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**MUBVUNZO NEMHINDURO — TENDA, TENDEUKA, BHABHATIDZWA, GAMUCHIRA MWEYA
MUTSVENE**

Dzidziso Dzepasi Dzeshoko raMwari — Evhangeri yaJesu Kristu

NEMASHOKO IRI NYORE

Mwari wakakusika, uye Mwari anokuda. Munhu wese akaita zvakaipa, uye zvakaipa zvinotiparadzanisa naMwari. Mwari wakatuma Mwanakomana wake, Jesu Kristu. Jesu haana kumboita zvakaipa, asi wakafa kuti aripire zvakaipa zvedu. Ipapo Mwari wakamumutsa kuvakafa, uye ari mupenyu zvino. Heino zvaunofanira kuita. Tenda mashoko awa akanaka nemwoyo wako wese. Tendeuka kubva panzira dzako dzakaipa — Bhaibheri rinodaizwa izvi kutendeuka. Bhabhatidzwa — pinda mumvura muzita raJesu Kristu — uye Mwari achakanganyirwa zvivi zvako. Mwari achakupa Mweya wake Mutsvene kuti agare mukati mako. Ipapo ramba uchitevera Jesu mazuva ese, pamwe nevamwe vanotenda, kusvikira mumagumo eupenyu hwako. Achakuchengeta, uye achakupa upenyu husingaperi.

SHOKO REKUTANGA

Shamwari, mubvunzo unokosha kupfuura mibvunzo yose iyo munhu angabvunza wakabvunzwa pazuva rakazvarwa Chechi. Vanhu vakanzwa chokwadi vakabaiwa mumoyo, vakadanidzira, vakati, tichaita sei? Vasina kungonzi vangongonzwa chinhu, kana kutaura munamato vazoramba vachirarama sepakutanga. Vakapiwa mhinduro yaiva nemukova mukati mayo, uye mukova uyu waiva netanho yaifanira kuyambukwa. Tenda — nemoyo wako wose — kuti Jesu Kristu akafa nekuda kwezvivi zvako uye akamuka kubva kuvakafa, nekuti kutenda kunobva nekunzwa shoko raMwari. Tendeuka — furatira chivi chako nemoyo wako wose. Bhabhatidzwa muzita raJesu Kristu kuti zvivi zvako zvikangamwirwe — kuvigwa pamwe naYe, uye kumutswa kuti urame upenyu hutsva. Gamuchira chipo choMweya Mutsvene — nekuti ani nani asina Mweya waKristu haasi wake. Zvino usangogumira pamukova: vaapostora vanodzidzisawo vakaponeswa kuti varambe vaine Iye, uye kutsungirira kusvikira kumagumo — nekuti ruponeso runotangira muchokwadi, runoenderera

muchokwadi, uye runopera muchokwadi. Munamato unhu wakanaka wekutangisa, uye unogona kuunamata iyi awa; asi teerera zvose zvakapindurwa nevaapostora, uye zviite, ipapo uchaponeswa. Iyi ndiyo nzira yekupinda. Idzidze iwe pachako, ufambe mairi.

MIBVUNZO MITATU YAKAPINDURWA MUCHIDZIDZO CHINO:

1. Pavakabaiwa mumoyo vanhu vakachema vachiti, tichaita sei, vaapostori vakapindura sei?
2. Zvinorevei kutenda mumwoyo uye kureurura nemuromo, uye rubhabhatidzo muzita rajesu Kristu runoita chii?
3. Chii chakatambudzwa naKristu kuti asuke zvivi zvedu, uye chipo cheMweya Mutsvene chakapikirwa kuna vanaani?

I. MUBVUNZO — VARUME NEHAMA, TICHAITEI?

Mabasa aVapostori 2:36 “Naizvozvo vaIsraeri vose ngavazive izvi: Jesu uyu, wamakaroverera pamuchinjikwa, Mwari akamuita Ishe naKristu.” (37) Vanhu vakati vachinzwa izvozvo, vakabaiyiwa pamwoyo vakati kuna Petro navamwe vapostori, “Hama, tichaiteiko?”

VAKABAIYIWA MUMOYO YAVO --> VARUME NEHAMA, TICHAITEI?

II. HWARO — KRISTU AKAFA, RITSVUKA REKE RINOSHAMBIDZA KUBVA MUCHIVI

A. VaRoma 5:8 Asi Mwari anoratidza rudo rwake kwatiri pakuti: Tichiri vatadzi, Kristu akatifira.

TATICHIRI VATADZI --> KRISTU AKATIFIRA.

B. Zvakazarurwa 1:5 nokuna Jesu Kristu, iye chapupu chakatendeka, dangwe kubva kuvakafa, nomutongi wamadzimambo enyika. Kuna iye anotida uye akatisunungura kubva kuzvivi zvedu neropa rake, **[G3068 louo ■]**

CHAPUPU CHAKATENDEKA + DANGWE RAVAKAFA --> IYE AKATIDA --> AKATISUKA MUZVIVI ZVEDU MURI RAKE.

C. VaEfeso 1:7 Iye watine dzikunuro maari kubudikidza neropa rake, iko kuregererwa kwezvivi, zviri maererano nokupfuma kwenyasha dzaMwari

IYE WATINE DZIKUNURO MAARI KUBUDIKIDZA NEROPA RAKE = IKO KUREGERERWA KWEZVIVI.

(Ndangariro dzangu dzomunhu — dzikinuro nekanganwiro yezvivi zviri MUNAYE. Ndosaka tichabhabhatidzwa MUNAYE: ropa rinotinatsa, nekanganwiro yarinotenga, zvinowanikwa muMunhu iyeye watinobhabhatidzwa maari.)

D. Isaya 52:14 Sezvo vazhinji vakashamiswa naye, chiso chake chakanga chakakuvadzwa zvikuru, kupfuura chomunhu upi zvake, uye chimiro chake chakanga chakanganiswa, kupfuura kuratidzika kwomunhu,

CHISO CHAKE CHAKANGA CHAKASHATIRWA KUPFUURA VANHU VOSE --> UYE CHIMIRO CHAKE KUPFUURA VANAKOMANA VEVANHU.

E. Isaya 50:6 Ndakapa musana wangu kuna avo vaindirova, namatama angu kuna avo vakadzura ndebvu dzangu; Handina kuvanza chiso changu pakusekwa nokupfirwa mate.

NDAKAPA MUSANA WANGU KUNA AVO VAINDIROVA + NAMATAMA ANGU KUNA AVO VAKADZURA NDEBVU DZANGU --> HANDINA KUVANZA CHISO CHANGU PAKUSEKWA NOKUPFIRWA MATE.

F. MAPISAREMA 22:14 Ndadururwa semvura, uye mapfupa angu ose abva asvdogoka. Mwoyo wangu washanduka ukava namo; wanyungudika mukati mangu. (15) Simba rangu raoma sechaenga, uye rurimi rwangu runonamatira kumusoro kwomuromo wangu; munondiradzika muguruva rorufu. (16) Imbwa dzakandikomba; boka ravanhu vakaipa rakandipoterredza, vakabvoora maoko angu netsoka dzangu. (17) Ndinokwanisa kuverenga mapfupa angu ose; vanhu vanondinan'anidza uye vanofarira kutambudzika kwangu. (18) Vanogovana nguo dzangu pakati pavo uye vanokanda mijenya nokuda kwenguo yangu.

MAPFUPA ANGU OSE AKASUKA --> VAKABOOROA MAOKO NETSOKA DZANGU --> VANOGOVANA NGUO DZANGU + VOKANDA MAJICHA PAMBATYA YANGU.

G. Isaya 53:4 Zvirokwazvo akatakura matenda edu, uye akatakura kurwadziswa kwedu; asi isu takafunga kuti akarohwa naMwari, akarohwa naye uye akarwadziswa. **[H7495 rapha ■]** (5) Asi

akabayiwa nokuda kwokudarika kwedu, akakuvadzwa nokuda kwezvakaipa zvedu; kurohwa kwakativigira rugare kwaiva pamusoro pake, uye namavanga ake takaporeswa.

AKAVHUNIRWA NEKUDA KWEKUDARIKA KWEDU + AKAKUYIWA NEKUDA KWEZVAKAIPA ZVEDU --> NEMAVANGA AKE TAPORESWA.

H. Mateo 27:28

KORONA YEMINZWA PAMUSORO WAKE --> VAKAMUPFIRA MATE + VAKAMUROVA MUSORO.

I. Ruka 22:44 Uye ari pakutambudzika, akanyengetera zvikuru, uye ziya rake rakanga rakaita samadonhwe eropa anodonhera pasi.

UYE ZIYA RAKE RAKANGA RAKAITA SAMADONHWE EROPA ANODONHERA PASI.

J. Johani 19:34 Asi, mumwe murwi akamubaya nepfumo parutivi, pakarepo ropa nemvura zvikabuda.

PFUMA YAKABAYA RUVAZHE RWAKE --> PAKARAIRWO PAKABVA ROPA NEMVURA.

(Mifungo yangu pachangu — verenga zvinyoro-nyoro, uye uzive kuti zvakanga zviri nokuda kwenyu IMWI. Chiso chakaita nyeredzi chakaonongwa chikasazivikanwa. Musana unotakura zvinhu zvole wakabatwa nembama. Maoko akaporesa vane maperembudzi akabayiwa nesimbi. Mapfupa ake akaonekwa achivharirwa. Ziya rakadonha seropa bulala risati raiswa. Haakundwi: Akapa musana wake nomoyo wake wose; haakavanza chiso chake. Kubaya kwose kwaive chivi chenyu chakaiswa pamusoro pake, ronda rimwe nerimwe kutadza kwenyu, donhwe rimwe nerimwe ngava yenyu. Uye pazvakazopera, ropa nemvura zvakabuda parutivi pake — ropa kuti rikushambidzei, nemvura kuti ikuvigei maari. Saka pamunonzi tendeukai mubhabhatidzwe, hamusi kukumbirwa kuita chinhu chakaoma. Muri kukumbirwa kugamuchira, namabvi enyu pasi, izvo zvakamutorera zvole izvo.)

III. TENDA KUNA ISHE JESU KRISTU — UYE UMUPUPURIRE NEMUROMO WAKO

A. Genesisi 15:6 Abhurama akatenda Jehovha, uye iye akamuti ndiko kururama kwake. **[H539 aman ■]**
ABHURAMA AKATENDA JEHOVHA --> UYE IYE AKAMUTI NDIKO KURURAMA KWAKE.

B. VaRoma 4:3 Ko, Rugwaro runoti kudiniko? “Abhurahama akatenda Mwari, uye kukanzi kwaari ndiko kururama.”

ABRAHAMU WAKATENDA MWARI --> ZVAKAVERENGERWA KWAARI KUTI KURURAMA.

C. Numeri 21:8 Jehovha akati kuna Mozisi, “Gadzira nyoka ino uturu ugoiturika padanda; ani naani anorumwa, akatarira kwairi achararama.” (9) Saka Mozisi akagadzira nyoka yendarira akaiturika padanda. Ipapo vaiti kana ani naani akange arumwa nenyoka, akatarisa panyoka yendarira, airarama.

MUNHU WOSE AKARUMWA, KANA AKATARISA PACHINHU ICHI --> ACHARARAMA.

D. Johani 3:14 Mozisi sezvaakasimudza nyoka murenje, saizvozvo Mwanakomana woMunhu anofanira kusimudzwawo, **[G4100 pisteuo ■]** (15) kuti ani naani anotenda kwaari ave noupenyu husingaperi. (16) “Nokuti Mwari akada nyika nokudaro, kuti akapa Mwanakomana wake mumwe oga, kuti ani naani anotenda kwaari arege kufa asi ave noupenyu husingaperi.

SEZVO MOZISI AKASIMUDZA NYOKA --> SAIZVOZVOWO MWANAKOMANA WOMUNHU ANOFANIRA KUSIMUDZWA --> ANI NANI ANOTENDA MAARI HAAFANIRI KUPARARA, ASI AVE NOUPENYU HUSINGAPERI.

(Ndangariro dzangu dzomunhu — isai zviviri izvi pamwe chete murege zvidzidzise. Murenje, vanhu vaifa vakanga vasina kuudzwa kuti vazviwane rapiwo. Vakaudzwa kuti vatarise, murutendo, kune icho Mwari akasimudzira pamuti — ndokupona. Jesu anoti muti uyu wairatidzira muchinjikwa wake pachake. Kutenda ndiko kutarisa. Munhu asati atendeuka pane chinhu, kana kuteerera chinhu, anofanira kutanga kutarisa nomwoyo wake wose kune Iye akasimudzwa, uye vimba naye. Uye cherechedza Abrahamu: akatenda, uye Mwari akamuverengera izvozvo kuva kururama — pasati pave nomurayiro, pasati pave nomutambo upi neupi. Kutenda ndipo pazvole zvinotangira. Asi tarisa kuti kutenda kunokurumidza sei kuenda kukuteerera mundima dzinotevera — usiku hwoga uhwo, nguva iyoyo.)

E. VaRoma 10:8 Asi iwo unoti chiiko? “Shoko riri pedyo newe, mumuromo mako uye nomumwoyo mako,” ndiro shoko rokutenda ratinoparidza: **[G3670 homologeo ■]** (9) Kuti kana ukapupura nomuromo wako kuti, “Jesu ndiye Ishe” uye ukatenda mumwoyo mako kuti Mwari akamumutsa kubva kuvakafa, uchaponeswa. (10) Nokuti unotenda nomwoyo wako ugoruramisirwa, uye unopupura nomuromo wako ugooneswa.

UREURURA NEMUROMO WAKO ISHE JESU + TENDA MUMWOYO MAKO KUTI MWARI WAKAMUMUTSA KUVAKAFA --> UCHAPONESWA.

F. VaRoma 10:13 nokuti “Ani naani anodana kuzita raShe achaponeswa.”

MUNHU WOSE UCHADANA ZITA RAISHE --> ACHAPONESWA.

G. VaRoma 10:17 Naizvozvo, kutenda kunouya nokunzwa, uye kunzwa neshoko raKristu.

NAIZVOZVO, KUTENDA KUNOUYA NOKUNZWA --> UYE KUNZWA NESHOKO RAKRISTU.

H. Mabasa aVapostori 16:29 Muchengeti wetorongo akadanidzira kuti mwenje itungidzwe, akapinda achimhanya ndokusvikowira pamberi paPauro naSirasi achidedera. **[G4100 pisteuo ■]** (30) Ipapo akavabudisa kunze akati kwavari, “Vakuru, ndingaita sei kuti ndiponeswe?” (31) Vakapindura vakati, “Tenda kuna She Jesu ugoponeswa, iwe neimba yako.” (32) Ipapo vakataura shoko raShe kwaari nokuna vose vakanga vari mumba. (33) Nenguva yousiku iyoyo, muchengeti wetorongo akavatora akashambidza maronda avo; uye pakarepo, akabhabhatidzwa iye nemhuri yake.

VARUME, NDINOFANIRA KUTEI KUTI NDIPONESWE? --> TENDA KUNA ISHE JESU KRISTU --> AKABHABHATIDZWA, IYE NEVOSE VEMBA YAKE, PAKARAPO.

(Ndangariro dzangu dzomunhu — kaviri chete muBhaibheri rose ndipo pane mubvunzo uyu chaiwo unobvunzwa nomuromo: pano mujere reFiripi, uye paPendekosti muna Mabasa 2. Isa mhinduro mbiri idzi parutivi rumwe. Vanhu vazhinji vaiva paPendekosti vakanga vatotenda uye vatonzwa shoko — ndokusaka vakabaiwa mumwoyo — saka Petro akatanga panhanho inotevera: tendeukai, uye mubhabhatidzwe. Mudziviriri wejere akanga asati aziva chinhu, saka Pauro akatanga panhanho yokutanga: tenda — uye ipapo akamuudza shoko raShe, uye nenguva iyoyo yousiku murume uya akabhabhatidzwa. Kutanga kwaviri, nzira imwe. Kutenda hakuna kupikisana nokubhabhatidzwa, uye kubhabhatidzwa hakuna kupikisana nokutenda; kutenda ndiwo mwoyo unoteerera, uye nguva iyoyo chaiyo yakakwana.)

I. VaHebheru 11:6 Uye pasina kutenda hazvibviri kufadza Mwari, nokuti ani naani anouya kwaari anofanira kutenda kuti ariko uye kuti anopa vanomutsvaka nomwoyo wose mubayiro wavo.

KUSINA RUTENDO HAZVIBVIRI KUFADZA IYE --> ANOUYA KUNA MWARI ANOFANIRA KUTENDA KUTI IYE ARIPO.

IV. MHINDURO — TENDEUKA, BHABHATIDZWA, GAMUCHIRA MWEYA MUTSVENE

Mabasa aVapostori 2:38 Petro akapindura akati, “Tendeukai mubhabhatidzwe, mumwe nomumwe wenyu, muzita raJesu Kristu kuti muregererwe zvivi zvenyu, uye mugogamuchira chipo choMweya Mutsvene. **[G859 aphasis ■]** **[G907 baptizo ■]** **[G3340 metanoeo ■]** (39) Chipikirwa ndechenyu navana venyu navose vari kure, navose vachazodanwa naShe Mwari wedu.”

TENDEUKA + MUBHABHATIDZWE MUZITA RAJESU KRISTU KUTI MURUREGERERWE ZVIVI --> MUCHAGAMUCHIRA CHIPO CHOMWEYA MUTSVENE.

V. TENDEUKA

A. Mabasa aVapostori 3:19 Naizvozvo, tendeukai zvino, mudzokere kuna Mwari, kuitira kuti zvivi zvenyu zvidzimwe, kuti nguva dzokuvandudzwa dzinobva kuna She dzisvike

TENDEUKA + MUTENDEUKE --> KUTI ZVIVI ZVENYU ZVIDZIMWE.

B. Ruka 13:3 Ndinokuudzai kuti kwete! Asi kana musingatendeuki, nemiwo mucharaswa mose.

KANA MUKASATENDEUKA --> IMI MUCHAPARARA SAIZVOZVO.

C. 2 VaKorinde 7:10 Nokuti kusuwa kwoumwari kunouyisa kutendeuka uko kunotungamirira kuruponeso uye hakuuyisi kudemba, asi kusuwa kwenyika kunouyisa rufu.

KUSURUVARA KWOUMWARI KUNOBEREKA KUTENDEUKA KUNOISA KURUPONESO --> KUSURUVARA KWENYIKA KUNOBEREKA RUFU.

(Ndangariro dzangu dzomunhu oga — musafunga kuti iri shoko diki, rinotaurwa kamwe chete uye rapera. Tendeuka, uye mazwi akaita saizvozvo, anonzwika muBhaibheri rose kazana negumi nemaviri — makumi mana nenhanhatu muTestamende Yekare, uye makumi matanhatu nenhanhatu muTestamende Itsva. Kubva kuvaporofita vachidana kuti dzoka, dzoka, kusvika kuna Johani achidana kuti tendeuka, kusvika kuna Ishe Pachake, kusvika kuvaapostora, kusvika kuna Kristu wakamuka achinyorera makereke — mhere imwe chete inomhanya kubva kuGenesis kusvika kuZvakazarurwa: TENDEUKA. Mwari haasati amborega kudana vanhu kuti vaite izvi. Uye hakuna angarega kuzviita.)

VI. BHABHATIDZWAI MUNA KRISTU KUTI MUREGERERWE ZVIVI

A. Mabasa aVapostori 22:16 Saka zvino wakamirireiko? Simuka ubhabhatidzwe usukwe zvivi zvako, udane kuzita rake.' **[G907 baptizo ■]**

SIMUKA, UBHABHATIDZWE, UGEZE ZVIVI ZVAKO --> UCHIDANA ZITA RAISHE.

B. VaRoma 6:4 Naizvozvo takavigwa naye kubudikidza nokubhabhatidzwa murufu kuitira kuti, sokumutswa kwakaitwa Kristu kubva kuvakafa nokubwinya kwaBaba, nesuwo tiraramu upenyu hutsva.

TAKAVIGWA PAMWE NAYE MURUBHABHATIDZO RWORUFU -- KUTI SEZVAAKAMUTSWA KRISTU KUVAKAFA ... TIFAMBEIWO ISU MUUPENYU HUTSVA.

C. VaKorose 2:12 makavigwa pamwe chete mukubhabhatidzwa uye mukamutswa pamwe chete naye nokutenda kwenyu musimba raMwari, akamumutsa kubva kuvakafa.

KUVIGWA NAYE MURUBHABHATIDZO --> KUMUTSWA NAYE NEKUDA KWEKUTENDA KUBASA RAMWARI.

D. 1 Petro 3:21 uye mvura iyi inofananidzira rubhabhatidzo runokuponesaiwo zvino, rusingarevi kubviswa kwetsvina yomuviri asi rubatso rwehana yakanaka kuna Mwari. Inokuponesai nokumuka kwaJesu Kristu,

RUBHABHATIDZO RUNOKUPONESAIWO ZVINO = RUBATSO RWEHANA YAKANAKA KUNA MWARI.

(Pfungwa dzangu dzoga — hameno kuti mvura ndiyo inoponesa. Ipapindano yehana yakanaka kuna Mwari: ropa rinoshandiswa pahana kubudikidza nekuteerera kwerubhabhatidzo, uye munhu achimutswa kuupenyu hutsva.)

2 Madzimambo 5:10 Erisha akatuma nhume yake kwaari achiti, “Enda unoshamba kanomwe muJorodhani, ipapo nyama yako ichadzoredzerwa pakare uye uchava wakanatswa.” **[H2891 tahe ■]**

ENDA UNOSHAMBIRA MUJORDAN KAKANOMWE --> NYAMA YAKO ICHADZOKA, UYE UCHACHENA.

2 Madzimambo 5:13 Varanda vaNaamani vakaenda kwaari vakati, “Nhai baba, dai muprofitanga akuudzai kuti muite chinhu chikuru, hamaizochiita here? Zvino zvaati kwamuri, ‘Shambai mugonatswa!’”

KANGA MUPROFITA AKANGA AKUKOMEKEDZA KUTI UITE CHINHU CHIKURU, WAIZOSAZOITA KANGA WAKASAZVIITA? --> ZVINONYANYA SEI, PAANOTI, GEZA, UYE CHENA?

2 Madzimambo 5:14 Saka akaburuka akandozvinyudza muna Jorodhani kanomwe, sezvaakanga audzwa nomunhu waMwari, nyama yake ikadzoredzerwa pakare ikava yakachena, seyomwana mucheche.

SAKA AKABURUKA AKANDOVINYUDZA MUNA JORODHANI KANOMWE --> NYAMA YAKE IKADZOREDZERWA PAKARE IKAVA YAKACHENA, SEYOMWANA MUCHECHE.

(Ndangariro dzangu dzomunhu — heino chokwadi chimwe chete chakaraitidzwa kare. Naamani akanga ari munhu mukuru, uye ane maperembudzi, akaudzwa kuti aite chinhu chiduku: kuti aende anoshamba muJoridhani kanomwe, agonatswa. Akatsamwa, achitarisira chimwe chinhu chikuru, uye akafunga kuti nzizi dzenyika yake pachake dzaipfuura mvura yeIsraeri — sezvakangoita vanhu vachiri kugumburwa nemurayiro wakadaro wakareruka. Asi hazvina kumbova mvura yeJoridhani yakamuporesa; kwaiva kuteerera shoko raMwari mumvura yakatumidzwa naMwari. Akaburuka akanyika kanomwe, uye ganda rake rakadzoka rakaita seganda reMWANA MUDUKU. Ndiwo mafambiro anoberekwa munhu patsva: kwete nokushingaira kukuru kwake pachake, asi nokuburuka mukuteerera, uye kubuda ari mwana mutsva, uye akachena.)

E. Mako 16:16 Ani naani anotenda uye akabhabhatidzwa achaponeswa, asi asingatendi achatongwa. **[G907 baptizo ■]**

UNOTENDA ZVAKE UYE ANOBHABHATIDZWA --> ACHAPONESWA.

F. Johani 3:5 Jesu akapindura akati, “Ndinokuudza chokwadi, hakuna munhu angapinda muumambo hwaMwari kana asina kuberekwa nemvura uye noMweya. **[G1080 gennao ■]**

KANA MUNHU ASINA KUBEREKWA NEMVURA NOMWEYA --> HAAGONI KUPINDA MUUMAMBO HWAMWARI.

G. VaGaratia 3:27 nokuti imi mose makabhabhatidzwa muna Kristu makapfeka Kristu.

[G907 baptizo ■]

VAZHINJI SEVAKABHABHATIDZWA MUNA KRISTU --> VAKAFUKA KRISTU.

H. Tito 3:4 Asi pakaratidzwa ngoni norudo rwaMwari Muponesi wedu, (5) akatiponesa, kwete nokuda kwezvinhu zvakarurama zvatakaita, asi nokuda kwetsitsi dzake. Akatiponesa kubudikidza nokuberekwa patsva nokuvandudzwa noMweya Mutsvene,

UNYORO NORUDO RWAMWARI MUPONESI WEDU PAAKAONEKWA --> KWETE NAMABASA OKURURAMA --> SENGONI DZAKE WAKATIPONESA, NOKUSHAMBIDZWA KWOKUBEREKWA KUTSVA.

I. VaEfeso 2:8 Nokuti makaponeswa nenyasha, kubudikidza nokutenda, uye izvi hazvibvi kwamuri, chipo chaMwari, **[G5485 charis ■]** (9) kwete namabasa, kuti parege kuva nomunhu anozvikudza. (10) Nokuti tiri basa raMwari, rakasikwa muna Kristu Jesu kuti tiite mabasa akanaka, akagadzirwa naMwari kare kuti tiaite.

NENYASHA MAKAPONESWA KUBUDIKIDZA NOKUTENDA = CHIPO CHAMWARI --> KWETE NAMABASA, KUTI KUREGE KUVA NOMUNHU ANOZVIKUDZA --> TIRI BASA RAKE, TAKASIKWA MUNA KRISTU JESU PAMABASA AKANAKA.

(Ndangariro dzangu dzomunhu oga — batanidza chokwadi ichi chaviri, uye hapana kurwisana pakati pazvo. Nyasha ndicho chipo; kutenda ndiko kunochigamuchira; uye rubhabhatidzo harusi basa rinowana chero chinhu, sokusawana kwakaita Naamani kuporeswa kwake nokunyika murwizi, kana kusawana kwakaita vaifa upenyu hwavo nokutarira nyoka yendarira. Mwari akapa zvose; munhu anongoteerera uye achigamuchira. Murume anobuda mumvura haana chaangazvirumbidza nacho — akavigwa, uye Mwari akamumutsa. Zvakanzi pamusoro apa nezve 1 Petro 3:21, uye ichokwadiwo pano: harisi mvura, uye haasi mabasa amaoko edu. Ndidzo nyasha, dzinogamuchirwa kubudikidza nokuteerera kwerutendo. Uye vhesi inotevera pakarepo inotaura zvinoitirwa mabasa iwayo: kwete hwaro hworuponeso, asi chibereko charwo — tiri basa raMwari chairo, rakaitwa idzva muna Kristu Jesu kuti tifambe mumabasa akanaka aakatigadzirira kare. Hapana anoteerera murayiro akawana chipo sechinhu chaakazviwanira, uye hapana anoti kuwana ndiko kunzwisisa murayiro.)

J. 1 Timoti 1:13 Kunyange zvazvo ndaimbomhura Mwari ndiri mutambudzi nomunhu wokumanikidza, ndakaitirwa ngoni nokuti ndakazviita mukusaziva uye nomukusatenda.

MUNYOMBI + MUTAMBUDZI + MUITI WOKUKUVADZA --> ASI NDAKAWANA NGONI.

(Mifungo yangu pachangu — cherechedza kuti ZVIVI ZVAANI zvakasukwa nokuteerera uku. Sauro weTaso airova nzira yaKristu kusvikira parufu. Aisunga varume nevakadzi achivakwevera mutorongo, muzvidzi nemushusha wevanhu vaMwari. Ishe pachavo vakasangana naye munzira, vakamurova pasi, vakataura kwaari vachibva kudenga. Asi ZVISINEIWO, mazuva matatu gare gare, Ananiasi akatumwa kuti ati: simuka, ubhabhatidzwe, usuke zvivi zvako, uchidana zita raShe. Kana chiedza panzira ye Damasiko chisina kusuka zvivi zvaSauro, asi mvura yokuteerera ndiyo yakazvisuka, ngakurege kuva nomunhu anofungidzira kuti zvivi zvake zvinobviswa nenzira iri nyore kupfuura iyo Mwari yaakapa kumutadzi wakanyanyisa.)

VII. GAMUCHIRA CHIPO CHOMWEYA MUTSVENE

A. Mabasa aVapostori 19:5 Vakati vanzwa izvi, vakabhabhatidzwa muzita raIshe Jesu. (6) Pauro akati aisa maoko ake pamusoro pavo, Mweya Mutsvene wakauya pamusoro pavo, uye vakataura nendimi vakaprofita.

KUBHABHATIDZWA MUZITA RAISHE JESU --> MWEYA MUTSVENE WAKAUYA PAMUSORO PAVO.

B. VaRoma 8:9 Asi imi hamutongwi nenyama asi noMweya, kana Mweya waMwari achigara mamuri. Uye kana munhu asina Mweya waKristu, haazi waKristu,

KANA MUNHU UPI NEUPI ASINA MWEYA WAKRISTU --> HAAZI WAKE.

C. Mabasa aVapostori 2:39 Chipikirwa ndechenyu navana venyu navose vari kure, navose vachazodanwa naShe Mwari wedu.”

CHIVIMBISO NDECHENYU + KUVANA VENYU + KUVOSE VARI KURE.

D. VaEfeso 1:13 Nemi makaiswawo muna Kristu pamakanzwa shoko rechokwadi, iro vhangeri rokuponeswa kwenyu. Makati matenda, makaiswa rupau maari nechisimbiso, icho chivimbiso choMweya Mutsvene, (14) anova ndiye rubatso runotitsidzira nhaka yedu kusvikira rudzikinuro rwaavo vari vaMwari chaivo rwaratidzwa, kuti kubwinya kwake kurumbidzwe.

MAKANZWA MWEYA MUTSVENE WOKUPIKIRA --> UYO NDIYE RUBATSO RWENHAKA YEDU.

E. 2 VaKorinde 1:22 akaisawo chisimbiso patiri chokuti tava vake, uye akaisa Mweya wake mumwoyo medu kuti ave rubatso, achipa chisimbiso chezvichauya.

KUPEDZISA

VaEfeso 4:30 Uye musachemedza Mweya Mutsvene waMwari, uyo wakaitwa chisimbiso chenyu pazuva rokudzikinurwa.

UYE MUSACHEMEDZA MWEYA MUTSVENE WAMWARI --> UYO WAKAITWA CHISIMBISO CHENYU PAZUVA ROKUDZIKINURWA.

(Ndangariro dzangu dzomunhu — Mweya Mutsvene haasi mubayiro unopiwa vashoma vakasarudzwa. Ndiye CHISIMBISO chaMambo pane avo vari vake, uye RUBATSIRO rwokutanga — chikamu chokutanga chenhaka chinobhadharwa nokukurumidza — chinoratidza kuti uri wake kusvikira zuva rorudzikinuro. Naizvozvo mubvunzo unomira zvakajeka, uye unofanira kubvunzwa: wagamuchira here Mweya Mutsvene? Nokuti shoko rinoreva zvakajeka: ani nani asina Mweya waKristu haasi wake. Tsamba isina chisimbiso hasi tsamba yaMambo. Munhu asina Mweya haasati ave waKristu. Mutsvakei kusvikira mava naye.)

BVUNZO YEKUDZIDZIRA

- 1. Zvino vakati vachinzwa izvi, vakabaiwa mumoyo, vakati —**
 - a) Unonoketserei?
 - b) Varume nehama, tichaita sei?
 - c) Madzishe, ndinofanira kuita sei kuti ndiponeswe?
- 2. Tendeukai, mubhabhatidzwe mumwe nomumwe wenyu muzita raJesu Kristu kuti —**
 - a) kuregererwa kwezvivi
 - b) mhinduro yehana yakanaka
 - c) rudzikinuro rwenhaka yakatengwa
- 3. Akasvika achidedera, akati, Vakuru, ndinofanira kuita sei kuti ndiponeswe? Ivo vakati, Tenda muna Ishe Jesu Kristu. Neawa iroro rousiku iye —**
 - a) akaiswa chisimbiso kusvikira zuva rokudzikinurwa
 - b) akanyudza kanomwe muJorodani
 - c) akabhabhatidzwa, iye nevake vose, pakarepo
- 4. Naamani akanyudza kanomwe muJoridhani, uye nyama yake ikadzokazve —**
 - a) kana nguva dzokuzorodzwa dzasvika
 - b) senyama yomwana muduku, akachena
 - c) nekushambidzwa kwekuberekwa patsva
- 5. Naizvozvo tendeukai, mudzokere —**
 - a) kuti zvivi zvenyu zvidzimwe
 - b) mese muchaparara saizvozvo
 - c) kusuwa kwenyika kunobereka rufu
- 6. Kana munhu upi noupi asina Mweya waKristu —**
 - a) akaiswa chisimbiso kusvikira zuva rokudzikinurwa
 - b) haangagoni kupinda muushe hwaMwari
 - c) haasi wake
- 7. Kuna iye wakatida, akatishambidza pazvivi zvedu —**
 - a) mumvura yeJoridani
 - b) muropa rake pacharo
 - c) neshoko raMwari

KUTI CHIDZIDZO ICHI CHINOENDA SEI

NZIRA YOKUTSAUKA — VAGARATIYA 3:27 ("KUBHABHATIDZWA MUNA KRISTU") INOVHURA KUENDA KUMBEU YAABRAHAMU: "UYE KANA MURI VAKRISTU, MURI MBEU YAABRAHAMU, UYE VADYI VENHAKA MAERERANO NECHIPIKIRWA" (VAGARATIYA 3:29).

NZIRA YOKUTSAUKA — VAEFESO 1:14 ("RUBATSO RWEMWEYA") INOVHURA KUENDA KURUPONESO RWENHAKA YAKATENGWA — NHAKA PACHAYO, UYE ZUVA RINOZOBHADHARWA RUBATSO RWACHO RWOSE.

MAZWI AKAKOSHA ECHIGIRIKI

- “tenda” — G4100 pisteuo** — kuva nokutenda; kuvimba; kuzvipira kuna
Tenda muna Ishe Jesu Kristu, ugoponeswa — kutenda mumoyo, chisati chaitika chero danho.
- “reurura” — G3670 homologeo** — kutaure chinhu chimwe chete; kubvuma pachena
Nomuro mo munoitirwa kupupura kusvikira paruponeso.
- “Tendeuka” — G3340 metanoeo** — kutendeuka mumwoyo; kupfidza
Kutendeuka kunotanga nazvo — kwete kusuwa chete, asi pfungwa dzava itsva kuna Mwari.
- “ubhabhatidzwe” — G907 baptizo** — kushambidza; kuvigwa mumvura nokumutswazve
Chiito chekutanga chekuteerera: kuvigwa pamwe naye, uye kumutswa kuti tifambe muutsva hweupenyu.
- “sukwa” — G3068 louo** — kugeza; kusuka muviri wose
Wakatisuka pazvivi zvedu neropa rake pachake.
- “ruregerero” — G859 aphasis** — kuendeswa kure; kuregedzerwa; kuregererwa
Kubhabhatidzwa muzita raJesu Kristu KUTI zvivi zvibviswe — zvivi zvakapfuura zvichitumwa kure.
- “berekwa” — G1080 gennao** — kubereka; kuzvarwa
Kunze kwokunge munhu aberekwa nemvura noMweya, haangagoni kupinda muushe hwaMwari.
- “nyasha” — G5485 charis** — nyasha; chipo chisingatengwi
Nenyasha makaponeswa kubudikidza nekutenda — ichi chipo chaMwari.

MAZWI EMUSORO MUCHIHEBERU

- “akatenda” — H539 aman** — kuvimba; kusimba; kutendeka — mudzi wechishoko "amen"
Abrahamu wakatenda kuna Jehovha; iye akazviverengera kwaari kuti kururama.
- “chena” — H2891 taher** — kuchena; kunatswa
Geza, ugoyera — nyama yaNaamani yakadzokazve yakaita senyama yomwana muduku.
- “porswa” — H7495 rapha** — kuporesa; kuita kuti apore zvachose
Nemavanga ake takaporeswa.

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