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Me Littafi Mai Tsarki Ya Ce Game da Kamewa (Temperance)? — Tushen · Nassosin KJV tare da Lambobin Strong

THE FOUNDATION · THE ORIGINAL STUDY, SET IN THE ANCIENT ORDER

Kamewa — Ka'idar Nassi Ta Farko

BUDE KALMA

Ku saurara yanzu ga kalma mai matukar bukata. 'Ya'yan Ruhu shine kamewa — kalmar Helenanci ita ce egkrateia (G1466, temperance), karfi na cikin gida, mulkin kai. Ba karfin da yake kwace birni ba ne; karfin da yake mulkin ruhu ne. Wannan nazari ya sanya maka hanyoyi biyu a gabanka. Duba wani sarki wanda bai iya mulkin kansa ba: saboda gonar kayan lambu ya kwanta a gadonsa, ya juya fuskarsa, bai kuma ci wani abinci ba — a karshe kuwa ya sayar da kansa. Ba shi kadai ba ne. Saul yana tsoron mutane. Balaam yana son ladan aiki. Hauwa'u ta gani ta dauka. Dauda ya aika ya dauka. Kowannensu ya sanya wani abu bisa muryar Allah, kowannensu kuma ya sayar da kansa domin ya samu. Sannan ka duba Dan. Ya ji yunwa, bai kuwa umarci duwatsu ba. Ya ga dukan mulkoki, bai kuwa sunkuya ba. An ci masa mutunci, amma bai mayar da cin mutunci ba. Ko da shike shi Da ne, ya koyi biyayya. Ga kuma ta'aziyar: wannan mulkin kai ba aikinka kadai ba ne — 'ya'yan Ruhunsa ne, kuma Allah amintacce ne wajen yin hanyar tsira. Ku bincika wannan.

TAMBAYOYI UKU DA WANNAN NAZARIN ZAI AMSA:

1. Menene kamewa, kuma daga ina take zuwa?
2. Yaya mutum yake sayar da kansa, kamar yadda Ahab da Isuwa suka sayar da kansu?
3. Wanene cikakken misalin kamun kai, kuma menene kamewa take haifarwa?

KALMOMIN GISKI NA GIRIKANCI

“kamewa” — **G1466 egkrateia** — kamun kai, kame kai, tsanaki
'ya'yan itace na Ruhu shine kamewa

“**na kame kai**” — **G1467 egkrateuomai** — don yin yan kai tsaye, don kame kai, kasance mai natsuwa kowane mutum wanda ke gwagwarmaya domin nasara yana da matsala a cikin dukkan abubuwa

“**cikin natsuwa**” — **G4996 sophronos** — da hankali mai kwanciyar hankali, cikin natsuwa, cikin kamewa

alheri yana koya mana mu yi rayuwa cikin natsuwa a wannan zamani na yanzu

“**sayar**” — **G591 apodidomi** — bayarwa, ba da, sayarwa

Esau saboda cin abinci guda daya ya sayar da hakkin dan fari nasa

“**kaskantar da kai**” — **G5013 tapeinoo** — don lissafta a kasa, don kaskantar, don kaskantar da kai ya kaskantar da kansa, ya kuma yi biyayya har ya kai ga mutuwa

“**Zagi**” — **G3058 loidoreo** — don yin zargi, don yin ba'a

da a kan zage shi, bai mayar da zagi ba

KALMOMIN HEBREW MASU MAHIMMANCI

“**sayar**” — **H4376 makar** — sayar da, mika da kai

ka sayar da kanka don yin mugunta a gaban idon UBANGIJI

(Tunanina na kadai — makar (H4376, sayarwa) shi ne kalmar da aka fada a kan Ahab; apodidomi (G591, sayarwa) shi ne kalmar da aka rubuta game da Isuwa. Harsuna biyu, amma yarjejeniya daya guda: mutum yana sayar da kansa saboda abin da yake so. Kamewa shi ne kiyaye kanka, domin kada a sayar da kai.)

GYARAWAR BUƊE

Galatiyawa 5:22-23 Amma amfanin da Ruhu yake bayar shi ne kauna, farin ciki, salama, hakuri, kirki, nagarta, aminci [**G1466 egkrateia** ■] (23) saukinkai, da kuma kamunkai. Ai, ba ruwan Doka da wadannan abubuwa.

KAMUNKAI — WANI 'YA'YAN RUHU NE.

(Tunanina na kadai — a lura da inda yan hakuri yake tsaye: a cikin yayan Ruhu. Ba shi ne aikin mutum na farko ba; yaya ne. egkrateia (G1466, yan hakuri) karfi ne na cikin gida — mutum yana mallakar kansa. Inda Ruhu yake zaune, wannan yaya na girma, kuma babu wata doka a kan irin wadannan abubuwa.)

I. LOKACIN DA KAMUN KAI YA BATA — AHAB

A. 1 Sarakuna 21:1-4 Ana nan bayan haka sai wadannan abubuwa suka faru. Nabot mutumin Yezireyel yana da gonar inabi a Yezireyel, a yankin Samariya, kusa da gidan Sarki Ahab. (2) Sai Ahab ya ce wa Nabot, “Ka ba ni gonar inabinka in yi amfani da ita don kayan lambu, da yake tana kusa da fadana. Zan ba ka wata gonar inabin da ta fi wannan, ko kuma in ka gwammace, sai in biya ka duk abin da ya dace da ita.” (3) Amma Nabot ya amsa wa Ahab ya ce, “Ubangiji yā sawwake in ba ka gādon kakannina.” (4) Ahab ya cika da fushi saboda Nabot, mutumin Yezireyel ya ce, “Ba zan ba ka gādon kakannina ba.” Ya kwanta a gadonsa yana zub da hawaye, ya kuma fi cin abinci.

RASHIN KAMEWAR KAI — RASHIN SAMUN ABIN DA YAKE SO YA SA SHI NAUYI, BAKIN CIKI, DA KUMA RASHIN IYA CIN ABINCI.

B. 1 Sarakuna 21:7 Yezebel matarsa ta ce, “Yaya kake yi kamar ba kai ne sarki Isra’ila ba? Tashi ka ci abinci! Ka yi farin ciki. Zan ba ka gonar inabin Nabot mutumin Yezireyel.”

TAYIN DA JEZEBEL TA YI NA KETARE DOKAR ALLAH SHI NE ABIN DA MUGUN SHA'AWAR AHAB KE JIRA.

C. 1 Sarakuna 21:20 Ahab ya ce wa Iliya, “Wato, ka same ni kuma, abokin gābana!” Sai ya amsa ya ce, “Na same ka, domin ka sayar da kanka ga yin mugunta a gaban Ubangiji. [**H4376 makar** ■]

AHAB YA SAYAR DA KANSA GA YIN MUGUNTA A GABAN UBANGIJI.

D. 1 Sarakuna 21:25 (Babu wani mutum kamar Ahab, wanda ya ba da kansa ga aikata mugunta a gaban Ubangiji. Yezebel matarsa ce ta zuga shi. [**H4376 makar** ■]

BABU WANI KAMAR AHAB, WANDA YA BA DA KANSA GA AIKATA MUGUNTA, WANDA MATARSA TA ZUGA SHI.

(Tunanina na kadaici — sarki ne, amma bai iya sarrafa kansa ba. Duk mulki nasa ne, duk da haka lambun kayan lambu ya ba shi bakin ciki ya kuma kwashe masa sha'awar abinci. Kalmar ita ce makar (H4376, sayarwa): ya sayar da kansa domin ya samu abin da yake so. Wannan shi ne rashin kamun kai — mutumin ba shi ne mai mallakar sha'awar ba, sha'awar ce take mallakar mutumin.)

II. TSARIN SAYAR DA KANKA — DUK ABIN DA AKA DAUKA MAI DARAJA SAMA DA BIYAYYA GA ALLAH

A. 1 Sama'ila 15:24 Sai Shawulu ya ce wa Sama'ila, “Na yi zunubi, na ki bin umarnin Ubangiji, na kuma ki bin maganarka. Na ji tsoron mutane ne shi ya sa na bi maganarsu.

SHAWULU YA FI DAUKAR TSORON MUTANE DA YABONSU DA MUHIMMANCI FIYE DA BIYAYYA GA MAGANAR UBANGIJI.

B. 2 Bitrus 2:15 Sun bar mikaƙƙiyar hanya suka baude suna bin hanyar Bala'am ɗan Beyor, wanda ya yi kaunar hakkin mugunta.

BALA'AM YA FI SON HAKKIN MUGUNTA BISA YIN BIYAYYA GA ALLAH.

C. Farawa 3:6 Sa'ad da macen ta ga 'ya'yan itacen suna da kyau don abinci, abin sha'awa ga ido, abin marmari kuma don samun hikima, sai ta tsinka ta ci, ta kuma ba da waɗansu wa mijinta wanda yake tare da ita, shi ma ya ci.

HAUWA'U TA FI DAUKAR KAMANNIN 'YA'YAN ITACEN DA KUMA MARMARIN SAMUN HIKIMA DA MUHIMMANCI FIYE DA BIYAYYA GA MAGANAR ALLAH.

D. 2 Sama'ila 11:2-4 Wata rana da yamma, Dawuda ya tashi daga gadonsa, ya zaga kewaye a rufin fadansa. Daga rufin ya ga wata mace tana wanka. Matar kyakkyawa ce kwarai. (3) Sai Dawuda ya aiki wani yā bincika ko wace ce ita, sai mutumin ya dawo ya ce, “Wannan ba Batsheba ba ce, 'yar Eliyam matar Uriya, mutumin Hitti?” (4) Sa'an nan Dawuda ya aiki manzanni su kawo masa ita. Ta zo wurinsa shi kuma ya kwana da ita (A lokacin kuwa ta gama tsarkake kanta ke nan daga jinin haila.) Sa'an nan ta tafi gida.

DAWUDA YA FI DARAJANTA JIN DADIN ZAMA TARE DA ITA FIYE DA YIN BIYAYYA GA UMARNIN ALLAH.

(Tunanina na kansu — lura da tsarin ɗaya a cikin rayuka huɗu: Shawulu ya ji tsoro, Bala'am ya so, Hauwa'u ta gani, Dauda ya karɓa. Babu ko ɗayansu da an tilasta. Kowannensu ya darajanta wani abu fiye da muryar Allah, ya kuma ba da kansa domin ya samu shi. Abin ya bambanta; yarjejeniyar ɗaya ce.)

III. KRISTI — CIKAKKEN GWARWAR IKON KAI

A. Ibraniyawa 5:8 Ko da yake shi ɗa ne, ya yi biyayya ta wurin shan wahala

KO DA YAKE SHI ƊA NE, YA YI BIYAYYA TA WURIN SHAN WAHALA.

B. Filibbiyawa 2:8 Aka kuma same shi a kamannin mutum, ya kaskantar da kansa ya kuma zama mai biyayya wadda ta kai shi har mutuwa, mutuwar ma ta gicciye! **[G5013 tapeinoo ■]**

YA KASKANTAR DA KANSA YA KUMA ZAMA MAI BIYAYYA WADDA TA KAI SHI HAR MUTUWA, MUTUWAR MA TA GICCIYE.

C. 1 Bitrus 2:22-23 “Bai taɓa yin laifi ba sam, ba a kuma sami karya a bakinsa ba.” **[G3058 loidoreo ■]**

(23) Sa'ad da suka zazzage shi, bai rama ba; sa'ad da ya sha wahala, bai yi barazana ba. A maimakon haka, ya mika kansa ga wanda yake shari'ar adalci.

SA'AD DA SUKA ZAZZAGE SHI, BAI RAMA BA, AMMA YA MIKA KANSI GA WANDA YAKE SHARI'AR ADALCI.

(Tunanina na kaina — Ahab yana da mulki amma babu iko a kan kansa; Dan kuwa yana da dukkan iko da cikakken mulki. Ya kaskantar da kansa — tapeinoo (G5013, wanda ke nufin kaskantar da wani). An zage shi — loidoreo (G3058, wanda ke nufin zambata) — bai kuwa mayar da martani ba. Kamewa ba raunana ba ne; karfi ne wanda ya sunkuya ga nufin Allah, har zuwa ga mutuwa.)

IV. ABIN DA KAMUN KAI YAKE HAIFARWA — 'YA'YAN ITACE DA RAWANI

A. 2 Bitrus 1:5-6 Saboda haka, ku yi iyakar ƙoƙari ku ƙara wa bangaskiyarku nagarta; ga nagarta kuwa, ku ƙara mata sani; **[G1466 egkrateia ■]** (6) ga sani kuma ku ƙara masa kamunkai; ga kamunkai kuma ku ƙara da daurewa; ga daurewa kuwa ku ƙara da tsoron Allah;

AN KARA KAMUNKAI GA SANI, KUMA DAGA KAMUNKAI SAI DAUREWA, DAGA DAUREWA KUMA SAI TSORON ALLAH.

B. 1 Korintiyawa 9:24-25 Ba ku sani ba cewa a gasar gudu, dukan masu gudu sukan yi gudu, amma guda ne kadai yakan sami lada? To, sai ku yi gudu yadda za ku sami lada. **[G1467 egkrateuomai ■]** (25) Duk 'yan wasan gasa sukan hori kansu sosai. Sukan yi haka domin su sami rawanin da ba zai dade ba. Amma mu muna yi ne domin mu sami rawanin da zai dawwama.

DUK WANDA YAKE FAFATA A GASA YANA HORI KANSA SOSAI, DOMIN YA SAMI RAWANIN DA ZAI DAWWAMA.

C. Titus 2:11-12 Gama alherin Allah mai kawo ceto ya bayyana ga dukan mutane. **[G4996 sophronos ■]** (12) Yana koya mana mu ce, "A'a" ga rashin tsoron Allah da kuma sha'awace-sha'awacen duniya, mu kuma yi rayuwa ta kamunkai, ta adalci da kuma ta tsoron Allah a cikin wannan zamani

ALHERI KANSA YANA KOYA MANA MU CE, "A'A" GA SHA'AWACE-SHA'AWACEN DUNIYA, MU KUMA YI RAYUWA TA KAMUNKAI A CIKIN WANNAN ZAMANI.

(Tunanina na kashin kai — a lura da tsari: hankali (temperance) an kara shi ga sani, kuma hakuri an gina shi bisa hankali. Alheri kuma yana koyarwa: alherin nan da yake kawo ceto shi ne yake koya mana mu ce a'a ga sha'awace-sha'awacen duniya, mu kuma yi zaman rayuwa cikin hankali — sophronos (G4996, cikin hankali), da tunani mai kwanciyar hankali. Waɗanda suke gudu don neman rawani mai lalacewa suna da hankali — egkrateuomai (G1467, yin hankali) — cikin dukkan abubuwa; balle mu, don neman wanda ba ya lalacewa.)

BAKI GUDA BIYU — KALMAR SAYARWA: MAKAR (H4376, TO SELL) DA APODIDOMI (G591, TO SELL)

A. 1 Sarakuna 21:20 Ahab ya ce wa Iliya, "Wato, ka same ni kuma, abokin gābana!" Sai ya amsa ya ce, "Na same ka, domin ka sayar da kanka ga yin mugunta a gaban Ubangiji. **[H4376 makar ■]**

SARKI DAYA YA SAYAR DA KANSA SABODA GONAR GANYE.

B. Ibraniyawa 12:16-17 Ku lura kada wani yā zama mai fasikanci, ko marar tsoron Allah kamar Isuwa, wanda saboda kwaryar abinci ɗaya tak ya sayar da gāɗonsa na ɗan fari. **[G591 apodidomi ■]** (17) Daga baya, kamar yadda kuka sani, sa'ad da ya nemi yā gāji wannan albarka, aka ki shi. Bai sami zarafin tuba ba, ko da yake ya nemi albarkan nan da hawaye.

DAN FARI YA SAYAR DA GĀDONSA NA ƊAN FARI SABODA KWARYAR ABINCI ƊAYA TAK, KUMA HEBREWS YA KARA ABIN DA SARAKUNA BA SU FAƊA BA — HAWAYE DA BA SU IYA MAYAR DA CINIKIN BA.

(Tunanina na kaikaina — daga cikin dukan mutanen da aka ambata a wannan nazari, kalmar sayar an rubuta ta a kan mutum biyu kacal: Ahab da Isuwa. Sarki ya sayar da adalci domin gonar kayan lambu; ɗan fari ya sayar da gāɗonsa domin abinci guda ɗaya. Littafin Sarakuna ya kammala labarin Ahab da hukunci, amma Ibraniyawa ne kadai ya bi diddigin Isuwa har zuwa lokacin da ya yi koƙarin dawo da albarkar da hawaye, bai kuwa sami wurin tuba ba. Kada ka sayar da kanka; wasu ciniki ba za a iya sāke sayen su ba.)

C. Mai Hadishi 4:12 Ana iya shan ƙarfin mutum ɗaya, mutum biyu za su iya käre kansu. Igiya ribi uku tana da wuya tsinkawa.

MUTUM BIYU ZA SU IYA KÄRE KANSU + IGIYA RIBI UKU TANA DA WUYA TSINKAWA.

INUWA DA CIKA — SHA'AWA UKU, DA BIYAYYA TA GUDA DAYA

Shadow Farawa 3:6 Sa'ad da macen ta ga 'ya'yan itacen suna da kyau don abinci, abin sha'awa ga ido, abin marmari kuma don samun hikima, sai ta tsinka ta ci, ta kuma ba da wadansu wa mijinta wanda yake tare da ita, shi ma ya ci.

KASA NA FARKO NA KAMUN KAI: ABINCI, IDANU, DA MARMARIN NEMAN HIKIMA.

1 Yohanna 2:16 Gama duk abin da yake na duniya, kamar sha'awace-sha'awacen mutuntaka, sha'awar idanunsa, da kuma takama da abin da yake da shi, yake kuma yi, ba daga wurin Uba suke fitowa ba sai dai daga duniya.

AN SAKE AMBATO WANNAN GUDA UKU.

Fulfillment Mattiyu 4:3-4 ↗ *read this in your Bible*

Mattiyu 4:8-10 ↗ *read this in your Bible*

AN JARRABE SHI A CIKIN SHA'AWAR CI DA KUMA SHA'AWAR IDANU, YA AMSA DA KALMAR YA KUMA BAUTAWA ALLAH KADAI.

Romawa 5:19 Gama kamar yadda ta wurin rashin biyayyar mutum guda, mutane masu yawa suka zama masu zunubi, haka kuma ta wurin biyayyar mutum guda, mutane da yawa za su zama masu

adalci.

TA WURIN RASHIN BIYAYYAR MUTUM GUDA, MUTANE MASU YAWA SUKA ZAMA MASU ZUNUBI; TA WURIN BIYAYYAR MUTUM GUDA, MUTANE DA YAWA ZA SU ZAMA MASU ADALCI.

(Tunanina na kadai — kofofi uku ɗaya: jiki, idanu, da girman kai na rayuwa. A itacen, matar ta ga, ta so, ta dauka, ta ci. A jeji, an gwada Ɗan a waɗannan kofofi guda, ya kuma amsa kowanne, An rubuta. A inda mutum na farko ya faɗi, biyayyar mutum ɗaya ta mai da mutane da yawa masu adalci.)

RUFEWA

1 Korintiyawa 10:13 Ba jarrabar da ta taɓa samunku, wadda ba a saba yi wa mutum ba. Allah mai aminci ne; ba zai bari a jarrabce ku fiye da karfinku ba. Amma in aka jarrabce ku, zai nuna muku mafita, domin ku iya cin nasara.

ALLAH MAI AMINCI NE, KUMA TARE DA JARRABAWAR ZAI NUNA MAFITA.

2 Bitrus 1:6 ga sani kuma ku kara masa kamunkai; ga kamunkai kuma ku kara da daurewa; ga daurewa kuwa ku kara da tsoron Allah; **[G1466 egkrateia ■]**

GA KAMUNKAI KUMA A KARA DA DAUREWA + GA DAUREWA KUWA A KARA DA TSORON ALLAH.

(Tunanina na kadaita — ga dukan nazarin nan a jimla ɗaya: kamewa, egkrateia (G1466, kamewa), 'ya'yan Ruhu ne — kai kanka mai mulki da karfinsa. Ahab ya sayar da kansa, makar (H4376, sayarwa); Isuwa ya sayar da haƙƙin ɗan farinsa; Saul, Bala'am, Hawwa'u, da Dauda kowannensu ya darajanta abu bisa muryar Allah. Amma Ɗan Allah ya mallaki kansa har zuwa mutuwa, kuma ta wurin biyayyar Guda, an mai da mutane da yawa masu adalci. Kuma Allah mai aminci ne: ba za a jarraba ku fiye da abin da za ku iya jurewa ba, kuma tare da jarabar zai yi hanyar tsira. Kara kamewa ga saninka, ku gudu domin rawanin da ba ya lalacewa.)

JARABAWAR AIKATAWA

1. Galatiyawa 5:22-23 — Amma amfanin da Ruhu yake bayar shi ne kauna, farin ciki, salama, hakuri, kirki, nagarta, aminci saukinkai, da kuma:

- a) hikima
- b) kamunkai
- c) sani

2. 1 Sarakuna 21:20 — Ka sayar da kanka ga:

- a) yin mugunta a gaban Ubangiji
- b) yin mugunta a idanun mutane
- c) yi tafiya a hanyar iyayenka

3. 1 Sama'ila 15:24 — Shawulu ya ce, Na yi zunubi, na ki bin umarnin Ubangiji, saboda:

- a) Na ji tsoron UBANGIJI, kuma na yi biyayya ga muryarsa
- b) mutane suka ɗauki ganima
- c) Na ji tsoron mutane, na kuma bi maganarsu

4. 2 Bitrus 2:15 — Bala'am ɗan Beyor ya yi kaunar:

- a) ladan duba
- b) hanya madaidaiciya
- hakkin mugunta

5. 1 Bitrus 2:23 — Sa'ad da suka zazzage shi, ya:

- Ba ya rama a lokacin da ake zazzage shi
- b) ya sāke amsawa
- c) bai kyale su ba

6. Ibraniyawa 12:16 — Isuwa saboda kwaryar abinci ɗaya tak ya sayar da:

- a) albarkarsa

- b) gādonsa na ɗan fari
- c) gadonsa

7. 1 Korintiyawa 10:13 — Allah mai aminci ne; wanda tare da jarrabar zai kuma tanadar da:

- a) hanyar mafita
- b) wurin tuba
- c) karshen zunubi

AMSAR MAI DAIDAI: 1-b, 2-a, 3-c, 4-c, 5-a, 6-b, 7-a

YADDA WANNAN NAZARIN YAKE RARRABUWA

YADDA AKE FANSAR WA'DANDA AKA SAYAR: AHAB DA ISUWA SUN SAYAR DA KANSU, AMMA AN SAYE KU DA FARASHI (1 KORINTIYAWA 6:20) — AN SAYAR DA KU KARKASHIN ZUNUBI (ROMAWA 7:14), DUK DA HAKA AN FANSHE KU DAGA LA'ANA (GALATIYAWA 3:13).

YADDA AKE KIYAYE BIRNI: SHI WANDA BA SHI DA IKO A KAN RUHINSA YANA KAMA DA BIRNI DA AKA RUSHE, KUMA BA SHI DA KATANGA (KARIN MAGANA 25:28); KUMA SHI WANDA YAKE IKO DA RUHINSA YA FI SHI WANDA YA CI BIRNI (KARIN MAGANA 16:32).

YADDA AKE GUDANAR DA TSERE: KAMUN KAI CIKIN DUKKAN AL'AMURA YANA KAI MU GA GUDU DA HAKURI A TSEREN DA AKA SHIMFIDA MANA, MUNA DUBI GA YESU (IBRANIYAWA 12:1-2).

YADDA TSANI YAKE HAWA: GA ILIMI KAMUN KAI, GA KAMUN KAI JIMIRI, GA JIMIRI TSORON ALLAH (2 BITRUS 1:5-7) — DOMIN KADA KU ZAMA MARASA AMFANI KO MARASA 'YA'YA (2 BITRUS 1:8).

YADDA AKE TAIMAKON WA'DANDA AKE JARRABTAR DA SU: TUN DA YAKE SHI KANSU YA SHA WAHALA SA'AD DA AKA JARRABCE SHI, YANA IYA TAIMAKON WA'DANDA AKE JARRABA (IBRANIYAWA 2:18) — AN JARRABCE SHI TA KOWACE HANYA KAMAR YADDA MUKE, AMMA BA TARE DA ZUNUBI BA (IBRANIYAWA 4:15).

YADDA ALHERI YAKE KOYARWA: RAYUWA CIKIN HANKALI YANA KAIWA GA JIRAN WANNAN ALBARKATACCIYAR BEGEN, DA BAYYANUWAR ƊAUKAKA (TITUS 2:13) — MUTANE NA MUSAMMAN, MASU HIMMA GA AYYUKA NAGARI (TITUS 2:14).

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