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What Must I Do to Be Saved? — A Devotional and a Prayer · KJV Scriptures with Strong's Numbers

A DEVOTIONAL AND A PRAYER · MORNING, NOON, AND NIGHT IN THE NEW LIFE

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EBANDELI

The Foundation study answered the great question, what must I do to be saved? This devotional is for the person who has obeyed that answer. Salvation (being saved by God from sin and from death) does not end on the day you are baptized. It begins on that day. This devotional walks with you through one whole day of the new life, morning, noon, and night (Psalm 55:17).

NTONGO — LUKÁ NGAI NA NTONGO

A. Banzembo 5:4 (KJV 5:3) Yawe, na tongo, oyokaka mongongo na ngai; na tongo, nabelemaka mpo na kosenga epai na Yo mpe nazelaka. [H6186 arak ■]

YAWE, NA TONGO, OYOKAKA MONGONGO NA NGAI → NA TONGO, NABELEMAKA MPO NA KOSENGA EPAI NA YO MPE NAZELAKA.

B. Bileli 3:22 Bolamu ya Yawe esili te, mawa na Ye ekomi nanu na suka te; [H2617 chesed ■] (23) ekomaka ya sika tongo nyonso. Solo, boyengebene na Yo ezali monene!

HIS COMPASSIONS FAIL NOT → THEY ARE NEW EVERY MORNING + GREAT IS THY FAITHFULNESS.

C. 1 Petelo 2:2 Lokola bana oyo babotami sika, bolingaka makasi komela miliki ya peto ya Liloba mpo ete bokola na nzela na yango mpo na kozwa lobiko [G837 auxano ■] [G1051 gala ■]

LOKOLA BANA BA SIKA BAVANDI + LUKÁ MILIKI YA SOLO YA LILOBA → MPO BÓKOLA NA YANGO.

(My personal thoughts — this morning, remember that you woke up as a person God has saved, and his compassions are new again this morning (Lamentations 3:22-23). Jesus rose up before daylight to pray, so speak to God before you speak to anyone else (Mark 1:35). Then feed on the word of God the way a newborn baby feeds on milk.)

MIDI — MPE NA MIDI NAKOSAMBELA

A. Banzembo 55:18 (KJV 55:17) Tongo, midi, pokwa, nasopaka motema na ngai mpe nalelaka, mpe ayokaka mongongo na ngai. [H6672 tsohar ■]

TONGO, MIDI, POKWA, NASOPAKA MOTEMA NA NGAI MPE NALELAKA → MPE AYOKAKA MONGONGO NA NGAI.

B. Misala ya Bantoma 10:9 Mokolo oyo elandaki, na ngonga pene ya midi, wana bato oyo Kornei atindaki bazalaki nanu na nzela mpe bakomaki pene ya Jafa, Petelo amataki na veranda oyo ezalaki na

likolo ya ndako mpo na kosambela. [G4336 proseuchomai ■]

PETELO AMATAKI NA VERANDA OYO EZALAKI NA LIKOLO YA NDAKO MPO NA KOSAMBELA.

C. Misala ya Bantoma 2:46 Mikolo nyonso bazalaki kokoba kosangana na Tempelo. Bazalaki kokabola lipa na bandako na bango, kolia bilei na bango na esengo nyonso mpe na motema ya komikitisa.

[G4342 proskartereo ■]

MIKOLO NYONSO BAZALAKI KOKOBA KOSANGANA NA TEMPELO → KOLIA BILEI NA BANGO NA ESENGO NYONSO MPE NA MOTEMA YA KOMIKITISA.

(My personal thoughts — at midday, stop for a short time, because Peter prayed on an ordinary roof at an ordinary hour of an ordinary day (Acts 10:9). The first believers continued daily, not one day of the week (Acts 2:46). Say the morning verse again in your heart, pray a short prayer, and then go back to your work.)

BUTU — KOKANISA MOYI NA BUTU

A. Banzembo 63:7 (KJV 63:6) Soki nakanisi Yo na mbeto na ngai, nasambelaka Yo na butu;

[H1897 hagam ■]

SOKI NAKANISI YO NA MBETO NA NGAI + NASAMBELAKA YO NA BUTU.

B. 2 Bakolinto 13:5 Bomimeka bino moko mpe botala soki bozali kati na kondima; bomitala penza bino moko malamumu. Boyebi te ete Yesu-Klisto azali kati na bino? Loba ete bosila kokweya liboso ya komekama. [G1381 dokimazo ■] [G3985 peirazo ■]

[G1381 dokimazo ■] [G3985 peirazo ■]

EXAMINE YOURSELVES, WHETHER YE BE IN THE FAITH + PROVE YOUR OWN SELVES → JESUS CHRIST IS IN YOU.

C. Yoane 15:4 Bowumela kati na Ngai, mpe Ngai nakowumela kati na bino. Ndenge etape ekoki kobota bambuma te na ndenge na yango moko, soki ekangani te na nzete na yango ya vino, ndenge wana mpe bino, bokoki kobota bambuma te soki bokangani na Ngai te. [G3306 meno ■]

BOWUMELA KATI NA NGAI, MPE NGAI NAKOWUMELA KATI NA BINO + NDENGE ETAPE EKOKI KOBOTA BAMBUMA TE NA NDENGE NA YANGO MOKO, SOKI EKANGANI TE NA NZETE NA YANGO YA VINO.

D. Banzembo 4:9 (KJV 4:8) Nakolala mpe nakozwa pongi na kimia, pamba te, Yo moko Yawe, osalaka ete navanda na kimia. [H983 betach ■] [H7965 shalom ■]

NAKOLALA MPE NAKOZWA PONGI NA KIMIA, PAMBA TE → YO MOKO YAWE, OSALAKA ETE NAVANDA NA KIMIA.

(My personal thoughts — tonight, examine yourself with honest eyes, whether you are still in the faith, and confess any sin to God before you sleep (2 Corinthians 13:5). Jesus is called the vine, which means the living plant that gives life to every branch joined to it, and a branch at night does no work but only stays joined (John 15:4). So stay joined to Jesus, and then lie down in peace, and sleep (Psalm 4:8).)

LILOBA YA KOBOMBA NA MOTEMA

Banzembo 119:11 Nabatelaka liloba na Yo kati na motema na ngai mpo ete nasala masumu te na miso na Yo. [H6845 tsaphan ■]

NABOMBI LILOBA NA YO O MOTEMA NA NGAI → MPO NASALA LISUMU TE LIBOSO NA YO.

MAKANISI YA NSUKA

Deteronomi 6:6 Tika ete mibeko oyo napesi yo lelo, ewumela kati na motema na yo. [H3824 lebab ■] (7) Okoteyaka yango na bana na yo tango ozali na ndako, tango ozali kotambola na nzela, tango olali mpe tango olamuki.

TIKA ETE MIBEKO OYO NAPESI YO LELO → TANGO OLALI MPE TANGO OLAMUKI.

Morning, noon, and night are not three separate duties. They are one whole walk with God through one day. Salvation begins in the truth. It continues in the truth, one ordinary day at a time. Let the word of God rise with you in the morning. Let it steady you at noon. Let it lie down with you at night. Pray without ceasing (1 Thessalonians 5:17).

APLIKA LELO

1. This morning, before you eat, read the morning verses out loud one time. Then thank God for one new mercy. A mercy is a kindness from God that you did not earn (Lamentations 3:23).
2. At noon, stop your work for two minutes. Say a short prayer right where you are, the way Peter prayed at the sixth hour (Acts 10:9).
3. Tonight, before you sleep, examine your day. If you find sin, confess that sin to God before you sleep (2 Corinthians 13:5).
4. Tonight, say the memory verse out loud until you can say it with your eyes closed (Psalm 119:11).

ELONDO YA LIBONDELI

My Father in heaven, I thank you for saving me. I did not earn salvation. You gave salvation to me through Jesus Christ your Son. Hear my voice in the morning. In the morning I will direct my prayer to you, and I will look up. Your compassions never fail. They are new every morning. Great is your faithfulness. Make me hungry for the pure milk of your word, so that I may grow. At noon I will pray, and you will hear my voice. Help me continue daily, with gladness and singleness of heart. At night I will remember you on my bed. Help me examine myself, whether I am still in the faith. If I find sin, help me confess that sin and turn from that sin. Help me stay joined to Jesus, the true vine, because apart from Jesus I can do nothing. I hide your word in my heart, so that I will not sin against you. Keep me from growing lukewarm. Keep my love for you burning, morning, noon, and night. Help me endure to the end, so that I may be saved. You have given me a living hope. You keep me by your power, through faith, to salvation. So I will lay myself down in peace and sleep. You alone, LORD, make me live in safety. Amen.

KOSUKISA

1 Petelo 1:3 Tika ete Nzambe, Tata ya Yesu-Klisto, Nkolo na biso, apambolama! Pamba te, kati na mawa monene na Ye, asalaki ete tobotama mbotama ya sika, na nzela ya lisekwa ya Yesu-Klisto kati na bakufi, mpo na kopesa biso elikya ya solo **[G1411 dunamis ■]** **[G1680 elpis ■]** **[G313 anagennao ■]** **[G1656 eleos ■]** (4) ete tokozwa libula oyo abombela biso kati na Likolo, libula oyo ebebaka te, ezwaka bosoto te, mpe ebungisaka kitoko na yango te. Ezali mpe kaka libula yango nde Nzambe abombela bino (5) ba-oyo Nzambe abatelaka na nguya na Ye, na nzela ya kondima, mpo na lobiko oyo ekomonisama na tango ya suka.

BEGOTTEN US AGAIN UNTO A LIVELY HOPE → AN INHERITANCE RESERVED IN HEAVEN FOR YOU → KEPT BY THE POWER OF GOD THROUGH FAITH UNTO SALVATION.

(My personal thoughts — God began your salvation, and he keeps it by his own power. So walk with God every morning, every noon, and every night. Your hope is reserved in heaven, and it does not fade away.)

MALOBAYANTINA YAGRIKI

“milk” — **G1051 gala** — milk ■

the word of God is the first food of the new life

“kokola” — **G837 auxano** — to grow, to enlarge ■

the newborn child of God grows by the milk of the word

“pray” — **G4336 proseuchomai** — to pray to God, to worship ■

Peter prayed on the housetop at the sixth hour; an ordinary hour of an ordinary day

“continuing” — **G4342 proskartereo** — to continue in, to give oneself continually ■

the first believers gave themselves to God daily, not one day of the week

“examine” — **G3985 peirazo** — to test, to examine, to prove ■

the saved person tests his own heart each night

“**Komeka na komeka**” — **G1381 dokimazo** — to test, and by testing to approve ■
the testing is done to approve, not to condemn

“**kowumela**” — **G3306 meno** — kotikala, kofanda, kovanda, kokoba ■
the branch bears fruit only while the branch stays joined to the vine

“**Ngolu**” — **G1656 eleos** — mercy, compassion ■
God saves according to his abundant mercy

“**again**” — **G313 anagennao** — to beget again, to give new birth ■
God has given the saved person a new birth to a living hope

“**Elikya**” — **G1680 elpis** — Elikya, kondima ■
the living hope stands on the resurrection of Jesus Christ

“**nguya**” — **G1411 dunamis** — nguya, makasi, bokonzi ■
God's own power keeps the saved person to the end

MAKAMBO YA NTINA YA EBREU

“**direct**” — **H6186 arak** — to set in order, to arrange ■
the morning prayer is laid out in order before God

“**mawa**” — **H2617 chesed** — boboto, ngolu, bolamu
Bolamu ya boyokani ya Yawe ekobatelaka biso mpo tósila te

“**midi**” — **H6672 tsohar** — molili mibale, ntango ya midi, midi
ngonga ya kongenga mingi ya mokolo ezali mpe ngonga ya libondeli

“**kokanisa**” — **H1897 hagah** — Konoyina, kokanisa mozindo, kotalisa na motema ■
the night watches are for remembering God on the bed

“**peace**” — **H7965 shalom** — peace, wholeness, welfare ■
the saved person lies down in peace

“**safety**” — **H983 betach** — safety, security, a place of refuge ■
the LORD alone makes the sleeper dwell in safety

“**kobomba**” — **H6845 tsaphan** — to hide, to treasure up ■
the word is treasured up in the heart against sin

“**motema**” — **H3824 lebab** — the heart, the inner man ■
the words of God are to live in the heart all day

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