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What Must I Do to Be Saved? — A Devotional and a Prayer · KJV Scriptures with Strong's Numbers

A DEVOTIONAL AND A PRAYER · MORNING, NOON, AND NIGHT IN THE NEW LIFE

Ndinofanira Kuita Sei Kuti Ndiponeswe — Nheyo

KUTANGIRA

The Foundation study answered the great question, what must I do to be saved? This devotional is for the person who has obeyed that answer. Salvation (being saved by God from sin and from death) does not end on the day you are baptized. It begins on that day. This devotional walks with you through one whole day of the new life, morning, noon, and night (Psalm 55:17).

MANGWANANI — NDITSAKEI MANGWANANI-NGWANANI

A. MAPISAREMA 5:3 Mangwanani, munonzwa inzwi rangu, imi Jehovha; mangwanani ndinoisa zvikumbiro zvangu pamberi penyu uye ndichimirira netariro. **[H6186 arak ■]**

MANGWANANI, MUNONZWA INZWI RANGU, IMI JEHOVHA → MANGWANANI NDINOISA ZVIKUMBIRO ZVANGU PAMBERI PENYU UYE NDICHIMIRIRA NETARIRO.

B. Kuungudza kwaJeremia 3:22 Nokuda kwerudo rukuru rwaJehovha, hatina kuparadzwa, nokuti tsitsi dzake hadzitongoperi. **[H2617 chesed ■]** (23) Itsva mangwanani oga oga, kutendeka kwenyu kukuru.

HIS COMPASSIONS FAIL NOT → THEY ARE NEW EVERY MORNING + GREAT IS THY FAITHFULNESS.

C. 1 Petro 2:2 Savacheche vachangoberekwa, pangai mukaka wakachena womweya, kuti mugokuriswa nawo muruponeso rwenyu **[G837 auxano ■] [G1051 gala ■]**

SAVACHECHE VACHANGOBEREKWA + PANGAI MUKAKA WAKACHENA WOMWEYA → KUTI MUGOKURISWA NAWO MURUPONESO RWENYU.

(My personal thoughts — this morning, remember that you woke up as a person God has saved, and his compassions are new again this morning (Lamentations 3:22-23). Jesus rose up before daylight to pray, so speak to God before you speak to anyone else (Mark 1:35). Then feed on the word of God the way a newborn baby feeds on milk.)

MASIKATI — NEZUVA MASIKATI NDICHANYENGETERA

A. MAPISAREMA 55:17 Madekwana, mangwanani namasikati ndinochema mukushushikana, uye iye anonzwa inzwi rangu. **[H6672 tsohar ■]**

MADEKWANA, MANGWANANI NAMASIKATI NDINOHEMA MUKUSHUSHIKANA → UYE IYE ANONZWA INZWI RANGU.

B. Mabasa aVapostori 10:9 Nenguva dzinenge dzamasikati dzezuya raitevera, vachiri parwendo rwavo, uye voswedera pedyo neguta, Petro akakwira pamusoro pedenga reimba kundonyengetera.

[G4336 proseuchomai ■]

PETRO AKAKWIRA PAMUSORO PEDENGA REIMBA KUNDONYENGETERA.

C. Mabasa aVapostori 2:46 Mazuva ose vairamba vachiungana pamwe chete mutemberi. Vaimedura chingwa mudzimba dzavo uye vachidya pamwe chete nomufaro uye nomwoyo wakanaka

[G4342 proskartereo ■]

CONTINUING DAILY WITH ONE ACCORD → DID EAT THEIR MEAT WITH GLADNESS AND SINGLENESS OF HEART.

(My personal thoughts — at midday, stop for a short time, because Peter prayed on an ordinary roof at an ordinary hour of an ordinary day (Acts 10:9). The first believers continued daily, not one day of the week (Acts 2:46). Say the morning verse again in your heart, pray a short prayer, and then go back to your work.)

USIKU — FUNGISISA MASIKATI NEUSIKU

A. MAPISAREMA 63:6 Ndinokurangarirai ndiri pamubhedha wangu; ndinokufungai panguva dzose dzousiku. **[H1897 hagh ■]**

NDINOKURANGARIRAI NDIRI PAMUBHEDHA WANGU + NDINOKUFUNGAI PANGUVA DZOSE DZOUSIKU.

B. 2 VaKorinde 13:5 Zviedzei imi pachenyu muone kana muri pakutenda; zviedzei pachenyu. Munoziva here kuti Jesu ari mukati menyu, kunze kwokutoti makakundikana? **[G1381 dokimazo ■]**

[G3985 peirazo ■]

EXAMINE YOURSELVES, WHETHER YE BE IN THE FAITH + PROVE YOUR OWN SELVES → JESUS CHRIST IS IN YOU.

C. Johani 15:4 Garai mandiri, uye ini ndichagara mamuri. Hakuna davi rinobereka michero riri roga; rinofanira kugara mumuzambiringa. Nemi hamungabereki zvibereko kunze kwokunge magara mandiri. **[G3306 meno ■]**

ABIDE IN ME, AND I IN YOU + AS THE BRANCH CANNOT BEAR FRUIT OF ITSELF, EXCEPT IT ABIDE IN THE VINE.

D. MAPISAREMA 4:8 Ndichavata pasi ndigokotsira norugare, nokuti imi moga, Jehovha, munoita kuti ndigare pakasimba. **[H983 betach ■] [H7965 shalom ■]**

NDICHAVATA PASI NDIGOKOTSIRA NORUGARE → JEHOVHA, MUNOITA KUTI NDIGARE PAKASIMBA.

(My personal thoughts — tonight, examine yourself with honest eyes, whether you are still in the faith, and confess any sin to God before you sleep (2 Corinthians 13:5). Jesus is called the vine, which means the living plant that gives life to every branch joined to it, and a branch at night does no work but only stays joined (John 15:4). So stay joined to Jesus, and then lie down in peace, and sleep (Psalm 4:8).)

SHOKO ROKUVIGA MUMWOYO

MAPISAREMA 119:11 Shoko renyu ndakariviga mumwoyo mangu, kuti ndirege kukutadzirai. **[H6845 tsaphan ■]**

SHOKO RENYU NDAKARIVIGA MUMWOYO MANGU → KUTI NDIKEGE KUKUTADZIRAI.

PFUNGAIRO DZOKUPEDZISIRA

Dhuteronomi 6:6 Mirayiro iyi yandinokupai nhasi inofanira kuva mumwoyo yenyu. **[H3824 lebab ■]**

(7) Zvisimbisei kuvana venyu. Taurai pamusoro payo kana mugere mudzimba dzenyu uye kana muchifamba munzira, kana muchivata pasi uye kana muchimuka.

MIRAYIRO IYI YANDINOKUPAI NHASI INOFANIRA KUVA MUMWOYO YENYU → KANA MUCHIVATA PASI UYE KANA MUCHIMUKA.

Morning, noon, and night are not three separate duties. They are one whole walk with God through one day. Salvation begins in the truth. It continues in the truth, one ordinary day at a time. Let the word of God rise with you in the morning. Let it steady you at noon. Let it lie down with you at night. Pray without ceasing (1 Thessalonians 5:17).

SHANDURA NHASI

1. This morning, before you eat, read the morning verses out loud one time. Then thank God for one new mercy. A mercy is a kindness from God that you did not earn (Lamentations 3:23).
2. At noon, stop your work for two minutes. Say a short prayer right where you are, the way Peter prayed at the sixth hour (Acts 10:9).
3. Tonight, before you sleep, examine your day. If you find sin, confess that sin to God before you sleep (2 Corinthians 13:5).
4. Tonight, say the memory verse out loud until you can say it with your eyes closed (Psalm 119:11).

MUNAMATO

My Father in heaven, I thank you for saving me. I did not earn salvation. You gave salvation to me through Jesus Christ your Son. Hear my voice in the morning. In the morning I will direct my prayer to you, and I will look up. Your compassions never fail. They are new every morning. Great is your faithfulness. Make me hungry for the pure milk of your word, so that I may grow. At noon I will pray, and you will hear my voice. Help me continue daily, with gladness and singleness of heart. At night I will remember you on my bed. Help me examine myself, whether I am still in the faith. If I find sin, help me confess that sin and turn from that sin. Help me stay joined to Jesus, the true vine, because apart from Jesus I can do nothing. I hide your word in my heart, so that I will not sin against you. Keep me from growing lukewarm. Keep my love for you burning, morning, noon, and night. Help me endure to the end, so that I may be saved. You have given me a living hope. You keep me by your power, through faith, to salvation. So I will lay myself down in peace and sleep. You alone, LORD, make me live in safety. Amen.

KUPEDZISA

1 Petro 1:3 Mwari, Baba vaIshe wedu Jesu Kristu, ngaarumbidzwe! Nengoni dzake huru, akatibereka patsva akatipinza mutariro mhenyu nokumuka kwaJesu Kristu kubva kuvakafa **[G1411 dunamis ■] [G1680 elpis ■] [G313 anagennao ■] [G1656 eleos ■]** (4) akatiisa munhaka isingagoni kuparara, isingaori kana kusvava, yamakachengeterwa kudenga (5) imi munodzivirirwa nesimba raMwari nokutenda kusvikira ruponeso rwauya rwakagadzirirwa kuti ruratidzwe munguva dzokupedzisira. **BEGOTTEN US AGAIN UNTO A LIVELY HOPE → AN INHERITANCE RESERVED IN HEAVEN FOR YOU → KEPT BY THE POWER OF GOD THROUGH FAITH UNTO SALVATION.**

(My personal thoughts — God began your salvation, and he keeps it by his own power. So walk with God every morning, every noon, and every night. Your hope is reserved in heaven, and it does not fade away.)

MAZWI AKAKOSHA ECHIGIRIKI

“milk” — **G1051 gala** — milk ■

the word of God is the first food of the new life

“kukura” — **G837 auxano** — to grow, to enlarge ■

the newborn child of God grows by the milk of the word

“pray” — **G4336 proseuchomai** — to pray to God, to worship ■

Peter prayed on the housetop at the sixth hour; an ordinary hour of an ordinary day

“continuing” — **G4342 proskartereo** — to continue in, to give oneself continually ■

the first believers gave themselves to God daily, not one day of the week

“examine” — **G3985 peirazo** — to test, to examine, to prove ■

the saved person tests his own heart each night

“**ranga**” — **G1381 dokimazo** — to test, and by testing to approve ■

the testing is done to approve, not to condemn

“**garisa**” — **G3306 meno** — kugara, kusara, kugara (mumba), kuramba (uripo) ■

the branch bears fruit only while the branch stays joined to the vine

“**ngoni**” — **G1656 eleos** — mercy, compassion ■

God saves according to his abundant mercy

“**again**” — **G313 anagennao** — to beget again, to give new birth ■

God has given the saved person a new birth to a living hope

“**tariro**” — **G1680 elpis** — chinangwa, chivimbo ■

the living hope stands on the resurrection of Jesus Christ

“**simba**” — **G1411 dunamis** — simba, ukuru, hesi ■

God's own power keeps the saved person to the end

MAZWI EMUSORO MUCHIHEBERU

“**direct**” — **H6186 arak** — to set in order, to arrange ■

the morning prayer is laid out in order before God

“**tsitsi**” — **H2617 chesed** — rudo, ngoni, nyasha

tsitsi dzaJehovha dzinotidzivirira kuti tirege kuparadzwa

“**masikati**” — **H6672 tsohar** — chiedza chakapetwa kaviri, masikati, nguva yamasikati

nguva inopenya kupfuura dzose yezuva ndiyo zvakare nguva yekunyengerera

“**kufungisisa**” — **H1897 hagah** — kunyunyuta, kufungisisa, kufungisisa nokudzama ■

the night watches are for remembering God on the bed

“**peace**” — **H7965 shalom** — peace, wholeness, welfare ■

the saved person lies down in peace

“**safety**” — **H983 betach** — safety, security, a place of refuge ■

the LORD alone makes the sleeper dwell in safety

“**akavanda**” — **H6845 tsaphan** — to hide, to treasure up ■

the word is treasured up in the heart against sin

“**mwoyo**” — **H3824 lebab** — the heart, the inner man ■

the words of God are to live in the heart all day

SOURCES & CREDITS

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