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What Must I Do to Be Saved? — A Devotional and a Prayer · KJV Scriptures with Strong's Numbers

A DEVOTIONAL AND A PRAYER · MORNING, NOON, AND NIGHT IN THE NEW LIFE

Dahme I Pahn Wia pwe I en Mourkonla — Poahsoan

PWEHDIEN KASALEPE

The Foundation study answered the great question, what must I do to be saved? This devotional is for the person who has obeyed that answer. Salvation (being saved by God from sin and from death) does not end on the day you are baptized. It begins on that day. This devotional walks with you through one whole day of the new life, morning, noon, and night (Psalm 55:17).

KEREPWI — RAPARAPAKIN IE NI MENSENG

A. Pjalm 5:3 Mai n Ieowa, kotin ma ni nil ai nin joran, nin joran i men tu o n komui o majamajan. [H6186 arak ■]

MAI N IEOWA, KOTIN MA NI NIL AI NIN JORAN → NIN JORAN I MEN TU O N KOMUI O MAJAMAJAN.

B. Lamentations 3:22 ↗ *read this in your Bible*

HIS COMPASSIONS FAIL NOT → THEY ARE NEW EVERY MORNING + GREAT IS THY FAITHFULNESS.

C. Petruj I 2:2 A komail en dueta jeri pwelel, me apton ipwidier, ap inon ion pil en didi mau o melel, pwe komail en kakairi kida i [G837 auxano ■] [G1051 gala ■]

LIKAMWURIN KISIN SERI KAPW + INONG KIN WUNI MEL EN MASAN → PWEHN KAKAIRIDA KIN IR.

(My personal thoughts — this morning, remember that you woke up as a person God has saved, and his compassions are new again this morning (Lamentations 3:22-23). Jesus rose up before daylight to pray, so speak to God before you speak to anyone else (Mark 1:35). Then feed on the word of God the way a newborn baby feeds on milk.)

SOUWAS — I PAHN KAPAKAP NI SOUWAS

A. Pjalm 55:17 Nin jautik, o ni manja n, o nin jauaj I pan ja neja n o weiwer, a ap pan kotin ma ni nil ai. [H6672 tsohar ■]

NIN JAUTIK, O NI MANJA N, O NIN JAUAJ I PAN JA NEJA N O WEIWER → A AP PAN KOTIN MA NI NIL AI.

B. Waiwa 10:9 A mandan ran o ni ar japa japalwei o koren ion kanim o, Petruj ap kotila pon im o, pwen kapakap impan klok eijokriau. [G4336 proseuchomai ■]

PETRUJ AP KOTILA PON IM O, PWEN KAPAKAP IMPAN KLOK EIJOKRIAU.

C. Waiwa 2:46 Irail ari kaukaule wia minimin eu nan im en kaudok o, o pilitiki pena prot nan im ar akan, o re manamana ni popol, o lolepot pena **[G4342 proskartereo ■]**

CONTINUING DAILY WITH ONE ACCORD → DID EAT THEIR MEAT WITH GLADNESS AND SINGLENES OF HEART.

(My personal thoughts — at midday, stop for a short time, because Peter prayed on an ordinary roof at an ordinary hour of an ordinary day (Acts 10:9). The first believers continued daily, not one day of the week (Acts 2:46). Say the morning verse again in your heart, pray a short prayer, and then go back to your work.)

PWONG — MEDITEKI RAN OH PWONG

A. Pjalm 63:6 Ni ai kin wendi pon loj, i kin madamadaua duen komui, o ni ai pirida, i kin lokelokaia duen komui. **[H1897 hagam ■]**

NI AI KIN WENDI PON LOJ, I KIN MADAMADAUA DUEN KOMUI + O NI AI PIRIDA, I KIN LOKELOKAIA DUEN KOMUI.

B. Men Korint II 13:5 Komail jojon pein komail, ma komail kin weweideki pojon; komail kajau pein komail; de komail jo aja duen pein komail, me Iejuj Krijtuj kotikot lol omal? A ma jo, komail me japun. **[G1381 dokimazo ■] [G3985 peirazo ■]**

EXAMINE YOURSELVES, WHETHER YE BE IN THE FAITH + PROVE YOUR OWN SELVES → JESUS CHRIST IS IN YOU.

C. Ioanej 15:4 Komail podidi on ia o nai on komail. Ra jota kak pein wa, ma a jo podidi on wain, iduen komail, ma komail jo podidi on ia. **[G3306 meno ■]**

ABIDE IN ME, AND I IN YOU + AS THE BRANCH CANNOT BEAR FRUIT OF ITSELF, EXCEPT IT ABIDE IN THE VINE.

D. Pjalm 4:8 I kin wonon o mamair ni popol; pwe komui ta Mai n, me kotin jauaj a ia da, pwe i en kak moleilei. **[H983 betach ■] [H7965 shalom ■]**

I KIN WONON O MAMAIR NI POPOL; PWE KOMUI TA MAI N → ME KOTIN JAUAJ A IA DA, PWE I EN KAK MOLEILEI.

(My personal thoughts — tonight, examine yourself with honest eyes, whether you are still in the faith, and confess any sin to God before you sleep (2 Corinthians 13:5). Jesus is called the vine, which means the living plant that gives life to every branch joined to it, and a branch at night does no work but only stays joined (John 15:4). So stay joined to Jesus, and then lie down in peace, and sleep (Psalm 4:8).)

MASOI ME PAHN NEK NAN MOHNGIONG

Pjalm 119:11 I kolekol omui majan nan mo nio n i, pwe i ender wia dip o n komui. **[H6845 tsaphan ■]**

I KOLEKOL OMUI MAJAN NAN MO NIO N I → PWE I ENDER WIA DIP O N KOMUI.

LOAAKAPW POHN MELLEL

Deuteronomy 6:6 ↗ *read this in your Bible*

THESE WORDS SHALL BE IN THINE HEART → WHEN THOU LIEST DOWN, AND WHEN THOU RISEST UP.

Morning, noon, and night are not three separate duties. They are one whole walk with God through one day. Salvation begins in the truth. It continues in the truth, one ordinary day at a time. Let the word of God rise with you in the morning. Let it steady you at noon. Let it lie down with you at night. Pray without ceasing (1 Thessalonians 5:17).

ALIALI RANEIET

1. This morning, before you eat, read the morning verses out loud one time. Then thank God for one new mercy. A mercy is a kindness from God that you did not earn (Lamentations 3:23).
2. At noon, stop your work for two minutes. Say a short prayer right where you are, the way Peter prayed at the sixth hour (Acts 10:9).
3. Tonight, before you sleep, examine your day. If you find sin, confess that sin to God before you sleep (2 Corinthians 13:5).
4. Tonight, say the memory verse out loud until you can say it with your eyes closed (Psalm 119:11).

KAPAKAP WET

My Father in heaven, I thank you for saving me. I did not earn salvation. You gave salvation to me through Jesus Christ your Son. Hear my voice in the morning. In the morning I will direct my prayer to you, and I will look up. Your compassions never fail. They are new every morning. Great is your faithfulness. Make me hungry for the pure milk of your word, so that I may grow. At noon I will pray, and you will hear my voice. Help me continue daily, with gladness and singleness of heart. At night I will remember you on my bed. Help me examine myself, whether I am still in the faith. If I find sin, help me confess that sin and turn from that sin. Help me stay joined to Jesus, the true vine, because apart from Jesus I can do nothing. I hide your word in my heart, so that I will not sin against you. Keep me from growing lukewarm. Keep my love for you burning, morning, noon, and night. Help me endure to the end, so that I may be saved. You have given me a living hope. You keep me by your power, through faith, to salvation. So I will lay myself down in peace and sleep. You alone, LORD, make me live in safety. Amen.

KAIMWSEKLA

Petruj I 1:3 I Kapin on Kot, o Jam en Kaun patail lejuj Krijtuj, me kotin kaipwi kap kitail on kapopor maur, pweki a kalanan lapalap pan lejuj Krijtuj aijadar jan ren me melar akan **[G1411 dunamis ■]** **[G1680 elpis ■]** **[G313 anagennao ■]** **[G1656 eleos ■]** (4) On jojo eu, me jota pan dukedi o jo jamin, o jo monedi, me nekinekid on komail nanlan. (5) Komail me pakolekoleki mana en Kot ni pojon on maur potopot, me pan janjaldo ni imwin ran akan.

BEGOTTEN US AGAIN UNTO A LIVELY HOPE → AN INHERITANCE RESERVED IN HEAVEN FOR YOU → KEPT BY THE POWER OF GOD THROUGH FAITH UNTO SALVATION.

(My personal thoughts — God began your salvation, and he keeps it by his own power. So walk with God every morning, every noon, and every night. Your hope is reserved in heaven, and it does not fade away.)

LEPIN LEPIN KAREPE GREK

“milk” — **G1051 gala** — milk ■

the word of God is the first food of the new life

“keirda” — **G837 auxano** — to grow, to enlarge ■

the newborn child of God grows by the milk of the word

“pray” — **G4336 proseuchomai** — to pray to God, to worship ■

Peter prayed on the housetop at the sixth hour, an ordinary hour of an ordinary day

“continuing” — **G4342 proskartereo** — to continue in, to give oneself continually ■

the first believers gave themselves to God daily, not one day of the week

“examine” — **G3985 peirazo** — to test, to examine, to prove ■

the saved person tests his own heart each night

“Kasawihada” — **G1381 dokimazo** — to test, and by testing to approve ■

the testing is done to approve, not to condemn

“mihmi” — **G3306 meno** — Mwohd, en mihmi, en kousoan, en pous延... wait ■

the branch bears fruit only while the branch stays joined to the vine

“Mahk” — **G1656 eleos** — mercy, compassion ■

God saves according to his abundant mercy

“again” — **G313 anagennao** — to beget again, to give new birth ■

God has given the saved person a new birth to a living hope

“Koapworopwor” — **G1680 elpis** — Koapworopwor, kamehlele ■

the living hope stands on the resurrection of Jesus Christ

“**kehl**” — **G1411 dunamis** — kehl, roson, kehlail ■

God's own power keeps the saved person to the end

LEPIN LOKAIA KAN NI LOKAIAN HEBREW

“**direct**” — **H6186 arak** — to set in order, to arrange ■

the morning prayer is laid out in order before God

“**mahk kan**” — **H2617 chesed** — Kadek, kalahngan, kupwuramwahu

Kalahngan en KAUN-O kan kin sinsile kitail sang atail pahn ohkihla.

“**Souwas**” — **H6672 tsohar** — marain riapak, souwas, nansapwen rahn

Auwaspen rahn me keieu marain iei pil auwas en kapakap.

“**medemedewe**” — **H1897 hagah** — lipahned, medemedewe, oh lamalam kanahieng ■

the night watches are for remembering God on the bed

“**peace**” — **H7965 shalom** — peace, wholeness, welfare ■

the saved person lies down in peace

“**safety**” — **H983 betach** — safety, security, a place of refuge ■

the LORD alone makes the sleeper dwell in safety

“**nikinikla**” — **H6845 tsaphan** — to hide, to treasure up ■

the word is treasured up in the heart against sin

“**mohngiong**” — **H3824 lebab** — the heart, the inner man ■

the words of God are to live in the heart all day

SOURCES & CREDITS

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