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Ndinofanira Kuita Sei Kuti Ndiponeswe? — Ndichizvirarama · Magwaro eKJV neNhamba dzaStrong

KUZVIITA MUUPENYU · KUFAMBA NAMWARI — KUKAMBAIRA, KUFAMBA, KUMHANYA, KUPEDZISA

Ndinofanira Kuita Sei Kuti Ndiponeswe — Nheyo

SHOKO REKUTANGA

Kuponeswa kufamba pamberi pekunge chiri chero chimwe chinhu. Mwana haadzidzi kufamba m̧ɛ̯ɛzuva rimwe chete. Pakutanga anokambaira. Ipapo baba vanomubata namaoko vomudzidzisa nhanho dzokutanga. Ipapo mwana anofamba ari oga. Ipapo anokura, uye anomhanya. Uyo anomhanya zvakana anomhanya mujaho. Mujaho une magumo. Pamagumo korona iri kumirira. Kufamba naMwari kwakadaro. Chidzidzo cheHwaro chakapindura mubvunzo mukuru, uye mhinduro yaive mhinduro yavapostori pachavo: tenda, tendeuka, bhabhatidzwa muzita raJesu Kristu, gamuchira chipo cheMweya Mutsvene, uye ipapo ramba uripo, gara, uye tsungirira kusvikira kumagumo. Chidzidzo ichi chinotanga apo mhinduro iyoyo inova upenyu. Izwi rechiGiriki rinoreva kuponeswa ndiro sozo (G4982, kuponesa), rinoreva kununura, kudzivirira, uye kuita kuti chive chizere. Izwi rechiGiriki rinoreva ruponeso ndiro soteria (G4991, ruponeso), rinoreva kununurwa nokuchengeteka. Izwi rekare rechiHebheru ndiro yeshuwah (H3444, ruponeso), uye zita raJesu rinotakura izwi iroro chairo mukati maro. Naizvozvo ruponeso ihupenyu hunopfuura nguva imwe chete. Ndiwo Mwari achiponesa munhu kubva pachivi norufu, uye ipapo achifamba nomunhu iyeyo rwendu rwe kusvikira kumba. Chidzidzo ichi chinotakura ruponeso rwe rwenzira yose: kufamba kwokuponeswa kunotangira sei mwana mucheche waMwari, chokuita neruponeso zuva nezuva, kuzviisa pasi semypwi muhondo yaMwari, uye kutsungirira sei kusvikira kumagumo, apo korona youpenyu yakachengeterwa.

MIBVUNZO MITATU YAKAPINDURWA MUCHIDZIDZO CHINO:

1. Kufamba kwevakaponeswa kunotangira sei, uye munhu anoberekwa sei mumhuri yaMwari?
2. Chii chinofanira kuitwa nomunhu neruponeso rwake zuva nezuva kana atova narwo?

3. Mujaho unopera sei, uye chii chakachengeterwa uyo anotsungirira kusvikira kumagumo?

I. KUKAMBAIRA — MAFAMBIRO OKUTANGA OMUNHU AKAPONESWA

(Ndangariro dzangu dzimene — kufamba kwose kunotanga zvisvima. Mucheche mutsva haamhanyi, anotakurwa, anochema, uye anonwa mukaka kusvikira akura. Bhaibheri rinoshandisa mufananidzo uyu chaiwo kumunhu achangobva kuteerera evhangeri, saka tanga uri pasi, tanga uri diki, uye tanga.)

A. Mabasa aVapostori 2:38 Petro akapindura akati, “Tendeukai mubhabhatidzwe, mumwe nomumwe wenyu, muzita raJesu Kristu kuti muregererwe zvivi zvenyu, uye mugogamuchira chipo choMweya Mutsvene. **[G907 baptizo ■] [G3340 metaneo ■]**

TENDEUKAI + MUBHABHATIDZWE MUMWE NOMUMWE WENYU MUZITA RAJESU KRISTU → MUCHAGAMUCHIRA CHIPO CHOMWEYA MUTSVENE.

(Ndangariro dzangu dzoga — ndima ino ndiro suo rokupinda rwokufamba kwose, uye ndiro rokutanga rendima nhatu chete idzo dzidziro ino inotora paHwaro. Hwaro hwakazarura suo iri rakazara. Zvose zviri pasi apa ndizvo zvinoitika mushure mokunge munhu apinda naro.)

B. VaRoma 6:17 Asi Mwari ngaavongwe nokuti, kunyange zvenyu maimbova varanda vechivi, makateerera nomwoyo wenyu wose kurudzi rwedzidziso yamakanga mapiwa. **[G5179 tupos ■] [G5219 hupakouo ■]** (18) Makasunungurwa kubva kuchivi uye mava varanda vokururama.

MAKATEERERA NOMWOYO WENYU CHIMIRO CHEDZIDZISO IYOYO → MAKASUNUNGURWA KUBVA MUCHIVI + MUKAVA VARANDA VOKURURAMA.

C. Jakobho 1:18 Akasarudza kutibereka kubudikidza neshoko rechokwadi, kuti tive mhando yechibereko chokutanga chezvisikwa zvake.

AKASARUDZA KUTIBEREKA KUBUDIKIDZA NESHOKO RECHOKWADI → KUTI TIVE MHANDO YECHIBEREKO CHOKUTANGA CHEZVISIKWA ZVAKE.

D. 1 Petro 1:23 Nokuti makaberekwa patsva, kwete nembeu inoora, asi isingaori, neshoko raMwari benyu uye rinogara nokusingaperi. **[G3306 meno ■] [G313 anagennao ■]**

NOKUTI MAKABEREKWA PATSVA, KWETE NEMBEU INOORA, ASI ISINGAORI → NESHOKO RAMWARI BENYU UYE RINOGARA NOKUSINGAPERI.

(Pfungwa dzangu dzomunhu — ona chiratidzo, G313, uye Strong's inoti anagennao rinoreva kuberekwa patsva. Kuberekwa kutsva kuberekwa chaiko, uye mbeu yokuberekwa uku ishoko raMwari. Mbeu iyoyo haiori, saka kuberekwa kwainopa kunogara nokusingaperi.)

E. 1 Petro 2:2 Savacheche vachangoberekwa, pangai mukaka wakachena womweya, kuti mugokuriswa nawo muruponeso rwenyu **[G837 auxano ■] [G1051 gala ■]**

SAVACHECHE VACHANGOBEREKWA + PANGAI MUKAKA WAKACHENA WOMWEYA → KUTI MUGOKURISWA NAWO MURUPONESO RWENYU.

F. VaGaratia 4:6 Nokuda kwokuti muri vanakomana, Mwari akatuma Mweya woMwanakomana wake mumwoyo yedu, Mweya anodana achiti, “Abha, Baba.” **[G5 Abba ■]**

NOKUDA KWOKUTI MURI VANAKOMANA → MWARI AKATUMA MWEYA WOMWANAKOMANA WAKE MUMWOYO YEDU, MWEYA ANODANA ACHITI, “ABHA, BABA.”

G. VaRoma 8:15 Nokuti hamuna kugamuchira mweya wouranda kuti muitwezve varanda vokutya, asi makagamuchira Mweya wokuitwa vana, uya watinodana naye tichiti, “Abha, Baba.”

[G5206 huiiothesia ■] (16) Mweya amene anopupurirana noMweya wedu kuti tiri vana vaMwari. **MAKAGAMUCHIRA MWEYA WOKUITWA VANA, WATINODANIDZIRA NAWO, TICHITI, ABHA, BABA → MWEYA IWOYO UNOPUPURIRA PAMWE NEMWEYA WEDU, KUTI TIRI VANA VAMWARI.**

(Mifungo yangu pachangu — chinzwikwa chekutanga chemucheche ndechekuchema, uye Mweya Mutsvene unopa mwana mutsva waMwari chinzwikwa chimwe chetecho chekutanga, achidanidzira “Abha, Baba”. Abha izwi diki remwana muduku anotambanudzira maoko kuna baba vake. Saka munyengetero wekutanga wemufambiro wakaponeswa unofanira kuva wechokwadi, kwete murefu.)

H. Isaya 46:3 “Ndinzwei, imi imba yaJakobho, imi mose vakasara veimba yaIsraeri, imi vandakasimudzira kubvira muchiri mudumbu, uye ndikakutakurai kubvira pakuzvarwa kwenyu.

[H4422 malat ■] [H5375 nasa ■] (4) Kunyange kusvikira pakuchembera kwenyu, bvudzi rachena, ndini iye, ndini ndichakururamisai. Ndakakuitai uye ndichakutakurai; ndichakuraramisai uye ndichakununurai.

AKATAKURWA NAMI KUBVA MUDUMBU + AKASIMUDZWA KUBVA MUCHIZVARO → KUSVIKA PAKUCHEMBERA KWENYU NDINI IYE + NDICHATAKURA, NOKURWIRA.

(Ndinofunga kuti — Mwari anotaura pano saiye anotakura mwana. Akatakura Israeri kubva muchizvarwa kusvikira pakukwegura. Simba rinotakura mutendi mutsva panhanho yekutanga rinotakurawo mutendi wekare panhanho yekupedzisira.)

CHINONGEDZO CHAKASIYANA, CHIITIKO CHIMWE CHETE — SAMARIA, RENJE, NEIMBA YAKORINIYASI

I. Mabasa aVapostori 8:12 Asi vakati vatenda Firipi sezvo aiparidza vhangeri roumambo hwaMwari nezita raJesu Kristu, vakabhabhatidzwa, vose varume navakadzi. **[G907 baptizo ■]**

VAKATENDA FIRIPI PAAKAPARIDZA ZVOUSHE HWAMWARI → VAKABHABHATIDZWA, VARUME NAVAKADZI.

J. Mabasa aVapostori 8:36 Zvavakanga vachifamba nomugwagwa, vakasvika pakanga pane mvura saka muyunaki akati, “Tarirai, heino mvura. Chingandikonesa kubhabhatidzwa chiiko?” (37) Uye Firipi akati, “Kana uchitenda nomwoyo wako wose, zvinogoneka.” Iye akapindura akati, “Ndinotenda kuti Jesu Kristu ndiye Mwanakomana waMwari.” (38) Akarayira kuti ngoro imiswe. Ipapo vose vari vaviri, Firipi nomuyunaki vakapinda mumvura, Firipi akamubhabhatidza. (39) Vakati vabuda mumvura, Mweya waShe wakatora Firipi pakarepo, uye muyunaki haana kuzomuonazve, asi akafamba munzira yake achifara kwazvo.

TARIRA, PANE MVURA; CHII CHINONDIDZIVISA KUTI NDIBHABHATIDZWE? → VAKABURUKIRA VOSE VARI VAVIRI MUMVURA + AKAMUBHABHATIDZA → AKAENDA NENZIRA YAKE ACHIFARA.

K. Mabasa aVapostori 10:47 “Pano munhu angadzivisa vanhu ava kuti vabhabhatidzwe nemvura here? Vagamuchira Mweya Mutsvene sezvatakangoitawo isu.” **[G907 baptizo ■]** (48) Naizvozvo akarayira kuti vabhabhatidzwe muzita raJesu Kristu. Ipapo vakakumbira Petro kuti ambogara navo kwamazuva mashoma.

KO PANE MUNHU ANOGONA KUDZIVISA MVURA, KUTI VAYA VASABHABHATIDZWA? → AKAVARAIRA KUTI VABHABHATIDZWE MUZITA RAISHE.

(Mifungo yangu yega — zviitiko zvitatu, mapoka matatu, suo rimwe chete. MuSamaria guta rose rakanzwa uye rakateerera, munzira yerenje mufambi mumwe akanzwa uye akateerera, uye mumba maKorinerio mhuri yevaHedheni yakanzwa uye yakateerera. Mufambi akazo "enda nenzira yake achifara", saka kufamba kwevakaponeswa kunotanga nomufaro.)

II. KUFAMBA — ZVOKUITA NERUPONESO ZUVA NEZUVA

(Mifungo yangu pachangu — mwana ari kutomira netsoka dzake, uye zvino kwauya kufamba. Ruponeso inzira yekufamba mazuva ese, kwete pfuma yekuchengeta muchisiwo woitarisa nguva nenguva. Chechi yekutanga yaigara nazvo zuva nezuva, uye mazwi echikamu ichi anozvionesa: ramba, famba, shandira, chengeta, fungisisa, kura.)

A. Mabasa aVapostori 2:42 Vakazvipira pakudzidzisa kwavapostori napakuwadzana, pakumedura chingwa uye napakunyengerera. **[G4342 proskartereo ■]**

VAKARAMBIRA NEMUSIMBA MUDZIDZISO YEVAPOSITORI + UKAMA + KUMEDURA CHINGWA + MINYENGETERO.

(Ndangariro dzangu dzega — uyu ndiwo wechipiri wemavhesi matatu akabvira kuNheyo, uye ndiwo muitiro wezuva nezuva wenhambo yose yokufamba. Strong's inoti proskartereo (G4342, kuramba uchitevedzera) zvinoreva kuzvipira nguva dzose kuchinhu. Kereke yokutanga haina kushanya zvinhu izvi zvina asi yakararama madziri.)

B. VaKorose 2:6 Saka zvino, sezvamakagamuchira Kristu Jesu saShe, rambai muchifamba maari **[G950 bebaioo ■] [G4492 rhizoo ■]** (7) mune midzi uye makavakwa maari, makasimbiswa mukutenda sezvamakadzidziswa, uye muzere nokuvonga.

SEZVAMAKAGAMUCHIRA KRISTU JESU ISHE, FAMBAI MAARI → MAKADZIKA MIDZI NOKUVAKIRWA MAARI + MAKASIMBISWA MUKUTENDA.

C. VaFiripi 2:12 Naizvozvo, shamwari dzangu dzinodiwa, sezvamunogara muchiteerera, kwete ndiripo bedzi, asi zvino zvikuru ndisipo, rambai muchishandira ruponeso rwenyu nokutya nokudedera **[G1754 energeo ■] [G2716 katergazomai ■]** (13) nokuti ndiMwari anoshanda mukati menyu kuti mude uye muite maererano nokuda kwake kwakanaka.

SHANDIRAI RUPONESO RWENYU NEKUTYA NOKUDEDERA → NDI MWARI ANOBATA MAMURI ZVOSE KUDA NEKUITA.

(Pfungwa dzangu pachangu — munobudisa panze zvinoshandwa neMwari mukati, uye Strong's inoti katergazomai (G2716, kubudisa panze) zvinoreva kuendesa chinhu kusvikira kumagumo. Ruponeso chipo chaMwari, chinopiwa nenyasha, uye nyasha dzinoreva nyasha dzisina kukodzerwa dzaMwari. Kushanda hakuwani chipo asi kunochiendesa kusvikira kumagumo, sezvinoita mbeu yakatopiwa iyo ichiri kuda kudyarwa, kudiridzwa, uye kukohwewa panguva yekukohwa.)

D. VaRoma 6:11 Nenzira imwe cheteyo, nemiwo munofanira kuziva kuti makafa kuchivi, asi muri vapenyu kuna Mwari muna Kristu Jesu. **[G3049 logizomai ■]**

NENZIRA IMWE CHETEYO, NEMIWO MUNOFANIRA KUZIVA KUTI MAKafa KUCHIVI → ASI MURI VAPENYU KUNA MWARI MUNA KRISTU JESU.

E. Ruka 8:15 Asi mbeu yapavhu rakanaka inomirira vaya vane mwoyo yakatendeka uye yakanaka, vanonzwa shoko, vorichengeta, uye nokuda kwokutsungirira kwavo vanobereka zvibereko.

[G2722 katecho ■]

MOYO WAKANAKA UYE WAKARURAMA + WANZWA SHOKO, VANORICHENGETA → VOBEREKA ZVIBEREKO NEMOYO MUREFU.

F. MAPISAREMA 1:2 Asi anofarira murayiro waJehovha, uye anofungisisa murayiro wake masikati nousiku. **[H1897 hagah ■]** (3) Akafanana nomuti wakasimwa pahova dzemvura, unobereka michero yawo nenguva yawo, uye mashizha awo haasvavi. Chinhu chipi nechipi chaanoita chinoendeka.

RUFARO RWAKE RUNE MUMURAIRO WAISHE + MUMURAIRO WAKE ANOFUNGISISA MASIKATI NOUSIKU → AKAFANANA NOMUTI WAKASIMWA PEDYO NENZIZI DZEMVURA.

G. Joshua 1:8 Bhuku iri romurayiro harifaniri kubva pamuromo wako; fungisisa pamusoro paro usiku namasikati, kuti uchenjerere kuita zvose zvakanyorwa mariri uye ipapo uchabudirira kwazvo.

[H1897 hagah ■]

BHUKU IRI ROMURAIRO RICHAREGA KUBVA MUMUROMO WAKO + FUNGISISA MARIRI MASIKATI NOUSIKU → IPAPO UCHABUDIRIRA MUNZIRA YAKO.

(Pfungwa dzangu pachangu — kuna Joshua Mwari akati, fungisisa mubhuku racho masikati nousiku, uye pisarema rinoti munhu akaropafadzwa anofungisisa masikati nousiku akaita somuti wakasimwa pedyo nehova dzemvura. Strong's inoti hagah (H1897, kufungisisa) zvinoreva kunyunyuta, kutaurea zvisvishoma nezvisvishoma nenzwi rakaderera. Saka izwi harina kungoverengwa nemaziso chete asi rinochengetwa mumuromo, mangwanani nousiku, kusvikira raita midzi mumunhu.)

H. 1 Johani 1:7 Asi kana tichifamba muchiedza, saiye ari muchiedza, tinowadzana nomumwe nomumwe wedu, uye ropa raJesu, Mwanakomana wake, rinotinatsa pazvivi zvose. **[G2511 katharizo ■]**

KANA TICHIFAMBA MUCHIEDZA, SEZVAARI IYE MUCHIEDZA → TINOWADZANA UMWE NEUMWE + ROPA RAJESU KRISTU MWANAKOMANA WAKE RINOTINATSA PAZVIVI ZVOSE.

(Mifungo yangu pachangu — Nheyo yakaratidza ropa rinosuka mutadzi pamukova. Pano ropa rimwe chetero rinochengeta mufambi akachena munzira. Munhu anofamba muchiedza haafambi kunze kwokusvika kweropa.)

I. VaHebheru 10:24 Uye ngatirangarirei kuti tingakurudzirana sei kuti tive norudo namabasa akanaka.

[G3870 parakaleo ■] [G1997 episunagoge ■] (25) Tisarega kuungana sezvinoita vamwe, asi tikurudzirane, zvikuru sei sezvamunoona kuti Zuva roswedera.

NGATIRANGARIRANEI KUTI TIMUTSANE PARUDO NAMABASA AKANAKA + TISINGASIYE KUUNGANA KWEDU PAMWE CHETE → ZVIKURU SEZVAMUNOONA ZUVA RICHISWEDERA.

J. 2 Petro 3:18 Asi kurai munyasha nomukuziva Ishe noMuponesi wedu, Jesu Kristu. Ngaave nokubwinya zvino nokusingaperi. Amen. **[G837 auxano ■]**

ASI KURAI MUNYASHA NOMUKUZIVA ISHE NOMUPONESI WEDU, JESU KRISTU.

(Mifungo yangu pachangu — chikamu chekufamba chine chimiro chakareruka, gamuchira uye ufambe, nzwa uye uchengete, fungisisa masikati nousiku, ramba uri muchiedza, ramba uri nehama, kura. Muccheche anodya zuva nezuya

uye anofamba zuva nezuva haaramba ari mucheche. Zvino kufamba kwava kwakasimba, uye yava nguva yekumhanya.)

III. KUMHANYA MUJAHU — ZVIPIRE SEMURWI WEUTO HWAMWARI

(Ndangariro dzangu dzimene — zvino kufamba kwava kumhanya, uye mhanyo yava hondo. Tariro yoruponeso indowa iri pamusoro womurwi, uye nhumbi dzechiedza ndicho chipfeko chake chezuva riri pedyo. Murwi anorwa uye anozviisa pasi, uye Mwari ndiye anoponesa.)

A. VaRoma 13:11 Uye itai izvi, muchinzwisisa nguva ino. Nguva yasvika zvino yokuti mupepuke kubva kuhope, nokuti ruponeso rwedu rwava pedyo zvino kupfuura zuva ratakatanga kutenda.

[G3696 hoplon ■] [G4991 soteria ■] (12) Usiku hwava kutopfuura; kwava kutoedza. Saka ngatirasei mabasa edu erima uye tipfeke nhumbi dzokurwa dzechiedza.

ZVINO NDIYO NGUVA YEKUMUKA KUBVA PAHOPE + ZVINO RUPONESO RWEDU RWAVA PEDYO KUPFUURA PATAKATANGA KUTENDA → NGATIRASEI MABASA ERIMA + NGATIPFEKEI NHUMBI DZOKURWA DZETCHIEDZA.

(Ndangariro dzangu dzomunhu oga — Pauro anomutsa mumhanyo somurwi asati ava masikati, uye anopa chikonzero chokumuka: ruponeso rwedu rwava pedyo zvino kupfuura patakatanga kutenda. Mundima iyi ruponeso haruzi shure kwomutendi asi mberi, ruchiswewera pedyo nedanho rimwe nerimwe. Munhu anomhanya nesimba kupfuura pakutanga kana kuguma kwenhangemutange kwotanga kuoneka.)

B. 1 VaTesaronika 5:8 Asi sezvo tiri vamasikati, ngatizvidzorei, takapfeka kutenda norudo sechidzitiro chechipfua, netariro yoruponeso senguwani. **[G4991 soteria ■] [G4030 perikephalaia ■]** (9) Nokuti Mwari haana kutisarudza kuti tive vokutsamwirwa asi kuti tigamuchire ruponeso kubudikidza naIshe wedu Jesu Kristu.

NGATIZVIDZORE + TICHIPFEKA CHIDZITIRO CHECHIFUVA CHORUTENDO NORUDO + UYE NGUWANI, TARIRO YERUPONESO → MWARI HAANA KUTITARIRA KUHASHA, ASI KUTIWANISA RUPONESO NAISHE WEDU JESU KRISTU.

C. 1 Petro 5:8 Muzvidzore uye musvinure. Muvengi wenyu dhiabhozi anofamba-famba achiomba seshumba inotsvaka waingadya. **[G436 anthistemi ■] [G1127 gregoreo ■]** (9) Mumudzivise, mumire makasimba mukutenda, nokuti munoziva kuti hama dzenyu munyika yose dziri kutambudzika saizvozvo.

ZVIVEI, RINDAI + MUVENGI WENYU DHIABHOROSI, SEMHONDORO INONGONORWA, ANOFAMBA-FAMBA → MUMUDZIVISE MAKASIMBA MUKUTENDA.

(Ndangariro dzangu dzimene — Pauro anoti, muve vakasvinura, uye pfekai nhumbi dzokurwa. Petro anoti, muve vakasvinura, muve vanorindira, nokuti muvengi ari kuvhima. Shumba inovhima chinhu chakarara, saka murwi anoramba akasvinura uye anoramba akasimba mukutenda haasi mubatwa nyore.)

D. 2 Timoti 1:8 Saka usanyadziiswa nokupupura Ishe wedu, kana kunyadziiswa neni musungwa wake. Asi utambudzike pamwe chete neni nokuda kwevhangeri, nesimba raMwari **[G2821 klesis ■] [G4982 sozo ■]** (9) akatiponesa uye akatidanira kuupenyu hutsvene, kwete nokuda kwechinhu chatakaita asi kuti nokuda kwake iye, uye nenyasha. Nyasha idzi takadzipiwa muna Kristu Jesu nguva dzisati dzavapo

IVA MUGOVANI WEMATAMBUDZIKO EEVHANGERI → IYE WAKATIPONESA, AKATIDANA NEKUDANA KUTSVENE + ZVICHENDERANA NEZANO RAKE NENYASHA DZAKE.

E. VaRoma 1:16 Handina nyadzi pamusoro pevhangeri, nokuti isimba raMwari rokuponesa munhu wose anotenda: Kutanga kumuJudha, zvichizotevera weDzimwe Ndudzi. **[G4991 soteria ■] [G1411 dunamis ■]**

HANDINA NYADZI PAMUSORO PEVHANGERI → NOKUTI ISIMBA RAMWARI ROKUPONESA MUNHU WOSE ANOTENDA.

(Ndangariro dzangu dzega — chombo chomurwi muhondo iyi hachisi simbi asi vhangeri chairo, "simba raMwari rinoponesa". Kaviri Pauro anoti haana kunyara, kwete kuupupu hwaShe wedu, uye kwete kuvhangeri raKristu. Takura vhangeri pachena, nokuti vhangeri ndiwo mufambiro unosvika ruponeso kumunhu anotevera munzira.)

F. Ekirodho 14:13 ↗ *read this in your Bible*

MUSATYA, MIRAI ZVENYU, MUONE RUPONESO RWAJEHOVA.

G. 2 Makoronike 20:17 Hamusi kuzorwa hondo iyi. Torai nzvimbo dzenyu; mumire makasimba mugoona kununurwa kwamuchapiwa naJehovha, imi Judha neJerusarema. Musatya; musaora mwoyo,

endai mundovarwisa mangwana, uye Jehovha achava nemi.” **[H3444 yeshuwah ■]**

HAMUFANIRWI KURWA MUHONDO IYI + MIRAI, MUONE RUPONESO RWAJEHOVHA RUNENYU + MUSATYA.

(Ndangariro dzangu dzomunhu oga — pagungwa Mozisi anoti, "mirai zvenyu, muone ruponeso rwajehovha", uye pamberi pemaoto matatu mambo weJudha anonzwa murairo mumwe chete. Pazvitiko zvose zviri zviviri, vanhu vaifanira kufamba, asi kuponeswa kwacho kwaiva basa raMwari amene, kwete basa romunondo. Ndosaka izwi racho rakanzi ruponeso, kwete mubayiro.)

H. VaHebheru 10:38 Asi akarurama wangu achararama nokutenda. Uye kana akadzokera shure, handizofadzwi naye.” **[G4047 peripoiesis ■] [G5288 hupostello ■]** (39) Asi isu hatisi ivo vokudzokera shure, vanoparadzwa, asi tiri vokutenda vanoponeswa.

WAKARURAMA ACHARARAMA NOKUTENDA + KANA MUNHU UPI ZVAKE ACHIDZOKERA SHURE, MWEYA WANGU HAUNGAMUFARIRI → HATISI VANE VANODZOKERA SHURE KUPARADZWA, ASI VANOTENDA KUSVIKIRA PAKUPONESWA KWEMWEYA.

(Mifungo yangu pachangu — murwi ane nzira imwe chete, mberi. Strong's inoti hupostello (G5288, kudzokera shure) zvinoreva kudendera, kubva. Tsamba yeVaHebheru inoisa mapoka maviri chete pamunda, saka tora nzvimbo yako mangwanani ega ega pamwe chete nevanotenda kusvikira "kuponeswa kwemweya".)

I. Ruka 9:23 Ipapo akati kwavari vose, “Kana munhu achida kunditevera, anofanira kuzviramba atore muchinjikwa wake zuva rimwe nerimwe agonditevera. **[G4716 stauros ■]**

ANOFANIRA KUZVIRAMBA ATORE MUCHINJIKWA WAKE ZUVA RIMWE NERIMWE AGONDITEVERA.

J. Ruka 14:28 “Tomboti mumwe wenyu anoda kuvaka shongwe. Haatangi agara pasi agoongorora mutengo kuti aone kana ane mari inokwana kuipedza here? **[G1615 ekteleo ■] [G5585 psephizo ■]** (29) Nokuti kana akavaka hwaro akasagona kuipedza, munhu wose anomuona achamuseka (30) achiti, ‘Munhu uyu akatanga kuvaka asi akasagona kupedza.’

HAATANGI KUGARA PASI, ACHIVERENGA MARI YOKUSHANDISA, KUTI AONE KANA ANE ZVAKAKWANA KUPEDZA NAZVO HERE? → MURUME UYU AKATANGA KUVAKA, ASI AKATADZA KUPEDZA.

(Pfungwa dzangu dzomunhu — Ishe anoda upenyu hwose, zuva nezuya, uye anoti verenga mutengo iwoyo usati wavaka. Shongwe yakatangwa ikasiiwa isina kupera inounza kusekwa, kwete utiziro. Verenga mutengo, takura muchinjikwa zuva nezuya, uye uve muvaki anopedza basa.)

K. Zvakazarurwa 12:11 Vakamukunda neropa reGwayana uye neshoko rokupupura kwavo; havana kuda upenyu hwavo zvakanyanya zvokuti vangatya kufa. **[G3528 nikao ■]**

VAKAMUKUNDA NEROPA REGWAYANA UYE NESHOKO ROKUPUPURA KWAVO + HAVANA KUDA UPENYU HWAVO ZVAKANYANYA ZVOKUTI VANGATYA KUFU.

L. Judha 1:20 Asi imi, vadikani, zvivakei mukutenda kwenyu kutsvene uye munyengetere muMweya Mutsvene. **[G5083 tereo ■]** (21) Zvichengetei murudo rwaMwari pamunenge muchimirira ngoni dzaIshe wedu Jesu Kristu kuti dzikuuyisei kuupenyu husingaperi.

MUCHIZIVAKA PARUTENDO RWENYU RUTSVENE-TSVENE + MUCHINYENGETERA MUMWEYA MUTSVENE → ZVICHENGETEDZEI MURUDO RWAMWARI, MAKATARISIRA TSITSI DZAISHE WEDU JESU KRISTU KUUPENYU HUSINGAPERI.

(Pfungwa dzangu dzomunhu — unganidza mirairo yemusoja panzvimbo imwe chete: iva akasvinura, pfeka tariro yoruponeso senhumbi yomusoro, rinda, takura evhangeri usinganyari, usadzokera shure, uye tora muchinjikwa wako zuva nezuya. Kukunda neropa raJesu, anonzi Gwayana raMwari, uye umude kupfuura upenyu chaihwo. Mujaho unomhanya kusvikira pamugumo, uye mugumo wava pedyo.)

IV. MUGUMO WENHANGEMUTANGE — RUPONESO RUSINGAPERI, NEKORONA YOUPENYU

(Ndangariro dzangu dzega — nhangemutange imwe neimwe ine magumo, uye magumo aya haasi rusvingo asi korona, chigaro choushe, uye chaunga chikuru. Ruponeso rwakatanga pamukova, ipapo rukafamba zuva nezuya, ipapo rukarwa serwakaita murwi. Zvino rwapedzwa, uye kupedzwa uku kune zita muMagwaro: "kuguma kwerutendo rwenyu, iko kuponeswa kwemweya yenyu".)

A. Mateo 24:13 *➤ read this in your Bible*

ASI UYO ACHATSUNGIRIRA KUSVIKIRA KUMAGUMO → ACHAPONESWA.

(Ndangariro dzangu dzimene — uyu ndiwo ndima yechitatu yakatorwa kubva paNheyo, uye ndiyo diki pane dzitatu idzi. Strong's inoti telos (G5056, magumo) zvinoreva pfungwa iri kunangwa, chinangwa. Petro anoshandisa izwi rimwe chetero

mimwe mavhesi mberi, uye anotiudza kuti magumo ndeapi.)

B. VaHebheru 9:27 Sezvo munhu akatemerwa kufa kamwe chete uye shure kwaizvozvo agotongwa **[G4991 soteria ■]** (28) saizvozvowo Kristu akabayirwa kamwe chete kuti atakure zvivi zvavanhu vazhinji; uye achazoonekwa kechipiri, asingatakuri zvivi, asi kuti auyise ruponeso kuna avo vakamumirira.

KRISTU AKABAYIRWA KAMWE CHETE KUTAKURA ZVIVI ZVAVAZHINJI → KUVANOMUMIRIRA ACHAONEKWA RWECHIPIRI ASINA CHIVI KUTI AVAPONESWE.

(Ndinofunga kuti — pakutanga apo Kristu akauya, akatakura chivi. Pakuuya kwake kechipiri, anounza ruponeso pamba ku"avo vanomutarisira". Kuguma kwemujaho uyu ndiMunhu achizviratidza, saka kutevedzana ndiko: rindira, tarisira, uye tsungirira.)

C. 1 Petro 1:8 Kunyange musina kumuona, munomuda; kunyange zvazvo musingamuoni zvino, munotenda kwaari uye muzere nomufaro usingagoni kurondedzerwa **[G4991 soteria ■]** **[G5056 telos ■]** (9) nokuti muri kugamuchira chinovavarirwa nokutenda kwenyu, irwo ruponeso rwemweya yenyu.

WAMUSINA KUONA, MUNOMUDA + ZVINO MUCHITENDA, MUNOFARA NOMUFARO USINGATAURIKI → MUCHIGAMUCHIRA MAGUMO OKUTENDA KWENYU, KUNZI RUPONESO RWEMWEYA YENYU.

(Ndinofunga kuti — tarisa runyoro rwuno, G5056. Kuguma kunosvika munhu achitsungirira mune Mateu 24:13 uye kuguma kunogamuchira munhu mundima ino ishoko rimwe rechiGiriki. Tsungirira kusvika pakuguma, uye kuguma kwakaiswa mumaoko ako ndiko ruponeso rwemweya yenyu.)

D. Jakobho 1:12 Akaropafadzwa munhu anotsunga pakuedzwa, nokuti paanokunda, achapiwa korona youpenyu yakavimbiswa naMwari kuna avo vanomuda. **[G4735 stephanos ■]** **[G5278 hupomeno ■]** **AKAROPAFADZWA MUNHU ANOTSUNGA PAKUEDZWA → ACHAPIWA KORONA YOPENYU YAKAVIMBISWA NAMWARI KUNA AVO VANOMUDA.**

E. Mabasa aVapostori 20:24 Zvisinei hazvo, ini handioni upenyu hwangu sechinhu chinokosha, dai bedzi ndapedza nhangemutange yangu uye ndapedzisa basa randakapiwa naIshe Jesu, basa rokupupura vhangeri renyasha dzaMwari. **[G1408 dromos ■]** **[G5048 teleioo ■]**

HAPANA CHINHU CHINONDISHUNGURUDZA, UYE HANDIKOSHESI UPENYU HWANGU KWANDIRI PACHANGU → KUTI NDIPEDZE NZIRA YANGU NEMUFARO + NDIPUPURIRE EVHANGERI YENYASHA DZAMWARI.

(Ndinofunga kuti — cherechedza kutaura kwaiita munhu anopedza nhangemutange. Pauro anokumbira kupedza nhangemutange yake nemufaro, kwete kungopona nayo bedzi. Chikamu chekupedzisira chenzira ichiri nzira yekuparidza, kupupurira evhangeri yenyasha dzaMwari kusvikira pakupedzisira.)

F. Mabasa aVapostori 20:32 “Zvino ndinokuisai kuna Mwari nokushoko renyasha dzake, iro rinogona kukuvakai uye richikupai nhaka pakati paavo vakaitwa vatsvene. **[G2817 kleronomia ■]** **[G2026 epoikodomeo ■]**

NDINOKUKUMIKIDZAI KUNA MWARI, NEKUSHOKO RENYASHA DZAKE → RINOGONA KUKUVAKAI + KUKUPAI NHAKA PAKATI PAVOSE VAKATSAURWA.

G. VaHebheru 5:8 Kunyange zvake akanga ari mwanakomana, akadzidza kuteerera kubva pakutambudzika kwake **[G5219 hupakouo ■]** **[G4991 soteria ■]** **[G159 aitos ■]** (9) uye akati akwaniswa, akazova muvambi wokuponeswa kusingaperi kuna vose vanomuteerera

KUNYANGE ZVAKE AKANGA ARI MWANAKOMANA → AKAZOVA MUVAMBI WOKUPONESWA KUSINGAPERI KUNA VOSE VANOMUTEERERA.

(Ndangariro dzangu dzoga — kufamba kwaunofamba ndiko kwakatofambwa kare. Jesu akadzidza kuteerera kubudikidza nezvinhu zvaakatambudzika nazvo, uye paakapedza nzira akava muvambi weruponeso rusingaperi. Ndimba iyi inotaura kuti ndiani anogamuchira ruponeso urwo, "vose vanomuteerera".)

H. Isaya 45:17 Asi Israeri achaponeswa naJehovha noruponeso rusingaperi; hamuchazombonyadziswi kana kuva nenyadzi, kusvikira kumakore asingaperi. **[H8668 teshuwah ■]** **[H3467 yasha ■]**

ASI ISRAERI ACHAPONESWA NAJEHOVHA NORUPONESO RUSINGAPERI → HAMUCHAZOMBONYADZISWI KANA KUVA NENYADZI, KUSVIKIRA KUMAKORE ASINGAPERI.

I. Isaya 51:6 Simudzirai meso enyu kumatenga, tarirai pasi panyika; matenga achanyangarika soutsu, nyika ichasakara senguo, uye vanogaramo vachafa senhunzi. Asi ruponeso rwangu ruchagara nokusingaperi, kururama kwangu hakuzombogumi. **[H3444 yeshuwah ■]**

MATENGA ACHANYANGARIKA SOUTSI + NYIKA ICHASAKARA SENGUO → ASI RUPONESO RWANGU RUCHAGARA NOKUSINGAPERI + KURURAMA KWANGU HAKUZOMBOGUMI.

(Pfungwa dzangu dzomunhu — tarira kumusoro, ndizvo zvinotaura muporofita, uye ona matenga acho pachaawo achipera senhuti. Zvino inzwa chinhu chisingaperi: ruponeso rwangu ruchava rwenguva dzose. Chinhu chawakapiwa pamusuo chichapfuura kupfuura denga riri pamusoro pako.)

J. Zvakazarurwa 7:9 Shure kwaizvozvi ndakatarira uye ndikaona ipapo pamberi pangu vazhinji zhinji vakanga vasingagoni kuverengwa, vaibva kundudzi dzose, nokumarudzi ose, navanhu vemitauro yose, vamire pamberi pechigaro choushe napamberi peGwayana. Vakanga vakapfeka nguo chena uye vakabata matawi emichindwe mumaoko avo. **[G4991 soteria ■]** (10) Uye vakadanidzira nenzwi guru vachiti: “Ruponeso ndorwaMwari wedu, anogara pachigaro choushe, uye ndorweGwayana.”

CHAUNGA CHIKURU, CHISINGAGONI KUVERENGWA NOMUNHU, CHAIBVA KUMARUDZI OSE + CHAKAMIRA PAMBERI PECHIGARO CHOUSHE, NAPAMBERI PEGWAYANA → CHAKADANIDZIRA NENZWI GURU, CHICHITI, RUPONESO KUNA MWARI WEDU.

K. Zvakazarurwa 7:13 Ipapo mumwe wavakuru akandibvunza akati, “Ava vakapfeka nguo chena, ndivanaaniko, uye vakabvepi?” **[G4150 pluno ■]** (14) Ndakapindura ndikati, “Ishe, imi munoziva.” Uye iye akati, “Ava ndivo vaya vakabuda mukutambudzika kukuru; vakasuka nguo dzavo vakadzichenesa muropa reGwayana.

IVA VANHU VAKABVA MUKUTAMBUDZIKA KUKURU → VAKASUKA NGUVO DZAVO, VAKADZICHENA MURAROPA REGWAYANA.

L. Zvakazarurwa 7:17 Nokuti Gwayana riri pakati pechigaro choushe richava mufudzi wavo; richavatungamirira kumatsime emvura mhenyu. Uye Mwari achapukuta misodzi yose pameso avo.”

NOKUTI GWAYANA RIRI PAKATI PECHIGARO CHOUSHE RICHAVA MUFUDZI WAVO → UYE MWARI ACHAPUKUTA MISODZI YOSE PAMESO AVO.

(Ndangariro dzangu dzomunhu oga — chiitiko chokupedzisira chorwendo rwacho mhuri huru isingaverengeki, inobva kumarudzi ose, imire pamberi pechigaro choushe. Izwi rimwe chete rinodanidzirwa neboka rose pamwe chete nderoku: RUPONESO. Vakasuka nguo dzavo dzikachena muropa raJesu, anonzi Gwayana raMwari, uye ruoko rwaMwari pachake runopukuta misodzi yavo.)

MUROMO WEVAVIRI

1 Petro 1:5 imi munodzivirirwa nesimba raMwari nokutenda kusvikira ruponeso rwauya rwakagadzirirwa kuti ruratidzwe munguva dzokupedzisira. **[G4991 soteria ■]**

CHENGETEDZWA NESIMBA RAMWARI KUBUDIKIDZA NEKUTENDA → KUSVIKA KURUPONESO RWAKAGADZIRIRWA KUZARURWA MUNGUVA YEKUPEDZISIRA.

2 Timoti 1:12 Ndokusaka ndichitambudzika sezvandiri kuita. Asi handinyadziswi, nokuti ndinoziva wandakatenda, uye ndinoziva kwazvo kuti anogona kuchengeta chandakamupa kusvikira zuva iroro. **[G5442 phulasso ■]**

NOKUTI NDINOZIVA WANDAKATENDA → UYE NDINOZIVA KWAZVO KUTI ANOGONA KUCHENGETA CHANDAKAMUPA KUSVIKIRA ZUVA IRORO.

Judha 1:24 Kuna iye anogona kukuchengetai kuti murege kugumburwa uye anokuisai pamberi pokubwinya kwake musina chamunopomerwa, uye nomufaro mukuru **[G679 aptaistos ■]**

ANOGONA KUKUCHENGETAI KUTI MUSAGUMBURWA + KUKUISAI MUSINA MHOSVA PAMBERI POKUBWINYA KWAKE NOMUFARO MUKURU.

2 VaKorinde 13:1 Uku ndiko kuchava kushanya kwangu kwechitatu kwamuri. Nyaya yose inofanira kusimbiswa nezvapupu zviviri kana zvitatu. **[G3144 martus ■]**

NYAYA YOSE INOFANIRA KUSIMBISWA NEZVAPUPU ZVIVIRI KANA ZVITATU.

(Pfungwa dzangu dzomunhu — zvapupu zvitatu zvinomira munzira iyi, uye chimwe nechimwe chinotaura shoko rimwe chete: kuchengetwa. Petro anoti kuchengetwa nesimba raMwari, Pauro anoti kuchengetwa kusvikira zuva iroro, uye Judha anoti kuchengetwa pakuwa. Mumuromo mezvapupu zviviri kana zvitatu nyaya inosimbiswa: Mwari anokurayira kuti utsungirire ndiye zvakare anokuchengeta paunenge uchitsungirira.)

MUMVURI NEKUZADZISWA

(Ndangariro dzangu — mumvuri pasi une chimiro chaicho, asi chimiro chacho choga hachigoni kukuudza kuti chii chinouukanda kusvikira chiedza chakuratidza chinhu chaicho. Mifananidzo yeTestamende Yekare mimvuri chaiyo yakakandwa nemuviri chaiwo, uye muviri ndiye waKristu, kunyange mumvuri usiri mufananidzo chaiwo wechinhu (VaKorose 2:17, VaHebheru 10:1). Naizvozvo hatitongovaki dzidziso pamusoro pemumvuri woga, uye tinongoti chinhu mumvuri kana chiedza cheTestamende Itsva chatiratidza muviri wakauukanda.)

Shadow Ekisodho 14:30 ↗ *read this in your Bible*

ZUVA IRORO JEHOVHA AKAPONESA VAISRAERI KUBVA MUMAOKO AVAIJIPITA.

Shadow Ekisodho 15:2 ↗ *read this in your Bible*

JEHOVHA NDIYE SIMBA RANGU NORWIYO RWANGU + IYE AVA RUPONESO RWANGU.

Fulfillment 1 VaKorinde 10:1 Nokuti hama dzangu, handidi kuti murege kuziva kuti madzibaba edu ose akanga ari pasi pegore uye kuti vose vakayambuka gungwa. **[G907 baptizo ■]** (2) Vose vakabhabhatidzwa muna Mozisi mugore nomugungwa.

MADZIBABA EDU OSE AIVA PASI PEGORE, VOSE VAKAPFUURA MUGUNGWA → VOSE VAKABHABHATIDZWA MUNA MOSESI MUGORE NOMUGUNGWA.

Fulfillment 1 VaKorinde 10:11 Zvinhu izvi zvakaitika kwavari semienzaniso kwatiri uye zvikanyorwa kuti zvive yambiro kwatiri, iyesu takasvikirwa nokuzadziiswa kwokuguma kwenyika.

[G3559 nouthesia ■]

ZVINHU ZVOSE IZVI ZVAKAVAWIRA KUTI VIRE MIFANANIDZO → ZVAKANYORWA KUTI TIYAMBIRWE ISU.

(Mifungo yangu yega — Israeri yakabuda muEgipita ari pasi peropa reGwayana rePasika, ndokuzoyambuka mvura yegungwa, vakazoimba, "iye ndiye akava ruponeso rwangu", vakazofamba vachienda kunyika yakapikirwa vane chingwa chinobva kudenga zuva rega rega. Nzira iyoyo ine chimiro chimwe chete nesuo, kufamba, mujaho, uye mugumo wenguva wechidzidzo chino, uye Pauro anoti zvinhu izvi zvakanyorwa kuti tirairwe (1 VaKorinde 10:11). Chiedza chakaratidza muviri.)

KUPEDZISA

Tito 2:11 Nokuti nyasha dzaMwari dzinouyisa ruponeso dzakaratidzwa kuvanhu vose.

[G4992 soterios ■] [G5485 charis ■] (12) Dzinotidzidzisa kuti tirambe zvinhu zvisina umwari nokuchiva kwenyika, uye tiraramu upenyu hwokuzvidzora, hwokururama uye hwoumwari munguva ino (13) takamirira tariro yakaropafadzwa, kuonekwa kwokubwinya kwaMwari wedu mukuru noMuponesi, Jesu Kristu

NOKUTI NYASHA DZAMWARI DZINOYISA RUPONESO DZAKARATIDZWA KUVANHU VOSE → HWOKURURAMA UYE HWOUMWARI MUNGUVA INO TAKAMIRIRA TARIRO YAKAROPAFADZWA, KUONEKWA KWOKUBWINYA KWAMWARI WEDU MUKURU NOMUPONESI, JESU KRISTU.

2 Timoti 4:18 Ishe achandirwira kubva pakurwiswa kwose kwakaipa uye achandiuyisa murugare kuumambo hwake hwokudenga. Kubwinya ngakuve kwaari nokusingaperi-peri. Amen. **[G4982 sozo ■]**
ISHE UCHANDIRWIRA PABASA ROSE RAKAIPA → UYE UCHANDICHENGETEDZA KUSVIKA MUUMAMBO HWAKE HWOKUDENGA.

(Mifungo yangu yega — kufamba kunotangira pakuchema kwomwana achangoberekwa achiti, "Abha, Baba", kuenderera nekufamba kwezuva nezuva, kupfuura mumujaho wemurwi, kusvika pakorona youpenyu pamugumo. Tarira mucherechedzo, G4982, nokuti shoko rekuti chengetedza muchivimbiso ichi chekupedzisira ndiro sozo, iro shoko chairo rinoreva kuponesa (2 Timoti 4:18). Ishe akakuponesa pasuo achakuponesa kusvikira mukupinda muumambo hwake hwokumusoro, saka enderera mberi mukufamba, uye upedze.)

BVUNZO YEKUDZIDZIRA

1. **1 Petro 2:2** — **Semacheche machiri kuzvarwa, shuvai mukaka wechokwadi wezwi, kuti:**

- a) kukura munyasha
- b) kukura nazvo
- c) famba muchiedza

2. **Mateu 24:13** — **Asi uyo achatsungirira kusvikira pakuguma, ndiye achava:**

- a) kuchengetedzwa nesimba raMwari
- b) yakaponeswa
- c) kuponeswa

3. **VaFiripi 2:12** — **pfuurirai kubudisa ruponeso rwenyu pachenyu ne:**

- a) mufaro usingataurwi
- b) kutya nokudedera
- c) kutenda nerudo

4. **1 VaTesaronika 5:8** — **Asi isu, vari vezuva, ngatichenjerere, takapfeka chidzitiro chechipfuva cherutendo norudo; uye senguwani,**

- a) tariro yoruponeso
- b) ruponeso rwakagadzirirwa kuzoratidzwa
- c) nhumbi dzokurwa dzechiedza

5. **VaHebheru 10:39** — **Asi isu hatisi vevanodzokera shure kusvikira pakuparadzwa; asi vevanotenda kusvikira ku**

- a) ruponeso rwemweya yenyu
- b) magumo yokutenda kwenyu
- c) kuponeswa kwemweya

6. **Isaya 51:6** — **nokuti matenga achapfuvurika souturu, nenyika ichasakara senguo, uye avo vanogaramo vachafa saizvozvo: asi ruponeso rwangu ruchava:**

- a) nokusingaperi-peri
- b) nyika isingaperi
- c) nokusingaperi

7. **1 Petro 1:9** — **Muchigamuchira magumo okutenda kwenyu, iko:**

- a) korona youpenyu
- b) ruponeso rwemweya yenyu
- c) kuponeswa kwemweya

NZIRA YEMHINDURO: 1-b · 2-c · 3-b · 4-a · 5-c · 6-c · 7-b

KUTI CHIDZIDZO ICHI CHINOENDA SEI

→ **MUMVURI UNOUNZA SEI CHIEDZA: VAISRAERI VAKABUDA NEROPA UYE VAKAYAMBUKA GUNGWA, UYE PAURO ANOTI MADZITATEGURU "VOSE VAKABHABHATIDZWA MUNA MOZISI MUGORE NOMUGUNGWA" (1 VAKORINDE 10:1-2). NZIRA YOKUBUDA MUURANDA MUMVURI WENZIRA YORUPONESO, YAKAGADZIRIRA DZIDZO YAYO PACHAYO.**

→ **SUNGANO ITSVA INODUDZIRA SEI IZVI: PAGUNGWA MURAYIRO WAKANGA URI, "MIRAI, MUONE RUPONESO RWAJEHOVHA" (EKSODHO 14:13). MUEVHANGERI RUPONESO IRWORWO ZVINO RUNOSVIKA KUNYIKA YOSE: "ISIMBA RAMWARI RORUPONESO KUNE MUNHU WOSE ANOTENDA" (VAROMA 1:16).**

→ **MASHOKO ANOBATSIRA SEI: KUGUMA KURI MUNA MATEU 24:13 NOKUGUMA KURI MUNA 1 PETRO 1:9 ISHOKO RIMWE RECHIGIRIKI (G5056 TELOS). KUGUMA KUNOTSUNGIRIRWA NOMUNHU NDIKO KUGUMA KWORUTENDO, RUPONESO RWEMWEYA.**

→ **KUSVIKA KWAZVO KUSVIKIRA PAKUSINGAPERI: MATENGA ACHAPFUURA SENYONGO, "ASI RUPONESO RWANGU RUCHAVA NOKUSINGAPERI" (ISAYA 51:6), UYE ISRAERI ACHAPONESWA "NORUPONESO RUSINGAPERI" (ISAYA 45:17).**

→ NZIRA YEKUTEVERA: BOKA GURU RIRI MUNGUO CHENA (ZVAKAZARURWA 7:9) RINOVHURA KUSVIKA KUMABIKO EMUCHATO WEGWAYANA, APO MUCHEKA WAKAISVONAKA NDIWO "KURURAMA KWAVATSVENE" (ZVAKAZARURWA 19:8).

→ ZVINGANGOITA CHIZARURWA: RWIYO PAGUNGWA RUNOTI "IYE AVA RUPONESO RWANGU," UYE RUPONESO IPAPO NDIWO YESHUWAH (H3444) (EKSODHO 15:2). ZITA RAJESU RINOBVA PAZITA RECHIHEBHERU REKUTI YEHOSHUA (H3091), JEHOVHA NDIYE RUPONESO. UYE MUTUMWA AKATI, "UYE UCHAMUTUMIDZA ZITA RINONZI JESU: NOKUTI NDIYE ACHAPONESA VANHU VAKE PAZVIVI ZVAVO" (MATEU 1:21). ZITA REMUPONESI NDIRWO RWIYO RWEVAKAPONESWA.

MAZWI AKAKOSHA ECHIGIRIKI

- “kuponeswa”** — **G4982 sozo** — kuponesa; kununura; kudzivirira; kuporesa
"asi uyo achatsungirira kusvikira kumugumo, ndiye achaponeswa"
- “ruponeso”** — **G4991 soteria** — kununurwa; kuchengetedzwa; kuponeswa
muchigamuchira magumo okutenda kwenyu, iko kuponeswa kwemweya yenyu
- “muponesi”** — **G4990 soter** — murwiri; muponesi
Ishe wedu naMuponesi Jesu Kristu
- “kuberekwa patsva”** — **G313 anagennao** — kuberekwa patsva; kuzvarwa patsva
akaberekwa patsva, kwete nembeu inoparara, asi nembeu isingaparari
- “kukura”** — **G837 auxano** — kukura; kuwedzera
"shuvai mukaka usina kunyengera wemashoko, kuti mukure nawo"
- “akaramba akatsungirira”** — **G4342 proskartereo** — kuramba uripo; kumirira; kuzvipira nguva dzose
zvinhu zvina zvakarambirwa nekereke yekutanga zuva nezuva
- “shandira”** — **G2716 katergazomai** — kushanda zvakazara; kuzadzisa; kuita
bata ruponeso rwenyu makuzvidzikisira nokudedera
- “kusvinura”** — **G1127 gregoreo** — kuramba wakasvinura; kurinda
muzvidzore, murinde, nokuti muvengi wenyu anofamba-famba
- “kudzokera shure”** — **G5288 hupostello** — kuderera; kudzokera shure
"hatisi vavo vanodzokera shure kusvikira pakuparadzwa"
- “kuponesa”** — **G4047 peripoiesis** — kuchengetedza; kuwana; nhaka yakatengwa
"vavo vanotenda kusvikira pakuponeswa kwemweya"
- “tsungirira”** — **G5278 hupomeno** — kutsungirira; kutakura; kutsungirira
"Akaropafadzwa munhu anotsungirira pakuedzwa"
- “kuguma”** — **G5056 telos** — magumo; chinangwa; chinangwa chinotarwa
"tsungirira kusvikira kumagumo", uye kugamuchira magumo okutenda kwenyu
- “korona”** — **G4735 stephanos** — korona; chishongo chomukundi
achagamuchira korona youpenyu
- “kupedzisa”** — **G5048 teleioo** — kupedza; kupedzisa; kuita kuti kupere
kuti ndipedze nzira yangu nomufaro
- “kosi”** — **G1408 dromos** — mujaho; nzira
nzira yakapedzwa naPauro nomufaro
- “muvambi”** — **G159 aitos** — chikonzero; muvambi
"muvambi weruponeso rusingaperi kune vose vanomuteerera"
- “Chengetedza”** — **G5432 phroureo** — kurinda; kutarisira; kuchengeta sezvinoitwa nehondo yeverindi
"kuchengetedzwa nesimba raMwari kubudikidza nokutenda kusvikira kuruponeso"
- “akakunda”** — **G3528 nikao** — kukunda; kukunda; kuwana kukunda
vakamukunda neropa reGwayana

(Pfungwa dzangu dzomunhu — ona kuti izwi rakavakwa sei. Strong's inoti soteria (G4991, ruponeso) rinobva pana soter (G4990, muponesi), uye soter rinobva pana sozo (G4982, kuponesa). Ruponeso rwakasungirirwa pamuponesi, uye izwi

MAZWI EMUSORO MUCHIHEBERU

“**ruponeso**” — **H3444 yeshuwah** — chinhu chakaponeswa; kununurwa; ruponeso
Jehovha ndiye ava ruponeso rwangu

“**kuponeswa**” — **H3467 yasha** — kuponesa; kununura; kuchengetedzwa
saizvozvo Jehovha akaponesa Israeri musi iwoyo

“**ruponeso**” — **H8668 teshuwah** — kununurwa; kuponeswa; ruponeso
"wakaponeswa muna Jehovha noruponeso rusingaperi"

“**kumira zvakadzikama**” — **H3320 yatsab** — kuzvimisa; kumira zvako; kuzviratidza
"mirai zvenyu, muone ruponeso rwaJehovha"

“**kufungisisa**” — **H1897 hagh** — kunyunyuta; kutura zvishoma; kufungisisa
"murayiro wake anofungisisa masikati nousiku"

“**akatakura**” — **H5375 nasa** — kusimudza; kutakura; kutakura
makatakurwa kubva mudumbu, kunyange kusvikira pakukwegura

“**kununura**” — **H4422 malat** — kupukunyuka; kununura; kuponesa
Ndichakutakura, uye ndichakununura

“**Joshua**” — **H3091 Yehowshuwa** — Jehovha ndiye ruponeso; Jehovha-akaponesa 
zita rechiHebheru rinobva zita raJesu

(Pfungwa dzangu dzomunhu — yeshuwah (H3444, ruponeso) ishoko rakaimbwa naIsraeri pagungwa. Zita raJesu rinobva kuzita rechiHebheru rinonzi Yehoshua (H3091), rinoreva kuti Jehovha ndiye ruponeso. Mutumwa akabatanidza zita nezvarinoreva mumutsara mumwe chete, "uye uchamutumidza zita rake kuti JESU: nokuti ndiye achaponesa vanhu vake pazvivi zvavo" (Mateu 1:21).)

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