



SEE MORE JESUS · WANTTOSEEMORE.COM

Me Littafi Mai Tsarki Ya Ce Game Da Kamun Kai (Temperance)? — Kashi na 2 · Nassosin KJV tare da Lambobin Strong

KASHI NA 2 · SABON NAZARI DA AKA GINA A KAN KOYARWAR ALKAWARI TA ASALI

Kamewa — Ka'idar Nassi Ta Farko

BUDE KALMA

Kamewa da kai shine karfin mutum wanda ya juyo don kula da kansa. Tushen ya riga ya kafa shi: kamewa da kai shine kame kai, baure na Ruhu; kuma mutumin da ya rasa shi ya sayar da kansa, kamar yadda Ahab ya sayar da kansa domin ya yi mugunta. Yanzu shaidu sabbi sun zo ga wannan gaskiya guda. Kalmar Hellenanci ita ce egkrateia (G1466, kame kai), wadda aka gina bisa kratos (G2904, iko) — iko na ciki, mallaka a kan kanka. Tsohuwar kalmar ita ce mashal (H4910, yin mulki), kalmar da ake amfani da ita ga gwamna; kuma mai hikima ya sanya wannan kalma a kan ruhun mutum kansa. Ka lura sosai da wannan: mutum zai iya kama gari amma har yanzu ya zama dan kamammen sha'awoyinsa. Wanda ya mallaki ruhunsa ya fi wanda yake da karfi; wanda ba shi da mallaka birni ne mai rushewa, ba tare da katanga ba, kuma kowane makiyi yana shiga kai tsaye. Amma wannan baure yana girma daga Ruhu, ba daga yanayin zunubi ba. Ku kasance da hankali. Ku yi tsaro. Ku kula da jiki. Ku kudura a zuciyarku, kamar yadda Daniyel ya kudura. Ku gudu, kamar yadda Yusufu ya gudu. Domin alheri yana koya mana mu ce a'a ga rashin bin Allah da sha'awoyin duniya, kuma mutumin da yake kame kansa yana gudu domin rawanin da ba zai taba yin fashewa ba. Ku bincika shi.

TAMBAYOYI UKU DA WANNAN NAZARIN ZAI AMSA:

1. Mece ce kamewa, kuma daga ina take fitowa — daga yanayin zunubi, ko kuwa daga Ruhu?
2. Wane ne mutumin da yake mallakar ruhinsa, kuma wane ne mutumin da ba shi da iko a kansa?
3. Ta yaya mai kamun kai ke kula da jikinsa, kuma wace rawani aka sanya a gabansa?

TUSHEN DA AKA RIGA AKA Kafa — KAMUN KAI

HARSASHI → KAMUN KAI SHI NE HAKURI, ITACEN 'YA'YAN RUHU (GALATIYAWA 5:23).

TUSHE → AHAB BAI MALLAKI SHA'AWARSA BA, KUMA YA SAYAR DA KANSA DON YIN MIYAGUN AYYUKA (1 SARAUNA 21:20).

HARSASHIN → ESAU DON GUDA GUNTUN NAMA SAYAR DA HAKKIN HAIHUWARSA (HEBREWS 12:16).

HARSASHIN → HAWWA'U TA GANI + TA YI SHA'AWA + TA DEBA = SHA'AWAR JIKI + SHA'AWAR IDANU + FAHARIN RAYUWA (GENESIS 3:6; 1 JOHN 2:16).

HARSASHI → KIRISTI YA KOYI BIYAYYA TA WURIN ABUBUWAN DA YA SHA WAHALA (LITAFIN LIBRANAWA 5:8).

HARSASHIN → KIRISTI YA KASKANTAR DA KANSA KUMA YA YI BIYAYYA HAR ZUWA MUTUWA (FILIPPIYAWA 2:8).

TUSHE → KOWANE MUTUM DA YAKE FAFATAWA DON SAMUN NASARA YANA KAME KANSA A DUKAN ABUBUWA (1 KORANTIYAWA 9:25).

Wannan Sashe na 2 yana tabbatar da wannan gaskiya guda daya daga sabon rukunin shaidu.

KALMOMIN GISKI NA GIRIKANCI

“kamewa” — **G1466 egkrateia** — kamun kai, kamewa

meekness, temperance: babu wata doka a kan irin wadannan abubuwa

“yana da kamun kai” — **G1467 egkrateuomai** — don a hana kai

kowane mutum wanda ke gwagwarmaya domin nasara yana da matsala a cikin dukkan abubuwa

“na kame kai” — **G1468 egkrates** — karfi a wani abu, gwaninta, mai kamun kai

mai hankali, mai adalci, mai tsarki, mai kamewa

“Hankali” — **G3525 nepho** — Kamewa daga giya, ya zama mai hankali, ya zama mai tsaro

ku kiyaye kanku, ku farga

“cikin natsuwa” — **G4996 sophronos** — da hankali mai kwanciya, cikin matsakaici

ya kamata mu yi zaman rayuwa cikin natsuwa, adalci, da tsoron Allah

(Tunanina na kaina — ku lura da dangin kalmomi, domin su ukun nan daga gida daya ne. egkrateia (G1466, kamun kai) shine 'ya'yan itacen kansa; egkrateuomai (G1467, yin kamun kai) shine aikatawarsa; egkrates (G1468, mai karfi a cikin wani abu) shine mutumin kansa, kamar yadda yake a Titus 1:8 — mai hankali, mai adalci, mai tsarki, mai kamun kai. Kuma dukansu ukun an gina su akan kratos (G2904, iko) — mulki, karfi, karfi. Allah ya zaɓi kalmar IKO domin wannan 'ya'yan itace. Kamun kai ba raunin ba ne; karfi ne da aka juyar da shi zuwa ciki, mutum yana da iko a kan kansa. Kuma ku lura da nepho (G3525, kauracewa ruwan inabi): Strong's ya ce yana nufin zama mai hankali, ka kasance a fadake. Mutumin da yake mai kamun kai shine mutumin da yake mai tsaro.)

KALMOMIN HEBREW MASU MAHIMMANCI

“doka” — **H4910 mashal** — ya yi mulki, ya yi sarauta, ya yi mulkin sarauta

wanda ya iya sarrafa ruhunsa ya fi wanda ya ci birni.

“doka” — **H4623 matsar** — iko, yancewa

wanda ba shi da mulki a kan ruhinsa

“niyya” — **H7760 sum** — saka, ajiye, sanya

Daniyel ya yi shawara a zuciyarsa cewa ba zai kasantar da kansa ba

“gudu” — **H5127 nus** — don yin gudu, don tsira

ya bar rigarsa a hannunta, ya gudu

(Tunanina na kadai — wadannan karin maganganu biyu suna faɗin koyarwa daya da kalmomi biyu, kuma zaɓin ya koya mana wani abu. A cikin Karin Magana 16:32 kalmar ita ce mashal (H4910, mulki) — kalmar mamaya, wadda ake amfani da ita ga hasken da an sanya su su yi mulki a kan yini da kuma dare (Farawa 1:18), da kuma Yusufu wanda aka mai da shi mai mulki a kan dukan kasar Masar (Farawa 45:8). A cikin Karin Magana 25:28 kalmar ita ce matsar (H4623, iko), wadda ta fito daga atsar (H6113, hana). Kalma daya ita ce mai mulki a kan kursiyi; dayar kuma ita ce hanawar da take

rike da katanga. Allah yana daukar ruhin mutum kansa a matsayin duka biyu — mulkin da za a yi mulki a kansa, da kuma birni da za a tsare.)

GYARAWAR BUƊE

Galatiyawa 5:22 Amma amfanin da Ruhu yake bayar shi ne kauna, farin ciki, salama, hakuri, kirki, nagarta, aminci

'YAR ITACEN RUHU = SO + FARIN CIKI + SALAMA + JIMRE-DA-WAHALA + TAUSASHI + ALHERI + BANGASKIYA.

Galatiyawa 5:23 sauƙinkai, da kuma kamunkai. Ai, ba ruwan Doka da waɗannan abubuwa.

[G1466 egkrateia ■]

TAWALI'U + KAMUN KAI + BABU DOKA A KAN IRIN WADANNAN.

(Tunanina na kadai — ka lura tukuna cewa kamewa YA KASANCE: ita 'YA'YA ce, kuma 'ya'yan nan na Ruhu ne. egkrateia (G1466, kamun kai) shine na karshe cikin sunaye tara, kuma kalmar an gina ta bisa kratos (G2904, iko) — iko a cikin ciki, mallaka a kan kanka. Halin zunubi ba zai iya haifar da wannan 'ya'yan ba; Ruhu ne ke haifar da shi a cikin waɗanda suke tafiya cikin Ruhu. Kuma a kan irin waɗannan abubuwa babu shari'a.)

I. MULKI A KAN RUHIN MUTUM DA KANSA

A. Karin Magana 16:32 Gara ka zama mai hakuri da ka zama jarumi, ya fi kyau ka iya mallakar kanka fiye da mallakar birane. **[H4910 mashal ■]**

WANDA YA MALLAKI RUHUNSA = YA FI WANDA YA KWACE BIRNI.

(Tunanina na kansu — kalmar ita ce mashal (H4910, yin mulki), kalmar mallaka. Allah ya kiɗaya mutumin da ya yi mulkin ruhinsa ya fi jarumi, ya fi wanda ya ci gari da yaƙi. Mafi girman mallaka yana cikin gida.)

B. Karin Magana 25:28 Kamar birni da katangarsa sun rushe haka yake da mutumin da ba ya iya danne fushinsa. **[H4623 matsar ■]**

WANDA BA SHI DA IKO A KAN RUHUNSA = GARI DA AKA RURRUSHE + BA TA DA GANUWA.

(Tunanina na kansu — a nan kalmar ita ce matsar (H4623, control), daga atsar (H6113, to restrain): yancin kai. Babu yancin kai, babu katanga; kuma inda katangar ta faɗi, duk makiyi yakan shigo.)

II. YI ƳAMAMEN ZUCIYARKU — KU YI HANKALI, KU YI TSARO

A. 1 Bitrus 1:13 Saboda haka, ku shirya kanku don aiki; ku zama masu kamunkai; ku kafa begenku duka a kan alherin da za a ba ku sa'ad da aka bayyana Yesu Kiristi. **[G3525 nepho ■]**

DAURE GABAN ZUCIYAR HANKALINKU + KU YI HANKALI + KU DOGARA GA BEGE HAR ZUWA KARSHE.

B. 1 Bitrus 5:8 Ku zama masu kamunkai, ku kuma zauna a faɗaƙe. Abokin gaɓanku, Iblis yana kewayewa kamar zaki mai ruri, yana neman wanda zai cinye. **[G3525 nepho ■]**

KU ZAMA MASU KAMUNKAI + ABOKIN GAɓANKU, IBLIS YANA KEWAYEWA KAMAR ZAKI MAI RURI, YANA NEMAN WANDA ZAI CINE.

(Tunanina na kashin kaina — Bitrus ya fara wasikarsa da cewa, ku shirya tunaninku don aiki, ku zama masu hankali; kuma ya kammala ta da cewa, ku zama masu hankali, ku zama masu farga. Kuma a karshe ya nuna dalili: MAKIYINKU. nepho (G3525, nufin kin sha ruwan inabi) yana nufin zama mai basira, ya zauna a faɗaƙe. Tunanin da ba a shirya ba shi ne birni marar katanga; kuma zaki yana yawo, yana neman wanda zai cinye.)

III. YARANN RANA — BARI MU YI ZAMAN TASHE MU KUMA ZAMA MASU HANKALI

A. 1 Tessalonikawa 5:6 Saboda haka fa, kada mu zama kamar saura, waɗanda suke barci, sai dai mu zama masu tsaro da masu kamunkai. **[G3525 nepho ■]**

SABODA HAKA FA, KADA MU ZAMA KAMAR SAURA, WAɗANDA SUKE BARCI + SAI DAI MU ZAMA MASU TSARO DA MASU KAMUNKAI.

B. 1 Tessalonikawa 5:8 Amma da yake mu na rana ne, bari mu zama masu kamunkai, sanye da bangaskiya da kauna kamar sulke, begen cetonmu kuma kamar hular kwano. **[G3525 nepho ■]**

MU DAI, WADANDA MUKE NA RANA, MU KASANCE MASU HANKALI + KAYAN KIRJI NA BANGASKIYA DA SO + DA HULAR KWANO, WATO BEGE NA CETO.

(Tunanina na kadaici — masu barci suna barci da dare, kuma masu buguwa suna buguwa da dare (1 Tesselonikawa 5:7); amma ku ya'yan rana ne. Ka lura da abin da mai hankali ke sanya: sulke na kirji, da hular kwano. Natsuwa garkuwa ce. Kuma hular kwano ita ce BEGE — hankali mai natsuwa hankali ne mai bege, kamar yadda Bitrus ma ya fada: ku natsu, kuma ku yi bege har karshe.)

IV. KADA ZUNUBI YA YI SARAUTA — BA A KARKASHIN IKON KOWANE ABU BA

A. 1 Korintiyawa 6:12 “Ina da dama in yi kome,” sai dai ba kome ba ne yake da amfani. “Ina da dama in yi kome” sai dai ba abin da zai mallake ni. **[G1850 exousiazō ■]**

DUKA ABUBUWA HALAL NE + AMMA DUKA ABUBUWA BA SU DA AMFANI + BA ZAN BAR KOWANE ABU YA MALLAKE NI BA.

(Tunanina na kansu — exousiazō (G1850, yin iko a kan) — Strong's ya ce, kawo karkashin ikon wani abu. Ga jarabawar mai kamun kai game da abubuwan da suke halal: ba wai kawai, shin halal ne? amma, shin zai yi iko a kan ni? Abin da yake halal amma ya yi mulki a kanka ya zama maigidanka; kuma ba wanda zai iya bautawa iyayengiji biyu.)

B. Romawa 6:12 Saboda haka kada ku bar zunubi yā mallaki jikin nan naku mai mutuwa yā sa ku zama masu biyayya ga mugayen sha'awace-sha'awacensa. **[G936 basileuo ■]**

KADA ZUNUBI YA YI MULKI A JIKINKU MAI MUTUWA.

C. Romawa 6:13 Kada ku miƙa gaƙoƙin jikinku ga zunubi a matsayin kayan aikin mugunta, sai dai ku miƙa kanku ga Allah, a matsayin waɗanda aka fitar da su daga mutuwa zuwa rai; ku kuma miƙa gaƙoƙin jikinku gare shi a matsayin kayan aikin adalci. **[G3936 paristemi ■]**

KADA KU MIKA GAƘOƘIN JIKINKU GA ZUNUBI A MATSAYIN KAYAN AIKIN MUGUNTA + SAI DAI KU MIKA KANKU GA ALLAH + KU KUMA MIKA GAƘOƘIN JIKINKU GARE SHI A MATSAYIN KAYAN AIKIN ADALCI.

D. Romawa 13:14 A maimakon haka, ku ɗauki halin Ubangiji Yesu Kiristi, kada kuma ku yi tunani game da yadda za ku gamsar da sha'awace-sha'awacen mutuntaka. **[G4307 pronōia ■]**

A MAIMAKON HAKA, KU ƊAUKI HALIN UBANGIJI YESU KIRISTI + KU ƊAUKI HALIN UBANGIJI YESU KIRISTI.

(Tunanina na kadaici — basileuo (G936, yin sarauta) shi ne kalmar da ake nufi da sarki: zunubi na neman kursiyi a jikin mai mutuwa, kuma kamewa na cewa, ba zai yi sarauta ba. Kuma pronōia (G4307, tsammani/shirin gaba) tanadi ne — tsararren shiri na gaba. Mutum mai kamun kai baya yin tanadi domin halin zunubi; baya ajiye tanade-tanade domin abokan gabansa. Ya sanya Ubangiji Yesu Almasihu, kuma ya miƙa gaɓɓan jikinsa ga Allah.)

V. ZUCIYA MAI NIYYA, DA KUMA MUTUMIN DA YAKE MAI KAMUN KAI

A. Daniyel 1:8 Amma Daniyel ya kudura a zuciyarsa ba zai kazantar da kansa da abinci da ruwan inabin sarki ba, sai ya tambayi sarkin fada don a ba shi izinin kada yā kazantar da kansa ta wannan hanya. **[H7760 sum ■]**

DANIYELA YA YI NIYYA A ZUCIYARSA → BAI SON KAZANTA KANSA BA.

(Tunanina na kashin kai — sum (H7760, to set) na nufi ya sa, ya ajiye: Daniyel YA SA wannan a zuciyarsa kafin a kawo abincin sarki a gabansa. Shawarar ta zo kafin rabon. Kamewa ba a haife ta a lokacin jarabawa ba; an yanke shawararta tun da farko.)

B. 1 Korintiyawa 9:25 Duk 'yan wasan gasa sukan hori kansu sosai. Sukan yi haka domin su sami rawanin da ba zai daɗe ba. Amma mu muna yi ne domin mu sami rawanin da zai dawwama.

[G1467 egkrateuomai ■]

DUK 'YAN WASAN GASU SUKAN HORI KANSU SOSAI → RAWANIN DA ZAI DAWWAMA.

(Tunanina na kaɓaɓɓe — a nan kalmar ita ce fi'ili, egkrateuomai (G1467, yin yancin kai) — kamewa a aikace. Kuma a lura da ma'aunin: mai kamewa cikin DUKKAN abubuwa, ba wasu ba. Waɗanda suke gudu domin rawanin da zai lalace suna hana wa kansu abubuwa masu yawa da halas ne, saboda kyautar guda; balle mu, waɗanda muke gudu domin rawanin da ba ya lalacewa har abada.)

Karin Magana 16:32 Gara ka zama mai hakuri da ka zama jarumi, ya fi kyau ka iya mallakar kanka fiye da mallakar birane. **[H4910 mashal ■]**

WANDA YA MALLAKI RUHUNSA = YA FI WANDA YA KWACE BIRNI.

Karin Magana 25:28 Kamar birni da katangarsa sun rushe haka yake da mutumin da ba ya iya danne fushinsa. **[H4623 matsar ■]**

WANDA BA SHI DA IKO A KAN RUHUNSA = GARI DA AKA RURRUSHE + BA TA DA GANUWA.

1 Korintiyawa 9:25 Duk 'yan wasan gasa sukan hori kansu sosai. Sukan yi haka domin su sami rawanin da ba zai daɗe ba. Amma mu muna yi ne domin mu sami rawanin da zai dawwama.

[G1467 egkrateuomai ■]

KOWANE MUTUM DA YAKE FAFATAWA DON SAMUN NASARA YANA MATSAWA KANSA A CIKIN DUKA ABUBUWA.

(Tunanina na kadai — na sanya waɗannan misalan biyu kusa da juna, domin dukansu biyu suna magana ta hanyar kwatanci na WATA GARI. Mutumin da yake mallakar ruhinsa ya fi wanda ya ci wata gari da yaki; kuma mutumin da bai da mallaka a kansa YANA gari — wanda aka rushe, kuma babu bango. Ruhi daya ne — ko dai gari da an kiyaye lafiyarsa, ko gari da aka rushe, kuma mallaka ita ce bambanci. Sannan Bulus ya taso a matsayin shaida na uku: nasara tana zuwa ga mai kamewa da kansa, kuma a cikin DUKKAN abubuwa. Duk wanda yake gasa domin nasara dole ne ya fara zama mai mallakar kansa a ciki; kuma rawaninsa ba ya taɓa rubewa.)

SIRIRIN INUWA DA CIKA

Shadow Farawa 39:9 Babu wani da ya fi ni a wannan gida. Maigidana bai hana ni kome ba sai ke, saboda ke matarsa ce. Yaya fa, zan yi irin wannan mugun abu, in yi zunubi wa Allah?" **[H2398 chata ■]**
TO YAYA ZAN YI WANNAN MUGUN AIKI + ZUNUBI GA ALLAH?

Shadow Farawa 39:12 Sai ta caɓke shi a riga, ta ce, “Zo ka kwana da ni!” Amma ya bar rigarsa a hannunta, ya gudu ya fita daga gidan. **[H5127 nus ■]**

YA BAR TUFAFINSA A HANNUNTA + YA GUDU, YA FITA WAJE.

Fulfillment 2 Timoti 2:22 Ka yi nesa da mugayen sha'awace-sha'awace na kuruciya, ka kuma bi adalci, bangaskiya, kauna da kuma salama, tare da waɗanda suke kira ga Ubangiji daga zuciya mai tsabta.

[G5343 pheugo ■]

KUMA KA GUJI SHA'AWOWIN MATASA + KA BI ADALCI, BANGASKIYA, SO, SALAMA.

(Tunanina na kansu — Yusufu shi ne inuwar dokar kafin dokar ta rubuta. Amsarsa ta shirya tuntuni kafin jaraba ta zo — ta yaya zan yi wannan mugunta mai girma, in yi zunubi ga Allah? — kamar yadda shawarar Daniyel ta shirya tuntuni kafin abincin. Kuma sa'ad da ta kama tufafinsa, ya bar tufafin ya gudu — nus (H5127, gudu). Bulus ya rubuta abu daya ga Timoti a kalma daya: pheugo (G5343, gudu) — ka guje wa sha'awace-sha'awacen yancin nan ma. Ka lura da shi: kalmar ba ta ce ka tsaya ka yi fada ba, sai dai KA GUDU — kuma tare da gudun, akwai bin sawu: ka bi adalci, bangaskiya, kauna, salama. Yusufu ya rasa tufafi amma ya kiyaye kansa mai tsarki.)

RUFEWA

2 Bitrus 1:6 ga sani kuma ku kara masa kamunkai; ga kamunkai kuma ku kara da daurewa; ga daurewa kuwa ku kara da tsoron Allah; **[G1466 egkrateia ■]**

GA SANI KUMA KU KARA MASA KAMUNKAI + GA KAMUNKAI KUMA KU KARA DA DAUREWA + GA DAUREWA KUWA KU KARA DA TSORON ALLAH.

Titus 2:12 Yana koya mana mu ce, “A'a” ga rashin tsoron Allah da kuma sha'awace-sha'awacen duniya, mu kuma yi rayuwa ta kamunkai, ta adalci da kuma ta tsoron Allah a cikin wannan zamani

[G4996 sophronos ■]

YIN LA'AKARI DA RASHIN TSORON ALLAH DA SON DUNIYA + RAYUWA CIKIN HANKALI, ADALCI, DA TSORON ALLAH.

Titus 2:13 yayinda muke sauraron beɓenmu mai albarka bayyanuwar ɗaukakar Allahnmu mai girma da kuma Mai Cetonmu, Yesu Kiristi **[G1680 elpis ■]**

SUNA NEMAN WANNAN ALBARKACIN BEGE + BAYYANAR ƊAUKAKA TA BABBAN ALLAH DA MAI CETONMU YESU KIRISTI.

(Tunanina na kadaici — ga takaitaccen shaidar gaba daya. Kamewa 'ya'yan itace ne na Ruhu, kuma mataki a cikin tsani wanda ke haurawa daga bangaskiya zuwa yauna. Ita ce mulkin ruhun mutum kansa; hankalin mai natsuwa da aka shirya; jiki wanda ba wanda ke da iko akansa; zuciyar Daniyel mai yin niyya; yafan Yusufu masu gudu. Kuma wane ne malamin ta? ALHERI — alherin Allah wanda yake kawo ceto yana koya mana mu ce a'a ga rashin tsoron Allah da kwadayin duniya, mu yi zaman rayuwa cikin natsuwa, MUNA JIRAN wancan begen mai albarka. Mutum mai kamun kai zai iya barin wani rabo ya tafi, domin yana jiran bayyanuwa; kuma rawaninsa ba ya batawa, kuma ba ya yin shakuwa.)

JARABAWAR AIKATAWA

1. Galatiyawa 5:23 — Saukinkai, kamunkai: ai, ba ruwan Doka da:

- a) babu hukunci
- b) ba doka
- c) rashin nuna bambanci ga mutane

2. 1 Bitrus 5:8 — Ku zama masu kamunkai, ku kuma zauna a faɗaƙe. Abokin gābanku, Iblis yana kewayewa kamar:

- a) mala'ika na haske
- b) barawo da dare
- Zaki mai ruri

3. Karin Magana 16:32 — Gara ka zama mai hakuri da ka zama jarumi, ya fi kyau ka iya mallakar kanka fiye da:

- a) shi da ya ci birni
- b) manya masu karfi
- c) shi wanda ya raba ganima

4. Karin Magana 25:28 — Mutumin da ba ya iya danne fushinsa yana kama da:

- a) hakori da ya karye, da kafa da ta tsintsince
- b) katanga mai lankwasawa, da shingen mai kaikayi
- c) birni da katangarsa sun rushe

5. Romawa 13:14 — A maimakon haka, ku ɗauki halin Ubangiji Yesu Kiristi, kada kuma ku yi tunani game da yadda za ku gamsar da:

- a) mutuntaka, don ku gamsar da sha'awace-sha'awacenta
- b) jiki, abin da za ku sa
- c) gobe

6. 2 Bitrus 1:6 — Ga sani kuma ku kara masa kamunkai; ga kamunkai kuma ku kara da:

- a) hakuri
- b) tsoron Allah
- c) alherin 'yan'uwantaka

7. Titus 2:12-13 — Muna koya mana mu ce, "A'a" ga rashin tsoron Allah da kuma sha'awace-sha'awacen duniya, mu kuma yi rayuwa ta kamunkai, ta adalci da kuma ta tsoron Allah a cikin wannan zamani yayinda muke sauraron:

- a) fansar mallakar da aka saya
- begenmu mai albarka bayyanuwar ɗaukakar Allahnmu mai girma da kuma Mai Cetonmu, Yesu Kiristi
- c) sabbin sammai da sabuwar kasa, wadda adalci yake zaune a cikinta

MAFITAR AMSA: 1-b, 2-c, 3-a, 4-c, 5-a, 6-a, 7-b

YADDA WANNAN NAZARIN YAKE RARRABUWA

YADDA INUWA TAKE KAWO HASKE: YUSUFU YA GUDU, YA TSERE YA FITA (FARAWA 39:12); AMMA DAWUDA YA TSAYA HAR YANZU A URUSHALIMA, YA DUBA, YA KUMA KAMA (2 SAMA'ILA 11:1-4) — MUTUMIN DA YA GUDU DA MUTUMIN DA YA TSAYA, A SHIRYE DOMIN NAZARINSA.

→ **YADDA KALMOMIN KE DA MUHIMMANCI: MULKIN DA KE CIKIN MISALAI 16:32 SHINE MASHAL (H4910, YIN SARAUTA), KUMA MULKIN DA KE CIKIN MISALAI 25:28 SHINE MATSAR (H4623, IKO/KAMEWA) — KALMA 'DAYA ITA CE MAMAYEWA, 'DAYAR KUMA KUNTATAWA — KA LURA DA WACE KALMA TA TSAYA A WANE WURI, DA KUMA DALILIN HAKAN.**

→ **YADDA ALKAWALI SABO KE BAYYANA SHI: WA'DANDA SUKE NA KRISTI SUN GICCIYE JIKI TARE DA SHA'AWOYI DA KWA'DAYINSA (GALATIYAWA 5:24), KUMA IDAN MUNA RAYE CIKIN RUHU, BARI MU KUMA YI TAFIYA CIKIN RUHU (GALATIYAWA 5:25) — NASSOSIN DA SUKE TSAYE BAYAN WANNAN TUSHE, A SHIRYE DON NAZARINSU NA KANSU.**

YADDA AKA YI WA'AZIN: BULUS YA YI MAGANA A KAN ADALCI, KAMEWA KAI, DA KUMA SHARI'AR DA ZA TA ZO, SAI FELIX YA FIRGITA (AIKIN MANZANNI 24:25) — KALMA GUDA EGKRATEIA (G1466, KAMEWA KAI) ITA CE TA TSAYA A CIKIN WA'AZIN, TSAKANIN ADALCI DA SHARI'AR.

YADDA ZA A YI AMFANI DA WANNAN A GARE KA: INA HORAS DA JIKINA, INA KUMA MAI DA SHI BAWA (1 KORINTIYAWA 9:27) — SAI IN YI TSERE, DOMIN IN SAMI LADA (1 KORINTIYAWA 9:24).

→ **YADDA TAKE ZUWA HAR ABADA: SUNA YIN HAKA DOMIN SU SAMI RAWANIN DA ZAI KARE; AMMA MU NA RAWANIN DA BA YA KAREWA (1 KORINTIYAWA 9:25) — RAWANIN 'DAUKAKA WANDA BA YA YIN KYALLI YA MUTU (1 BITRUS 5:4), DA KUMA BEGEN ALBARKA NAN, BAYYANAR 'DAUKAKA MAI DARAJA (TITUS 2:13).**

SOURCES & CREDITS

Scripture: Hausa Contemporary Bible (CC BY-SA 4.0) — a redistributable edition, looked up exactly and never machine-translated.

Alternate chapter/verse numbering reconciled with STEP Bible TVTMS (CC BY 4.0).

Strong's numbering & original-language data: OpenScriptures Hebrew Bible (CC BY 4.0); STEP Bible.org — TAHOT/TAGNT/TBESH/TBESG (CC BY 4.0); Robinson-Pierpont Byzantine Majority Text (Public Domain); Strong's dictionary, 1890 (Public Domain).

Typography: Google Noto fonts (SIL Open Font License 1.1).

© SEE MORE JESUS · wanttoseemore.com — shared under Creative Commons Attribution 4.0 (CC BY 4.0).