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## Me Littafi Mai Tsarki Ya Ce Game Da Kamun Kai (Temperance)? — Rayuwa Da Ita · Nassosin KJV Tare da Lambobin Strong

**ZAMAN A ZAHIRI · TAFIYA TARE DA ALLAH — RARRAFE, TAFIYA, GUDU, KARE**

*Kamewa — Ka'idar Nassi Ta Farko*

### BUDE KALMA

*Kamewa tafiya ce kafin ta zama komai. Yaro ba ya mallakar kansa cikin rana daya: da farko yana rarrafe, kuma ana dauke shi, kuma ana ciyar da shi da madara; sannan a yaye shi, a kwantar da shi, kamar yaro da an yaye daga mahaifiyarsa; sannan yana tafiya, ya koyi yin ki mugunta ya zaɓi nagarta; sannan yana gudu — kuma duk mai fafatawa domin lada mai kamewa ne cikin dukan abubuwa. Kalmar Girkanci ita ce egkrateia (G1466, kamewa) — karfi na cikin gida, mallakar mutum a kan kansa; kuma tana da abokiyar tafiyarta, egkrateuomai (G1467, ya zama mai kamewa), wanda shi ne wannan karfin da ake aiki da shi cikin tsere. Ibraniyanci ya sanya shi a cikin kalma daya, mashal (H4910, ya mallaka) — wanda ya mallaki ruhinsa ya fi wanda ya ci gari; kuma inda wannan mallaka ba ta nan, matsar (H4623, mallaka), mutumin ya zama gari da an rushe, ba shi da katanga. Wannan nazari yana bin kamewa cikin dukan tafiyar mutum: yadda yake samun ta lokacin da yake iya rarrafe kawai; yadda yake tafiya cikinta kullum-kullum bayan ya same ta; yadda yake gudu da ita ya kuma ba da kansa kamar soja; da yadda yake ketare layin karshe, inda rawanin ba ya taba rubewa, kuma inda duniya take shudewa, tare da sha'awoyinta, amma wanda yake yin nufin Allah yana dawwama har abada. Bincika shi.*

### TAMBAYOYI UKU DA WANNAN NAZARIN ZAI AMSA:

1. Ina ake samun kamewa, kuma ta yaya mutum yakan fara samun ta?
2. Menene ya kamata mutum ya yi da kamun kai da zarar yana da shi, kuma yaya ake rayuwa da shi rana bayan rana?
3. Ta yaya gasar take karewa — wace rawani ce ake ajiyewa, kuma wa ne yake dawwama har abada sa'ad da duniya ta shude?

## KALMOMIN GISKI NA GIRIKANCI

- “**kamewa**” — **G1466 egkrateia** — kamun kai, kame kai, tsanaki  
*'ya'yan itace na Ruhuhu shine kamewa*
- “**na kame kai**” — **G1467 egkrateuomai** — don yin yan kai tsaye, don kame kai, kasance mai natsuwa  
*kowane mutum wanda ke gwagwarmaya domin nasara yana da matsala a cikin dukkan abubuwa*
- “**karuwa**” — **G4298 prokopto** — karuwa, ci gaba, karuwa sosai  
*Yesu ya girma cikin hikima da girma*
- “**Yawaita**” — **G810 asotia** — Yawaita, tashin hankali  
*kada ku bugu da ruwan inabi, wanda a ciki akwai fajirci*
- “**na kame kai**” — **G1468 egkrates** — mai kamun kai, karfi a ciki  
*mai hankali, mai adalci, mai tsarki, mai kamewa*
- “**rike a kasa**” — **G5299 hupopiazio** — ci gaba da mamayewa, dukan-dukan  
*Ina kiyaye jikina*
- “**kawo karkashin iko**” — **G1396 doulagogeo** — kawo karkashin iko  
*mai da shi yanyanci*
- “**yi kokarin neman nasara**” — **G118 athleo** — gwabza, yi fada  
*idan mutum yana fada domin samun kambu*
- “**makamai**” — **G3696 hoplon** — makami, kayan yaƙi, kayan aiki  
*makaman yaƙinmu ba na jiki ba ne*
- “**naui**” — **G3591 ogkos** — nauyi, kaya  
*Bari mu ajiye kowace nauyi*
- “**zauna**” — **G3306 meno** — zauna, ci gaba da kasancewa, jimre  
*wanda yake yin nufin Allah kuwa ya kasance har abada*
- “**sosai**” — **G3651 holoteles** — Gaba ɗaya, cikakke har zuwa karshe  
*Allah na salama da kansa ya tsarkake ku kwarai*
- (Tunanina na kadai — ku lura da yadda kalmar take a gina ta. Strong's ya ce egkrateia (G1466, kamewa) ya tsaya a kan kalmomi biyu — G1722, cikin, da G2904, kratos, karfi, mulki — karfi A CIKIN: mutum yana mulkin kansa. Kuma egkrateuomai (G1467, yin kamewa) shi ne wannan karfin da ake aiwatar da shi — ba wani abu ne mutum kawai ke da shi ba, sai dai wani abu ne mutum ke yi a cikin gudun tsere. 'Ya'yan itacen da kuma tafiyar da shi kalma ɗaya ce a siffofi biyu.)*

## KALMOMIN HEBREW MASU MAHIMMANCI

- “**Yana mulki**” — **H4910 mashal** — ya yi mulki, ya yi sarauta, ya yi mulkin sarauta  
*wanda ya iya sarrafa ruhunsa ya fi wanda ya ci birni.*
- “**doka**” — **H4623 matsar** — kamewa, mulki, iko  
*wanda ba shi da mulki a kan ruhinsa*
- “**boye**” — **H6845 tsaphan** — boye, ajiye, kiyaye a asirce  
*Na boye maganarKa a cikin zuciyata*
- “**yaye**” — **H1580 gamal** — yaye, nuna, aikata da alheri mai yawa  
*wadanda aka yaye daga madara*
- “**isasshe**” — **H1767 day** — isasshe, wadatacce  
*ku ci gwargwadon isarku*
- “**niyya**” — **H7760 suwm** — sanya, ayyana, naɗa, manufa  
*Daniyel ya yi niyya a zuciyarsa*

(Tunanin kaina — mashal (H4910, yin mulki) shi ne kalmar da take nufin mulki: kalma daya ce ta bayyana a cikin, Ka mai da shi mai mulki a kan aikin hannuwanka (Zabura 8:6); kuma Allah ya fadi haka wa Kayinu game da zunubi a bakin kofa — sha'awarsa za ta kasance a gare ka, kuma za KA MALLAKE shi (Farawa 4:7). Mulkin da Allah ya kafa tun farko, ya kafa shi da farko a kan ruhun mutum kansa. Kuma matsar (H4623, iko) na nufin kamewa — inda ba a same shi ba, karin maganar ta ce, mutumin nan birni ne da ya rushe, kuma ba shi da katanga.)

## I. RARRAFA — YADDA ZA A SAME SHI

(Tunanina na kaina — kowace tafiya tana farawa a kasa, haka nan wannan ma. Kamewa ba aikin hannunka ba ne tukuna; 'YA'YA CE — kuma 'ya'ya ba a kera ta ba, ana yin girmanta. Tana girma a kan kuringa, kuma kuringar Mutum ce. Kuma jaririn yakan same ta inda yake samun dukan abincinsa: a cikin kalma, kamar madara; ka neme ta a can kamar azurfa, ka bincike ta kamar dukiya boyayyiya. Fara a kasa, fara a nono na kalma, kuma ka fara.)

**A. Galatiyawa 5:22-23** Amma amfanin da Ruhu yake bayar shi ne kauna, farin ciki, salama, hakuri, kirki, nagarta, aminci **[G1466 egkrateia ■]** (23) sauƙinkai, da kuma kamunkai. Ai, ba ruwan Doka da waƙannan abubuwa.

**AMMA AMFANIN DA RUHU YAKE BAYAR SHI NE KAUNA → DA KUMA KAMUNKAI. AI + BA RUWAN DOKA DA WAƊANNAN ABUBUWA.**

**B. Yohanna 15:4** Ku kasance a cikina, ni kuma zan kasance a cikinku. Babu reshen da zai iya yin 'ya'ya da kansa, dole yā kasance a jikin kuringar inabin. Haka ku ma, ba za ku iya ba da 'ya'ya ba sai kun kasance a cikina. **[G3306 meno ■]**

**BABU RESHEN DA ZAI IYA YIN 'YA'YA DA KANS, DOLE YĀ KASANCE A JIKIN KURINGAR INABIN → BA ZA KU IYA BA DA 'YA'YA BA SAI KUN KASANCE A CIKINA.**

**C. Yohanna 15:5** “Ni ne kuringar inabin; ku ne kuma rassan. In mutum ya kasance a cikina ni kuma a cikinsa, zai ba da 'ya'ya da yawa; in ba tare da ni ba, ba za ku iya yin kome ba. **[G2590 karpos ■]**

**WANDA YAKE ZAMA A CIKINA + NI KUMA A CIKINSA → SHI NE YAKE BADA 'YA'YA MASU YAWA + BA TARE DA NI BA BA ZA KU IYA YIN KOME BA.**

(Tunanina na kaina — a nan ne aka sami kamewa. An rubuta shi a cikin 'ya'yan itacen Ruhu, kuma 'ya'yan itace suna girma ne kawai a kan reshen da ya tsaya a cikin kuringar. A yanke reshen, babu 'ya'ya; gama in ba tare da ni ba, in ji shi, ba za ku iya yin kome ba. Domin samun kamewa, ku tsaya a cikinSA — Karfin da ke ciki shi ne karfinsa yana rayuwa a cikinku.)

**D. 2 Bitrus 1:3** Ikonsa na Allahntaka ya ba mu kome da muke bukata don rayuwa da kuma tsoron Allah ta wurin sanin wanda ya kira mu ta wurin ɗaukakarsa da nagartarsa. **[G1922 epignosis ■]**  
**[G1411 dunamis ■]**

**IKONSA NA ALLAH YA BA MU DUKKAN ABUBUWAN DA SUKA SHAFI RAYUWA DA IBADA.**

**E. Karin Magana 2:4-5** in ka neme shi yadda ake neman azurfa ka kuma neme shi kamar yadda ake neman boyayyiya dukiya **[H2664 chaphas ■]** (5) to, za ka gane tsoron Ubangiji ka kuma sami sanin Allah.

**IN KA NEME SHI YADDA AKE NEMAN AZURFA + KA KUMA NEME SHI KAMAR YADDA AKE NEMAN 'BOYAYIYAR DUKIYA → TO, ZA KA SAMI SANIN ALLAH.**

**F. Yohanna 5:39** Kuna ta nazarin Nassosi da himma don kuna tsammani ta wurinsu ne kuna samun rai madawwami. Nassosin nan ne suke ba da shaida a kaina **[G2045 ereunao ■]**

**BINCIKI NASSOSI → SU NE WADANDA SUKE SHAIDA GASKIYA GAREMU.**

**G. Zabura 119:9** Yaya matashi zai kiyaye hanyarsa da tsabta? Sai ta yin rayuwa bisa ga maganarka. **[H1697 dabar ■]**

**YAYA MATASHI ZAI KIYAYE HANYARSA DA TSABTA? → SAI TA YIN RAYUWA BISA GA MAGANARKA.**

**H. Zabura 119:11** Na boye maganarka a cikin zuciyata don kada in yi maka zunubi. **[H6845 tsaphan ■]**  
**NA BOYE MAGANARKA A ZUCIYATA → DOMIN IN RAGE YIN ZUNUBI A GABANKA.**

(Tunanina na kaina — ka lura da inda mulkin saurayin ya fara: ta hanyar kula bisa ga MAGANARKA, da kuma maganar da aka boye a cikin zuciyar. tsaphan (H6845, boyewa) na nufin ajiyewa kamar dukiya. Mutumin da ba zai yi zunubi ba

yakan ajiye maganar a ciki, inda sha'awa take tashi — an ajiye dukiya a daidai kofar da abokin gaba yake kwankwasawa.)

**I. 1 Bitrus 2:2** Kamar sababbin jarirai, ku yi marmarin madara zalla ta ruhaniya, domin ta wurinta za ku yi girma cikin cetonku [G837 auxano ■] [G1051 gala ■]

**KAMAR SABABBIN JARIRAI + KU YI MARMARIN MADARA ZALLA TA RUHANIYA → DOMIN TA WURINTA ZA KU YI GIRMA CIKIN CETONKU.**

**J. Zabura 131:2** Amma na hakura na kuma kwantar da raina; kamar yaron da aka yaye tare da mahaifiyarsa, kamar yaron da aka yaye haka raina yake a cikina. [H1826 damam ■]

**AMMA NA HAKURA NA KUMA KWANTAR DA RAINA → KAMAR YARON DA AKA YAYE TARE DA MAHAIFIYARSA.**

**K. Ishaya 28:9-10** “Wane ne yake so ya koyar? Ga wa yake bayyana sakonsa? Ga yaran da aka yaye, ga wadanda ba a dade da yayewa ba ne? [H1580 gamal ■] (10) Gama haka yake. Yi ka kuma yi, yi ka kuma yi, mulki a kan mulki, mulki a kan mulki; nan kadan, can kadan.”

**WADANDA AKE YAYE DAGA MADARA → UMARNI BISA UMARNI + LAYI BISA LAYI + NAN KADAN, CAN KADAN.**

(Tunanina na kadaita — wa zai koyar? wadanda aka yaye. gamal (H1580, an yaye) shi ne yaron da aka fissa daga nono kuma ya girma ya wuce shi; kuma mai zabura ya mai da shi hoton kansa na rai mai natsuwa — na kwantar da kaina, na natsu, kamar yaron da aka yaye daga mahaifiyarsa. Kamewar farko da mutum ke koya ita ce yaye: raiyi mai natsuwa daga kwadayinsa, kuma an koyar da shi umarni bisa umarni, layi bisa layi, kadan a nan, kadan a can.)

**L. Luka 2:52** Yesu kuwa ya yi girma, ya kuma karu cikin hikima, ya kuma sami tagomashi a wurin Allah da mutane. [G4298 prokopto ■]

**YESU KUWA YA YI GIRMA, YA KUMA KARU CIKIN HIKIMA + YA KUMA SAMI TAGOMASHI A WURIN ALLAH DA MUTANE.**

(Tunanina na kansu — kuma idan kana tunanin rarrafe yana kasa da martabarka, Dan mutumin kansa YA KARU — prokopto (G4298, ya karu), ya ci gaba gaba. Ya girma, kai ma za ka girma. Ba wanda aka haifa cikakke a girma cikin wannan; ka yi marmarin madara, ka girma ta wurinta. Yanzu da kake tsaye, ka koyi tafiya.)

## II. TAFIYA — ABIN DA ZA A YI DA SHI IDAN AN SAMU SHI

(Tunanina na kaina — jaririn yana kan kafafunsa; yanzu tafiya ta yau da kullum ta zo. Kamewar da aka samu dole ta zama kamewar da AKE TAFIYA da ita, kuma dokar farko ta tafiyar ita ce: Ku yi tafiya cikin Ruhu, kuma BA ZA KU cika sha'awar jiki ba. Hanyar mallakar jiki ba ta tsayawa a wuri guda a yi fada da shi ba; hanyar ita ce ku YI TAFIYA — cikin Ruhu, cikin hasken rana, da gaskiya, da hankali — kuma ku lura a cikin wadannan shaidu abin da tafiyar ke ki, da kuma abin da take sawa.)

**A. Galatiyawa 5:16** Saboda haka ina ce muku, ku yi rayuwa ta wurin Ruhu, ba za ku kuwa gamsar da sha'awace-sha'awacen mutuntaka ba. [G1939 epithumia ■] [G4043 peripateo ■]

**KU YI RAYUWA TA WURIN RUHU → BA ZA KU KUWA GAMSAR DA SHA'AWACE-SHA'AWACEN MUTUNTAKA BA.**

**B. Romawa 13:13** Bari mu tafiyar da al'amuranmu yadda ya dace a yi da rana, ba a cikin shashanci da buguwa ba, ba cikin fasikanci da rashin kunya ba, ba kuma cikin fada da kishi ba. [G4043 peripateo ■]

**YI TAFIYA DA KYAU, KAMAR YADDA A RANA + BA CIKIN BOROBORO DA BUGUN GIYA.**

**C. Romawa 13:14** A maimakon haka, ku dauki halin Ubangiji Yesu Kiristi, kada kuma ku yi tunani game da yadda za ku gamsar da sha'awace-sha'awacen mutuntaka. [G4307 pronoia ■]

**A MAIMAKON HAKA, KU DAUKI HALIN UBANGIJI YESU KIRISTI + KU DAUKI HALIN UBANGIJI YESU KIRISTI.**

**D. Afisawa 5:18** Kada ku bugu da ruwan inabi, wanda yake kai ga lalaci. A maimako haka, ku cika da Ruhu. [G810 asotia ■]

**KADA KU BUGU DA RUWAN INABI, WANDA YAKE KAI GA LALACI → A MAIMAKO HAKA, KU CIKA DA RUHU.**

(Tunanina na kaikaice — nassi ya sanya cikawa biyu daban-daban akan juna: giya, wanda take kaiwa ga yawaita — asotia (G810, yawaita), wani rayuwa wanda ake zubawa a banza — da kuma Ruhu. Mutum yana kama da akwati; tambaya kadai ita ce abin da ke cika shi. A cika da Ruhu, kuma yawaitar ba za ta samu wuri ba.)

**E. Titus 2:11-12** Gama alherin Allah mai kawo ceto ya bayyana ga dukan mutane. [G4996 sophronos ■] (12) Yana koya mana mu ce, “A'a” ga rashin tsoron Allah da kuma sha'awace-sha'awacen duniya, mu kuma yi rayuwa ta kamunkai, ta adalci da kuma ta tsoron Allah a cikin wannan zamani

**ALHERIN ALLAH YANA KOYA MANA → MU YI MUSU DA RASHIN TSORON ALLAH DA SHA'AWOWIN DUNIYA + MU YI RAYUWA CIKIN HANKALI, ADALCI, DA TSORON ALLAH.**

**F. 2 Bitrus 1:5-6** Saboda haka, ku yi iyakar kofari ku kara wa bangaskiyarku nagarta; ga nagarta kuwa, ku kara mata sani; **[G1466 egkrateia ■]** (6) ga sani kuma ku kara masa kamunkai; ga kamunkai kuma ku kara da daurewa; ga daurewa kuwa ku kara da tsoron Allah;

**BAYAR DA DUKAN KOKARI → KU DARA WA SANI KAMUN KAI + GA KAMUN KAI HAKURI.**

*(Tunanina na kadai — a lura da matakala: kamewa AN KARA ta — da dukan aiki tukuru — ga sani, kuma hakuri an gina shi a kan kamewa. Abin da ka samu a matsayin baraka dole yanzu ka kara shi a matsayin mataki; tafiya tana ci gaba zuwa sama yayin da take ci gaba.)*

**G. Titus 2:2** Ka koya wa tsofaffin maza su kasance masu saukinkai, waɗanda suka cancanci girmamawa, masu kamunkai, sahihai wajen bangaskiya, da kauna da kuma jimiri. **[G4998 sophron ■]**

**TSOFAFFI → MASU HANKALI, DA MUTUNCI, MASU KAMUN KAI + LAFIYAYYU CIKIN BANGASKIYA, CIKIN SOYAYYA, CIKIN HAKURI.**

**H. Titus 1:8** A maimakon haka dole yā zama mai karɓan baƙi, mai son abu nagari, mai kamunkai, mai adalci, mai tsarki da kuma natsattse. **[G1468 egkrates ■]**

**MAI SON MUTUMIN KIRKI + MAI HANKALI, MAI ADALCI, MAI TSARKI, MAI KAMUN KAI.**

*(Tunanina na kaico — duba tag dīn da yake karkashin mai kamunkai a nan, G1468: egkrates, mutumin da yake da karfi a cikinsa, tushen kalmar egkrateia kanta. Dattijon da ya tsaya a gaban garke dole ne ya kasance wanda yake mulkin kansa; haka kuma tsofaffi maza — masu hankali, masu tsanaki, masu kamunkai. Tafiyar tana ga kowace shekaru, kuma ba ta karewa da samartaka ba.)*

**I. Farawa 4:7** Da ka yi abin da yake daidai, ai, da ka sami karɓuwa. Amma tun da ba ka yi abin da ba daidai ba, zunubi zai yi fakonka don yā rinjaye ka kamar naman jeji. Yana so yā mallake ka, amma tilas ka rinjaye shi.” **[H4910 mashal ■]**

**ZUNUBI YANA KWANCE A KOFA + SHA'AWARSA ZA TA KASANCE GA KAI → KAI ZA KA YI MULKI A KANSA.**

**J. Karin Magana 16:32** Gara ka zama mai hakuri da ka zama jarumi, ya fi kyau ka iya mallakar kanka fiye da mallakar birane. **[H4910 mashal ■]**

**SANNU-SANNU DA FUSHI = MAFI KYAU DA JARUMI + WANDA YAKE MALLAKAR RUHINSA DA WANDA YAKE KWACE GARI.**

*(Tunanina na kadai — na sanya kalmomi biyu na mulki tare. Ga Kayinu an fada game da zunubi, za ka YI MULKI a kansa — mashal (H4910, yin mulki) — umarnin farko game da kamewa a cikin dukan littafin, wanda aka fada a wajen kofa inda sha'awa take zaman jira. Kuma karin maganar tana nada wa wannan kalma rawani: wanda ya yi mulkin ruhinsa ya FI wanda ya ci gari da yaki. Duniya tana daukan wanda ya ci gari da yaki a matsayin jarumi mai karfi; Allah kuwa yana daukan wanda ya yi mulkin ruhinsa a matsayin mai karfi fiye da shi.)*

**K. Karin Magana 25:16** In ka sami zuma, ka sha isashe kawai, in ya yi yawa, za ka yi amai. **[H1767 day ■]**

**IN KA SAMI ZUMA? → KA SHA ISASHE KAWAI.**

**L. Yakub 1:19** 'Yan'uwana kaunatattu, ku lura da wannan. Ya kamata kowa yā kasance mai saurin saurara, ba mai saurin magana ba, ba kuma mai saurin fushi ba **[G1021 bradus ■]**

**MAI SAURIN SAURARA + BA MAI SAURIN MAGANA BA + BA MAI SAURIN FUSHI BA.**

*(Tunanina na kaikaice — tafiya ta yau da kullum ta kamewa tana bi ta kofa yar-kadan: baki — kuma kofar tana aiki ta hanyoyi biyu. Abinci yana shiga: ko da zuma, abu mai kyau kuma mai dadi, kalmar ta ce, ci kawai gwargwadon abin da ke ISASSHE — day (H1767, sufficient), isashe. Kalmomi suna fita: yi hankuri wajen ji, YI JINKIRI wajen magana, jinkiri wajen fushi. Ka mallaki kofar, kuma ka mallaki mafi yawan tafiyar. Ka yi tafiya kamar haka, kuma za ka kasance shiryayye don gudu.)*

### **III. GUDUN TSERE — MIKA SHI KAMAR SOJA A CIKIN RUNDUNAR ALLAH**

*(Tunanina na sirri — yanzu tafiya ta zama tsere, tsere kuma ta zama yaki. A lura da wani abu boyayye a wuri daya: don haka ina TSERE, in ji Bulus, kuma a numfashi guda, don haka ina YAKI — mai tsere da mai yaki mutum daya ne. Kuma a ga inda dukansa suke sauka: ba a kan wani mutum ba — ina kiyaye jikina A KARKASHI, hupopiazō (G5299, to keep under), wanda Strong's ya fassara da bugu a karkashin ido. Abokin gaba na farko na mai kamewa shi ne jikinsa da kansa; kuma miƙa wa Allah wannan jiki shi ne cikakken aikin sojan.)*

**A. 1 Korintiyawa 9:24** Ba ku sani ba cewa a gasar gudu, dukan masu gudu sukan yi gudu, amma guda ne kadai yakan sami lada? To, sai ku yi gudu yadda za ku sami lada. **[G5143 trecho ■]**  
**[G4712 stadion ■]**

**WADANDA SUKE GUDU A TSERE SUNA GUDU DUKANSU + SAI KU GUDU HAR KU SAMU.**

**B. 1 Korintiyawa 9:25** Duk 'yan wasan gasa sukan hori kansu sosai. Sukan yi haka domin su sami rawanin da ba zai daɗe ba. Amma mu muna yi ne domin mu sami rawanin da zai dawwama. **[G1467 egkrateuomai ■] [G75 agonizomai ■]**

**DUK 'YAN WASAN GASA SUKAN HORI KANSU SOSAI → MU RAWANIN DA ZAI DAWWAMA.**

**C. 1 Korintiyawa 9:26** To, ni fa ba gudu nake yi kamar mai gudu ba wurin zuwa ba. Dambena kuma ba naushin iska nake yi ba. **[G4438 pukteuo ■]**

**SAI KA GUDU, BA KAMAR MARAS-TABBAS BA + SAI NA YI FADA, BA KAMAR WANDA YAKE BUGUN ISKA BA.**

**D. 1 Korintiyawa 9:27** A'a, ina horon jikina in mai da shi bawana, saboda bayan na yi wa waɗansu wa'azi, ni kaina kada in kasa cancantar samun lada. **[G1396 doulagogeo ■] [G5299 hupopiazio ■]**

**INA KAMA JIKINA + INA MAI DA SHI BIYAYYA.**

*(Tunanina na kashin kai — kai shi cikin bautar shi ne doulagogeo (G1396), wanda ke nufin bi da shi kamar bawa. Jiki bawa ne mai kyau amma ubangida mummuna; mai gudu yana tilasta masa ya yi hidima. Kuma a lura da DALILIN: domin bayan wa'azi ga waɗansu, kada shi kansa ya zama an ki shi. Ba a taba yin asarar tsere a wani wuri da wuri fiye da cikin jikin da ba a kula da shi na mutum kansa.)*

**E. 2 Timoti 2:3** Ka jure wa shan wahala tare da mu kamar soja mai kyau na Kiristi Yesu. **[G4757 stratiotes ■]**

**JURIYA DA WAHALA = KAMAR GWARZON SOJAN YESU KRISTI.**

**F. 2 Timoti 2:4** Ba wanda yake aikin soja da zai sa kansa a sha'anin mutumin da ba ya aikin soja, domin yakan so ya gamshi wanda ya ɗauke shi soja. **[G1707 empleko ■]**

**BABU MUTUM DA YAKE YIN YAKI DA YAKE SAKA KANS A CIKIN AL'AMURAN RAYUWAR NAN → DOMIN YA GAMSHI WANDA YA ZABE SHI SOJA.**

**G. 2 Timoti 2:5** Haka ma, in wani ya yi gasa a matsayi shi ɗan wasa ne, ba ya sami rawanin nasara, sai in ya yi gasar bisa ga dokoki. **[G118 athleo ■]**

**IN WANI YA YI GASA A MATSAYI SHI ɗAN WASA NE → BA YA SAMI RAWANIN NASARA, SAI IN YA YI GASAR BISA GA DOKOKI.**

*(Tunanina na sirri — kokarin nemar rinjaye shine athleo (G118), watau yin gasa kamar a wasannin motsa jiki; kuma rawanin ya dogara ne akan kalma daya: BISA GA DOKA. Soja ba ya tafiya cikin sarkakiya; mai fafatawa ba ya fita daga hanya. Tsanantawa (Temperance) shine kiyaye dukkan tafarki a karkashin doka — kome yana cikin tsari, domin kada a rasa rawanin a lokacin gudu.)*

**H. 2 Timoti 2:22** Ka yi nesa da mugayen sha'awace-sha'awace na kuruciya, ka kuma bi adalci, bangaskiya, kauna da kuma salama, tare da waɗanda suke kira ga Ubangiji daga zuciya mai tsabta. **[G1939 epithumia ■]**

**KUMA KA GUJI SHA'AWOWIN MATASA + KA BI ADALCI, BANGASKIYA, SO, SALAMA.**

**I. 1 Bitrus 2:11** Abokaina kaunatattu, ina rokonku, a matsayin bare da kuma baki a duniya, ku rabu da sha'awace-sha'awacen zunubin da suke yaki da ranku. **[G4754 strateuomai ■] [G567 apechomai ■]**  
**A KAMAR BAKI DA MATAFIYA → KU RIKI GUJE WA SON RAI NA JIKI, WANDA YAKE YAKI DA RAI.**

**J. Romawa 6:13** Kada ku miƙa gaɓoɓin jikinku ga zunubi a matsayin kayan aikin mugunta, sai dai ku miƙa kanku ga Allah, a matsayin waɗanda aka fitar da su daga mutuwa zuwa rai; ku kuma miƙa gaɓoɓin jikinku gare shi a matsayin kayan aikin adalci. **[G3696 hoplon ■] [G3936 paristemi ■]**  
**SAI DAI KU MIKA KANKU GA ALLAH + KU KUMA MIKA GAɓOɓIN JIKINKU GARE SHI A MATSAYIN KAYAN AIKIN ADALCI.**

**K. 2 Korintiyawa 10:4** Makaman da muke yaƙi da su, ba makamai na duniya ba ne. Sai dai na ikon Allah ne, masu rushe wuraren mafaka masu karfi. **[G3696 hoplon ■]**

**MAKAMAN DA MUKE YAKI DA SU, BA MAKAMAI NA DUNIYA BA NE → SAI DAI NA IKON ALLAH NE, MASU RUSHE WURAREN MAFKA MASU KARFI.**

**L. 2 Korintiyawa 10:5** Muna ka da masu gardama da kowane tunanin daga kai da yake kafa kansa gāba da sanin Allah, muna kuma jan hankalin kowa ga bautar Kiristi. **[G163 aichmalotizo ■]**

**MUNA RUSHE TUNANI + KAMA KOWANNE TUNANI ZUWA GA BIYAYYA GA KIRISTI.**

*(Tunanina na kadai — ka lura da alamomin: kayan aikin adalci a cikin Romawa da makaman yakinmu a cikin Korantiyawa kalma daya ce ta Girkanci — G3696 a karkashin dukkansu, hoplon, kayan yaki, makamai. Ka mika sassan jikinka ga Allah, kuma sassan jikinka SU NE makamansa. Kuma yakin ana yin sa a cikin gida tukuna: hujjoji ana rushe su, kuma KOWANE TUNANI ana kama shi bautacce — mai kamun kai yakan kama tunaninsa nasa bautacce tun kafin ya taba haduwa da wani abokin gaba a waje.)*

**M. Karin Magana 25:28** Kamar birni da katangarsa sun rushe haka yake da mutumin da ba ya iya danne fushinsa. **[H4623 matsar ■]**

**WANDA BA SHI DA IKO A KAN RUHUNSA = KAMAR GARI DA AKA RUSHE, KUMA BA SHI DA GANUWA.**

*(Tunanina na kadaici — kuma a nan ne gargadin sojan ya tsaya: mutumin da ba shi da kamun kai ba a kwatanta shi da soja da ya fadi ba, sai an kwatanta shi da BIRNI da ya rushe — an rurrushe shi, kuma babu katanga. Babu bukatar wani makiyi ya kama shi, ya riga ya kwance a bude. Ka tsare katangaki, kuma ka kasance a fadake.)*

**N. Ibraniyawa 12:1** Saboda haka, da yake muna kewaye da irin wannan taron shaidu mai girma, sai mu yar da duk abin da yake hana mu da kuma zunubin da yake saurin daure mu, mu kuma yi tseren da aka sa a gabanmu da nacewa. **[G73 agon ■] [G3591 ogkos ■]**

**KAWAR DA KOWANE NAUYI + A YI TSERE DA JIMIRI A KAN GASAR DA AKA SA A GABANMU.**

*(Tunanina na kadaici — mai gudu yana ajiye kowace NAUYI — ogkos (G3591, nauyi), wani kaya da ake dauka. Ba kowace nauyi ba ce zunubi; amma kowace nauyi tana rage saurin gudu. Sojan baya daukar fiye da abin da yakin yake bukata, kuma mai gudu baya daukar fiye da abin da gasar take bukata. Ajiye ta, kuma yi gudu da hakuri; iyakar gasa tana gabanka.)*

#### **IV. LAGE KARSHE — MAI AIKATA NUFINSA, DA KALMAR, YANA WANZUWA HAR ABADA**

*(Tunanina na sirri — kowace tsere tana da karshe, kuma wannan karshen ba bango ba ne; rawani ne. Ku ji Bulus a layin karshe: fadan da aka yi, tafiyar da aka kammala, bangaskiyar da aka kiyaye. Kuma ku lura da abin da karshen yake tabbatar da shi game da kamewa: duniya tana shudewa, tare da SHA'AWOWINTA — kowace sha'awa da mutum ya bauta wa tana shudewa tare da duniya wadda ta haifar da ita — amma wanda yake yin nufin Allah yana nan har abada. Mai kamewa ya bar abin da yake shudewa, ya kuma riƙe abin da yake dawwama.)*

**A. Filibbiyawa 3:13-14** 'Yan'uwa, ban dauki kaina a kan cewa na riga na sami abin ba. Sai dai abu guda nake yi. Ina mantawa da abin da yake baya, ina kuma nacewa zuwa ga samun abin da yake gaba **[G1377 dioko ■]** (14) ina nacewa gaba zuwa ga manufar, don in sami ladar da Allah ya yi mini na kiran nan zuwa sama a cikin Kiristi Yesu.

**MANTA ABIN DA YAKE BAYA + MIKAWA GA ABIN DA YAKE GABA → INA GAGGAUTOWA ZUWA BURI DOMIN LADAN.**

**B. 2 Timoti 4:7** Na yi fama mai kyau, na gama tseren, na riƙe bangaskiya. **[G1408 dromos ■] [G73 agon ■]**

**NA YI FAMA MAI KYAU + NA GAMA TSEREN + NA RIƘE BANGASKIYA.**

**C. 2 Timoti 4:8** Yanzu kuwa an ajiye mini rawanin adalci, wanda Ubangiji, Alkali mai adalci zai ba ni a ranan nan ba kuwa ni kadai ba, amma ga duk waɗanda suka yi marmarin bayyanuwarsa. **[G4735 stephanos ■]**

**TAJIN ADALCI + BA GARE NI KADAI BA, HAR MA GA DUKA WA'DANDA SUKA KAUNACI BAYYANARSA.**

*(Tunanina na kadai — rawanin ba don ɗan tsere ɗaya kadai ba ne. Ba gare ni kadai ba, in ji Bulus, amma ga DUKKANSU ma waɗanda suke kaunar zuwansa. Kuma rawani ne wanda BA ZAI KARE BA — waɗanda suka yi tsere don rawunna masu karewa sun kasance da kamewa a cikin dukkan abubuwa; balle waɗanda suke tseren neman wannan.)*

**D. Ibraniyawa 12:2** Bari mu kafa idanunmu a kan Yesu, tushe da kuma kammalar bangaskiyarmu, wanda ya jure kunyar gicciye da aka yi masa, domin ya san cewa daga baya zai yi farin ciki ya yi haka. Yanzu kuma yana zaune a hannun dama na kursiyin Allah. **[G5278 hupomeno ■]**

**DUBAN YESU = TUSHE DA KAMMALAR BANGASKIYARMU → YA JURE GICCIYE.**

**E. Yakub 1:12** Mai albarka ne mutumin da yake daurewa cikin gwaji, gama bayan ya yi nasara da gwajin, zai sami rawanin rai wanda Allah ya yi alkawari ga waɗanda suke ƙaunarsa.

**[G3986 peirasmós ■] [G5278 hupomeno ■]**

**ALBARKA TA TABBATA GA MUTUMIN DA YAKAN JURE JARABA → ZAI SAMI RAWANI NA RAI.**

**F. Mattiyu 24:13** ➤ *read this in your Bible*

**AMMA DUK WANDA YA TSAYA DA KARFI HAR KARSHE → ZAI SAMI CETO.**

**G. 1 Yohanna 2:16** Gama duk abin da yake na duniya, kamar sha’awace-sha’awacen mutuntaka, sha’awar idanunsa, da kuma takama da abin da yake da shi, yake kuma yi, ba daga wurin Uba suke fitowa ba sai dai daga duniya. **[G1939 epithumia ■]**

**KWADAYIN JIKI + KWADAYIN IDANU + FAHARIYAR RAYUWA → BA NA UBA BA NE, AMMA NA DUNIYA NE.**

**H. 1 Yohanna 2:17** Duniya da sha’awace-sha’awacenta suna shuɗewa, amma mutumin da yake aikata nufin Allah, zai rayu har abada. **[G3306 meno ■]**

**DUNIYA DA SHA’AWACE-SHA’AWACENTA SUNA SHUƊEWA → AMMA MUTUMIN DA YAKE AIKATA NUFIN ALLAH, ZAI RAYU HAR ABADA.**

*(Tunanina na kaikaice — yanzu ka ga alamar nan, G3306, ka lura da ita sosai: kalmar da aka fassara ta DAUWAMA a nan, ita ce kalma guda ɗaya da aka fassara ta ZAMA a cikin kuringa — ku zauna cikina — kuma ita ce kalma guda ɗaya da aka fassara ta TABBATA a cikin maganar Ubangiji ta tabbata har abada. Reshen yana zama a cikin kuringar; wanda yake yin nufinsa yana dauwama har abada; kuma maganar tana zama tare da su biyu. Abin da sha’awar ta yi alkawari, ba ta iya kiyaye shi ba, domin sha’awar kanta tana wucewa tare da duniya; abin da kuringar take bayarwa, yana dauwama.)*

**I. 1 Bitrus 1:24** Gama, “Dukan mutane kamar ciyawa suke, darajarsu kuma kamar furannin jeji ne; ciyawa takan yankwane furannin kuma su kakkabe **[G5528 chortos ■]**

**DUKAN NAMA KAMAR CIYAWA NE + CIYAWA TA BUSHE, FURANNIN TA KUMA YA FADI.**

**J. 1 Bitrus 1:25** amma maganar Ubangiji tana nan har abada.” Wannan kuwa ita ce kalmar da aka yi muku wa’azi. **[G3306 meno ■]**

**AMMA MAGANAR UBANGIJI TANA NAN HAR ABADA + WANNAN KUWA ITA CE KALMAR DA AKA YI MUKU WA’AZI.**

**K. Ishaya 40:8** Hakika ciyawa takan yankwane, furanni kuma su yi yaushi, amma maganar Allahnmu tana nan daram har abada.” **[H1697 dabar ■]**

**HAKIKA CIYAWA TAKAN YANKWANE, FURANNI KUMA SU YI YAUSHI + AMMA MAGANAR ALLAHNMU TANA NAN DARAM HAR ABADA.**

*(Tunanina na kadaici — a sa Bitrus kusa da Ishaya, a ji murya ɗaya: ciyawa tana yankewa, fure yana yaɗuwa, kuma dukan jiki — tare da kowace sha’awa da ke da ita — shi ne ciyawar nan; amma maganar Allahnmu za ta tsaya har abada. Jikin da mai kamewa ya ƙi bauta masa yana yankewa tun yana kuka ana bauta masa. Maganar da ya yi tafiya da ita tana tsaye har yanzu bayan ciyawa ta ƙare.)*

## BAKIN GUDA BIYU

**1 Tessalonikawa 5:6** Saboda haka fa, kada mu zama kamar saura, waɗanda suke barci, sai dai mu zama masu tsaro da masu kamunkai. **[G3525 nepho ■] [G1127 gregoreo ■]**

**SABODA HAKA FA, KADA MU ZAMA KAMAR SAURA, WAƊANDA SUKE BARCI → SAI DAI MU ZAMA MASU TSARO DA MASU KAMUNKAI.**

**1 Bitrus 5:8** Ku zama masu kamunkai, ku kuma zauna a faɗaƙe. Abokin gābanku, Iblis yana kewayewa kamar zaki mai ruri, yana neman wanda zai cinye. **[G1127 gregoreo ■] [G3525 nepho ■]**

**KU ZAMA MASU KAMUNKAI → ABOKIN GĀBANKU, IBLIS YANA KEWAYEWA KAMAR ZAKI MAI RURI, YANA NEMAN WANDA ZAI CINYE.**

**1 Bitrus 1:13** Saboda haka, ku shirya kanku don aiki; ku zama masu kamunkai; ku kafa begenku duka a kan alherin da za a ba ku sa’ad da aka bayyana Yesu Kiristi. **[G3525 nepho ■] [G328 anazonnumi ■]**

**DAURE GABAN ZUCIYAR HANKALINKU + KU YI HANKALI + KU DOGARA GA BEGE HAR ZUWA KARSHE.**

**2 Korintiyawa 13:1** Wannan za tã zama ziyarata ta uku a wurinku ke nan. “Dole a tabbatar da kowace magana ta bakin shaidu biyu ko uku.” **[G3144 martus ■]**

**DOLE A TABBATAR DA KOWACE MAGANA TA BAKIN SHaidu BIYU KO UKU.**

*(Tunanina na kadai — ku ji masu maganganu biyu, kuma ku lura da madubi a cikin alamun: Bulus ya ce, mu YI TSARO kuma mu KASANCE MASU HANKALI — gregoreo, nepho; Bitrus kuma ya ce, ku KASANCE MASU HANKALI, ku YI TSARO — nepho, gregoreo. Kalmomi biyu iri daya ne, mai magana daya yana amsawa ga dayan, a jujjuya kamar fuska tana amsawa ga fuska. Kuma Bitrus ya sanya hankali a wurin karshe: ku kasance masu hankali, kuma ku yi begen HAR ZUWA ɓARSHE. Ta shaidar shaidu biyu al'amarin ya tabbata: mai kamewa mutum ne mai farkawa, mai hankali har zuwa zuwan Ubangijinsa.)*

## SIRIRIN INUWA DA CIKA

**Shadow Daniyel 1:8** Amma Daniyel ya kudura a zuciyarsa ba zai kazantar da kansa da abinci da ruwan inabin sarki ba, sai ya tambayi sarkin fada don a ba shi izinin kada yã kazantar da kansa ta wannan hanya. **[H7760 suwm ■]**

**DANIYAL YA YI NIYYA A ZUCIYARSA → BA ZAI SAZANTA KANS DA ABINCIN SARKI BA, KO DA RUWAN INABI.**

**Fulfillment Mattiyu 4:4** ↗ *read this in your Bible*

**MUTUM BA ZAI RAYU DA BURODI KADAI BA → AMMA DA KOWACE MAGANA DA KE FITOWA DAGA BAKIN ALLAH.**

**Fulfillment Galatiyawa 5:24** Waɗanda suke na Kiristi Yesu, sun gicciye mutuntaka tare da abubuwan da mutum yake marmari da kuma sha'awace-sha'awacensa. **[G4717 stauroo ■]**

**WA'DANDA SUKE NA KIRISTI YESU, SUN GICCIYE MUTUNTAKA TARE DA ABUBUWAN DA MUTUM YAKE MARMARI DA KUMA SHA'AWACE-SHA'AWACENSA.**

*(Tunanina na kadaici — inuwar ita ce yaro a gidan sarki ba nasa ba. Daniyel YA SA A ZUCIYARSA — suwm (H7760), don sanya: ya saka a zuciyarsa kafin a kawo abincin a gabansa — kuma bai yarda ya kazantar da kansa da rabon sarki ba. Ainihin gaskiyar ita ce Dan a jeji, yana jin yunwa, mai jarrabtarwa yana cewa masa ya umarci burodi ya bayyana; amma bai amsa da yunwarsa ba sai da kalmar: An rubuta. Inuwar ta ki teburin sarki ta wurin shawarar zuciyar; ainihin gaskiyar ta ci nasara ta wurin kowace kalma da take fita daga bakin Allah; kuma waɗanda suke nasa sun gicciye jiki tare da sha'awoyinsa da kwadayinsa — nasararsa ta zama hanyarsu.)*

## RUFEWA

**1 Korintiyawa 10:13** Ba jarrabar da ta taɓa samunku, wadda ba a saba yi wa mutum ba. Allah mai aminci ne; ba zai bari a jarrabce ku fiye da karfinku ba. Amma in aka jarrabce ku, zai nuna muku mafita, domin ku iya cin nasara. **[G1545 ekbasis ■]**

**ALLAH MAI AMINCI NE → TARE DA JARABAWAR KUMA ZAI BUÑDE HANYAR TSERE, DOMIN KU IYA JURE TA.**

**1 Tessalonikawa 5:23-24** Bari Allah da kansa, Allah na salama, yã tsarkake ku sarai. Bari dukan ruhunku, ranku, da kuma jikinku su zama marar aibi a dawowar Ubangijinmu Yesu Kiristi.

**[G5083 tereo ■] [G3651 holoteles ■]** (24) Wannan wanda ya kira ku mai aminci ne zai kuwa aikata.

**TABBATA ALLAHN SALAMA YA TSARKAKE KU DAIDAI + RUHU DA RAI DA JIKI SU KASANCE BABU AIBU → MAI AMINCI NE WANDA YA KIRA KU, SHI KUMA ZAI YI SHI.**

*(Tunanina na kadai — yanzu in tattara dukan hanya zuwa gida. Da farko rarrafe: kamewa 'ya'yan itace ne, ana samun ta a kan kuringar inabi, ana zana ta kamar madara daga kalmar — a nemi ta kamar azurfa. Sannan tafiya: a yi tafiya cikin Ruhu, kuma sha'awar ba a cika ta ba; a mallaki ruhinka; a tsare kofar bakinka; a ci abin da ya isa kawai. Sannan tsere da yaki: mai kamewa a cikin KOME; a kiyaye jiki karkashin iko; a miƙa gabobin jiki a matsayin makaman adalci; kowane tunani a kama shi bautar. Sannan layin karshe: duniya tana shudewa, tare da sha'awoyinta, amma wanda ke yin nufinsa yana wanzuwa har abada, kuma rawanin ba ya iya rubewa. Kuma tsare shi ba naka kadai ba ne: Allah AMINCI ne — tare da jarabar; hanyar tserewa; kuma bari Allah na salama kansa ya tsarkake ku GABA DAYA — a duba alamar, G3651: Strong's ya ce dukan har zuwa karshe — ruhi da rai da JIKI a kiyaye ba tare da aibi ba har zuwa zuwan Ubangijinmu Yesu Kiristi. Amintacce ne wanda ya kira ku, wanda kuma ZAI YI SHI. A ci gaba da tafiya.)*

## JARABAWAR AIKATAWA

1. Galatiyawa 5:22-23 — Amma amfanin da Ruhu yake bayar shi ne kauna, farin ciki, salama, hakuri, kirki, nagarta, aminci saukinkai, da kuma kamunkai. Ai, ba ruwan Doka da wadannan abubuwa.
- a) babu hukunci
  - b) babu wani umarni
  - c) ba ruwan Doka
2. 1 Korintiyawa 9:25 — Duk 'yan wasan gasa sukan hori kansu sosai:
- a) a cikin tsere
  - b) a cikin kome
  - c) a cikin duniyar yanzu
3. Karin Magana 16:32 — Gara ka zama mai hakuri da ka zama jarumi, ya fi kyau ka iya mallakar kanka fiye da:
- a) shi da ya ci birni
  - b) manya masu karfi
  - c) birni da aka rushe
4. 1 Bitrus 5:8 — Ku zama masu kamunkai, ku kuma zauna a faɗaƙe; domin abokin gaɓanku, Iblis, kamar zaki mai ruri:
- a) yana daure kansa da al'amuran rayuwar nan
  - b) yana yin yaƙi da rai
  - c) yana kewayewa, yana neman wanda zai cinye
5. Daniyel 1:8 — Daniyel ya kudura a zuciyarsa ba zai kazantar da kansa da:
- Abincin sarki, ko kuwa ruwan inabinsa
- b) sha'awar idanu, da fahariyar rayuwa
  - c) sha'anin mutumin da ba ya aikin soja
6. 1 Yohanna 2:17 — Duniya da sha'awace-sha'awacenta suna shudewa, amma mutumin da yake aikata nufin Allah:
- a) za su karɓi rawanin rai
- Amma mutumin da yake aikata nufin Allah, zai rayu har abada.
- c) za su cece
7. 1 Korinthiyawa 9:27 — Amma ina horon jikina, kuma:
- a) mika shi a matsayin kayan aiki na adalci
  - b) a kau da kowane nauyi
  - c) in mai da shi bawana

AMSAR: 1-c, 2-b, 3-a, 4-c, 5-a, 6-b, 7-c

## YADDA WANNAN NAZARIN YAKE RARRABUWA

YADDA INUWA TAKE KAWO HASKE: WANI YARO A GIDAN SARKI YA YI NIYYA A ZUCIYARSA, KUMA BAI YARDA YA KAZANTAR DA KANSA DA NAMAN SARKI BA, KO DA RUWAN INABI (DANIEL 1:8) — A SANYA SHI KUSA DA BAZIR DA YA KE'BE KANSA DAGA RUWAN INABI DA ABIN SHA MAI TSANANI (LITAFIN KIDAYA 6:2-3), DA KUMA KUSA DA KADA A BUGU DA RUWAN INABI... AMMA A CIKA DA RUHU (AFISAWA 5:18), A SHIRYE DON NAZARINSA NASA.

YADDA ALKAWARI SABO YA BAYYANA SHI: AN CE WA KAYINU, ZUNUBI NA KWANCE A KOFA... ZA KA YI MULKI A KANSI (FARAWA 4:7); A MU KUWA AN CE, ZUNUBI BA ZA YA YI MULKI A KANKU BA: GAMA BA KU YYINYIN ZZIN YYIN BA NE YYIN BA NE. — BARI IN GYARA WANNAN.

YADDA KALMOMI SUKE DA MUHIMMANCE: KU TASHI TSAYE, KU YI HANKALI (1 TESSALONIKAWA 5:6) DA KUMA KU YI HANKALI, KU ZAUNA A FAɗAƙE (1 BITRUS 5:8) SUN TSAYA BISA KALMOMIN HELLENANCI GUDA BIYU IRI ɗAYA (G1127, G3525), INDA BAKIN ɗAYA YAKE AMSA WA ɗAYAN; KUMA KAYAN AIKIN DA KE ROMAWA 6:13 DA KUMA MAKAMAN DA KE 2 KORINTIYAWA 10:4 KALMA ɗAYA CE (G3696) — GAɓO'BIN DA AKA MIKA SU NE MAKAMAI.

**YADDA YAKE KAIWA HAR ABADA: SUNA YIN HAKA DOMIN SU SAMI RAWANI MAI LALACEWA; AMMA MU MUNA NEMAN WANDA BA YA LALACEWA (1 KORINTIYAWA 9:25) — KUMA DUNIYA TANA WUCEWA, DA SHA'AWARTA: AMMA WANDA YAKE YIN NUFIN ALLAH YANA NAN HAR ABADA (1 YOHANNA 2:17).**

**HANYAR BINCIKE: CEWA KOWANNENKU YA SAN YADDA ZAI RIKI TASARSA CIKIN TSARKI DA DARAJA (1 TESSALONIKAWA 4:4) NA BUDEWA ZUWA GA TASA DOMIN DARAJA, WANDA AN TSARKAKE SHI, MAI AMFANI GA MAIGIDA (2 TIMOTI 2:21) — BINCIKA SHI.**

**WAHAYIN DA ZA A IYA SAMU: KALMAR DA AKE FASSARA DA ZAUNA A CIKIN KURANGAR INABI (YOHANNA 15:4, G3306) ITA CE KALMAR DA AKE FASSARA DA YANA ZAUNE HAR ABADA (1 YOHANNA 2:17) DA KUMA TANA NAN HAR ABADA (1 BITRUS 1:25) — KAMEWA 'YA'YA CE, 'YA'YAN ITACE SUNA GIRMA A KAN RESHEN DA KE ZAUNE, KUMA RESHEN DA KE ZAUNE YANA ZAUNE TARE DA KALMAR, HAR ABADA.**

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