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What Must I Do to Be Saved? — A Devotional and a Prayer · KJV Scriptures with Strong's Numbers

A DEVOTIONAL AND A PRAYER · MORNING, NOON, AND NIGHT IN THE NEW LIFE

Nkole Ki Okulokolebwa — Omusingi

ENTAMU

The Foundation study answered the great question, what must I do to be saved? This devotional is for the person who has obeyed that answer. Salvation (being saved by God from sin and from death) does not end on the day you are baptized. It begins on that day. This devotional walks with you through one whole day of the new life, morning, noon, and night (Psalm 55:17).

ENKYA — MMUNOONYE MU BUNGI OBW'ENKYA

A. Zabbuli 5:3 Ayi Mukama, buli nkya owulira eddoboozi lyange; buli nkya ndeeta gy'oli okusaba kwange, ne nnindirira onziremu. **[H6186 arak ■]**

AYI MUKAMA, BULI NKYA OWULIRA EDDOBOOZI LYANGE → BULI NKYA NDEETA GY'OLI OKUSABA KWANGE, NE NNINDIRIRA ONZIREMU.

B. Okukungubaga 3:22 Olw'okwagala kwa Mukama okutaggwaawo, tetulimalibwawo, kubanga ekisa kye tekiggwaawo. **[H2617 chesed ■]** (23) Buli lukya ekisa kyo kiba kiggya; n'obwesigwa bwo bwa lubeerera.

HIS COMPASSIONS FAIL NOT → THEY ARE NEW EVERY MORNING + GREAT IS THY FAITHFULNESS.

C. 1 Peetero 2:2 Ng'abaana abaakazaalibwa bwe beegomba amata, nammwe mwegombenga amata ag'omwoyo, muganywenga mukule era mulokolebwe **[G837 auxano ■]** **[G1051 gala ■]**

NGA ABAANA ABAAWAKA + MWEGOMBENGE AMATA AMALONGOOFU AG'EKIGAMBO → MULYOKE MUKULIRE OLW'AGO.

(My personal thoughts — this morning, remember that you woke up as a person God has saved, and his compassions are new again this morning (Lamentations 3:22-23). Jesus rose up before daylight to pray, so speak to God before you speak to anyone else (Mark 1:35). Then feed on the word of God the way a newborn baby feeds on milk.)

EMISANA — NE MU MUSANA GAAKA NNAASABANGA

A. Zabbuli 55:17 Ekiro, ne mu makya ne mu ttuntu, ndaajana nga bwe nsinda; n'awulira eddoboozi lyange. **[H6672 tsohar ■]**

EKIRO, NE MU MAKYA NE MU TTUNTU → N'AWULIRA EDDOBOOZI LYANGE.

B. Ebikolwa by'Abatume 10:9 Ku lunaku olwaddirira bwe baali basemberera ekibuga, essaawa zaali ziwera nga mukaaga ez'omu ttuntu, Peetero n'alinnya waggulu ku kasolya k'ennyumba akaali akatereevu, okusaba. **[G4336 proseuchomai ■]**

PEETERO N'ALINNYA WAGGULU KU KASOLYA K'ENNYUMBA AKAALI AKATEREEVU, OKUSABA.

C. Ebikolwa by'Abatume 2:46 Ne banyikiranga okukunjaananga mu Yeekaalu buli lunaku, era ne bakunjaananga ne mu maka gaabwe nju ku nju okumenya omugaati, ne baliiranga wamu emmere yaabwe n'essanyu lingi n'omutima ogutalina bukuusa **[G4342 proskartereo ■]**

NE BANYIKIRANGA OKUKUNJAANANGA MU YEEKAALU BULI LUNAKU → NE BALIIRANGA WAMU EMMERE YAABWE N'ESSANYU LINGI N'OMUTIMA OGUTALINA BUKUUSA.

(My personal thoughts — at midday, stop for a short time, because Peter prayed on an ordinary roof at an ordinary hour of an ordinary day (Acts 10:9). The first believers continued daily, not one day of the week (Acts 2:46). Say the morning verse again in your heart, pray a short prayer, and then go back to your work.)

EKIRO — FUMIITIRIZAKO EMISANA N'EKIRO

A. Zabbuli 63:6 Nkujjukira nga ndi ku kitanda kyange, era nkufumiitirizaako mu ssaawa ez'ekiro. **[H1897 hagh ■]**

NKUJJUKIRA NGA NDI KU KITANDA KYANGE + ERA NKUFUMIITIRIZAako MU SSAAWA EZ'EKIRO.

B. 2 Abakkolinso 13:5 Mwekebere mulabe obanga muli mu kukkiriza; oba temumanyi nga Yesu Kristo ali mu mmwe? Mpozi nga temukakasibbwa. **[G1381 dokimazo ■] [G3985 peirazo ■]**

EXAMINE YOURSELVES, WHETHER YE BE IN THE FAITH + PROVE YOUR OWN SELVES → JESUS CHRIST IS IN YOU.

C. Yokaana 15:4 mubeere mu Nze era nange mbeere mu mmwe. Ng'ettabi bwe litayinza kubala bibala ku bwalyo nga teriri ku muzabbibu, bwe mutyo nammwe temuyinza kubala bibala bwe mutabeera mu Nze. **[G3306 meno ■]**

ABIDE IN ME, AND I IN YOU + AS THE BRANCH CANNOT BEAR FRUIT OF ITSELF, EXCEPT IT ABIDE IN THE VINE.

D. Zabbuli 4:8 Nnaagalamira ne nneebaka mirembe; kubanga ggwe wekka, Ayi Mukama, ggwe ondabirira akabi ne katantuukako. **[H983 betach ■] [H7965 shalom ■]**

NNAAGALAMIRA NE NNEEBAKA MIREMBE; KUBANGA GGWE WEKKA → AYI MUKAMA, GGWE ONDABIRIRA AKABI NE KATANTUUKAKO.

(My personal thoughts — tonight, examine yourself with honest eyes, whether you are still in the faith, and confess any sin to God before you sleep (2 Corinthians 13:5). Jesus is called the vine, which means the living plant that gives life to every branch joined to it, and a branch at night does no work but only stays joined (John 15:4). So stay joined to Jesus, and then lie down in peace, and sleep (Psalm 4:8).)

EKIGAMBO EKY'OKUKWEKA MU MUTIMA

Zabbuli 119:11 Ntadde ekigambo kyo mu mutima gwange; ndyoke nneme okwonoona.

[H6845 tsaphan ■]

NTADDE EKIGAMBO KYO MU MUTIMA GWANGE → NDYOKE NNEME OKWONOONA.

EBIROWOOZO ENSEMBAYO

Ekyamateeka Olwokubiri 6:6 Amateeka gano ge nkuwa leero ogakwatanga ku mutima gwo.

[H3824 lebab ■] (7) Ogayigirizanga abaana bo n'obwegendereza. Ogoogerengako bw'onoobanga otudde mu maka go, ne bw'onoobanga otambula mu kkubo, bw'onoobanga ogalamiddeko, ne bw'onoobanga ogolokose.

AMATEEKA GANO GE NKUWA LEERO OGAKWATANGA KU MUTIMA GWO → NE BW'ONOOBANGA OGOLOKOSE.

Morning, noon, and night are not three separate duties. They are one whole walk with God through one day. Salvation begins in the truth. It continues in the truth, one ordinary day at a time. Let the word of God rise with you in the morning. Let it steady you at noon. Let it lie down with you at night. Pray without ceasing (1 Thessalonians 5:17).

YKOZE KA LUNO

1. This morning, before you eat, read the morning verses out loud one time. Then thank God for one new mercy. A mercy is a kindness from God that you did not earn (Lamentations 3:23).
2. At noon, stop your work for two minutes. Say a short prayer right where you are, the way Peter prayed at the sixth hour (Acts 10:9).
3. Tonight, before you sleep, examine your day. If you find sin, confess that sin to God before you sleep (2 Corinthians 13:5).
4. Tonight, say the memory verse out loud until you can say it with your eyes closed (Psalm 119:11).

OKUSABA

My Father in heaven, I thank you for saving me. I did not earn salvation. You gave salvation to me through Jesus Christ your Son. Hear my voice in the morning. In the morning I will direct my prayer to you, and I will look up. Your compassions never fail. They are new every morning. Great is your faithfulness. Make me hungry for the pure milk of your word, so that I may grow. At noon I will pray, and you will hear my voice. Help me continue daily, with gladness and singleness of heart. At night I will remember you on my bed. Help me examine myself, whether I am still in the faith. If I find sin, help me confess that sin and turn from that sin. Help me stay joined to Jesus, the true vine, because apart from Jesus I can do nothing. I hide your word in my heart, so that I will not sin against you. Keep me from growing lukewarm. Keep my love for you burning, morning, noon, and night. Help me endure to the end, so that I may be saved. You have given me a living hope. You keep me by your power, through faith, to salvation. So I will lay myself down in peace and sleep. You alone, LORD, make me live in safety. Amen.

KUGGYAWO

1 Peetero 1:3 Katonda Kitaawe wa Mukama waffe Yesu Kristo atenderezebwe. Olw’okusaasira kwe okungi twazaalibwa mu bulamu obulina essuubi omulundi ogwokubiri, olw’okuzuukira kwa Yesu Kristo mu bafu. **[G1411 dunamis ■] [G1680 elpis ■] [G313 anagennao ■] [G1656 eleos ■]** (4) Bw’atyo n’atusubiza omugabo mu busika, ogw’olubeerera ogutakyusa langi era ogutafuma, gw’atuterekedde mu ggulu. (5) Era Katonda, mu buyinza bwe, alibakuuma olw’okukkiriza kwammwe, n’abatuusa mu bulokozi obwateekebwatekebwa okubikkulirwa mu biro eby’enkomerero.

BEGOTTEN US AGAIN UNTO A LIVELY HOPE → AN INHERITANCE RESERVED IN HEAVEN FOR YOU → KEPT BY THE POWER OF GOD THROUGH FAITH UNTO SALVATION.

(My personal thoughts — God began your salvation, and he keeps it by his own power. So walk with God every morning, every noon, and every night. Your hope is reserved in heaven, and it does not fade away.)

EBIGAMBO EBIKULU EBY'OLUGIRIIKI

“milk” — **G1051 gala** — milk ■

the word of God is the first food of the new life

“kukula” — **G837 auxano** — to grow, to enlarge ■

the newborn child of God grows by the milk of the word

“pray” — **G4336 proseuchomai** — to pray to God, to worship ■

Peter prayed on the housetop at the sixth hour, an ordinary hour of an ordinary day

“continuing” — **G4342 proskartereo** — to continue in, to give oneself continually ■

the first believers gave themselves to God daily, not one day of the week

“examine” — **G3985 peirazo** — to test, to examine, to prove ■

the saved person tests his own heart each night

“**proova**” — **G1381 dokimazo** — to test, and by testing to approve ■
the testing is done to approve, not to condemn

“**okubeera**” — **G3306 meno** — okusigala, okubeerawo, okubeera, okweyongerayo ■
the branch bears fruit only while the branch stays joined to the vine

“**Okusaasira**” — **G1656 eleos** — mercy, compassion ■
God saves according to his abundant mercy

“**again**” — **G313 anagennao** — to beget again, to give new birth ■
God has given the saved person a new birth to a living hope

“**essuubi**” — **G1680 elpis** — essuubi, obwesige ■
the living hope stands on the resurrection of Jesus Christ

“**Amaanyi**” — **G1411 dunamis** — amaanyi, obuyinza, obuzira ■
God's own power keeps the saved person to the end

EBIGAMBO EBIKULU EBY'OLUYIBULANIA

“**direct**” — **H6186 arak** — to set in order, to arrange ■
the morning prayer is laid out in order before God

“**emikisa**” — **H2617 chesed** — ekisa, okusaasira, okuganjulwa
Okusaasira kwa Mukama kwe kutuleetera obutazikirira.

“**ettuntu**” — **H6672 tsohar** — ekitangaala okuwerekerwa, essaawa ez'omu ttuntu, wakati mu budde bw'edda
Essaawa esinga okuyakaayakana mu lunaku era ye ssaawa ey'okusaba.

“**okufumiitiriza**” — **H1897 hagah** — okwemulugunya, okulowooza ku, okufumiitiriza ■
the night watches are for remembering God on the bed

“**peace**” — **H7965 shalom** — peace, wholeness, welfare ■
the saved person lies down in peace

“**safety**” — **H983 betach** — safety, security, a place of refuge ■
the LORD alone makes the sleeper dwell in safety

“**yakweka**” — **H6845 tsaphan** — to hide, to treasure up ■
the word is treasured up in the heart against sin

“**omutima**” — **H3824 lebab** — the heart, the inner man ■
the words of God are to live in the heart all day

SOURCES & CREDITS

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