

BO WɔN A WɔNNI AHOTO NO KOKO + KYEKYE WɔN A WɔN AKOMA ABU AKOMA + BOA MMEREWMMEREWFɔɔ NO + TO WO BO ASE MA NNIPA NYINAA.

H. Nnwom 37:7 Ye komm wɔ Awurade anim na to wo bo ase twen no, nha wo ho wɔ wɔn a asi wɔn yie ho efiri sɛ wɔnam bɔne akwan so. **[H2342 chuwl ■] [H1826 damam ■]**

HOME GYE W'AHOME Wɔ AWURADE MU + TWEN NO Wɔ ABOTERE MU → MMA W'ABO NNTU.

(*Me nsusuwii ankasa — damam (H1826, ɔhome) ye Strong's a ekyere sɛ yebeye komm, agyina hɔ dinn: abotare home ye ano a eye komm. Na dwom no nim nea w'ani behu wɔ ɔkwan no so — onipa a ne kwan ye fromfrom, wɔ bere a ɔnnye ɔtreneeni no. MMA W'ANI NNYE HAW: abotare twam wɔ abɔnefo yiyedi ho a n'anammɔntu nsee.*)

I. Mmɛbusɛm 16:32 Dee ɔwɔ abodwokyerɛ no ye sene ɔkofoɔ, na dee ɔmfɔ abufuo ye sene dee ɔko fa kuropɔn. **[H4910 mashal ■] [H1368 gibbor ■] [H750 arek ■]**

DEE ɔWɔ ABODWOKYERE NO YE SENE ɔKOFOɔ → NA DEE ɔMFɔ ABUFUO YE SENE DEE ɔKO FA KUROPɔN.

(*M'ankasa m'adwene — wiase bu ɔhoɔdenfoɔ no sɛ ɔkesee, deɛ ɔgye nkuro; asem no bu dee ɔwɔ abodwokyerɛ no sɛ ɔkesee. arek (H750, slow) kyere sɛ WARE — honhom mu ntoboaseɛ ansa na abufuo aba; na mashal (H4910, rules) kyere tumi sɛ obi di tumi, sɛ obi wɔ ɔhene tumi. Dee ɔwɔ abodwokyerɛ no wɔ ahennie dada: n'ankasa honhom, a wadi so.*)

J. ɔsenkafoɔ 7:8 Asem awieɛɛ ye sene ne ahyeasɛɛ, na ntoboaseɛ ye sene ahamtan. **[H750 arek ■]**

ASEM AWIEEɛ YE SENE NE AHYEASEɛ → NA NTOBOASEɛ YE SENE AHANTAN.

(*Me nsusuwii — abotare ne ahamtan gyina abira, efise ahamtan ntumi ntwen; ɛsɛ sɛ enya adeɛ no SEISEI ARA. Nanso dee eye sen no ne ade bi AWIEɛ — na dee ɔwɔ abotare wɔ honhom mu no nko ara na ohu awieɛ no. Kura saa asem yi mu; dee etoɔ awieɛ no beda no adi.*)

K. Yakobo 5:7 Me nuanom, monto mo bo ase kɔsi sɛ Awurade beba. Monhwe sedee okuafoɔ nya boasetɔ twen asusɔberɛ. **[G3114 makrothumeo ■] [G1551 ekdechomai ■] [G1092 georgos ■]**

[G3952 parousia ■] [G3114 makrothumeo ■]

MONYE ABOTERE NKOSI AWURADE BA → OKUAFOɔ TWEN ASASE SO ABA A ESOM BO NO + ɔTɔ NE BO ASE KYE MA NO.

L. Yakobo 5:8 ɛsɛ sɛ mo nso moto mo bo ase. Momma mo anidasoɔ mu nye den efiri sɛ, da a Awurade beba no aben. **[G1448 eggizo ■] [G3952 parousia ■] [G4741 sterizo ■] [G3114 makrothumeo ■]**

ESE Sɛ MO NSO MOTO MO BO ASE + MOMMA MO ANIDASOɔ MU NYE DEN EFIRI Sɛ → DA A AWURADE BEBA NO ABEN.

(M'ankasa m'adwene — okuafoɔ no kyere ɔnanteni no ade. Ɔtwen — ekdechomai (G1551, twen), Strong's asee ne se ɔhwe kwan, ɔhwehwe — na aba a ɔtwen no ye EDEN PA; obiara ntwen adee hunu kwa nkye. Enti abodwo akwan no ye akwan a eko akyi baabi: monrya abodwo nso, efiri se Awurade no ankasa reba aben. Na sterizo (G4741, ma etim) no, Strong's asee ne se wode si ho pintinn — akoma a wɔasi ho pintinn no mfom ekwan no so. Afei siesie wo ho ma dwumadie no; mmirika no da w'anim.)

III. MMIRIKA TUTUW — MFA SE ƆSAKYIMAN A ƆWO ONYANKOPƆN ASRAFO MU

(M'ankasa m'adwene — afei nantew no beye mmirikatu, na mmirikatu no beye ɔko. Hye saa gyinabea yi asem kese no nsow: wode ABOTERE na etu mmirika no — na mmirikatu asem no ankasa, hwe agyirae a ehye ɔdanseni a odi kan no ase, G73, ye Strong asem a ekyere akasakasa, ntawntaw, ɔko, mmirikatu: se wobetu saa mmirikatu yi a ekyere se woreko saa ɔko yi. Onyankopɔn dabreni ye Onyankopɔn sraani: ɔhu amane biara, ɔmma wɔnkyekyere no, na ɔde ne nipadua akwaa ma Onyankopɔn — na nneema a ɔde ma no, hwe agyirae no, G3696, ye ɔko nkuranhyenne wo tete kasa mu.)

A. Hebrifoɔ 12:1 Yen dee, yewɔ adansefoɔ bebree a wɔatwa yen ho ahyia. Momma yentwe yen ho mfiri akwansidee nyinaa ne bɔne a akyekyere yen dendeenden no nyinaa ho na yenyere yen ho wɔ mmirikakansie a eda yen anim no. **[G73 agon ■] [G5281 hupomone ■] [G2139 euperistatos ■] [G3591 ogkos ■] [G3144 martus ■]**

YENTOTOW ADESOA NYINAA NE BƆNE A ETUMI KYERE YEN NTEASOO NO NGU → MMOM YEMFA ABOTERE NTU MMIRIKA WƆ AKANSIE A WƆDE ATO YEN ANIM NO MU.

(Me nsusuwii ankasa — ha na adesua no nyinaa gyina nsem anum mu: FA ABOTERE TU MMIRIKA WƆ AKANSIE NO MU. Abotere nye nea ɔye nkakrankakra keke no su; eye ommirikatufɔ no ahoɔden. Na ommirikatufɔ no soa nneema kakraa bi — wɔyi adesoa biara fi ne so, senea ebeye a wode abotere no beka akansie no ho, na enye adesoa no ho.)

B. Hebrifoɔ 12:2 Momma yemfa yen ani nto Yesu a yen gyidie ahyeasee ne n'awiee gyina ne so no so. Asennua no enti, wampa aba. Esiane anigyea a na eretwen no no enti, aninguasewuo a ɔwu wɔ asennua so no anha no. Enti, seesei ɔte Onyankopɔn ahennwa no nifa so. **[G5278 hupomeno ■] [G5051 teleiotes ■] [G747 archegos ■]**

YEN ANI DA YESU SO, ƆNE YEN GYIDI NI KAN NE NE WIEI → ESIANE AHOSEPEW A ƆDA N'ANIM NO NTI, ƆGYINAA ASENNUA NO ANO.

C. Hebrifoɔ 12:3 Dwene ɔhaw a ɔfaa mu no ho se nnipa nnebɔneyefɔɔ tan a wɔtanee no nso, ɔtumi gyinaa ano no. Eno enti mommpa aba. **[G1590 ekluo ■] [G2577 kamno ■] [G485 antilogia ■] [G5278 hupomeno ■]**

DWENE NE HO A ONE GYINAAHO → NA WO NNI YEN AKORNWA NA WOMMU WO ADWENE MU.

(M'ankasa nsusuwii — ehe ne baabi a ɔmmirikatufɔ no de n'ani si? Enye ne nan so, na enye afoforo a wɔretu mmirika bi so: WƆHWE YESU. Wɔtuu mmirika no dii kan ansa na woreba, ɔhene ne owiei no: ɔnyaa boasetɔ — hupomeno (G5278, ɔnyaa boasetɔ), ɔtraa ase — asennua no ankasa, esiane anigye a wode too n'anim no nti. Se wo boasetɔ ye mmerew a, dwene N'HO; ehwe no ye ahoɔden.)

D. Hebrifoɔ 10:36 Eɛ se moto mo bo ase na moatumi aye Onyankopɔn apedee ama mo nsa aka dee wɔahye mo ho bɔ no. **[G1860 epaggelia ■] [G5281 hupomone ■]**
MOHIA ABOTERE → SE MOYE ONYANKOPƆN APEDEE WIE A, MUBENYA BƆHYE NO.

(Me ankasa m'adwene — mmirikatuni no hia no nye ahoɔhare; ɔkasapefoɔ no aka se, mmirikakan no nye ahoɔhare dee. Bɔhye no gyina ho wɔ AYEDIE no awiee, na abodwokyere na ede ayefɔ no firi ayedie no mu kɔsi nnyansoto mu. WO HIA — obiara ntumi nnwie a ɔnni bi.)

E. 2 Timoteo 2:3 Se amanehun ba wo so a, mia w'ani tena se Kristo Yesu sraani pa. **[G4757 stratiotes ■] [G2553 kakopatheo ■]**

GYINA AHOHIAHIA ANO = SE ƆSRAANI PA A ƆDI YESU KRISTO AKYI.

F. 2 Timoteo 2:4 Ɔsraani mfa ne ho nhyehye afisem mu, efiri se, ɔpe se ɔso ne panin ani. **[G1707 empleko ■] [G4754 strateuomai ■]**

ONNIPA A ƆKO ƆSA DE ASETENA YI HO NNEEMA MFRA NE HO → SEDEE EBEEY A ƆBESƆ NEA WAF A NO NO ANI.

(M'ankasa m'adwene — ɔmmirikatuni ne ɔsraani no ye onipa baako. Ɔmmirikatuni no gyaw adesoa biara; ɔsraani no de ne ho nkɔfa mu: wɔn baanu nyinaa de nneema keke tu kwan, na wɔn baanu nyinaa ye eyi ma Obi ANIWA — ɔno a oyii no.)

Abotare a wɔde ma Onyankopɔn ye ɔsraani abotare: egyina pintinn bere a honam pe se oguan, senea ɔsraani gyina ne baabi wɔ da bɔne no mu.)

G. 2 Timoteo 2:10 na yei enti, biribiara a ebɛba me so no, esiane Onyankopɔn nnipa a wayi wɔn no enti, megyina ano, sedee ebeye a wɔn nso benya nkwagye ne animuonyam a enni awiee a ewɔ Kristo Yesu mu no. **[G1588 eklektos ■] [G5278 hupomeno ■]**

MEGYE NNEEMA NYINAA TO MU MA WɔN A WɔAYI WɔN NO → SENE A WɔN NSO BENYA NKWAGYE A EWɔ KRISTO YESU MU NO.

(Me nsusuwii ankasa — hwe ADEE NTI a ɔsraani no gyina pintinn: enye ne ho nko, na mmom, eye wɔn a WɔAYI WɔN no nti, senea EWO WɔN nsa ka. Abotare a wɔde ma se ɔsraani no de ne bo ato so no ye abotare a wɔde ma ma nnipa foforo. Ommirikatuni no tu mmirika ma abasobɔdee no; na ɔsraani no de ne bo to so ma asraafo nyinaa.)

H. 2 Timoteo 2:12 Se yeampa aba a, yene no bedi chene. Se yepa no a, ɔno nso bɛpa yen.

[G4821 sumbasileuo ■] [G5278 hupomeno ■]

SE YEAMPA ABA A, YENE NO BEDI CHENE.

(Me nsusuwii ankasa — hwe agyiraehyede no, na hu no yiye: asemfua a wɔakyere ase se HU AMANE wɔ ha no ye G5278, saa gyina-pintinn-asemfua a ewɔ nhwehwemu yi nyinaa mu no — se yeGYINA PINTINN a, yene no bedi hene nso. ɔsraani no amanehununu ne ɔteneneeni no abotere ye asemfua koro; na saa asemfua koro no awiei ne AHENNWA.)

I. Romafoɔ 6:13 Saa ara nso, ense se mogyaa mo honam akwaa biara ma bɔne se nneema a wɔde di amumuyesem. Na mmom, momfa mo ho mma Onyankopɔn se nnipa a wɔanyane mo afiri owuo mu aba nkwa mu. Momfa mo ho nyinaa mma no, na ɔmfafa mo nye tenenee nnwuma. **[G3696 hoplon ■]**

[G3936 paristemi ■] [G3696 hoplon ■]

DE MO HO MA ONYANKOPɔN, SE WɔN A WɔTE ASE FIRI AWUFɔɔ MU + MO AKWAA SE TRENEE HO NNWUMA MA ONYANKOPɔN.

(Me ankasa m'adwene — hoplon (G3696, akode) ye Strong's akode a wɔde ko, akode, KODE: onipa a wahye ne ho ase no akwaa ye trenee ho akode wɔ Onyankopɔn nsam. Abotare te se akode sei — hye wo ho ase ma no, na ɔko no ye AWURADE dea. Akode nko mma ne ho ho ko; eda ho koraa wɔ nsa a ekura no mu.)

J. Galatifoɔ 6:9 Ne saa enti, mommma yemmmre papaye ho, efiri se, eberɛ a ese mu no, se yeampa aba a yebetwa nnɔbaeɛ no. **[G1590 ekluo ■] [G1573 ekkakeo ■]**

NE SAA ENTI, MOMMMA YEMMMRE PAPAYE HO, EFIRI SE → EBERɛ A ESE MU NO, SE YEAMPA ABA A YEBETWA NNɔBAEɛ NO.

(Me nsusuwii ankasa — okuafo no asem san beto asubɔforo no: Wɔ NE BERE PA MU. Otwabere wɔ bere a wahye ato ho, senea mmirikatuo no wɔ baabi a eba awiei; na ɔkwan koro pe a wobefa so ahwere otwabere no ne se wubegyae ansa na woadu ho. Papaye, a wɔde abotare kura mu no, wɔnnua no kwa da.)

K. Adiyisem 14:12 Yei enti na ese se Onyankopɔn nkurɔfoɔ ne wɔn a wɔdi Onyankopɔn mmara so, na wɔgye Yesu di no nya boasetɔ no. **[G5083 tereo ■] [G5281 hupomone ■]**

AHENFO NO ABOTERɔ NI YI → WɔN A WɔKA ONYANKOPɔN MMARA SO, NA WɔKURA YESU GYIDI MU.

(Me nsusuwii ankasa — Onyankopɔn wɔ asraafo, na ne agyiraehyede ne abotere: AHOTEE NE AHOTOSO YI Wɔ AHOTEEFO NKYEN. Enye abotere a etena ho dinn kwa — EKORA SO — Onyankopɔn mmara ahyede, ne Yesu gyidi — senea ɔsraani hwe nea wɔde ahye ne nsa so.)

L. Yesaia 40:31 Nanso, wɔn a wɔn ani da Awurade so benya ahoɔden foforo. Wɔde ntaban te se akɔdee deɛ betu akɔ ewiem; wobetu mmirika, na wɔremmre. Wɔbenante, na wɔrentɔ baha. **[H3212 yalak ■]**

[H7323 ruwts ■] [H2498 chalaph ■] [H6960 qavah ■]

WɔN A WɔTWEN AWURADE NO BEFOA WɔN AHOɔDEN FOFORO → WOBETU MMIRIKA, NA WɔRENBRE + WOBENANTEW, NA WɔRENTɔ BERE.

(Me nsusuwii — obitufo a onnyaɛ ho no wɔ nea ɔtwen no ahintasem: wɔn a wɔTWEN Awurade no, wɔn ahoɔden ye foforo. Twen no ne mmirika-ahoɔden no. chalaph (H2498, ye foforo) ye Strong's a ne nkyerɛase ne sesa, twa mu ko — nea ɔtwen no ahoɔden no, wɔsesa no ma ɔfa NE de. Tu mmirika saa, na baabi a wobewie no da w'anim.)

IV. AKYIRIKYIRI HYIA — ABOTERE, NA ASEM NO, TENA HŌ DAA

(Me mfutuma nsusuwii — mmirika biara wɔ awiei, na saa awiei yi nye ɔfasu; eye nnesoɔ. Tie deɛ ɛda ntɔwɔwaeɛ no akyi ma abotare no ho nipa no: bɔhye a wɔadi ade, ahenkyew a wɔde ama, anidasoɔ a wɔrentwa mu — na ne nyinaa ase no, asem a ehyee ne nyinaa ho bɔ, deɛ ewɔ hɔ daa. Abotare ho nipa no ne asem a etena hɔ daa no ye mfefoɔ: deɛ ɔye Onyankopɔn apedeɛ no tena hɔ daa, sedee asem a ɔdii so no nso te.)

A. Hebrifoɔ 6:12 Yempe se moye aniha. Na mmom, yepɛ se yehunu mo se agyidifoɔ a mowɔ boasetɔ na mo nsa aka bɔ a Onyankopɔn ahye mo no. **[G3115 makrothumia ■] [G3576 nothros ■]**

YEMPE SE MOYE ANIHA. NA MMOM → YEPE SE YEHUNU MO SE AGYIDIFOɔ A MOWɔ BOASETɔ NA MO NSA AKA Bɔ A ONYANKOPɔN AHYE MO NO.

B. Hebrifoɔ 6:15 Na Abraham wɔ boasetɔ enti, ebɔ a Onyankopɔn hyee no no, ne nsa kaee.

[G2013 epitugchano ■] [G3114 makrothumeo ■]

ɔDANN NE HO ASEM HYEE ASEM MU DENNENDEN → ɔNYAA BɔHYE NO.

(Me nsusuwii ankasa — akwan a bɔhye no da so no, ɔbarima bi a ɔwiee no adi ho adanse: ɔNYA-a ɔde abotare pere ansa na WANYA no. ɔkwan foforo biara nni hɔ a ekɔ Onyankopɔn bɔhye ho gye eyi—gyidi ne abotare—na eye ɔkwan a afoforo awie akyi kwan ansa na wo nso woreba: ye obi a odi wɔn a wɔawie no akyi.)

C. Romafoɔ 5:4 na boasetɔ de osuahunu ba, enna osuahunu de anidasoɔ ba. **[G1382 dokime ■]**

[G5281 hupomone ■]

BOASETɔ, OSUAHUNU → OSUAHUNU, ANIDASOɔ.

D. Romafoɔ 5:5 Saa anidasoɔ yi renni yen hwammɔ, efiri se, Onyankopɔn nam Honhom Kronkron a eye n'akyedee a ɔde ama yen no so ahwie ne dɔ agu yen akoma mu. **[G1680 elpis ■]**

ANIDASO NNI ANIWU → WɔDE ONYANKOPɔN Dɔ AHWIE AGU YEN AKOMA MU DENɔM AHOLIE KRONKRON NO MU.

(M'ankasa m'adwene — hye nsow baabi a ntoatoaso yi kɔka wie. Abotare de dokime (G1382, experience) ba — Strong's ka se eye nyinasoɔ, biribi a wɔasɔ ahwe na wɔahu se eye nokware; na nyinasoɔ no de anidasoɔ ba; na anidasoɔ no mma yen anim nguase. Abotare nnwie wɔ ɔbre mu; ewie wɔ anidasoɔ a wɔrentumi mma anim nguase mu, deɛ Honhom Kronkron ahwie agu koma mu.)

E. Yakobo 1:12 Nhyira nka onipa a ɔnya gyidie wɔ amanehunu mu, efiri se, ɔno na ɔbenya akyedee a Onyankopɔn ahye ho bɔ ama wɔn a wɔdɔ no no. **[G4735 stephanos ■] [G1384 dokimos ■]**

[G5278 hupomeno ■]

NHYIRA NKA ONIPA A OGYINA ɔSHWE MU → SE Wɔɔɔ NO HWE A, ɔBENYA NKWA ABOTIRE.

(Me nsusuwii ankasa — dokimos (G1384, wɔasɔ no hwe) ye Strong's APPROVED, te se dade a atwa mu wɔ ogya mu. Kwansin a edi kan no ɔshwe no abeye nea wɔagyɛ atom wɔ awiei; na ahenkyew no nye akatua — eye nea wɔAHYE HO Bɔ, ama wɔn a wɔdɔ no.)

F. Adiyisɛm 2:10 Nsuro ɔhaw a erebeto wo no. Tie! Wɔde mo mu bi beto afiase na ɔbonsam nam so aso mo ahwe. Na mo haw bedi dadu. Se owuo mu mpo a, gye me di na mema wo nkwa abotire.

[G4735 stephanos ■] [G4103 pistos ■]

NSURO ɔHAW A EREBETO WO NO → SE OWUO MU MPO A, GYE ME DI NA MEMA WO NKWA ABOTIRE.

G. Adiyisɛm 3:10 Esiane se woadi me mmara so anya boasetɔ enti, se ɔhaw a ereba ewiase nyinaa de aso asase so nnipa nyinaa ahwe no ba a, megye wo afiri mu. **[G3986 peirasmos ■] [G5083 tereo ■]**

[G5281 hupomone ■] [G5083 tereo ■]

WO ADI M'ABOTERE HO ASEM SO → ME NSO MEBEBɔ WO HO BAN AFI ɔSHWE DɔN NO MU.

(M'ankasa m'adwene — montie asemfua a ekese yiye wɔ adesua yi mu: asem a efa M'abotero ho — abotero no ye NE dea ansa na ebeye wo dea. Na akora no ye mmɔho — monhwe nkyereasekyere nsenkyerenne no, asemfua baako, G5083, mprenu: woAKORA m'asem; me nso meBEKORA wo. Obi a ɔkora N'abotero ho asem no, Awurade a efiri Ne hɔ no ankasa kora ɔno nso.)

H. Adiyisɛm 3:11 Mereba nnansa yi ara. Kora w'agyapadeɛ, na obi anwia wo nkonim abotire no.

[G4735 stephanos ■] [G2902 krateo ■]

SO ADEN NEA WOWɔ NO → SOMMA OBIARA NNGYE WO ABOTIRE.

(Meankasa m'adwene — wɔ mmirikakan no awiei no, ɔhye no ye tiawa: SO MU YIYE. krateo (G2902, so mu yiye) ye Strong's asem a ekyere se wode ahooɔden besɔ mu, akora mu — ɔbarima hoodenfo nsam a ɔsɔ mu no. Wɔaka ho asem dedaw se ahenkyew no ye WO DE — wo ahenkyew; abotare ne nsa a esɔ mu kosi se ɔbeba.)

I. Mmɛbusɛm 23:18 Ampa ara anidasoɔ wɔ hɔ ma wo daakye, na w'anidasoɔ renye ɔkwa.

[H8615 tiqvah ■]

AMPA NA AWIEE BI Wɔ Hɔ → WO ANIDASO RENTWA NTAM.

(Me nsusuwii — kae asem a efi nantew mmere mu no, AWIEE a asem bi wɔ no ye papa sen ne mfiase — na eha ne bɔhye a efa awiei no ho: NOKORE, AWIEE Wɔ Hɔ. Na hwe agyirae no: tiqvah (H8615, anidaso) ye qavah babea, twen-asemfua no, na Strong's ka se ankasa eye HOMA. Ɔkra a ɔretwen no wɔ sɔ mu abata ne Nyankopɔn ho te se homa; na wobetumi atwitwa homa — nanso HOMA YI RENTWITWA DA. Abotere onipa no anidaso kura mu kɔsi baabi a wɔatwa hyen no.)

J. 1 Yohane 2:17 Ewiasɛ ne mu akɔnnɔdɛɛ retwam, nanso dɛɛ ɔye Onyankopɔn apɛdɛɛ no tena hɔ daa.

[G3306 meno ■]

WIASɛ NE N'AKɔNNɔDɛɛ RETWAM → NA OBIA ɔYE ONYANKOPɔN APɛDɛɛ NO TENA Hɔ DAAPɛN.

(Me ho adwene — fa yei to mmirikatufɔɔ no hia ho: wohia abotare, senea ebeye a, WOAYɛ ONYANKOPɔN APɛDɛɛ AWIE NO, wobɛnya bɔhye no. Onipa a ɔwɔ abotare no ne dɛɛ ɔye apɛdɛɛ no; na dɛɛ ɔye apɛdɛɛ no TENA Hɔ DAAPɛM — meno (G3306, tena), asemfua a etena hupomone mu no ankasa. Wiasɛ tu ne mmirika na etwam kɔ; nanso obi a ɔwɔ abotare no tena hɔ wɔ ebɛɛ a wiasɛ atwam no.)

K. 1 Petro 1:25 nanso Awuradɛ asem no wɔ hɔ daa nyinaa.” Yeɛ ne asem a Asempa no de brɛɛ mo.

[G3306 meno ■]

NANSO AWURADɛ ASEM NO Wɔ Hɔ DAA NYINAA + YEI NE ASEM A ASEMPA NO DE BRɛɛ MO.

L. Yesaia 40:8 Ɛsɛrɛ hye, na nhwiren twintwam, nanso yɛn Onyankopɔn asem no tim hɔ daa.”

[H1697 dabar ■]

ƐSɛRɛ HYE, NA NHWIREN TWINTWAM → NANSO YɛN ONYANKOPɔN ASEM NO TIM Hɔ DAA.

(Me nsusuwii ankasa — fa Petro to Yesaia nkyɛn, na tie nne biako pɛ: yɛn Nyankopɔn asem no betena hɔ daa; Awuradɛ asem no tena hɔ daa — na aduru-asɛm no, hwe agyirae no, G3306, ye ntena-asɛm. Asem a wode abotare akora no tena hɔ daa, na nea ɔye Onyankopɔn apɛdɛ no ne no tena hɔ daa. Biribiara a wɔatwen wɔ Onyankopɔn mu no nyɛra wɔ awiei mu da.)

ANOM ABIEN

Yakobo 1:3 ɛfiri sɛ, sɛ mo gyidie tumi gyina sɔhwɛ no ano a, ɛno ansa na monya boasetɔ.

[G5281 hupomone ■] [G2716 katergazomai ■] [G1383 dokimion ■]

Sɛ WɔSɔ WO GYIDI HWE = ƐDɛ ABOTERɛ BA.

Romafoɔ 5:3 Afei, yɛn haw mu nso, yɛn ani gye, ɛfiri sɛ, yɛnim sɛ ɔhaw de boasetɔ ba

[G5281 hupomone ■] [G2716 katergazomai ■] [G2347 thlipsis ■]

YɛDɛ AHOHIAHIA HOAHOA YɛN HO → AHOHIAHIA Yɛ ABOTERɛ ADWUMA.

1 Petro 1:7 Ɔhaw ba sedɛɛ ebeye a wɔbɛhunu sɛ mo gyidie no ye kann. Sikakɔkɔɔ a wɔtumi sɛɛ no no mpo, wɔdɛ ogya sɔ hwɛ. Enti, mo gyidie a ɛsom bo kyɛn sikakɔkɔɔ no, ɛsɛ sɛ wɔsɔ hwɛ hunu sɛ, ɛbetumi atim anaa. Ɛno ansa na da a Yesu Kristo bɛba no, mobɛnya animuonyam. **[G602 apokalupsis ■]**

[G1383 dokimion ■]

MO GYE DI SɔHWɛ = ƐSOM BO SɛN SIKAKɔKɔɔ → WɔBɛHU Sɛ ƐBɛDɛ AYɛYI NE ANIMUONYAM NE NIDIE ABɛBA Wɔ YESU KRISTO DA A ƆBɛDA NE HO ADI NO.

2 Korintofoɔ 13:1 Nsra a ɛtɔ so mmiɛnsa a merebesra mo ni. Atwerɛsɛm no ka sɛ, “Adanseɛ a nnipa baanu anaa baasa bedi no na ɛsɛ sɛ wɔfa.” **[G3144 martus ■]**

ATWERɛSɛM NO KA Sɛ, “ADANSEɛ A NNIPA BAANU ANAA BAASA BEDI NO NA ƐSɛ Sɛ WɔFA.

(Me nsusuwii ankasa — adansefo baasa, ne nsemfua abien mmienu. Yakobo sɛ, wo gyidi a wɔsɔ hwɛ no de abotare ba; Paulo sɛ, ahohiahia de abotare ba — na adwuma-asɛmfua no ye asemfua koro, hwe nsenkyerenne no, G2716, a ɛkyɛɛ sɛ wɔye adwuma wie pɛye. Na Yakobo asemfua SɔHWɛ ne Petro asemfua SɔHWɛ nso ye asemfua koro, G1383: Yakobo ka nea sɔhwɛ no DE BA — abotare; Petro ka nea sɔhwɛ no SOM BO — ɛsom bo sɛn sika kɔkɔɔ koraa. Adansefo baanu anaa baasa anom na asem no gyina hɔ pintinn: sɔhwɛ no ne odwumayɛni, abotare ne adwuma no, na ne bo som sɛn sika kɔkɔɔ.)

NSUSUOD3 NE MMAMU

Shadow Hiob 13:15 Ewom se okumm me dee, nanso ne so na m'ani beda; ampa ara medi m'akwan ho adanse wɔ n'anim. **[H3176 yachal ■]**

EWOM SE OKUMM ME DEE, NANSO NE SO NA M'ANI BEDA.

Fulfillment Yakobo 5:11 Yede anidie ma wɔn, efiri se, wɔnyaa boasetɔ. Moate Hiob boasetɔ no na monim dee Awurade de dom no awiee no efiri se, Awurade ye ɔdomfoɔ ne mmɔborɔhunufɔɔ.

[G5056 telos ■] [G5281 hupomone ■] [G5278 hupomeno ■]

YEFRE WɔN A WɔGYINA PINTINN ANO YE ANIGYE → HIOB ABOTERE + AWURADE AWIEI = MMɔBORɔHUNU KESE, NE AYAMHYEHYE PA.

Fulfillment 1 Petro 2:21 Yei enti na Onyankopɔn frɛe mo, efiri se, Kristo no ankasa hunuu amane maa mo, de saa nhwesɔ no gyaa mo, sedee mobedi n'anammɔn akyi. **[G2487 ichnos ■]**

[G5261 hupogrammos ■]

KRISTO NSO HUU AMANE MAA YEN → ɔGYAW NHWESO MAA YEN, SE MONSUA N'ANAMMɔN AKYI.

(Meankasa nsusuwii — hye nsenkyerenne no ankasa asem nsow: Hiob GYE DI, hwe agyirae no, H3176, eye twen-asemfua no — Strong's ka se, twen, se wobeto obo, se obenya anidaso. Se okum me mpo a, metwen no — ehɔ na Hiob abotare nyinaa wɔ mu wɔ nsentitiriw baako mu. Na Yakobo bue nea eto so no mu: moAHU nea Awurade de baa awiei mu, se Awurade wɔ ayamhyehye ne mmɔborohunu a emu do — okum no anye awiei da; ahummɔbo no ne awiei. Na nokwasem no som bo sen sunsuma no: obi a ɔsom bo sen Hiob no ahu amane, na wagyaw yen nhweso — hupogrammos (G5261, nhweso), Strong's kyere se mfonɔ bi a wode ato ase, ma wode wo nsa akyerekyere so — senea ebeye a wubedi n'ANAMMɔN akyi. Abotare akwan ye akwan a wɔatintim dedaw wɔ mu; di akyi kosi awiei, na awiei no ye mmɔborohunu.)

SEDE

1 Petro 5:10 Na adom nyinaa Onyankopɔn a wafre mo aba ne daa animuonyam no mu Kristo mu no, ɔno ara na se monya hunu amane kakra ansa a, ɔbesiesie mo pe; ɔbema mo ase atim; ɔbehye mo den; ɔbema mo anya nnyinasoɔ. **[G2311 themelioo ■] [G4599 sthenoo ■] [G4741 sterizo ■]**

[G2675 katartizo ■] [G3958 pascho ■]

ADOM NYINAA NYANKOPɔN → SE MOAHU AMANE KAKRA AKYIRI NO → ɔBɔMA MO AYE PE, ɔBɔMA MO ATIM, ɔBɔHYE MO DEN, ɔBɔMA MO AGYINA PINTINN.

Romafoɔ 15:13 Anidasoɔ Onyankopɔn no a mogye no die no mfa anigye ne asomdwoe nhye mo ma, sedee ebeye a Honhom Kronkron tumi no bema mo anidasoɔ mmorosɔɔ. **[G4137 pleroo ■]**

[G1680 elpis ■]

ONYAME A ANIDASO Wɔ NE MU NYHE MO MA Wɔ ANIGYE NE ASOMDWOE NYINAA MU Wɔ GYIDI MU → SE MO ANIDASO BEDɔɔSO.

(M'ankasa nsusuwii — afei boaboa akwan a woafa afi so nyinaa, hu Onyankopɔn din ahorow a esooa no. Mmakwatakwan no fii ABODWO Onyankopɔn hɔ, nea ɔde abodwo ma wɔ Kyerewsem mu, na ɔtwen wo ansa na woatumi atwen no. Nantew no de kɔɔ so da biara: fa wo kra, wɔ abodwo kyere obiara, gye w'ahome wɔ AWURADE mu na hwe wo ho ho. Mmirikakan no de tuu mmirika na ɔde maa ne ho: wɔ abodwo tu mmirika, gyina ɔhaw ano se ɔsraani papa, na se yehu amane a yene no bedi ade nso. Na baabi a mmirikakan no si no gye no: wɔ gyidi ne abodwo mu di nsa wɔ bɔhye ahorow no, ampa ara awiei bi wɔ hɔ, na w'anidaso remmubu. Afei tie edin abien a egyina asi no ho: ADOM NYINAA Nyankopɔn, nea se woahu amane kakraa bi akyi ɔma wo ye pe, ɔma wo gyina pintinn, ɔhye wo den, na ɔto wo hɔ; ne ANIDASO Nyankopɔn, nea ɔde ahosepew ne asomdwoe nyinaa hye wo mu wɔ gyidi mu. Nea ɔkyeree wo nantew no de wo betwa asi no ano — amanehunu no akyi, ɔto ase; na anidaso mfere yen. Kɔ w'anim, twen yiye: Awurade aben.)

NSCHWE NSEMMISA

1. Yakobo 1:3 — Efiri se munim se, se mo gyidie tumi gyina schwe no ano a:

- a) nyamesom pa
- b) boasetɔ
- (c) anidaso

2. Luka 21:19 — Se motumi gyina pintinn a, mobenya:

- a) ɔkra

- b) akoma
- c) bɔhyɛ ahodoɔ

3. Hebrini 12:1 — Momma yɛntwe yɛn ho mfiri akwansidɛɛ nyinaa ne bɔnɛ a akyekyere yɛn dendeenden no nyinaa ho na yɛnyere yɛn ho wɔ mmirikakansie a ɛda yɛn anim no:

- a) asetena yi mu nsem
- b) anigye a wɔde too n'anim no
- c) mmirikakansie a ɛda yɛn anim no

4. Hebrewfoɔ 10:36 — Na ɛsɛ sɛ moto mo bo ase na moatumi aye Onyankopɔn apɛdɛɛ ama mo nsa aka:

- a) nkonimdi abotire no
- (b) bɔ a wɔahyɛ no
- c) osuto a edi kan ne osuto a etwa to

5. Kolosefoɔ 1:11 — Wɔde ne tumi ne n'ahodɛn bɛhyɛ mo ma, sɛdɛɛ ɛbɛyɛ a ɛkwan biara so, mode Awurade mu ahosɛpɛ ne boasetɔ bɛgyina biribiara ano ne:

- a) odwo
- b) odwo
- c) anigyɛɛ

6. 2 Timoteo 2:12 — Sɛ yɛampa aba a, yɛnɛ no bɛdi:

- Yɛnɛ no bɛdi ɔhɛnɛ
- b) nya nkwagyɛ no
- c) nya bɔhyɛ no

7. Nyikyɛɛ 3:10 — Esiane sɛ woadi me mmara so anya boasetɔ enti:

- a) bɔnɛ a ɛkyekyere yɛn mmerɛw no
- b) ɔhaw a ɛreba (ɛdɛ bɛsɔ nnipa ahwɛ) bɛrɛ no
- c) wiase a ɛretwam

NSEM A EYE NOKWARE: 1-b, 2-a, 3-c, 4-b, 5-c, 6-a, 7-b

ƉEBEA A ADESUA YI MU FA KWAN AHODOƉ SO KÖ

SENEA SUNSUMA DE HANN BA: HIOB KAE Sɛ, Sɛ OKUM ME MPO A, METO ME HO NE NO SO (HIOB 13:15), NA NE ASEM A ɛFA AHOTOSO HO NO Yɛ TWEN ASEM NO (H3176 — ANIDASO, TWEN, AHOTOSO, TWEN) — FA TO NHYIRA NE WɔN A WɔTWEN NO NYINAA (YESAIA 30:18) HO, NA MOATE HIOB BOASETɔ HO ASEM (YAKOBO 5:11), A ESIESIE NE HO AMA N'ANKASA ADESUA.

SENEA APAM FOFORO NO KYEREKYERE MU: WɔKA KYERɛɛ AGYANOM NO Sɛ, GYE W'AHOME Wɔ AWURADE MU, NA FA BOASETɔ TWEN NO (NNWOM 37:7); WɔKA KYERE YɛN NSO Sɛ, MOMMA YEMFA BOASETɔ NNWANE MMIRIKA A ESI YɛN ANIM NO (HEBRIFO 12:1) — TWEN NO ABɛYE MMIRIKATU, NA ABIEN NO NYINAA Yɛ BOASETɔ BAAKO.

SENEA NSEMFUA NO HO HIA: ABOTERE A ɛWɔ HEBRIFOɔ 12:1 (G5281) MU NO Yɛ ASE A WɔTENA SO, NA ABOTERE A ɛWɔ HEBRIFOɔ 6:12 (G3115) MU NO Yɛ HONHOM A ɛWARE, A ENYE NTEM MFA ABUFUO — MMIRIKAKAN NO HIA BAAKO NO, NA BɔHYɛ NO HIA BAAKO A AKA NO; NA KOLOSEFOɔ 1:11 DE WɔN MMIENU NYINAA GU BAABI BAAKO — HYE NSOW Wɔ ASEMFUA KO A ESI BAABI KO, NE DEɛ ENTI A ɛTE SAA.

SENEA ɛDURU DAAPEM: NEA ɔYE ONYANKOPɔN APɛDE NO TENA Hɔ DAA (1 YOHANE 2:17), NA ɛSɛ Sɛ MUNYA BOASETɔ, NA MOAYɛ ONYANKOPɔN APɛDE AWIE NO, MOANYA BɔHYɛ NO (HEBRIFO 10:36) — NEA ɔWɔ BOASETɔ NA ɔYE APɛDE NO NE ONIPA A ɔTE ASE DAA.

ɔKWAN FOFORO: OKUAFO A ɔTWEN ASASE SO ABA A ɛSOM BO (YAKOBO 5:7) NO GYINA ASASE PA A ɛSOW ABA Wɔ ABOTARE MU (LUKA 8:15) HO — OGUFO, ASASE, NE ABOTARE ABA A WɔATWA NO, ESIESIE NE HO MA NE NHWEHWEMU ANKASA.

ADIYI A EBIYA YɛN ANI SO: ASEMFUA A WɔASESA NO "YɛBɛHU AMANE" Wɔ 2 TIMOTEO 2:12 MU (G5278) NO NE ASEMFUA "GYINA PINTINN" NO ANKASA A ADESUA YI FA HO — Sɛ YɛHU AMANE A, ɛKYERE Sɛ YɛGYINA PINTINN, NA ɛTWA TO NO Yɛ AHENGUA; NA MMEBUSEM 23:18 (H8615, TIQVAH) MU ANIDASOɔ NO Wɔ KAN KASA MU NO, ASE KYERE AHOMA, A EYE

ƆTWEN-ASEMFUA QAVAH (H6960) BABEA— ƆKRA A ƆTWEN NO WƆDE NO KYEKYERE ONYANKOPƆN HO SE AHOMA, NA SAA AHOMA NO WƆRENTWA MU DA.

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