



SEE MORE JESUS · WANTTOSEEMORE.COM

What Must I Do to Be Saved? — A Devotional and a Prayer · KJV Scriptures with Strong's Numbers

A DEVOTIONAL AND A PRAYER · MORNING, NOON, AND NIGHT IN THE NEW LIFE

Kí nì Kí Nṣe Látì Lè Rí Ìgbàlà — Ìpílẹ̀

IFÁṢE

The Foundation study answered the great question, what must I do to be saved? This devotional is for the person who has obeyed that answer. Salvation (being saved by God from sin and from death) does not end on the day you are baptized. It begins on that day. This devotional walks with you through one whole day of the new life, morning, noon, and night (Psalm 55:17).

ÀÁRÒ — WÁ MI NÍ KÙTÙKÙTÙ

A. Saamu 5:3 Ní òwúrò, Olúwa, ìwọ yóò gbọ ohùn mi; ní òwúrò, èmi yóò gbé ẹbẹ mi sí iwájú rẹ èmi yóò sì dúró ní ìrètí. [H6186 arak ■]

NÍ ÒWÚRÒ, OLÚWA, ÌWỌ YÓÒ GBỌ OHÙN MI → ÈMI YÓÒ GBÉ ẸBẸ MI SÍ IWÁJÚ RẸ ÈMI YÓÒ SÌ DÚRÓ NÍ ÌRÈTÍ.

B. Ẹkún Jeremiah 3:22 Nítorí ìfẹ Olúwa tí ó lágbára ni àwa kò fi sègbé, nítorí ti àánú rẹ kì í kùná. [H2617 chesed ■] (23) Wọn jẹ ọtún ní àárò; títóbi ni òdodo rẹ.

NÍTORÍ TI ÀÁNÚ RẸ KÌ Í KÙNÀ → WỌN JẸ ỌTÚN NÍ ÀÁRÒ + TÍTÓBI NI ÒDODO RẸ.

C. 1 Peteru 2:2 Bí ọmọ ọwọ tuntun, kí ẹ máa fẹ wàrà ti Ẹmí, èyí tí kò lètàn, kí ẹyìn lè máa tipasẹ rẹ dàgbà sí ìgbàlà [G837 auxano ■] [G1051 gala ■]

BÍ ỌMỌ TUNTUN + ẸYÍN FẸ WÀRA ỌTÍTỌ ỌRỌ NÀÀ → KÍ ẸYÍN LÈ FI DAGBA.

(My personal thoughts — this morning, remember that you woke up as a person God has saved, and his compassions are new again this morning (Lamentations 3:22-23). Jesus rose up before daylight to pray, so speak to God before you speak to anyone else (Mark 1:35). Then feed on the word of God the way a newborn baby feeds on milk.)

ỌSÁN — ATI NÍ ỌSÁN NI EMI Ó GBÀDÚRA

A. Saamu 55:17 Ní alẹ, ní òwúrò àti ní ọsán èmi sọkún jáde nínú ìpọnjú, o sì gbọ ohùn mi. [H6672 tsohar ■]

NÍ ALẸ, NÍ ÒWÚRÒ ÀTI NÍ ỌSÁN ÈMI SỌKÚN JÁDE NÍNÚ ÌPỌNJÚ → O SÌ GBỌ OHÙN MI.

B. Ẹse àwọn Aposteli 10:9 Ni ọjọ kejì bí wọn ti n lẹ lònà àjò wọn, tí wọn sì súnmọ ilé nàà, Peteru gun òkè ilé lẹ látì gbàdúra ni ìwọ̀n wákàtí kẹfà ọjọ [G4336 proseuchomai ■]

PETERU GUN ÒKÈ ILÉ LỌ LÁTI GBÀDÚRÀ NI ÌWỌ̀N WÁKÀTÍ KẸFÀ ỌJỌ.

C. Ìṣe àwọn Aposteli 2:46 Wọn fi ọkàn kan dún lójóójúmọ nínú ẹ̀mọ̀pẹ̀. Wọn ní ẹ̀kàrà ní ilé wọn, wọn ní fi inú dídùn àti ọkàn ọ̀títọ̀ jẹ ọúnjẹ wọn. **[G4342 proskartereo ■]**

CONTINUING DAILY WITH ONE ACCORD → DID EAT THEIR MEAT WITH GLADNESS AND SINGLENES OF HEART.

(My personal thoughts — at midday, stop for a short time, because Peter prayed on an ordinary roof at an ordinary hour of an ordinary day (Acts 10:9). The first believers continued daily, not one day of the week (Acts 2:46). Say the morning verse again in your heart, pray a short prayer, and then go back to your work.)

ÒRU — RONÚ NÍ ỌJỌ ÀTI NÍ ÒRU

A. Saamu 63:6 Nígbà tí mo rántí rẹ lórí ibùsùn mi; èmi ní ronú rẹ tí tí ịṣọ òru. **[H1897 hagah ■]**

NÍGBÀ TÍ MO RÁNTÍ RẸ LÓRÍ IBÙSÙN MI + ÈMI NÍ RONÚ RẸ TÍTÍ ỊṢỌ ÒRU.

B. 2 Kòrinti 13:5 Ẹ máa wádíí ara yín, bí ẹyin bá wà nínú ìgbàgbọ; ẹ máa dán ara yín wò. Tàbí ẹyin fúnra yín kò mọ ara yín pé Jesu Kristi wá nínú yín? Àfi bí ẹyin bá jẹ àwọn tí a tanù. **[G1381 dokimazo ■]**
[G3985 peirazo ■]

EXAMINE YOURSELVES, WHETHER YE BE IN THE FAITH + PROVE YOUR OWN SELVES → JESUS CHRIST IS IN YOU.

C. Johanu 15:4 Ẹ máa gbé inú mi, èmi ó sì máa gbé inú yín. Gégé bí ẹka kò ti lè so ẹso fún ara rẹ bí kò ẹ pé ó ba ní gbé inú àjàrà, bẹẹ ni ẹyin, bí kò ẹ pé ẹ bá ní gbé inú mi. **[G3306 meno ■]**

ABIDE IN ME, AND I IN YOU + AS THE BRANCH CANNOT BEAR FRUIT OF ITSELF, EXCEPT IT ABIDE IN THE VINE.

D. Saamu 4:8 Èmi yóò dùbúlẹ, èmi ó sì sùn ní àlàáfíà, nítorí ìwọ nìkan, Olúwa, ni o mú mi gbé láìléwu. **[H983 betach ■]** **[H7965 shalom ■]**

ÈMI YÓÒ DÙBÚLẸ, ÈMI Ó SÌ SÙN NÍ ÀLÀÁFÌÀ → NÍTORÍ ÌWỌ NÌKAN, OLÚWA, NI O MÚ MI GBÉ LÁÌLÉWU.

(My personal thoughts — tonight, examine yourself with honest eyes, whether you are still in the faith, and confess any sin to God before you sleep (2 Corinthians 13:5). Jesus is called the vine, which means the living plant that gives life to every branch joined to it, and a branch at night does no work but only stays joined (John 15:4). So stay joined to Jesus, and then lie down in peace, and sleep (Psalm 4:8).)

ỌRỌ TÍ A Ó FI PAMÓ SÍ ỌKÀN

Saamu 119:11 Èmi ti pa ọrọ rẹ mọ ní ọkàn mi kí èmi má ba à ẹ̀ẹ sí ọ. **[H6845 tsaphan ■]**

ỌRỌ RẸ NI MO FI PA MỌ NINU ỌKAN MI → KÍ N MÁÀ BAA Ẹ Ẹ SÍ Ọ.

ÈRÒ ÌKÉYÌN

Deuteronomi 6:6 Àwọn àṣẹ tí mo fún un yín lóníí gbọdọ máa wà lóókan àyà yín. **[H3824 lebab ■]** (7) Ẹ fi kọ àwọn ọmọ yín gidigidi. Bí ẹ bá jókòò nínú ilé, ẹ jíròrò nípa wọn, àti nígbà tí ẹ bá rìn ní ọjọ ọ̀nà, bí ẹ bá dùbúlẹ àti nígbà tí ẹ bá dídẹ.

ÀWỌN ÀṢẸ TÍ MO FÚN UN YÍN LÓNÍÍ GBỌDỌ MÁA WÀ LÓÓKAN ÀYÀ YÍN → BÍ Ẹ BÁ DÙBÚLẸ ÀTI NÍGBÀ TÍ Ẹ BÁ DÌDẸ.

Morning, noon, and night are not three separate duties. They are one whole walk with God through one day. Salvation begins in the truth. It continues in the truth, one ordinary day at a time. Let the word of God rise with you in the morning. Let it steady you at noon. Let it lie down with you at night. Pray without ceasing (1 Thessalonians 5:17).

APPLY LOJU ODUN

1. This morning, before you eat, read the morning verses out loud one time. Then thank God for one new mercy. A mercy is a kindness from God that you did not earn (Lamentations 3:23).
2. At noon, stop your work for two minutes. Say a short prayer right where you are, the way Peter prayed at the sixth hour (Acts 10:9).
3. Tonight, before you sleep, examine your day. If you find sin, confess that sin to God before you sleep (2 Corinthians 13:5).
4. Tonight, say the memory verse out loud until you can say it with your eyes closed (Psalm 119:11).

ÀDÚRÀ NÀÁ

My Father in heaven, I thank you for saving me. I did not earn salvation. You gave salvation to me through Jesus Christ your Son. Hear my voice in the morning. In the morning I will direct my prayer to you, and I will look up. Your compassions never fail. They are new every morning. Great is your faithfulness. Make me hungry for the pure milk of your word, so that I may grow. At noon I will pray, and you will hear my voice. Help me continue daily, with gladness and singleness of heart. At night I will remember you on my bed. Help me examine myself, whether I am still in the faith. If I find sin, help me confess that sin and turn from that sin. Help me stay joined to Jesus, the true vine, because apart from Jesus I can do nothing. I hide your word in my heart, so that I will not sin against you. Keep me from growing lukewarm. Keep my love for you burning, morning, noon, and night. Help me endure to the end, so that I may be saved. You have given me a living hope. You keep me by your power, through faith, to salvation. So I will lay myself down in peace and sleep. You alone, LORD, make me live in safety. Amen.

PÍPÍTÀN

1 Peteru 1:3 Ìyìn yẹ Ọlọrun àti Baba Jesu Kristi Olúwa wa! Èni tí ó tún wa bí gégé bí àánú nlá rẹ sínú ìrètí ààyè nípa àjínde Jesu Kristi kúrò nínú òkú **[G1411 dunamis ■]** **[G1680 elpis ■]** **[G313 anagennao ■]** **[G1656 eleos ■]** (4) àti sínú ogún àìdìbàjẹ, àti àlábàwọ̀n, àti èyí tí kì í sá, tí a ti fi pamọ̀ ni ọ̀run dè yin (5) eyin tí a ní pamọ̀ nípa agbára Ọlọrun nípa ìgbàgbọ̀ sí ìgbàlà, tí a múra láti fihàn ní ìgbà ìkẹyìn.

BEGOTTEN US AGAIN UNTO A LIVELY HOPE → AN INHERITANCE RESERVED IN HEAVEN FOR YOU → KEPT BY THE POWER OF GOD THROUGH FAITH UNTO SALVATION.

(My personal thoughts — God began your salvation, and he keeps it by his own power. So walk with God every morning, every noon, and every night. Your hope is reserved in heaven, and it does not fade away.)

ỌRỌ PÀTÀKÌ NÍ GIRIÌKÌ

“milk” — **G1051 gala** — milk ■

the word of God is the first food of the new life

“dàgbà” — **G837 auxano** — to grow, to enlarge ■

the newborn child of God grows by the milk of the word

“pray” — **G4336 proseuchomai** — to pray to God, to worship ■

Peter prayed on the housetop at the sixth hour, an ordinary hour of an ordinary day

“continuing” — **G4342 proskartereo** — to continue in, to give oneself continually ■

the first believers gave themselves to God daily, not one day of the week

“examine” — **G3985 peirazo** — to test, to examine, to prove ■

the saved person tests his own heart each night

“Dán wò” — **G1381 dokimazo** — to test, and by testing to approve ■

the testing is done to approve, not to condemn

“gbé” — **G3306 meno** — lati dúró, láti wà, láti gbé, láti máa bá a lọ ■

the branch bears fruit only while the branch stays joined to the vine

“Àánú” — **G1656 eleos** — mercy, compassion ■

God saves according to his abundant mercy

“again” — **G313 anagennao** — to beget again, to give new birth ■

God has given the saved person a new birth to a living hope

“ireti” — **G1680 elpis** — ifojúsònà, ìgbóyà ■

the living hope stands on the resurrection of Jesus Christ

“agbára” — **G1411 dunamis** — agbára, agbára, agbára ■

God's own power keeps the saved person to the end

ORÒ KÍKÓ HÍBÍRÙ

“direct” — **H6186 arak** — to set in order, to arrange ■

the morning prayer is laid out in order before God

“aanu” — **H2617 chesed** — ìwà rere, àánú, oore-òfẹ

Àwọn àánú Olúwa ni ó n dá wa níde kúrò nínú iparun

“òsán” — **H6672 tsohar** — Ìmólẹ̀ ilópo méjì, òsán gangan, òsán-gangan

wakati tí ojò bá mólẹ̀ jùlọ tún jẹ wákàtí àdúrà pẹlú

“ṣàṣàrò” — **H1897 hagah** — láti kùn-únkùn, láti ronú jinlẹ, láti ṣàṣàrò ■

the night watches are for remembering God on the bed

“peace” — **H7965 shalom** — peace, wholeness, welfare ■

the saved person lies down in peace

“safety” — **H983 betach** — safety, security, a place of refuge ■

the LORD alone makes the sleeper dwell in safety

“pamọ” — **H6845 tsaphan** — to hide, to treasure up ■

the word is treasured up in the heart against sin

“ọkàn” — **H3824 lebab** — the heart, the inner man ■

the words of God are to live in the heart all day

SOURCES & CREDITS

Scripture: Yoruba Bible (CC BY-SA 4.0) — a redistributable edition, looked up exactly and never machine-translated.

Alternate chapter/verse numbering reconciled with STEP Bible TVTMS (CC BY 4.0).

Strong's numbering & original-language data: OpenScriptures Hebrew Bible (CC BY 4.0); STEP Bible.org — TAHOT/TAGNT/TBESH/TBESG (CC BY 4.0); Robinson-Pierpont Byzantine Majority Text (Public Domain); Strong's dictionary, 1890 (Public Domain).

Typography: Google Noto fonts (SIL Open Font License 1.1).

© SEE MORE JESUS · wanttoseemore.com — shared under Creative Commons Attribution 4.0 (CC BY 4.0).