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What Must I Do to Be Saved? — A Devotional and a Prayer · KJV Scriptures with Strong's Numbers

A DEVOTIONAL AND A PRAYER · MORNING, NOON, AND NIGHT IN THE NEW LIFE

Me Ya Kamata In Yi Don A Ceto Ni — Harsashin

GABATARWA

The Foundation study answered the great question, what must I do to be saved? This devotional is for the person who has obeyed that answer. Salvation (being saved by God from sin and from death) does not end on the day you are baptized. It begins on that day. This devotional walks with you through one whole day of the new life, morning, noon, and night (Psalm 55:17).

SAFIYA — KU NEME NI DA WURI

A. Zabura 5:3 Da safe, ya Ubangiji, ka ji muryata; da safe na gabatar da bukatuna a gabanka in kuma jira da sa zuciya. **[H6186 arak ■]**

DA SAFE, YA UBANGIJI, KA JI MURYATA → DA SAFE NA GABATAR DA BUKATUNA A GABANKA IN KUMA JIRA DA SA ZUCIYA.

B. Makoki 3:22 Domin kaunar Ubangiji ba mu hallaka ba; gama jiyejiyankansa ba su karewa. **[H2617 chesed ■]** (23) Sababbi ne kowace safiya; amincinka kuwa mai girma ne.

GAMA JIYEJIYANKANSA BA SU KAREWA → SABABBI NE KOWACE SAFIYA + AMINCINKA KUWA MAI GIRMA NE.

C. 1 Bitrus 2:2 Kamar sababbin jarirai, ku yi marmarin madara zalla ta ruhaniya, domin ta wurinta za ku yi girma cikin cetunku **[G837 auxano ■]** **[G1051 gala ■]**

KAMAR SABABBIN JARIRAI + KU YI MARMARIN MADARA ZALLA TA RUHANIYA → DOMIN TA WURINTA ZA KU YI GIRMA CIKIN CETONKU.

(My personal thoughts — this morning, remember that you woke up as a person God has saved, and his compassions are new again this morning (Lamentations 3:22-23). Jesus rose up before daylight to pray, so speak to God before you speak to anyone else (Mark 1:35). Then feed on the word of God the way a newborn baby feeds on milk.)

TSAKAR RANA — KUMA A TSAKAR RANA ZAN YI ADDU'A

A. Zabura 55:17 Safe, rana da yamma ina kuka da nishi, yakan kuwa ji muryata. **[H6672 tsohar ■]**
SAFE, RANA DA YAMMA INA KUKA DA NISHI → YAKAN KUWA JI MURYATA.

B. Ayyukan Manzanni 10:9 Wajen tsakar rana kashegari yayinda suke cikin tafiyarsu suna kuma dab da birnin, sai Bitrus ya hau bisan rufin gida yā yi addu'a. **[G4336 proseuchomai ■]**

SAI BITRUS YA HAU BISAN RUFIN GIDA YĀ YI ADDU'A.

C. Ayyukan Manzanni 2:46 Kowace rana suka ci gaba da taruwa a filin haikali. Suka gutsuttsura burodi a gidajensu suna cin abinci tare da farin ciki da zuciya dāya **[G4342 proskartereo ■]**

CONTINUING DAILY WITH ONE ACCORD → DID EAT THEIR MEAT WITH GLADNESS AND SINGLENES OF HEART.

(My personal thoughts — at midday, stop for a short time, because Peter prayed on an ordinary roof at an ordinary hour of an ordinary day (Acts 10:9). The first believers continued daily, not one day of the week (Acts 2:46). Say the morning verse again in your heart, pray a short prayer, and then go back to your work.)

DARE — YI TUNANI DARE DA RANA

A. Zabura 63:6 A gadona na tuna da kai; ina tunaninka dukan dare. **[H1897 hagah ■]**

A GADONA NA TUNA DA KAI + INA TUNANINKA DUKAN DARE.

B. 2 Korintiyawa 13:5 Ku gwada kanku ku gani ko kuna cikin bangaskiya; ku auna kanku. Ashe, ba ku san cewa Kiristi Yesu yana cikinku ba? Sai ko in kun fāḍi gwajin. **[G1381 dokimazo ■]**

[G3985 peirazo ■]

EXAMINE YOURSELVES, WHETHER YE BE IN THE FAITH + PROVE YOUR OWN SELVES → JESUS CHRIST IS IN YOU.

C. Yohanna 15:4 Ku kasance a cikina, ni kuma zan kasance a cikinku. Babu reshen da zai iya yin 'ya'ya da kansa, dole yā kasance a jikin kuringar inabin. Haka ku ma, ba za ku iya ba da 'ya'ya ba sai kun kasance a cikina. **[G3306 meno ■]**

KU KASANCE A CIKINA, NI KUMA ZAN KASANCE A CIKINKU + BABU RESHEN DA ZAI IYA YIN 'YA'YA DA KANS, DOLE YĀ KASANCE A JIKIN KURINGAR INABIN.

D. Zabura 4:8 Zan kwanta in kuma yi barci lafiya, gama kai kaḍai, ya Ubangiji, kake sa mazaunina yā kasance lafiya lau. **[H983 betach ■] [H7965 shalom ■]**

ZAN KWANTA IN KUMA YI BARCI LAFIYA, GAMA KAI KAḌAI → YA UBANGIJI, KAKE SA MAZAUNINA YĀ KASANCE LAFIYA LAU.

(My personal thoughts — tonight, examine yourself with honest eyes, whether you are still in the faith, and confess any sin to God before you sleep (2 Corinthians 13:5). Jesus is called the vine, which means the living plant that gives life to every branch joined to it, and a branch at night does no work but only stays joined (John 15:4). So stay joined to Jesus, and then lie down in peace, and sleep (Psalm 4:8).)

KALMAR DA ZA A BOYE A ZUCIYA

Zabura 119:11 Na boye maganarka a cikin zuciyata don kada in yi maka zunubi. **[H6845 tsaphan ■]**

NA BOYE MAGANARKA A ZUCIYATA → DOMIN IN RAGE YIN ZUNUBI A GABANKA.

SU MAGANAR ŁARSHE

Maimaitawar Shari'a 6:6 Waḍannan umarnai da nake ba ku a yau, za su kasance a zukatanku.

[H3824 lebab ■] (7) Ku koya wa 'ya'yanku su da himma. Yi musu magana game da su sa'ad da kuke zaune a gida, da sa'ad da kuke tafiya a hanya, sa'ad da kuke kwance, da sa'ad da kuka tashi.

WAḌANNAN UMARNAI DA NAKE BA KU A YAU, ZA SU KASANCE A ZUKATANKU → SA'AD DA KUKE KWANCE, DA SA'AD DA KUKA TASHI.

Morning, noon, and night are not three separate duties. They are one whole walk with God through one day. Salvation begins in the truth. It continues in the truth, one ordinary day at a time. Let the word of God rise with you in the morning. Let it steady you at noon. Let it lie down with you at night. Pray without ceasing (1 Thessalonians 5:17).

YI AMFANI DA WANNAN A YAU

1. This morning, before you eat, read the morning verses out loud one time. Then thank God for one new mercy. A mercy is a kindness from God that you did not earn (Lamentations 3:23).
2. At noon, stop your work for two minutes. Say a short prayer right where you are, the way Peter prayed at the sixth hour (Acts 10:9).

3. Tonight, before you sleep, examine your day. If you find sin, confess that sin to God before you sleep (2 Corinthians 13:5).
4. Tonight, say the memory verse out loud until you can say it with your eyes closed (Psalm 119:11).

ADDU'AR

My Father in heaven, I thank you for saving me. I did not earn salvation. You gave salvation to me through Jesus Christ your Son. Hear my voice in the morning. In the morning I will direct my prayer to you, and I will look up. Your compassions never fail. They are new every morning. Great is your faithfulness. Make me hungry for the pure milk of your word, so that I may grow. At noon I will pray, and you will hear my voice. Help me continue daily, with gladness and singleness of heart. At night I will remember you on my bed. Help me examine myself, whether I am still in the faith. If I find sin, help me confess that sin and turn from that sin. Help me stay joined to Jesus, the true vine, because apart from Jesus I can do nothing. I hide your word in my heart, so that I will not sin against you. Keep me from growing lukewarm. Keep my love for you burning, morning, noon, and night. Help me endure to the end, so that I may be saved. You have given me a living hope. You keep me by your power, through faith, to salvation. So I will lay myself down in peace and sleep. You alone, LORD, make me live in safety. Amen.

RUFEWA

1 Bitrus 1:3 Yabo ya tabbata ga Allah Uban Ubangijinmu Yesu Kiristi! Cikin jinkansa mai girma ya ba mu sabuwar haihuwa cikin bege mai rai ta wurin tashin Yesu Kiristi daga matattu **[G1411 dunamis ■]** **[G1680 elpis ■]** **[G313 anagennao ■]** **[G1656 eleos ■]** (4) da kuma cikin gādon da ba zai taɓa lalacewa, ɓacewa ko kodewa ba, ajiyayye a sama dominku (5) ku waɗanda ta wurin bangaskiya ake kiyayewa ta wurin ikon Allah har yā zuwa ceton da yake a shirye da za a bayyana a karshen lokaci.

BEGOTTEN US AGAIN UNTO A LIVELY HOPE → AN INHERITANCE RESERVED IN HEAVEN FOR YOU → KEPT BY THE POWER OF GOD THROUGH FAITH UNTO SALVATION.

(My personal thoughts — God began your salvation, and he keeps it by his own power. So walk with God every morning, every noon, and every night. Your hope is reserved in heaven, and it does not fade away.)

KALMOMIN GISKI NA GIRIKANCI

“milk” — **G1051 gala** — milk ■

the word of God is the first food of the new life

“girma” — **G837 auxano** — to grow, to enlarge ■

the newborn child of God grows by the milk of the word

“pray” — **G4336 proseuchomai** — to pray to God, to worship ■

Peter prayed on the housetop at the sixth hour, an ordinary hour of an ordinary day

“continuing” — **G4342 proskartereo** — to continue in, to give oneself continually ■

the first believers gave themselves to God daily, not one day of the week

“examine” — **G3985 peirazo** — to test, to examine, to prove ■

the saved person tests his own heart each night

“gwada” — **G1381 dokimazo** — to test, and by testing to approve ■

the testing is done to approve, not to condemn

“zauna” — **G3306 meno** — Ya zauna, ya kasance, ya zauna a wani wuri, ya ci gaba ■

the branch bears fruit only while the branch stays joined to the vine

“**rahama**” — **G1656 eleos** — mercy, compassion ■

God saves according to his abundant mercy

“**again**” — **G313 anagennao** — to beget again, to give new birth ■

God has given the saved person a new birth to a living hope

“**bege**” — **G1680 elpis** — tsammani, tabbaci ■

the living hope stands on the resurrection of Jesus Christ

“**iko**” — **G1411 dunamis** — iko, karfi, karfi ■

God's own power keeps the saved person to the end

KALMOMIN HEBREW MASU MAHIMMANCI

“**direct**” — **H6186 arak** — to set in order, to arrange ■

the morning prayer is laid out in order before God

“**jinkai**” — **H2617 chesed** — kirki, jinkai, alheri

Jinkan Ubangiji ne yake kiyaye mu daga hallakawa

“**rana**” — **H6672 tsohar** — haske biyu, tsakar rana, tsakar rana

Lokacin da rana take haskaka fiye da kowane lokaci na yini shi ma lokaci ne na addu'a

“**yin tunani**” — **H1897 hagah** — yin gunaguni, yin tunani sosai, yin tunani mai zurfi ■

the night watches are for remembering God on the bed

“**peace**” — **H7965 shalom** — peace, wholeness, welfare ■

the saved person lies down in peace

“**safety**” — **H983 betach** — safety, security, a place of refuge ■

the LORD alone makes the sleeper dwell in safety

“**boye**” — **H6845 tsaphan** — to hide, to treasure up ■

the word is treasured up in the heart against sin

“**zuciya**” — **H3824 lebab** — the heart, the inner man ■

the words of God are to live in the heart all day

SOURCES & CREDITS

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