



SEE MORE JESUS · WANTTOSEEMORE.COM

What Must I Do to Be Saved? — Living It Out · KJV Scriptures with Strong's Numbers

TE TRAISARES LES AVRI · O PHIRIMOS KA O DEL — TSIRDIMOS, PHIRIMOS, PRASTAMOS,
GETOSARDO

What Must I Do to Be Saved — the Foundation

ALAV VAKERIMASKO

Being saved is a walk before it is anything else. A child does not learn to walk in one day. First he crawls. Then a father takes him by the arms and teaches the first steps. Then the child walks alone. Then he grows, and he runs. The one who runs well runs a race. The race has an end. At the end a crown is waiting. The walk with God is like that. The Foundation study answered the great question, and the answer was the apostles' own answer: believe, repent, be baptized in the name of Jesus Christ, receive the gift of the Holy Ghost, and then continue, abide, and endure to the end. This study begins where that answer becomes a life. The Greek word for saved is sozo (G4982, to save), which means to deliver, to protect, and to make whole. The Greek word for salvation is soteria (G4991, salvation), which means rescue and safety. The old Hebrew word is yeshuwah (H3444, salvation), and the name of Jesus carries that very word inside it. So salvation is more than one moment. It is God saving a person from sin and death, and then walking with that person all the way home. This study carries salvation through the whole way: how the saved walk begins for a newborn child of God, what to do with salvation day by day, how to yield it like a soldier in God's army, and how to endure to the end, where the crown of life is laid up.

TRIN PUŠIMATA KA DEL ANDĂRĂL AKAVA SIKAJBEN:

1. How does the saved walk begin, and how is a person born into the family of God?
2. What should a person do with salvation day by day once they have it?
3. How does the race end, and what is laid up for the one who endures to the end?

I. CRAWLING — HOW THE SAVED WALK BEGINS

(My personal thoughts — every walk begins low. A newborn baby does not run, it is carried, it cries, and it drinks milk until it grows. The Bible uses this exact picture for the person who has just obeyed the gospel, so begin low, begin small, and begin.)

A. Бути апостолэнгири 2:38 Пётро пхэнда: — Ачявэн тумаро бэзимо, и мэк кожно тумэндар авэла болдо пала лав Исусо Христокоро, соб тэ отмукэнпэ тумарэ бэзима, тай тумэ прылэна бициминакоро даро — Свэнто Фано. **[G907 baptizo ■] [G3340 metanoeo ■]**

REPENT + BE BAPTIZED EVERY ONE OF YOU IN THE NAME OF JESUS CHRIST → YE SHALL RECEIVE THE GIFT OF THE HOLY GHOST.

(My personal thoughts — this verse is the doorway of the whole walk, and it is the first of only three verses this study carries over from the Foundation. The Foundation opened this doorway in full. Everything below is what comes after a person steps through it.)

B. Romans 6:17 ↗ *read this in your Bible*

YE HAVE OBEYED FROM THE HEART THAT FORM OF DOCTRINE → MADE FREE FROM SIN + SERVANTS OF RIGHTEOUSNESS.

C. James 1:18 ↗ *read this in your Bible*

OF HIS OWN WILL BEGAT HE US WITH THE WORD OF TRUTH → A KIND OF FIRSTFRUITS OF HIS CREATURES.

D. 1 Peter 1:23 ↗ *read this in your Bible*

BORN AGAIN, NOT OF CORRUPTIBLE SEED, BUT OF INCORRUPTIBLE → BY THE WORD OF GOD, WHICH LIVETH AND ABIDETH FOR EVER.

(My personal thoughts — see the tag, G313, and Strong's says anagennao means to be born again. The new birth is a real birth, and the seed of that birth is the word of God. That seed is incorruptible, so the birth it gives lasts for ever.)

E. 1 Peter 2:2 ↗ *read this in your Bible*

SAR NEVOBIJANDE ČHAVORE + KAMEN O ČAĆO THUD LE LAVESKO → KAI TUME TE BARJON LESA.

F. Galatians 4:6 ↗ *read this in your Bible*

BECAUSE YE ARE SONS → GOD HATH SENT FORTH THE SPIRIT OF HIS SON INTO YOUR HEARTS, CRYING, ABBA, FATHER.

G. Romans 8:15 ↗ *read this in your Bible*

YE HAVE RECEIVED THE SPIRIT OF ADOPTION, WHEREBY WE CRY, ABBA, FATHER → THE SPIRIT ITSELF BEARETH WITNESS WITH OUR SPIRIT, THAT WE ARE THE CHILDREN OF GOD.

(My personal thoughts — a baby's first sound is a cry, and the Holy Ghost gives the newborn child of God that same first sound, crying "Abba, Father". Abba is the small word of a little child reaching for a father. So the first prayer of the saved walk needs to be real, not long.)

H. Isaiah 46:3 ↗ *read this in your Bible*

BORNE BY ME FROM THE BELLY + CARRIED FROM THE WOMB → EVEN TO YOUR OLD AGE I AM HE + I WILL CARRY, AND WILL DELIVER YOU.

(My personal thoughts — God speaks here as the one who carries a child. He carried Israel from the belly all the way to old age. The strength that carries the newborn believer at the first step carries the old believer at the last step.)

DIFFERENT VIEW, SAME SCENE — SAMARIA, THE DESERT, AND THE HOUSE OF CORNELIUS

I. Бути апостолэнгири 8:12 Нэ кала мануша патине Филиппости, саво розпхэнэлас пала Дэвлэхкоро Тхагаримо тай лав Исусохкоро Христокоро, тунчи бут муршэн тай джювлен болдэнепэ. **[G907 baptizo ■]**

THEY BELIEVED PHILIP PREACHING THE THINGS CONCERNING THE KINGDOM OF GOD → THEY WERE BAPTIZED, BOTH MEN AND WOMEN.

J. Бути апостолэнгири 8:36 ↗ *read this in your Bible*

SEE, HERE IS WATER; WHAT DOT HINDER ME TO BE BAPTIZED? → THEY WENT DOWN BOTH INTO THE WATER + HE BAPTIZED HIM → HE WENT ON HIS WAY REJOICING.

K. Бути апостолэнгири 10:47 — Ко на дэла тэ болдэпэ панега кадэлэ манушэнди, савэ прылиле Свэнто Фано кади ж, сар и амэ? **[G907 baptizo ■]** (48) И вов прыпхэнда лэнди тэ болдэпэ важ Исусохкоро Христокоро лав. Тунчи хулая мангле Петро, соб тэ ачелпэ лэнца пэ набут дивэн.

CAN ANY MAN FORBID WATER, THAT THESE SHOULD NOT BE BAPTIZED? → HE COMMANDED THEM TO BE BAPTIZED IN THE NAME OF THE LORD.

(My personal thoughts — three scenes, three companies, one doorway. In Samaria a whole city heard and obeyed, on the desert road one traveler heard and obeyed, and in the house of Cornelius a Gentile family heard and obeyed. The traveler then "went on his way rejoicing", so the saved walk begins with joy.)

II. WALKING — WHAT TO DO WITH SALVATION DAY BY DAY

(My personal thoughts — the child is on its feet, and now comes the walk. Salvation is a road to walk every day, not a treasure to lay up in a chest and look at now and then. The first church lived it daily, and the words of this stage prove it: continue, walk, work out, keep, meditate, grow.)

A. Бути апостолэнгири 2:42 Вонэ рицарэнаспэ апостолонэнгэрэ сикляримастэ, всавири вряма сле їтханэ, прэпхагэнас мандро и мангэнаспэ. **[G4342 proskartereo ■]**

THEY CONTINUED STEDFASTLY IN THE APOSTLES' DOCTRINE + FELLOWSHIP + BREAKING OF BREAD + PRAYERS.

(My personal thoughts — this is the second of the three verses carried over from the Foundation, and it is the daily pattern of the whole walking stage. Strong's says proskartereo (G4342, to continue steadfastly) means to give oneself continually to a thing. The first church did not visit these four things but lived in them.)

B. Colossians 2:6 ↗ *read this in your Bible*

AS YE HAVE RECEIVED CHRIST JESUS THE LORD, SO WALK YE IN HIM → ROOTED AND BUILT UP IN HIM + STABLISHED IN THE FAITH.

C. Philippians 2:12 ↗ *read this in your Bible*

WORK OUT YOUR OWN SALVATION WITH FEAR AND TREMBLING → IT IS GOD WHICH WORKETH IN YOU BOTH TO WILL AND TO DO.

(My personal thoughts — you work OUT what God works IN, and Strong's says katargazomai (G2716, to work out) means to carry a thing through to the end. Salvation is the gift of God, given by grace, and grace means the unearned favor of God. The working does not earn the gift but carries it through, the way a seed already given still has to be planted, watered, and gathered at harvest.)

D. Romans 6:11 ↗ *read this in your Bible*

RECKON YE ALSO YOURSELVES TO BE DEAD INDEED UNTO SIN → BUT ALIVE UNTO GOD THROUGH JESUS CHRIST OUR LORD.

E. Бахтало Лав Лукастар 8:15 Ворзо, саво пэля дэ лачи пхув, када мануша, савэ шунэн Лав, рицарэн лэ дэ лачё и пативало їло, вса пэрэлиджян и кодэлэсти анэн барило. **[G2722 katecho ■]**
ЈЕКН ЇАЇКАНО ТНАЈ ЛАЇНО ІЛО + KANA AЅUNEN E LAV, ARAKHEN LA → ANEN ROD ANDO RABDIPE.

F. Psalm 1:2 ↗ *read this in your Bible*

HIS DELIGHT IS IN THE LAW OF THE LORD + IN HIS LAW DOTH HE MEDITATE DAY AND NIGHT → LIKE A TREE PLANTED BY THE RIVERS OF WATER.

G. Joshua 1:8 ↗ *read this in your Bible*

THIS BOOK OF THE LAW SHALL NOT DEPART OUT OF THY MOUTH + MEDITATE THEREIN DAY AND NIGHT → THEN THOU SHALT MAKE THY WAY PROSPEROUS.

(My personal thoughts — to Joshua God said, meditate in the book day and night, and the psalm says the blessed man who meditates day and night is like a tree planted by rivers of water. Strong's says hagah (H1897, to meditate) means to murmur, to speak low. So the word is not only read with the eyes but kept in the mouth, morning and night, until it grows roots in the man.)

H. 1 John 1:7 ↗ *read this in your Bible*

IF WE WALK IN THE LIGHT, AS HE IS IN THE LIGHT → WE HAVE FELLOWSHIP ONE WITH ANOTHER + THE BLOOD OF JESUS CHRIST HIS SON CLEANSETH US FROM ALL SIN.

(My personal thoughts — the Foundation showed the blood that washes a sinner at the doorway. Here the same blood keeps the walker clean along the road. A person who walks in the light does not walk out of reach of the blood.)

I. Hebrews 10:24 ↗ *read this in your Bible*

LET US CONSIDER ONE ANOTHER TO PROVOKE UNTO LOVE AND TO GOOD WORKS + NOT FORSAKING THE ASSEMBLING OF OURSELVES TOGETHER → SO MUCH THE MORE, AS YE SEE THE DAY APPROACHING.

J. 2 Peter 3:18 ↗ *read this in your Bible*

GROW IN GRACE, AND IN THE KNOWLEDGE OF OUR LORD AND SAVIOUR JESUS CHRIST.

(My personal thoughts — the walking stage has a simple shape, receive and walk, hear and keep, meditate day and night, stay in the light, stay with the brethren, grow. A baby who eats every day and walks every day does not stay a baby. Now the walk is strong, and it is time to run.)

III. NAŠAVES E RASA — DEN LES SAR ANO SOLDATO ANDE ARMIJA LE DEVLESKI

(My personal thoughts — now the walk becomes a race, and the race becomes a war. The hope of salvation is the helmet on the soldier's head, and the armour of light is his dress for the day at hand. The soldier fights and yields, and God does the saving.)

A. Romans 13:11 ↗ *read this in your Bible*

NOW IT IS HIGH TIME TO AWAKE OUT OF SLEEP + NOW IS OUR SALVATION NEARER THAN WHEN WE BELIEVED → CAST OFF THE WORKS OF DARKNESS + PUT ON THE ARMOUR OF LIGHT.

(My personal thoughts — Paul wakens the runner like a soldier before day, and he gives the reason for the rising: our salvation is nearer now than when we believed. In this verse salvation is not behind the believer but ahead, coming closer with every step. A man runs harder when the end of the race is coming into sight.)

B. 1 Thessalonians 5:8 ↗ *read this in your Bible*

BE SOBER + PUTTING ON THE BREASTPLATE OF FAITH AND LOVE + FOR AN HELMET, THE HOPE OF SALVATION → GOD HATH NOT APPOINTED US TO WRATH, BUT TO OBTAIN SALVATION BY OUR LORD JESUS CHRIST.

C. 1 Peter 5:8 ↗ *read this in your Bible*

BE SOBER, BE VIGILANT + YOUR ADVERSARY THE DEVIL, AS A ROARING LION, WALKETH ABOUT → WHOM RESIST STEDFAST IN THE FAITH.

(My personal thoughts — Paul says, be sober, and put on the armour. Peter says, be sober, be vigilant, because the adversary is hunting. A lion hunts what is asleep, so the soldier who stays awake and resists steadfast in the faith is not easy prey.)

D. 2 Timothy 1:8 ↗ *read this in your Bible*

BE THOU PARTAKER OF THE AFFLICTIONS OF THE GOSPEL → WHO HATH SAVED US, AND CALLED US WITH AN HOLY CALLING + ACCORDING TO HIS OWN PURPOSE AND GRACE.

E. Romans 1:16 ↗ *read this in your Bible*

I AM NOT ASHAMED OF THE GOSPEL OF CHRIST → IT IS THE POWER OF GOD UNTO SALVATION TO EVERY ONE THAT BELIEVETH.

(My personal thoughts — the soldier's weapon in this army is not iron but the gospel itself, "the power of God unto salvation". Twice Paul says he is not ashamed, not of the testimony of our Lord, and not of the gospel of Christ. Carry the gospel openly, because the gospel is how salvation reaches the next person on the road.)

F. Exodus 14:13 ↗ *read this in your Bible*

FEAR YE NOT, STAND STILL, AND SEE THE SALVATION OF THE LORD.

G. 2 Chronicles 20:17 ↗ *read this in your Bible*

YE SHALL NOT NEED TO FIGHT IN THIS BATTLE + STAND YE STILL, AND SEE THE SALVATION OF THE LORD WITH YOU + FEAR NOT.

(My personal thoughts — at the sea Moses says, "stand still, and see the salvation of the LORD", and before three armies the king of Judah hears the same order. In both scenes the people still had to march, but the saving itself was God's own work, not the sword's work. That is why the word is salvation, and not wages.)

H. Hebrews 10:38 ↗ *read this in your Bible*

THE JUST SHALL LIVE BY FAITH + IF ANY MAN DRAW BACK, MY SOUL SHALL HAVE NO PLEASURE IN HIM → WE ARE NOT OF THEM WHO DRAW BACK UNTO PERDITION, BUT OF THEM THAT BELIEVE TO THE SAVING OF THE SOUL.

(My personal thoughts — a soldier has one direction, forward. Strong's says hupostello (G5288, to draw back) means to shrink, to withdraw. The letter to the Hebrews sets only two companies on the field, so take your place every morning with

those who believe to "the saving of the soul".)

I. Бахтало Лав Лукастар 9:23 А всавэрэнди пхэнда: — Кала ко камэл тэ джя пала Ман, тунчи отпхэнпэ еджино пэстар, лэ пэхкоро трушул кожно диво и джя пала Ман. **[G4716 stauros ■]**
ТУНЧИ ОТПХЭНПЭ ЕДЖИНО ПЭСТАР, ЛЭ ПЭХКОРО ТРУШУЛ КОЖНО ДИВО И ДЖЯ ПАЛА МАН.

J. Бахтало Лав Лукастар 14:28 Кала ко тумэндар закамэла тэ ваздэ башня, чи на бэшэла вов англал и на бинэла, скици ловэ пэ када трэбуни, соб тэ дотерэ рындо? **[G1615 ekteleo ■]**
[G5585 psephizo ■] (29) Кала вов чувэла фундаменто тала башня, нэ на дотерэла кадэва рындо, мануша асанапэ лэстар. (30) И пхэнэна: «Кадэва мануш ачиля тэ терэ бути, нэ на дотерда».
SITTETH NOT DOWN FIRST, AND COUNTETH THE COST, WHETHER HE HAVE SUFFICIENT TO FINISH IT? → THIS MAN BEGAN TO BUILD, AND WAS NOT ABLE TO FINISH.

(My personal thoughts — the Lord asks for the whole life, daily, and he says to count that cost before building. A tower begun and left half built brings mocking, not shelter. Count the cost, take up the cross daily, and be the builder who finishes.)

K. Revelation 12:11 ↗ *read this in your Bible*

THEY OVERCAME HIM BY THE BLOOD OF THE LAMB, AND BY THE WORD OF THEIR TESTIMONY + THEY LOVED NOT THEIR LIVES UNTO THE DEATH.

L. Jude 1:20 ↗ *read this in your Bible*

BUILDING UP YOURSELVES ON YOUR MOST HOLY FAITH + PRAYING IN THE HOLY GHOST → KEEP YOURSELVES IN THE LOVE OF GOD, LOOKING FOR THE MERCY OF OUR LORD JESUS CHRIST UNTO ETERNAL LIFE.

(My personal thoughts — gather the soldier's orders in one place: be sober; put on the hope of salvation for a helmet, watch, carry the gospel without shame, do not draw back, and take up the cross daily. Overcome by the blood of Jesus, who is called the Lamb of God, and love him more than life itself. The race runs all the way to the line, and the line is next.)

IV. THE FINISH LINE — AN EVERLASTING SALVATION, AND THE CROWN OF LIFE

(My personal thoughts — every race has an end, and this end is not a wall but a crown, a throne, and a great multitude. Salvation began at the doorway, then it walked day by day, then it fought like a soldier. Now it is finished, and the finishing has a name in scripture: "the end of your faith, even the salvation of your souls".)

A. Matthew 24:13 ↗ *read this in your Bible*

KODOLA SO ZHANDARELA ZHI KI AGOR → KODOVA AVELA SPASINDO.

(My personal thoughts — this is the third verse carried over from the Foundation, and the smallest of the three. Strong's says telos (G5056, end) means the point aimed at, the goal. Peter uses the same word two verses down, and he tells us what the end is.)

B. Hebrews 9:27 ↗ *read this in your Bible*

CHRIST WAS ONCE OFFERED TO BEAR THE SINS OF MANY → UNTO THEM THAT LOOK FOR HIM SHALL HE APPEAR THE SECOND TIME WITHOUT SIN UNTO SALVATION.

(My personal thoughts — the first time Christ came, he bore sin. The second time he comes, he brings salvation home to "them that look for him". The end of this race is a Person appearing, so the order is watch, and look, and endure.)

C. 1 Peter 1:8 ↗ *read this in your Bible*

WHOM HAVING NOT SEEN, YE LOVE + YET BELIEVING, YE REJOICE WITH JOY UNSPEAKABLE → RECEIVING THE END OF YOUR FAITH, EVEN THE SALVATION OF YOUR SOULS.

(My personal thoughts — see the tag, G5056. The end a person endures to in Matthew 24:13 and the end a person receives in this verse are one Greek word. Endure to the end, and the end placed in your hands is the salvation of your souls.)

D. James 1:12 ↗ *read this in your Bible*

BLESSED IS THE MAN THAT ENDURETH TEMPTATION → HE SHALL RECEIVE THE CROWN OF LIFE, WHICH THE LORD HATH PROMISED TO THEM THAT LOVE HIM.

Е. Бути апостолэнгири 20:24 Нэ мэ на тховав цимин пэхкэрэ джювимасти, кацик манди тэ проджя муро дром тай тэ стерэ бути, сави дэня Рай Исусо, тэ розпхэнэ Бахтало Лав пала мищимо Дэвлэхкоро. **[G1408 dromos ■]** **[G5048 teleioo ■]**

NONE OF THESE THINGS MOVE ME, NEITHER COUNT I MY LIFE DEAR UNTO MYSELF → THAT I MIGHT FINISH MY COURSE WITH JOY + TO TESTIFY THE GOSPEL OF THE GRACE OF GOD.

(My personal thoughts — mark how a finisher talks. Paul asks to finish his course with joy, not only to survive it. The last part of the road is still a preaching road, to testify the gospel of the grace of God to the very end.)

Ғ. Бүтн апостолэнгири 20:32 Екхатар мэ отдав түмэн Дэвлэсти тай Лэхкэрэ мицимахкэрэ Лавэсти. И Дэвэл барярэла тумаро патявимо сиклярэла түмэн и дэла түмэнди котор машкар всавэрэн Лэхкэрэн свэнтонэн манушэн. **[G2817 kleronomia ■] [G2026 epoikodomeo ■]**

I COMMEND YOU TO GOD, AND TO THE WORD OF HIS GRACE → ABLE TO BUILD YOU UP + TO GIVE YOU AN INHERITANCE AMONG ALL THEM WHICH ARE SANCTIFIED.

G. Hebrews 5:8 ↗ *read this in your Bible*

THOUGH HE WERE A SON, YET LEARNED HE OBEDIENCE → HE BECAME THE AUTHOR OF ETERNAL SALVATION UNTO ALL THEM THAT OBEY HIM.

(My personal thoughts — the walk you are walking is a walk already walked. Jesus learned obedience by the things which he suffered, and by finishing the course he became the author of eternal salvation. The verse names who receives that salvation, "all them that obey him".)

H. Isaiah 45:17 ↗ *read this in your Bible*

ISRAEL SHALL BE SAVED IN THE LORD WITH AN EVERLASTING SALVATION → YE SHALL NOT BE ASHAMED NOR CONFOUNDED WORLD WITHOUT END.

I. Isaiah 51:6 ↗ *read this in your Bible*

THE HEAVENS SHALL VANISH AWAY LIKE SMOKE + THE EARTH SHALL WAX OLD LIKE A GARMENT → BUT MY SALVATION SHALL BE FOR EVER + MY RIGHTEOUSNESS SHALL NOT BE ABOLISHED.

(My personal thoughts — look up, says the prophet, and watch the heavens themselves vanish away like smoke. Then hear what does not vanish: my salvation shall be for ever. The thing given to you at the doorway will outlast the sky over your head.)

J. Revelation 7:9 ↗ *read this in your Bible*

A GREAT MULTITUDE, WHICH NO MAN COULD NUMBER, OF ALL NATIONS + STOOD BEFORE THE THRONE, AND BEFORE THE LAMB → CRIED WITH A LOUD VOICE, SAYING, SALVATION TO OUR GOD.

K. Revelation 7:13 ↗ *read this in your Bible*

THESE ARE THEY WHICH CAME OUT OF GREAT TRIBULATION → HAVE WASHED THEIR ROBES, AND MADE THEM WHITE IN THE BLOOD OF THE LAMB.

L. Revelation 7:17 ↗ *read this in your Bible*

THE LAMB WHICH IS IN THE MIDST OF THE THRONE SHALL FEED THEM → GOD SHALL WIPE AWAY ALL TEARS FROM THEIR EYES.

(My personal thoughts — the last scene of the walk is a family too great to count, from every nation, standing before the throne. The one word the whole multitude shouts together is SALVATION. They washed their robes white in the blood of Jesus, who is called the Lamb of God, and God's own hand wipes away their tears.)

MUJ DUJ MUY

1 Peter 1:5 ↗ *read this in your Bible*

KEPT BY THE POWER OF GOD THROUGH FAITH → UNTO SALVATION READY TO BE REVEALED IN THE LAST TIME.

2 Timothy 1:12 ↗ *read this in your Bible*

I KNOW WHOM I HAVE BELIEVED → HE IS ABLE TO KEEP THAT WHICH I HAVE COMMITTED UNTO HIM AGAINST THAT DAY.

Jude 1:24 ↗ *read this in your Bible*

SHAJ TE ARAKHEL TUT TE NA PEREN + TE ANEL TUT BIZOR ANGLA LESQI SLAVA LE BUT BAXTASA

2 Corinthians 13:1 ↗ *read this in your Bible*

ANDO MUJ DE DUJ VAJ TRIN MARTURJA TE AVEL SO GODI VORBA ZURALI KERDI.

(My personal thoughts — three witnesses stand along this road, and each one says the same word: kept. Peter says kept by the power of God, Paul says kept against that day, and Jude says kept from falling. In the mouth of two or three witnesses

the matter is established: the God who commands you to endure also keeps you while you endure.)

UMBRA THAJ E ČHALARDI

(My personal thoughts — a shadow on the ground has a real shape, but the shape alone cannot tell you what casts it until the light shows you the thing itself. The Old Testament pictures are real shadows cast by a real body, and the body is of Christ, though a shadow is not the very image of the thing (Colossians 2:17, Hebrews 10:1). So we never build a teaching on a shadow alone, and we only call something a shadow when the light of the New Testament has shown us the body that cast it.)

Shadow Exodus 14:30 ↗ *read this in your Bible*

THUS THE LORD SAVED ISRAEL THAT DAY OUT OF THE HAND OF THE EGYPTIANS.

Shadow Exodus 15:2 ↗ *read this in your Bible*

THE LORD IS MY STRENGTH AND SONG + HE IS BECOME MY SALVATION.

Fulfillment 1 Corinthians 10:1 ↗ *read this in your Bible*

ALL OUR FATHERS WERE UNDER THE CLOUD, AND ALL PASSED THROUGH THE SEA → WERE ALL BAPTIZED UNTO MOSES IN THE CLOUD AND IN THE SEA.

Fulfillment 1 Corinthians 10:11 ↗ *read this in your Bible*

ALL THESE THINGS HAPPENED UNTO THEM FOR ENSAMPLES → WRITTEN FOR OUR ADMONITION.

(My personal thoughts — Israel came out of Egypt under the blood of the passover lamb, then passed through the water of the sea, then sang, "he is become my salvation", and then walked toward the promised land with bread from heaven for every day. That road carries the same shape as the doorway, the walk, the race, and the finish line of this study, and Paul says these things were written for our admonition (1 Corinthians 10:11). The light has shown the body.)

PHANDIPE

Titus 2:11 ↗ *read this in your Bible*

THE GRACE OF GOD THAT BRINGETH SALVATION HATH APPEARED TO ALL MEN → LOOKING FOR THAT BLESSED HOPE, AND THE GLORIOUS APPEARING OF THE GREAT GOD AND OUR SAVIOUR JESUS CHRIST.

2 Timothy 4:18 ↗ *read this in your Bible*

THE LORD SHALL DELIVER ME FROM EVERY EVIL WORK → AND WILL PRESERVE ME UNTO HIS HEAVENLY KINGDOM.

(My personal thoughts — the walk runs from the newborn cry of "Abba, Father", through the daily walking, through the soldier's race, to the crown of life at the line. See the tag, G4982, because the word preserve in this last promise is sozo, the very word for save (2 Timothy 4:18). The Lord who saved you at the doorway will save you all the way into his heavenly kingdom, so walk on, and finish.)

ZUMAVIMOS SICHARIMASKO

1. 1 Peter 2:2 — As newborn babes, desire the sincere milk of the word, that ye may:

- a) grow in grace
- b) grow thereby
- c) walk in the light

2. Matthew 24:13 — But he that shall endure unto the end, the same shall be:

- a) kept by the power of God
- b) delivered
- c) saved

3. Philippians 2:12 — work out your own salvation with:

- a) joy unspeakable
- b) fear and trembling
- c) faith and love

4. 1 Thessalonians 5:8 — But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet,

- a) the hope of salvation
- b) salvation ready to be revealed
- c) the armour of light

5. Hebrews 10:39 — But we are not of them who draw back unto perdition; but of them that believe to:

- a) the salvation of your souls
- b) the end of your faith
- c) the saving of the soul

6. Isaiah 51:6 — for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be:

- a) for ever and ever
- b) world without end
- c) for ever

7. 1 Peter 1:9 — Receiving the end of your faith, even:

- a) o kununa katar o traio
- b) the salvation of your souls
- c) the saving of the soul

ANSWER KEY: 1-b · 2-c · 3-b · 4-a · 5-c · 6-c · 7-b

SAR PHERDEL KADI STUDIA

→ HOW THE SHADOW BRINGS LIGHT: ISRAEL CAME OUT BY BLOOD AND THROUGH THE SEA, AND PAUL SAYS THE FATHERS "WERE ALL BAPTIZED UNTO MOSES IN THE CLOUD AND IN THE SEA" (1 CORINTHIANS 10:1-2). THE ROAD OUT OF BONDAGE IS THE SHADOW OF THE ROAD OF SALVATION, READY FOR ITS OWN STUDY.

→ HOW THE NEW COVENANT EXPOUNDS IT: AT THE SEA THE COMMAND WAS, "STAND STILL, AND SEE THE SALVATION OF THE LORD" (EXODUS 14:13). IN THE GOSPEL THE SAME SALVATION NOW GOES OUT TO THE WHOLE WORLD: "IT IS THE POWER OF GOD UNTO SALVATION TO EVERY ONE THAT BELIEVETH" (ROMANS 1:16).

→ HOW THE WORDS MATTER: THE END IN MATTHEW 24:13 AND THE END IN 1 PETER 1:9 ARE ONE GREEK WORD (G5056 TELOS). THE END A PERSON ENDURES TO IS THE END OF FAITH, THE SALVATION OF THE SOUL.

→ HOW IT REACHES TO ETERNITY: THE HEAVENS SHALL VANISH AWAY LIKE SMOKE, "BUT MY SALVATION SHALL BE FOR EVER" (ISAIAH 51:6), AND ISRAEL SHALL BE SAVED "WITH AN EVERLASTING SALVATION" (ISAIAH 45:17).

→ RABBIT TRAIL: THE GREAT MULTITUDE IN WHITE ROBES (REVELATION 7:9) OPENS ONTO THE MARRIAGE SUPPER OF THE LAMB, WHERE THE FINE LINEN IS "THE RIGHTEOUSNESS OF SAINTS" (REVELATION 19:8).

→ POSSIBLE REVELATION: THE SONG AT THE SEA SAYS "HE IS BECOME MY SALVATION", AND SALVATION THERE IS YESHUWAH (H3444) (EXODUS 15:2). THE NAME OF JESUS COMES FROM THE HEBREW NAME YEHOSHUA (H3091), THE LORD IS SALVATION. AND THE ANGEL SAID, "THOU SHALT CALL HIS NAME JESUS: FOR HE SHALL SAVE HIS PEOPLE FROM THEIR SINS" (MATTHEW 1:21). THE NAME OF THE SAVIOUR IS THE SONG OF THE SAVED.

GRECHUTNE LAVA KLJUČOVE

“saved” — G4982 **sozo** — to save; to deliver; to protect; to make whole ■

"he that shall endure unto the end, the same shall be saved"

“salvation” — G4991 **soteria** — rescue; safety; deliverance ■

receiving the end of your faith, even the salvation of your souls

“saviour” — G4990 **soter** — a deliverer; a saviour ■

our Lord and Saviour Jesus Christ

“born again” — G313 **anagennao** — to beget again; to be born again ■

born again, not of corruptible seed, but of incorruptible

“grow” — **G837 auxano** — to grow; to increase ■

"desire the sincere milk of the word, that ye may grow thereby"

“continued stedfastly” — **G4342 proskartereo** — te continuil; te ažukerel pe; te del pes constant ■

the four things the first church continued in daily

“work out” — **G2716 katergazomai** — to work fully; to accomplish; to perform ■

Keren tumaro spasenii ku dar thai izdraimos.

“vigilant” — **G1127 gregoreo** — to keep awake; to watch ■

be sober; be vigilant, because your adversary walks about

“draw back” — **G5288 hupostello** — to shrink; to withdraw ■

"we are not of them who draw back unto perdition"

“saving” — **G4047 peripoiesis** — a preserving; an obtaining; a purchased possession ■

of them that believe to the saving of the soul

“resistil” — **G5278 hupomeno** — te rici tel; te rida opre; te rezisti ■

"blessed is the man that endureth temptation"

“end” — **G5056 telos** — the end; the point aimed at; the goal ■

"endure unto the end", and receive the end of your faith

“kolin” — **G4735 stephanos** — a crown; the winner's wreath ■

he shall receive the crown of life

“finish” — **G5048 teleioo** — to complete; to finish; to make perfect ■

that I might finish my course with joy

“kurso” — **G1408 dromos** — a race; a course ■

the course Paul finished with joy

“author” — **G159 aitos** — the cause; the author ■

"the author of eternal salvation unto all them that obey him"

“Āsav” — **G5432 phroureo** — to guard; to watch over; to keep as with a garrison ■

"kept by the power of God through faith unto salvation"

“overcame” — **G3528 nikao** — to conquer; to overcome; to get the victory ■

they overcame him by the blood of the Lamb

(My personal thoughts — notice how the word is built. Strong's says soteria (G4991, salvation) comes from soter (G4990, saviour), and soter comes from sozo (G4982, to save). Salvation hangs on a Saviour, and the whole word is a Person acting.)

HEBREYENGE LAVA KEYE

“salvation” — **H3444 yeshuwah** — something saved; deliverance; salvation ■

the LORD is become my salvation

“saved” — **H3467 yasha** — to save; to deliver; to be safe ■

thus the LORD saved Israel that day

“salvation” — **H8668 teshuwah** — deliverance; rescue; salvation ■

saved in the LORD with an everlasting salvation

“stand still” — **H3320 yatsab** — to set oneself; to stand still; to present oneself ■

stand still, and see the salvation of the LORD

“gindil” — **H1897 hagah** — to murmur; to speak low; to meditate ■

"in his law doth he meditate day and night"

“carried” — **H5375 nasa** — to lift; to bear; to carry ■

carried from the womb, and even to old age

“deliver” — **H4422 malat** — to escape; to deliver; to save ■

I will carry, and will deliver you

“Joshua” — **H3091 Yehowshuwa** — the LORD is salvation; Jehovah-saved ■

the Hebrew name the name of Jesus comes from

(My personal thoughts — yeshuwah (H3444, salvation) is the word Israel sang at the sea. The name of Jesus comes from the Hebrew name Yehoshua (H3091), which means the LORD is salvation. The angel joined the name and the meaning in one sentence, "thou shalt call his name JESUS: for he shall save his people from their sins" (Matthew 1:21).)

SOURCES & CREDITS

Scripture: Servi Romani Bible portions (CC BY-SA 4.0) — a redistributable edition, looked up exactly and never machine-translated.

Alternate chapter/verse numbering reconciled with STEP Bible TVTMS (CC BY 4.0).

Strong's numbering & original-language data: OpenScriptures Hebrew Bible (CC BY 4.0); STEP Bible.org — TAHOT/TAGNT/TBESH/TBESG (CC BY 4.0); Robinson-Pierpont Byzantine Majority Text (Public Domain); Strong's dictionary, 1890 (Public Domain).

Typography: Google Noto fonts (SIL Open Font License 1.1).

© SEE MORE JESUS · wanttoseemore.com — shared under Creative Commons Attribution 4.0 (CC BY 4.0).