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The Risen Lord — A KJV Bible Study with Strong's Numbers

THE CROSS, THE PROOF, AND THE RETURN — WHY THE DEATH HAD TO BE SO, AND WHAT COMES NEXT

Fundamentali Biblikane Doktrina — o Evangelium le Isuseski Hristoseski

ALAV VAKERIMASKO

Why did Jesus have to die? What did the empty grave prove? What happens when he comes back? This study takes those three questions to the Bible, and lets the Bible answer them in the Bible's own words.

This study covers why the blood had to be shed. This study covers how far down he came, and what the cross cost him. This study covers the Father calling the Son God and Lord. This study covers the LORD who spoke to David's Lord. This study covers Christ risen from the dead, and Christ living in the people he saved. This study covers his return, and the choice that lasts for ever.

TRIN PUŠIMATA KA DEL ANDĂRĂL AKAVA SIKAJBEN:

1. Why did the death of Jesus have to be by blood, and not something easier?
2. How could David call his own son his Lord in Psalm 110:1?
3. What did the resurrection prove, and what happens when Jesus comes back?

PUTERDI ANKORA

1 Timothy 2:5

JEK DEVEL + JEK MIJALO MASHKAR O DEVEL THAJ E MANUSHA, O MANUSH KRISTOS ISUS.

(My personal thoughts: A mediator (one who stands between two separated parties to bring the two parties back together) must belong fully to both parties, or he cannot serve as a mediator. Look at what 1 Timothy 2:5 says the mediator is: "the man Christ Jesus." Jesus Christ has to be a man, or he cannot stand where human beings stand and die a human death. Look at what 2 Corinthians 5:19 says was true inside that death: "God was in Christ." Jesus Christ has to be God, or his death is just one more man dying, providing no salvation (rescue from sin and the penalty of sin) for anyone. This is why

the answer to "who is Jesus" is not a side question for scholars alone. The whole doctrine of salvation depends on the answer to that question.)

H. SOSKE I MERIBEN TREBUISARDA TE AVEL KADYA — O PODO PALPALE KE DEVLES

H1. E PROBLEMA, PHENDI CHACHES

Isaiah 59:2

TUCE BEZEXALE THAN THE CE UĂ NDĂREL TUT KATAR O DEL TUÇO.

Romans 3:23

SAVORE BASHALDE, THAJ ACHILE PALPALE KA E SLAVA E DEVLESKI.

H2. SOSKE RAT, THAJ NA VAREKAS MAJ LOKHES

Hebrews 9:22

BI SHORDIMASKO E RATESKO NAI JERTIMOS.

Leviticus 17:11

O TRAIO LE MASĂKO SI ANDO RAT --> O RAT SI KODO KAI KEREL IERTIMOS VAŠ O DUHO.

Hebrews 10:4

NASHTI KA-J O RAT LE GURUVENGO THAJ LE BAKRENGO TE LEL LE BEZEHA.

(My personal thoughts: Place these three verses together and the whole ancient sacrifice system explains itself. Life is in the blood. Sin costs a life. In ancient times, animal sacrifices provided atonement (a temporary covering for sin that restored a person's standing before God) day after day, for hundreds of years. Hebrews states plainly that animal sacrifices could never take sin away. What were all those animal sacrifices for, then? The animal sacrifices kept the debt of sin visibly unpaid. The animal sacrifices were a long, repeated, daily reminder that a life was owed. The animal sacrifices held that reminder in place until the one death that could pay the debt of sin fully.)

H3. SODE TELE VOI AVILAS

Philippians 2:5

SAS ANDO FORMO LE DEVLESKO --> LIA PE PESTE O FORMO LE SLUGASKO --> PACHIVALO ZHI KA MERIBA, VI O MERIBA LE TRUSHULESKO.

(Mire personalno gindo: Le sama pe e sekvenca le telearimasko ande Filipenonge 2:6-8. O Isus sas ande forma le Devlesko. O Isus sas šuty avri katar peski slava. O Isus lias e forma le sluguesko. O Isus lias o dikhindoj le manušengo. O Isus kerdilo pokorno. O Isus kerdilo šunimasko. O Isus mulo. O Pavlo pale thodas dui aver lava kai e fraza chi trubulas len: "orta i merimos le trušulesko." Ča te phenel kai o Isus mulo nas dosta le Pavlosqe. O specifikano drom le merimasko le Isusesko si kotor andar o Pavlosko dikhlo.)

H4. SO ČAČEZ KOSTUJISARDA LES — PHENDO MAJANGLAL, THAJ PHENDO PALEM PALAL

Isaiah 50:6

DIEM MURRO DUMO KOLANGE SO MARDE MA --> ME NA GARADEM MURRO MUJ KATAR E LAZHAV THAJ E ČHUNGARDI.

Psalms 22:16

WON CHIDINE MURRE VAST THAI PUNRE --> WON HULAVEN MURRE TSALIA MASHKAR PESTE, THAI CHUDEN ZARURI PE MURRI RAXAMI.

Matthew 27:35

KARFOSARDE LES, THAJ ULADE LESKE TSALIA, CHUDINDOI BAHT --> KODOLESKE KA PHERDIOL.

John 19:34

JEKH SULICA CHINGERDAS LESKO RIG --> STRAFARIK AVILO AVRI RAT THAJ PANI.

(Mırne pirsonalne gındurea: o David ramosardea pa e phirade vast thai punrhe ando Psalmo 22. O David ramosardea pa e ketane kai xulaven leske tsalea ando Psalmo 22. O David ramosardea kadea iek mia bārsh mai anglal sar vari-kon andel Israel te dikhāl varekana khā kruchifikatsia. O David na deskribisardea khanchi so kărdilea leske pesăke. O Matthew ramosardea shela bārsh mai palal, pala so e kruchifikatsia le Kristosti kărdili. O Matthew ramol kă le ketane kărdine mai

xantsi e buti sar o Psalmo 22 phendea. O Matthew phenel anda soste le ketane kărdine kadea: "kaste pherdilo o so sas ramome." Jin le dui rakhadimata andekhthan. O David ramosardea pesko rakhadimo dikhindoi angle ando timpo, bi te jinel kă e kruchifikatsia avela. O Matthew ramosardea pesko rakhadimo dikhindoi parpale kai kruchifikatsia, bi te aveltar les vari-so kaste xoxavel kă e kruchifikatsia kărdili.)

H5. SO SI TERDINDOJ O MERIBEN — JEK PODO, NA JEK TRAGEDIJA

Romans 5:8

KANA SAM SA MEK BEZEXALE, O KRISTOS MULO PALA AMENDE --> AMEN SAM ANGLE KERDE KA O DEL PALA O MERIBEN LESKO ŠAVES.

2 Corinthians 5:18

O DEL SAS ANDO KRISTOS, THODEA E LUMJA PALPALE LESTE --> VO KERDEA LES BEZEH ANDA AMENDE, KO CI PRINJARDEA BEZEH.

H6. O SAP PE KASHT — POZA PURANI SO WO LEL PE PESTE

Numbers 21:8

SAVO GODI SAS ČUNGARDO, KANA DIKHĚLA PE LESTE, TRAJILA.

AVER DIKHLO, JEKH SCENA — e rovli ande pustiya, thai o trushul po plaj

John 3:14

SAR O MOJSA VAZDINDA O SAP ANDE PUSTIYA, KADYA TREBUL TE AVEL VAZDINO O SHAVO E MANUSHESKO --> KON TROMAL PE LESTE, TE NA XASARDOL.

(My personal thoughts: This connection between Numbers 21 and John 3 is not a connection this study invented. Jesus stated this connection directly and out loud, about his own identity. Dying people in the desert were not told to fix themselves. Dying people in the desert were not told to be brave. Dying people in the desert were not told to earn a cure. Dying people in the desert were told to LOOK at what God lifted up on the pole. Dying people in the desert who looked lived. Now hold the two scenes together and notice the strange part. The bronze serpent lifted up on the pole was shaped like the very thing that was killing the people who looked at it. Paul states a similarly strange truth about the cross. Paul says Jesus was MADE to be sin for us, though Jesus knew no sin (2 Corinthians 5:21). The cure was lifted up in the same shape as the curse.)

I. O DAD KORKORO AKHARDIL O SHAVO "DEVLES" THAI "RAY"

I1. Hebrews 1:1

VOV VORBISARDAS AMENDE PRIN PESKO SHAV + PRIN KASKO VI KERGIA E LUMIA --> E SWETLINA LESKA SLAVAKI, THAI O VORTA PATRETO LESKO.

I2. Hebrews 1:5

KA SAVO ANDAL ANJELURJA PHENDA VOV VARIKANA: TU SAN MURO ŠAVO? --> TE BANDŌN LESKE SA LE ANJELURJA LE DEVLESKE.

(Mîrne pesòsqe gîndurea: Sa o anglal kapitolo la kartiaqo Evrejenqo kerel jekh lungo sîkaimos. O sîkaimos si kaj o Šeau naj înjeliko thai šoral naj sas înjeliko. Kadi rîg zaslužil te avel dikhli ande jekh sîkljimos kai lelâ but patrîna pai figura akharadi "o înjeliko le Rajesqo." O evrejikano lav malak dela anau jekh nakhiqe (mesajo). Le Devlesqo Šeau korkoro phirdea kadi nakhiqe varekana ando Purano Zakono. Ta o skriitorii la kartiaqo Evrejenqo či mekela khonikas te thol le Šeaves andar le kerdine înjelea. Le înjelenqe phenel pe te preznainen le Šeaves.)

I3. Hebrews 1:8

KA O ŠAVO PHENEL, TIRO SKAMIN LE THAGARIMASKO, O DEVLĀ, SI PROSTO ANDE VREMEA VREMEANGO --> TU, RAJA, ANDO ANGLUNIQE ČIDAN O TEMELIO LA PHUVAKO.

(My personal thoughts: Read the first five words of Hebrews 1:8 again: "But unto the Son he saith." This sentence is not the opinion of the writer of the book of Hebrews about Jesus. This sentence records God the Father speaking directly to the Son. God the Father calls the Son "O God." God the Father then calls the Son "Lord." God the Father then credits the Son with making the earth and the heavens. If a person wants to argue that the Son is never called God in Scripture, that person must address this verse, where the Father calls the Son God.)

AVER DIKHLIMOS, KODO SCENA — iek gili ramome vaš iek thagar, thai o Dad phenel les ka pesko Shav

Psalm 45:6

TIRO SKAMIN LE THAGARIMASKO, DEVLÄ, SI PRE SASTI VREMEA THAJ PRE SASTI VREMEA --> O DEL, TIRO DEL, THODIA PES PE TUTE VOJ LE LOSHASKO OPRAL SAR PE TE PHRALA.

Psalm 102:25

DEMULT TU THODAN O PHUNDO LA PHUVJAKO --> TU SAN OKOVA, THAJ TIRE BERSHA CHI AVENA GATA.

(Mîrne personalne gîndurea: Kadi si iek than kai o dikhlo duj lila jekhetane kerel čačo buti. O Psalmo 45 si iek gili katar o abiaiv. O Psalmo 102 si e rudimos jekhe manuško kai si ando bajo. Ando Psalmo 102, kadala lava si phenime karing o RAJ, o Del le Israelosko, kai kerdea e lumia. Vi le duj psalmi sas ramome šela bårš mai anglal kai o Isus arakhadilo ando Betlehem. O Hebreanuria 1 anel citata anda le duj psalmi. O Hebreanuria 1 sikavel le duj psalmi sar le lava le Devlesko o Dat. O Hebreanuria 1 thol le duj psalmi po Šeau. Dikh le xurde razlike ando divano mashkar le originalne psalmi thai le citatura ando Hebreanuria 1. E Biblia či garavel kadala xurde razlike, thai kadi studia či garavel len #4 varesavo. So či parhuvel mashkar le psalmi thai o Hebreanuria 1 si e identitea le personaki pala savi si vorbime kadala lava.)

J. RAJ PHENDIA MURE RAJESKE — O VERSO SO ANDIA I DISPUTA KA GOR

J1. Psalm 110:1

O RAJ PHENDIA MURO RAJESKE, BESH TU PE MRO ČÁČO VAST --> ŽI KANA ME ČERAVALA TE DUŠMANEN TIRO PODNOŽOSKO ŠTALVA.

(Музле гиндурја: Kadi jek shura ando Psalm 110:1 anel po 19 mai but zhutimos dekar so sikadyol kana genes la kotar o pervo drom. Ando Anglicko shib, le duj vorbi si shtampime sar "Lord." Numa o semno so kerel farik si o baro lil. O pervo lav si shtampime le baro lila, LORD. O dujto lav nai shtampime le baro lila. Tela e Anglicko shib, kadala si duj aver Hebrayika vorbi. O pervo Hebrayiko lav si o alav le phanglimasko le Devlesko, Yehovah (H3068). Le bare lila ando KJV sagda mothon ke o telal Hebrayiko lav si Yehovah. O dujto Hebrayiko lav si adown (H113), jek lav vaš iek gazda vaj iek vladari. E forma le adown so si vi kade jekhtan drabarel "muro Rai." O David, kai ramol kadi psalma, ramol sar o Del delas дума karing vareko kas o David akharel piro Gazda. Akana gindin pe kado direktno pushimos. O David sas o thagar le Israelosko. Kon sas leski Gazda? O anglaimos kerdjol mai izdravno kana serel tuke ke o Del shinadyas ke o Kristo avela avri anda e familia le Davidoski, but bersh mai palal. Jek manush chi akharel akana piro baro-baro-chavo "muro Rai.")

J2. VOI KOROSTES PUŠLJA LEN PALA KODVA, THAJ ČEKO NAŠTI ODPHENDA

Matthew 22:41

TE O DAVIDO AKHAREL LES RAJO, SAR SI VO LESKO ŠAVO? --> THAJ KHONIK NAŠTISARDA TE DEL LES ANDAR EK LAV.

(My personal thoughts: Jesus did not tell the Pharisees the answer to his own question in Matthew 22:41-46. Jesus asked the question and left the question unanswered. The question remains unanswered even now, and the question still has only one answer that fits. The Christ is David's son according to the flesh. The Christ is David's Lord according to what he was before David was born.)

J3. O PETRO ANDA O KODO VERSO ANDO DIVES KANA I KHANGERI SHINADILI

Бути апостолэнгири 2:32 Тай акэ, Дэвэл одджювдярда Кадэлэ Исусо, и амэ всавэрэ допхэнимаря кадэлэсти! (33) Исусо сля ваздэно чяче Дэвлэхкэрэ вастэга, прылиля Дадэстар, кода, со сля пхэндо — Свэнто Фано, тай чута Лэ пэ амэн, сар тумэ екхатар и дыкхэн и шунэн. (34) Давидо на ваздэлэспэ пэ болыбэн, нэ дэдуманя: «Пхэнда Рай Дэвэл мурэ Раести: Бэш пав чяче вастэ Мандар, (35) Ды коя вряма, сар Мэ чувава Тирэ врыжымашэн Тути тала пурэн». (36) Колэсти, мэк всаворо цэр Израилёхкоро джянэл, со Кадэлэ Исусо, Савэ тумэ прымардэ пэ трушул, Дэвэл терда и Раега и Христога!

ДАВИДО НИ УЖАКЛО ПЭ ЧЕРЯ --> О ДЭВЭЛ КЭРДЯ КАДЭЛЭ ЖЕ ИСУСОС, КАСЭС ТУМЭ КАРФИНДЕ, ЛЭ РАЕСА ТАЙ ХРИСТОСОСА.

(Mîrne personalne gîndurea: o vitejimos le Petresko ande Kherutne Bută 2:29-36 si xarno. Le Petreske vitejimoske nas trubul khanci xitrimasko. O David ramosardea пала varekaste kai bešel ka o čačo vast le Devlesko. O David šoral nadikhla te džal opre te bešel ka o čačo vast le Devlesko. Jekh manuš šaj džala te dikhel o groapa le Davideski, phenel o Petro xanci strofe majanglal. Kadea, o psalmo nas пала o David. O Petro atunči phenel o anav le manuško пала savo

sas o psalmo. O Petro phenel kadale manuŝes anavesa bi khanči nakedimasko: "kodo si o Isus, kastar tumen karfosardean." O Petro akharel kadale manuŝes "vi Rai thai Kristos.")

J4. KODO PSALMO PHENEL PES INKA VAREKAJ — THAJ HEBREJA VAZDEL SAR PHIRO ARGUMENTO PE LESTE

Psalm 110:4

O RAJ SOMNAKUJA, THAJ ČHI ĎA PALPALE --> TU SAN RAŠAJ ANKA VEKI PAL O ORDINO LE MELKISEDEKOSKO.

Hebrews 5:5

O KRISTO ĈI SLAVISARDA PES KORKORO TE AVEL KERDO BARO RAŜAJ --> TU SAN RAŜAJ ANDE VEĈIA PAL O ORDINO LE MELKISEDEKOSKO.

Hebrews 7:3

ČHI O ANGLUNIPÉ LE DJESENĜE, ČHI O GOR LE TRAJOSKO --> AŠEL RAŠAJ SAGDA.

Hebrews 7:24

VOI ACHEL SA VREMESA + SI LES BIPARUVDO RASAIPE --> VOI SHAJ TE SPETUIJIL LEN KI SLOBOZIA.

(Miri personalno gîndurja: Jekh xarno psalmo anθol but butea andre peste. O Psalmo 110 dino anav jekhesθe kaste o David akharel pesqo Rai, beşlino ka o çaço vast le Devlesqo. O Psalmo 110 dino anav jekhe thagaresθe kai porončil andar e Sion. O Psalmo 110 dino anav jekhe rasajesθe anda sa e vrama, andar jekh rîndo mai phuro sar o rasajimos le Izraelosqo, solaxardo katar o Del ku jekh solax kai o Del ci lela parpale. Andre e purani Izraelo, o zakono nikârâla e sluzhba le thagaresqi thai e sluzhba le rasajesqi phralde jekh avrăθar. Jekh manuş nas mekhliño te astarel dui sluzhbi tela kadva zakono. O Psalmo 110 del duj sluzhbi jekhe manuşesqe. E kniga le Hebrejenqi xalavel but chap ٢٠ surja te sîkavel kon si kadova manus.)

K. VAZDINO ANDRAL O GROPOS — THAJ TRAJIL ANDE TUTE

K1. E CHACHIMATA KORKORO, THAJ SAR SI ANO DINO

1 Corinthians 15:3

O KRISTOS MULO VASH AMARE BEZEHA SAR PHENEL O LIL SVUNTO + WO SAS PROHADO + WO ZHUTILLO PALPALE PE TRITO DIVES.

1 Corinthians 15:20

KRISTOS UŠTILO ANDAL MULE, THAJ ČERDILO E ANGLUNI ROD KOLENGO SO SOVENAS.

K2. SO O ZHUVINDIMOS SIKADYAS PA LESTE

Romans 1:3

KERDO ANDAL SEMINCIA E DAVIDOSKI KONFORMO E MASASA --> SIKADO SAR O SHAVO LE DEVLESKO PE ZOR, PALA JI ZHUVINDIMOS ANDAL MULE.

(Mîrne pesk gîndurea: O Pavlo tholas pale kola dui jimata le pergimasko andek fraza, po rîndo, ande Rromanуя 1:3-4. O Isus avilo andai familia le Davidoski, ando mas. O Isus sas dikhlo sar o Shav le Devlesko le zorasa, katar oda kai avilo avri andai gropa. Vari savo manush shai mothol ke wo si o Shav le Devlesko. Numa o Isus sas les kadala vorba dovedime, katar oda kai zhuvindisajlo andal mule.)

K3. O PURANO TESTAMENTO PHENDIA LES ANGLUNES

Psalm 16:10

TU ČI MEKESA MI ODI ANDO IADO --> NUMA ČI DESA TIRE SUNTONES TE DIKHEL O PUTRIDIMOS.

Бути апостолэнгири 2:29 Пхралалэ, дэн манди тэ пхэнэ тумэнди ворта, со пропапо Давидо муля и сля загаравдо. Тай лэхкоро склепо ачел амэндэ и авдивэ. (30) Вов сля англунари и джянгля, со Дэвэл дэня лэсти солах тэ тховэ пэ лэхкоро трено манушэ, лэхкэрэ родостар. (31) Вов дыкхля англуни вряма и дэдумэлас пала Христокоро одджюндивимо, со Вов на авэла ачявдо дэ адо, и со Лэхкоро трупo на лэлапэ прахога.

ДАВИДО МУЛЯ ТАЙ СЛЯ ЗАГАРАВДО --> ВОВ, ДИХЛЯ КАДЯ МАЙАНГЛАЛ, ПХЭНДЯ ПАЛ О ЖУВДЯРИМОС ХРИСТОСОСКО.

K4. THAI AKANA — VO TRAIL ANDE E MANUSHA KAI VO SKEPISARDYA

Romans 8:11

O DUHO KODOLESKO KO VAZDIA KA JESUSO ANDAL MULE BESEL ANDE TUTE --> WO DELA TRAJO VI TUTE MULATNE STATOSKE.

Galatians 2:20

ME SIM KARFOSARDO KU KRISTOS --> NA ME, NUMA KRISTOS TRAIL ANDE MANDE.

Colossians 1:27

KADO MISTERIUMO = KRISTOS ANDE TUTE, E NADEJA LE SLAVAKO.

John 14:23

TE VAREKO KAMEL MA, WO ARAKHELA MÎRRE LAVA --> AME AVASA LESTE, THAJ KERASA AMARO THAN LESTE.

(Mîrne pescere gîndurea: Le sa e riga kadalé sikaimasqi ji ka lako gor. O Isus sas le Dadesa mai anglal sar te avel vareso kerdo. O Isus sikadilo le manuŝenqe ande o Purano Testamento, thai kola manuŝa traisarde. O Isus arakhadilo anda juvli, ande xançi foro. O Isus sas mudardo pe pločhaco plai, pe kaŝt, avri anda foro. O Isus avilo avri anda o morminto. E Biblia akana phenel ke o Isus traiil ANDE manuŝenge. Kado gor si kai kadi sikaimos sas orta te arakhel dur o timpo. O anglunipe kadale sikaimasqo nikana na sas te izbîndil pe iekhi xamos pa kon si o Isus. O anglunipe kadale sikaimasqo si ke kodo kai si sa kado, kamel te traiil ande tute. Dikh vi Ioan 14:23: "ame avasa." O glaso ande baro numero, kai phuterdea e Biblia ando Djenez 1:26, si vi akana katé.)

L. VOJ AVELA PALPALE — TAJ O ALOSARIMOS SO ACHOL PE SASTI VREMENA

L1. WOV AVEL, THAJ SAKO JAKH DIKHELA LES

Бути апостолэнгири 1:9 Кала Вов пропхэнда када, вонэ дыкхле, сар Вов ваздэняпэ упрал, и хмара затерда Лэ лэнгэрэ якхэндар. (10) Вонэ на пэрэаченас тэ дыкхэ пэ болыбэн, кала Вов ваздэласпэ. Тай акэ, паша лэн ачиле дуй мануша дэ парни їда. (11) — Галилеянурия, — пхэндэ вонэ, — сости тумэ ачен и дыкхэн дэ болыбэн? Кадэва Исусо, Саво сля лито тумэндар дэ болыбэн, рисявэла кади ж, сар тумэ дыкхле Лэ, кала уджялас.

КАДЭВА ИСУСО, САВО СЛЯ ЛИТО ТУМЭНДАР ДЭ БОЛЫБЭН, РИСЯВЭЛА КАДИ Ж, САР ТУМЭ ДЫКХЛЕ ЛЭ, КАЛА УДЖЯЛАС.

Revelation 1:7

SAVORRO JAKH DIKHELA LES + VI KODOLA KON CHURDE LES.

L2. 2 Thessalonians 1:7

ANDO IAG SO PHABOL, LEL ĐIVANO PE KOLA SO NA PRINŽARDE DEVLES, THAJ SO NA ŠUNDE E LAŠE PHENDES --> KANA AVELA TE AVEL SLAVIME ANDE PESKE SVETONORA.

(Mîrne pesonalone gîndurea: Cin 2 Thessalonians 1:8 leiles. 2 Thessalonians 1:8 dela anav duj thehara, na jekh thehara. E anglutni thehara na PRINJEANEL le Devles. E dujto thehara na ASHUNEL o lashimos e Devlesko. O prinjeanimos thai o ashunimos si phendine andek than, ande e kodi vers. Dikh vi 2 Thessalonians 1:10, so si kotor katar o sam phrazo. Kadi sama aviman le Isusesko, so si iag jekhe thearake, si slava avreske thearake. Kado si jekh korkoro event. Pe savi rig kadale eventosko si o manush, avdives si mothodino, na majpalal.)

L3. Revelation 19:11

KODOVA SO BESHELAS PE LESTE VUČINDILO PATYARDO THAJ ČAČO --> LESKO ANAV VUČINPE E LAV LE DEVLESKO.

Revelation 19:16

THAGAR LE THAGARENGO, THAJ RAJ LE RAJENGO.

(Mre personalna gîndurja: Dikh jekh cyni linia ando Apokalipsa 19:12. O Isus sasa les jekh anav so nijek manush chi zhanelas les, numa vov korkoro zhanelas kado anav. Le anava kaj kadi studia si dine si te aven ande kodo si pasazhi. Kola anava si Pachivalo thai Chachimasko. O Lav le Devlesko. Thagar le thagarengo, thai Rai le raiengo.)

L4. LE LILA PHUTERDE

Revelation 20:11

LE LIBURJA SAS PUTARDE + AVER LIBURI SAS PUTARDO, SAVO SI O LIBURI LE TRAJOSKO --> SAVOKO CHI FU ARAKHADO RAMOSARDO ANDO LIBURI LE TRAJOSKO SAS SHUDINO ANDO EZERO LE JAGAKO.

(Mîrne personalone gîndurea: Dui feluri lila sikadeon anglal tronos ando Sikaimos 20:12. Jekh fel lil ramol so kerdine e manuša. Aver fel lil ramol anava, akharenlo o lil le traiosk. O Sikaimos 20:12 či phenel kã vareko sas spasime pala so sas ramome andel lila le kerimatângă. O Sikaimos 20:15 phenel kã e jekh buti kai dikinisardea o rezultato sas dali o anau le manușesko sas ramome ando lil le traiosk.)

L5. E ALEGERIA, PHENDI KADE ANGLA SAR I BIBLIA VARIKANA PHENEL VARISOSKI

John 3:18

KO NA PATYAL SI VOJ ĀKANA OSANDINDO.

John 3:36

KODOVA KAY PACHAL ANDO ŠAVO SI LES VEČNIKO TRAJO.

Romans 6:23

O RETO KA BEZEHA SI MERIBA --> O DAR KA DEL SI XASARDO TRAJO ANDA JESUS CRISTO AMARO RAJ.

(Музле gîndurea: Romani 6:23 si o centralno lav anda kadi sa studia. Romani 6:23 si jekh xarno rakhado le duj epășăsa. O bezex si les jekh pojin savi trubul te pochinel pe, thaj kodo pochindipe si o merimos. Kodo pochindipe kerdol pe pe jekh anda duj droma. Vaj o manuș pochinel korkoro, anda sa e vrjama, vaj o manuș lel so o Isus več pochindas, sar jekh doș. Kodo si sa e alegerea. Khonik naj skăpil te na kerel kadi alegerea, kaj te na alegines si sa jekh sar te aleginesas o angluno drom. Sa so si ande kadi studia, katar "aven te kera manușes" ando Geneza 1:26 ži ko tronos ando Revelacia 20, kerdilo te avel karing kadi jekh decizia. Mai si vrjama te kerel pe kadi decizia. O Isus vi akana čhamudel.)

L6. Бути апостолэнгири 4:12 Нико авэр на дэла фирисаримо, колэсти со на дэно манушэнди нисаво авэр лав тала болыбэн, савэга трэбуни амэнди тэ фирисарэпэ.

НИКО АВЭР НА ДЭЛА ФИРИСАРИМО --> КОЛЭСТИ СО НА ДЭНО МАНУШЭНДИ НИСАВО АВЭР ЛАВ ТАЛА БОЛЫБЭН, САВЭГА ТРЭБУНИ АМЭНДИ ТЭ ФИРИСАРЕПЭ.

PHANDIPE

Revelation 22:17

O DUHO THAJ E BORI PHENEN, AV --> KON KAMEL, TE LEL O PAJ LE TRAJOSKO BI POTINIMASKO.

John 3:17

DEVLES BIĈHALDA PES ĈHAVES ANDE LUMJA NA TE OSANDINEL LA LUMJA --> NUMA KAJ E LUMJA ANDAL LESTE TE AVEL SPINDI.

(My personal thoughts: The last invitation in the Bible costs nothing. The last invitation in the Bible is offered to anyone. The word used is "whosoever." The word "whosoever" leaves nobody out, on purpose. This includes the worst person reading this study. This includes the person who has already said no for years. Jesus, who is all of this, is the one saying Come. All a person has to do is come and take the water of life.)

ZUMAVIMOS SICHARIMASKO

1. Hebrews 9:22 — And almost all things are by the law purged with blood:

- a) For the life of the flesh is in the blood
- b) and without shedding of blood is no remission
- c) for it is the blood that maketh an atonement for the soul

2. Romans 5:8 — But God commendeth his love toward us, in that, while we were yet sinners:

- a) we shall be saved from wrath through him
- b) we were reconciled to God by the death of his Son
- c) Christ died for us

3. Hebrews 1:8 — But unto the Son he saith, Thy throne, O God, is for ever and ever:

- a) skiptro le chachimasko si o skiptro cho thagarimasko

- b) o rovli tale thagarimasko si vorta rovli
- c) thai o guvernos avela pe lesko dumo

4. Psalmo 110:1 — O RAJ phendas mîrê Rajesqe: Beš ka mîrî çaci vast: cîn

- a) žikaj kerava che dušmanen scamin tale che pungre
- b) vladisar tu maškar čire dušmaia
- c) zhi kana kerava che duzhmanen skamin tale cho punrende

5. 1 Corinthians 15:20 — But now is Christ risen from the dead:

- a) and become the firstfruits of them that slept
- b) and that he rose again the third day according to the scriptures
- c) neither wilt thou suffer thine Holy One to see corruption

6. Revelation 1:7 — Behold, he cometh with clouds:

- a) and a cloud received him out of their sight
- b) and every eye shall see him
- c) and to be admired in all them that believe

7. 2 Thessalonianonenge 1:9 — Kon avena pedepsime le vešniko xasarimasa anglal e fatsa le Devlesko, taj katar o slava le zurallimasko lesko:

- a) thai anda o luvudimos leske zuralimasko
- b) savo si o dujto meripen
- c) thai ando slava le majestatosko lesko

ANSWER KEY: 1-b, 2-c, 3-a, 4-c, 5-a, 6-b, 7-a

SAR PHERDEL KADI STUDIA

SAR E VORBI SI IMPORTANTA: JEK ANGLIKO LAV "LORD" SIKAVEL DUJ AVER EVREIKA VORBI ANDO PSALMI 110:1. LE DUJ EVREIKA VORBI SI YEHOVAH (H3068) THAI ADOWN (H113). SA O SIKAVNO KAI O JESUS KERDAS ANDO MATEI 22:45 BAZILPE PE KADI DIFERENCIA.

SAR KADAVA AVEL PO TUMENDE: O ISUS NAI NUMA KODO KAI AVILO. O ISUS NAI NUMA KODO KAI AVEL. O ISUS SI KODO KAI KAMEL TE TRAIL ANDE TUMENDE AKANA (COLOSENI 1:27, GALATENI 2:20).

SO KADO PHENEL VAŠ E VEKONUTNE TRAIO: O POTI LE BEZEHEsko SI O MERIMOS. O DARO LE DEVLESKO SI O VEKONUTNO TRAIO ANDA O ISUS HRISTOS, AMARO RAI (RROMANONENGE 6:23). KADALA SI LE JEKHE DUJ DROMA SAR O MANUŠ ŠOXAR POTINEL O DATO LE BEZEHEsko.

DROM RIGATE: O PSALMO 110:4 THAI O LIL LE EVREENDAR, O KAPITOLO 7, PHRAVEL O DROM KARING SA E DOKTRINA PAI RASAIMOS LE MELCHIZEDEKOSKO. KADI DOKTRINA SIKAVEL IEK AMPERATO THAI IEK RASHAI ANDE IEK MANUSH, PHUREDORDO SAR O ZAKONO, SOLAXARDO KATAR IEK SOLAX KAI O DEL CHI LELA PALPALE. KADI DOKTRINA MERELA PESKI KORKORI STUDIA.

DROM PA RIG: 2 THESSALONIANS 1:7-10 THAJ REVELATION 19:11-16 PHRAVEL PE SA E SIKAVIPE PA O AMBOLDIPE LE ISUSESko. KADI SIKAVIPE ANEL ANDE PESTE O SIGURIMOS LE AMBOLDIMASKO LE ISUSESko, O IEKHATANE AVIPE LE AMBOLDIMASKO LE ISUSESko, THAJ O MOTHOVIPE TE DIKHAS PALA O AMBOLDIPE LE ISUSESko. PHEN VORBASA VUSHORO: E VORBA LE DEVLESKO PHENEL O SIGURIMOS LE AMBOLDIMASKO LE ISUSESko THAJ CHI DEL O ROSPEDIPE (O PROGRAMA) LE AMBOLDIMASKO LE ISUSESko (MATTHEW 24:36, ACTS 1:7). KADI KANGLIPE (MINISTERIO) VI CHI DEL O ROSPEDIPE LE AMBOLDIMASKO.

JEK PUTARDI AKHARIN — KON GODI SAN, ZHA ANGLE TE GINES

Nai trebutno te aves kreštino te genes akaia sikaimos. But diela šaj te andine tut kate. Jek rodipe šaj te ande tut kate. Jek xamos šaj te ande tut kate. Jek pušimos so ande tut ando ilo but berš šaj te ande tut kate. E kudžuria pala e pačiv aver manušengi šaj te ande tut kate. Sa so si pe akaia website si tiro, bi love, ande tiri korkori čhib. Nĭkala na pušas tiro anav. Nĭkala na pušas tiro them. Nĭkala na pušas so pačas. Jekh sikaimos naštik te phenel dži ko gor ko si o Isus. Diam pala akaia pušimata sa so sas ame, thaj akaia sikaimos vaj avilo numaj pes jekh drom prekal e Biblia. O Isus sas angle o iripe. O Isus si

akana. O Isus avela palpale. Khonik jekh rig naštik agorel te phenel sa akala dieli. Pobut sikaimata užaren kate. Sikaimata pai mila užaren kate. Sikaimata pai godi užaren kate. Sikaimata pai žanglipe užaren kate. Sikaimata pai rabdimos užaren kate. Sikaimata pai devlikanipe užaren kate. Pobut sikaimata aven. Gin akala sikaimata ande savi rig kames. Dikh amare izvorja sar džas majdur. Sako lil andar e Biblia si trado dži ko gor, čačes so kamas. Nisar na trubul te les amaro laf pala khanči. Šaj korkoro te dikhes thaj te pinžares sako lil.

Jekh aver invitacija avel pala kadaja. Chi ka mothas kai kodo invitacija si garado. Kodo invitacija si o sikljovipe pa so trubul te kerel jekh manush kaste avel skepime. Genes kodo sikljovipe akana te kames te genes les akana. Genes vareso aver mai anglal te mai bater kames te genes vareso aver mai anglal. Khonik chi jinel. O vudar beshel phundrado sar te avel. O Pavlo phendas e vorbi tela ande jekh foro pherdo altaruria angla devla kai nas leski Del. O Pavlo phendas kadala vorbi manushenge kai chi mangle e Pavloske te avel ande kodo foro:

Бути апостолэнгири 17:26 Екхэ манушэстар Вов стерда всавэрэ манушэнгэрэ родуря, соб мануша тэ джювэн пав всавири люмля, тай майанглал вытидэня вряма и пхуя лэнгэрэ джювимасты. (27) Вса откада Дэвэл терда, соб мануша тэ родэн Лэ, тэ полэн, тев Вов исин, тай тэ аракхэн Лэ, нэ пав чячима Вов исин надур амэндар.

ЕКХЭ МАНУШЭСТАР ВОВ СТЕРДА ВСАВЭРЭ МАНУШЭНГЭРЭ РОДУРЯ --> СОБ МАНУША ТЭ РОДЭН ЛЭ РАЕ, ТАЙ ТЭ АРАКХЭН ЛЭС + ВОВ НАЩИ ДУР КАТАР СВАКО АМЭНДАР.

GRECHUTNE LAVA KLJUČOVE

“Dinilo pale ande jekh than” — G2644 katallasso — te schimbisajlo katar o dushmanstvo ando amicos; te anda parpale ando mishtimos

Katallasso phenel sa o motivo le trushulesko, andek lav.

“Rekoncilyacia” — G2643 katallage — O anipe palpale le lashimasko; o anipe khetane le dui rigenge kai sas xulade.

O Katallage avel andar o kokoro koreno sar o Katallasso, so sikadilo opre. O Katallasso značil o kerdimos la smireriako (o anelimos parpale le amalipasko maškar duj manuša kaj sas separime jekh kotar aver). O Katallage značil o rezultato kadala smireriako.

“Iertimos” — G859 aphesis — Trimiterea; iertisarimos; mekimos; jertisimos

Bi šordimasko rateski, nai iertimo palo bezex.

“Misteri” — G3466 musterion — ㄟk khasnavdo lashti; vareso kaj sas garado thai akana phendo

Ande Biblia, e mistéria nikhezi nai jekh phenimos so trubul te avel dezlegime. E mistéria ande Biblia si jekh garado lav kai o Del alosardza te phenel les.

“Došmanipe” — G1557 ekdikesis — odova so avel avri anda i dreptate; pherdo vazdimos le bilačimasko Ekdikesis si o lav so si xasardo ande 2 Thessalonians 1:8. Ekdikesis nai xoli bi stăpânimasko. Ekdikesis znachil krisi kerdi kompletno.

“angluno bijando” — G4416 prototokos — anglal kerdo; anglal ankaldo

O Dad phenel "te sa e angeluri le Devlesa te bandjon anglal leste" pale o Shav.

HEBREYENGE LAVA KEYE

“Devla” — H3068 Yehovah — O anav le shinaduno lav le Devlesko, so si ramome ando KJV sar RAJ le baro literenca

Kordoja kai avel LORD ande xramome bare litere ando Phurano Testamento, Yehovah si o Evreiko anav kai si telal e Englezitiko lav LORD.

“**Rai**” — **H113 adown** — Rai; stăpîno; xulai; kai poronchil

Ando Psalmo 110:1, o formo le lavesko adown si xramome "muro Rai." O adown si aver Evreytikano lav sar o Yehovah, o Rai kai delas дума ka o Rai le Davidosko ande kodo bersho.

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