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Tak Trebuj Te Kerav Kaj Te Avav Skapime? — Jekh KJV Biblijaki Sikljarel Strong-oske Numura

SO TREBUL TE KERAV KAI TE AVAV SKEPIME? · O KORKORO ANGLIPE LE APOSTOLONENGO (KERIMATA 2:38)

Fundamentali Biblikane Doktrina — o Evangelium le Isuseski Hristoseski

IN PLAIN WORDS

God made you, and God loves you. Every person has done wrong, and wrong cuts us off from God. God sent His Son, Jesus Christ. Jesus never did wrong, but He died to pay for our wrongs. Then God raised Him from the dead, and He is alive now. Here is what you must do. Believe this good news with all your heart. Turn away from your wrong ways — the Bible calls this repentance. Be baptized — go down under water in the name of Jesus Christ — and God will forgive your sins. God will give you His Holy Spirit to live inside you. Then keep following Jesus every day, together with others who believe, until the end of your life. He will keep you, and He will give you life that never ends.

ALAV VAKERIMASKO

Friend, the most important question anyone can ask was asked on the day the Church was born. People who heard the truth were cut to the heart, and they cried out, what shall we do? They were not told simply to feel something, or to say a prayer and then go on living as before. They were given an answer with a doorway in it, and the doorway had a step to cross. Believe — with all your heart — that Jesus Christ died for your sins and rose from the dead, because faith comes by hearing the word of God. Repent — turn away from your sin with your whole heart. Be baptized in the name of Jesus Christ for the forgiveness of your sins — buried with Him, and raised to live a new life. Receive the gift of the Holy Spirit — because anyone who does not have the Spirit of Christ does not belong to Him. Then do not stop at the doorway: keep going in the apostles' teaching, the breaking of bread, and the prayers; stay joined to Him the way a branch stays joined to the vine; and endure to the end — because salvation begins in the truth, continues in the truth, and ends in the truth. A prayer is a good beginning, and you can pray it this very hour; but listen to everything the apostles answered, and do it, and you will be saved. This is the way in. Study it for yourself, and walk it.

TRIN PUŠIMATA KA DEL ANDĂRĂL AKAVA SIKAJBEN:

1. Kana o narodo sas šindo ando ilo thaj t̃ipisajle, "So te keras?", sar dine anglal le apostoluri?
2. What does it mean to believe in the heart and confess with the mouth, and what does baptism into the name of Jesus Christ do?
3. Is salvation only a beginning, or must a person also continue, stay joined to Christ, and endure to the end?

I. E PHUČIMOS — MURŠALEN THAJ PHRALALEN, SO TE KERAS?

Бути апостолэнгири 2:36 Колэсти, мэк всаворо цэр Израилёхкоро джянэл, со Кадэлэ Исусо, Савэ тумэ прымардэ пэ трушул, Дэвэл терда и Раега и Христогa! (37) Кала мануша шундэ када, вонэ вса прылиле пашэ їлэстэ, и лэнди ачиля ладжяво. Вонэ пхученас Петро тай аврэн апостолонэн: — Пхралалэ, со амэнди тэ терэ?

ON LENE ČHINGERDE ANDO ILO → MURŠALE HAJ PHRALALE, SO TE KERAS?

II. O TEMELI — O KRISTO MULO, THAJ LESKO RAT XALAVEL KATAR O BEZEX

A. Romans 5:8 ↗ *read this in your Bible*

KANA SAM SI AMEN INKA BEZEXALE → O KRISTOS MULO VASH AMENDE.

B. Revelation 1:5 ↗ *read this in your Bible*

THE FAITHFUL WITNESS + THE FIRST BEGOTTEN OF THE DEAD → HIM THAT LOVED US → WASHED US FROM OUR SINS IN HIS OWN BLOOD.

C. Ephesians 1:7 ↗ *read this in your Bible*

ANDE KASTE SI AMEN O REZGRIPE ANDAR LESKO RAT = O IERTIMOS LE BEZEXENGO.

(Mîrne personalne gîndurea — o skăpisarimos thai o iertimos le bezechendar sî ANDE LESTE. Anda kadea sam boldine ANDE LESTE: o rat kai xalavel amen, thai o iertimos kai cinel, arakhadeon ande Kutkă anda Kaste sam boldine.)

D. Isaiah 52:14 ↗ *read this in your Bible*

LESO MUJ SI LO MAJ CHINGARDO SAR VARISAVO MURSH → THAJ LESKO FORMO MAJ SAR LE SHAVE LE MANUSHENGE.

E. Isaiah 50:6 ↗ *read this in your Bible*

DEMDEM MURO DUMO KOLENGE SO MARENAS MAN + MURE CHAMURA KOLENGE SO ĆINDENAS MURO BAL → ĆI GARADEM MURO MUJ KATAR E LAJAV THAJ KATAR O ĆUNGARDO.

F. Psalm 22:14 ↗ *read this in your Bible*

SA MÎRNE KOKALA SI TELEARDE ANDAL LENGU THAN → VURISARDE MÎRNE VASTA THAI MÎRNE PUNRE → XULADE MÎRNE CURAVA + ŠUDE BAX PE MÎRNI RAXAMI.

G. Isaiah 53:4 ↗ *read this in your Bible*

WOV RANDINO PALA AMARE BEZEXA + MARDU PALA AMARE NASULIMATA → LESKE RANDIMATANSA SAM SASTARDE.

H. Matthew 27:28 ↗ *read this in your Bible*

EK KUNUNI ANDRAL KANRA PE LESKO ŠERO → ČUNGARDE PE LESTE + MARDE LES PO ŠERO.

I. Бахтало Лав Лукастар 22:44 Сля Лэсти фартэ пхаро, и Вов инте зоралэдэр мангэласпэ, кади со Лэхкоро пото сля сар рат и тэлэдэлас пэ пхув.

КАДИ СО ЛЭХКОРО ПОТО СЛЯ САР РАТ И ТЭЛЭДЭЛАС ПЭ ПХУВ.

J. John 19:34 ↗ *read this in your Bible*

JEKH SULICA CHINGERDAS LESKO RIG → STRAFARIK AVILO AVRI RAT THAJ PANI.

(Mure gindurja korkoro — chin les lokes, thai jan kaj sas tuke. O muj kai kerdya le chercheny sas dukhado nabejakoslo. O dumo kai inkerel sa e diela sas phundrado katar o bicho. Le vas kai sastyarde le lepros sas prebosarde sar sastri. Leske kokala beshle avri te dine gin. O khamlo pele sar rat mai anglal sar chi jekh karfin te avel thodino. Chi sas nirime: Wo dya piro dumo pesko orta; chi garada pesko muj. Swako maladipe sas cho bezex thodino pe leste, swako dukh cho nasul, swako pikatura cho kamlimos. Thai kana sas gata, rat thai pai avile avri anda leski rig — o rat te thovel tut, thai o pai te gropol tut ande leste. Kadya kana phenen tuke te keres pokaimos thai te aves boldo, chi mangel tutar te keres vareso pharo. Mangel tutar te les, pe changa, so kostisardya leske sa kadala.)

III. BELIEVE ON THE LORD JESUS CHRIST — AND CONFESS HIM WITH THY MOUTH

A. Англунимо люмлятиро 15:6 Аврамо патиня РАЕСТИ, тай Вов заискрисарда када лэсти дэ чячимо. [H539 aman ■]

АВРАМО ПАТИНЯ РАЕСТИ → ТАЙ ВОВ ЗАИСКРИСАРДА КАДА ЛЭСТИ ДЭ ЧЯЧИМО.

B. Romans 4:3 ↗ *read this in your Bible*

ABRAHAM BELIEVED GOD → IT WAS COUNTED UNTO HIM FOR RIGHTEOUSNESS.

C. Numbers 21:8 ↗ *read this in your Bible*

EVERY ONE THAT IS BITTEN, WHEN HE LOOKETH UPON IT → SHALL LIVE.

D. John 3:14 ↗ *read this in your Bible*

AS MOSES LIFTED UP THE SERPENT → EVEN SO MUST THE SON OF MAN BE LIFTED UP → WHOSOEVER BELIEVETH IN HIM SHOULD NOT PERISH, BUT HAVE EVERLASTING LIFE.

(My personal thoughts — set these two side by side and let them teach. In the wilderness, dying people were not told to earn a cure. They were told to look, in faith, at what God lifted up on a pole — and they lived. Jesus says that pole was a picture of His own cross. Believing is the look. Before a person repents of anything, or obeys anything, he must first look with his whole heart at the One lifted up, and trust Him. And notice Abraham: he believed, and God counted it to him for righteousness — before the law, before any ceremony. Faith is where it all begins. But watch how quickly faith moves to obedience in the next verses — the same night, the same hour.)

E. Romans 10:8 ↗ *read this in your Bible*

CONFESS WITH THY MOUTH THE LORD JESUS + BELIEVE IN THINE HEART THAT GOD HATH RAISED HIM FROM THE DEAD → THOU SHALT BE SAVED.

F. Romans 10:13 ↗ *read this in your Bible*

WHOSOEVER SHALL CALL UPON THE NAME OF THE LORD → SHALL BE SAVED.

G. Romans 10:17 ↗ *read this in your Bible*

FAITH COMETH BY HEARING → AND HEARING BY THE WORD OF GOD.

Н. Бути апостолэнгири 16:29 Бутярно прыпхэнда, соб тэ анэн яг, запрастэня дэ цэр, затинисиля даратар тай тэлэдэня англа Павло и Сила. [G4100 pisteuo ■] (30) Тунчи вылиджялда лэн барунэстар тай пхучля: — Рая мурэ! Со манди тэ терэ, соб тэ фирисаравпэ? (31) — Патя дэ Рае Исусо, — пхэндэ вонэ, — и фирисарэгапэ ту тай всаворо тиро цэр. (32) Вонэ розпхэндэ лав Раехкоро лэсти тай всавэрэнди, ко сля лэстэ дэ цэр. (33) Дэ кодыя ж рятуні вряма барунэхкоро бутярно халавда лэнгэрэ дукхавдэ тхана, а тунчи болдэняпэ вов и всавэрэ, ко сля лэстэ дэ цэр.

SIRS, WHAT MUST I DO TO BE SAVED? → BELIEVE ON THE LORD JESUS CHRIST → AND WAS BAPTIZED, HE AND ALL HIS, STRAIGHTWAY.

(My personal thoughts — only twice in the whole Bible is this exact question asked out loud: here in the jail at Philippi, and at Pentecost in Acts 2. Set the two answers side by side. The crowd at Pentecost had already heard and already believed — that is why they were cut to the heart — so Peter began at the next step: repent, and be baptized. The jailer knew nothing yet, so Paul began at the first step: believe — and then spoke the word of the Lord to him, and the same hour of the night the man was baptized. Two beginnings, one road. Believing is not a rival to baptism, and baptism is not a rival to believing; faith is the heart that obeys, and the same hour is soon enough.)

I. Hebrews 11:6 ↗ *read this in your Bible*

WITHOUT FAITH IT IS IMPOSSIBLE TO PLEASE HIM → HE THAT COMETH TO GOD MUST BELIEVE THAT HE IS.

IV. THE ANSWER — REPENT, BE BAPTIZED, RECEIVE THE HOLY GHOST

Бути апостолэнгири 2:38 Пётро пхэнда: — Ачявэн тумаро бэзимо, и мэк кожно тумэндар авэла болдо пала лав Исусо Христокоро, соб тэ отмукэнпэ тумарэ бэзима, тай тумэ прылэна бициминакоро даро — Свэнто Фано. [G859 aphasis ■] [G907 baptizo ■] [G3340 metanoeo ■] (39) Колэсти со кади сля пхэндо тумэнди, тумарэ чыворэнди и всавэрэнди, ко дурал тумэндар: всавэрэнди, ко авэла прыакхардо Раега, амарэ Дэвлэга.

POKAIN TUT + AV BOLDO ANDO ANAV E JEZUS KRISTOSKO VASH O IERTIMOS LE BEZEXENGO → KA LEN O DAR LE SUNTONE DUXOSKO.

V. REPENT

A. Бути апостолэнгири 3:19 И кади, ачявэн тумаро бэзимо и рисявэн Дэвлэстэ, соб тумарэ бэзима тэ авэн скхослэ.

KEIN ANDO TUTE + AVEN ANDINE → KAJ TE XASARDON TIRE BEZEXA.

В. Бахтало Лав Лукастар 13:3 Нат, пхэнав тумэнди. Нэ кала тумэ на ачявэна бэзимо, хасявэна, сар и вонэ.

TE NA KEIIN TUME → SA XASARENA SAKADAYA.

C. 2 Corinthians 7:10 ↗ *read this in your Bible*

O DUKHOS PALAL O DEL KEREL POKAJINIPEN ANDE SPASENJA → O DUKHOS LE SVETOSKO KEREL MERIPEN.

(Mîrne personalne gîndurea — na gîndi kaj kadva si xarno lav, phendino jekh data thai isprăvime. Keisar tu, thai lava sar leste, başen prekal sa i Biblia jekh şel thai deşudui data — ştarvardeş thai şov ando Purano Testamento, thai şovardeş thai şov ando Neve. Katar le prorokurea kai çipin ambolde tume, ambolde tume, ji ka Iovano kai çipil keisar tu, ji ka o Rai Korkoro, ji ka le apostolurea, ji ka o Kristo vazdino kai ramol le khangeriença — jekh akharimos nakhel dă anda Genezà ji ka Revelația: AMBOLDE TUT. O Del čăkhdata na atărdilo te akharel le manušen kai kadva. Thai khonik nai slobodo te atărdil te kerel kadva.)

VI. BE BAPTIZED INTO CHRIST FOR THE REMISSION OF SINS

A. Бути апостолэнгири 22:16 Со ту цырдах вряма? Вщи, прыакхар Лэхкоро Лав, болдэпэ и схалав пэхкоро бэзимо». **[G907 baptizo ■]**

USHTI, THAJ AV BOLDO, THAJ THOV TIRE BEZEHA → AKHARDINDOJ O ANAV LE DEVLESKO.

B. Romans 6:4 ↗ *read this in your Bible*

PROPHONIME LESA KO BOLDIPE ANDO MERIPE → KAJ AME VI PHIRAS ANDE NEVIMOS LE TRAJOSKO.

C. Colossians 2:12 ↗ *read this in your Bible*

PROPHONDIME LESA ANDO BOLDIPE → ZHUVINDIME LESA ANDO PATYAV KA E BUTI LE DEVLESKI.

D. 1 Peter 3:21 ↗ *read this in your Bible*

O BOLDIBA ANDA I PAŇI SAS AKANA AMEN THAJ = O ĎIPE LE LAČHE ĎIJESTEJ KA DEBEL.

(Mîrne gîndurea korkorutne — nai o pai kai skăpil. Kadea si o rospundimos kata jekh mishto konshiensa kai Del: o rat thodino pe konshiensa prekal e obedienta le bolimasqi, thai o manush vazdino andekh nevo traio.)

2 Kings 5:10 ↗ *read this in your Bible*

ŽA THAJ THOV TUT ANDO JORDANO EFTA DROMA → ĆIRO MAS BOLDĚLA PALPALE, THAJ AVESA UŽO.

2 Kings 5:13 ↗ *read this in your Bible*

TE O PROROKO PHENDIĀS TUKE TE KERES VARESAVI BARI BUTI, ČAČES NA KERDIANLES? → SODA MAJ FEDER KANA PHENEL TUKE: THOV TU, THAJ AV UJO?

2 Kings 5:14 ↗ *read this in your Bible*

VOV THODYAPE EFTA DROMA ANDO JORDANO → LESKO MAS AVILO PALPALE SAR O MAS LA CIKNI GLATASKO, THAJ VOV SAS VUZHŌ.

(Mule godja peskă — dikta i kado čačimos sikadino but čirla angle. Naamano sas jekh baro manuș, thaj lepra sas leste, thaj phendine leșce te kerel jekh cikni buti: te džal thaj te thovel pes ehta drom ando Jordano, thaj te avel ujo. Xoljajlo, thaj ažukerelas vareso baro, thaj gindilas kaj le pajă anda peski čhem sas majfeder sar le paja andar Israelo — sar li manuša akanak perăn pe kaditi proasta zakono. Ali nikana i i paj le Jordanosko sas so sastarda les; sas o šunavo la vorbako le Devlesko andel paj kaj o Del akhardas les. Gejlo tele thaj thovadilo ehta drom, thaj lesko morči avilo palpale sar o morči jekh CĪKNO ČHAVORE. Kadja si sar jekh manuș arakhadol pale: na anda vareso baro zumavimos pesko, ali andar o gelo tele ando šunavimos, thaj avilo opre nevo čhavo, thaj ujo.)

E. Mark 16:16 ↗ *read this in your Bible*

KO PACHAL HAJ SI BOLDO → AVELA SPINDO.

F. John 3:5 ↗ *read this in your Bible*

NUMAJ TE KODO MANUSH NASHTI ARANDIL PAL PAJI THAJ PAL O DUHOS → NASHTI ZHAL ANDO THAGARIMOS LE DEVLESKO.

G. Galatians 3:27 ↗ *read this in your Bible*

SODE MANUSHA SAS BOLDE ANDO KRISTOS → URAVDE PES KRISTOSA.

H. Titus 3:4 ↗ *read this in your Bible*

THE KINDNESS AND LOVE OF GOD OUR SAVIOUR APPEARED → NOT BY WORKS OF RIGHTEOUSNESS → ACCORDING TO HIS MERCY HE SAVED US, BY THE WASHING OF REGENERATION.

I. Ephesians 2:8 ↗ *read this in your Bible*

BY GRACE ARE YE SAVED THROUGH FAITH = THE GIFT OF GOD → NOT OF WORKS, LEST ANY MAN SHOULD BOAST → WE ARE HIS WORKMANSHIP, CREATED IN CHRIST JESUS UNTO GOOD WORKS.

(My personal thoughts — hold these two truths together; and there is no fight between them. Grace is the gift; faith receives it; and baptism is not a work that earns anything, any more than Naaman earned his healing by dipping in a river; or the dying earned their lives by looking at the brass serpent. God provided everything; the person only obeys and receives. The man coming up out of the water has nothing to boast of — he was buried, and God raised him. It was said above of 1 Peter 3:21, and it is true here too: it is not the water; and it is not the works of our own hands. It is grace, received through the obedience of faith. And the very next verse says what the works are for: not the ground of salvation, but its fruit — we are God's own workmanship, made new in Christ Jesus so that we would walk in the good works He already prepared for us. No one who obeys the command has earned the gift, and no one who calls it earning has understood the command.)

J. 1 Timothy 1:13 ↗ *read this in your Bible*

JEKH HULITORI + JEKH TRADITORI + DŽUNGALO → NUMA ME ARAKHLEM MILA.

(Mîrne pesko gîndurja — dih KASKE bezexa sas xalade pala kadi ašundimos. O Saul andar o Tarsus chinuisardino o drom le Kristosko ji ka meripen. Vo astardino muršen thai žuvljen thai ande phanglipe angerdino len, aver bezexalo thai chinuitori le manušengo le Devlesko. O Rai Korkoro arakhlia les po drom, čhudino les tele pe phuv, thai delas дума lesa andal o del. Thai VUNDER, trin des majposle, o Ananias sas bičhaldo te phenel: ušti, thai av bolime, thai xala che bezexa, akharindoi o anav le Raesko. Te o vediba po drom karing o Damasko na xaladas le Saulos bezexa, ta o pai le ašundimasko xaladas len, atunči khonik te na gîndil kaj peske bezexa si xaladine pe po loko drom sar dinea o Del le majbibaxtale bezexalen.)

VII. RECEIVE THE GIFT OF THE HOLY GHOST

A. Бути апостолэнгири 19:5 Кала вонэ ушундэ пала када, тунчи болдэнепэ важ Рае Исусохкоро Лав. (6) И кала Павло тховда пэ лэн васта, пэ лэндэ сджиля Свэнто Фано. Тунчи вонэ ачиле тэ дэдумэ авэр чибэнца и тэ пхэнэ Дэвлэстар.

BOLDIME ANDO ANAV LE RAIESKO ISUSOSKO → O SVENTONO DUHOS AVILO PE LENDE.

B. Romans 8:9 ↗ *read this in your Bible*

TE NAI VARIKASTE O DUHOS LE KRISTOSKO → VOV NAI LESKO.

C. Бути апостолэнгири 2:39 Колэсти со кади сля пхэндо тумэнди, тумарэ чяворэнди и всавэрэнди, ко дурал тумэндар: всавэрэнди, ко авэла прыакхардо Раега, амарэ Дэвлэга.

O SHINADIMOS SI TUMENDE + TUMARE SHAVENGE + SAVORENGE KA SI DURAL.

D. Ephesians 1:13 ↗ *read this in your Bible*

TUME SANTE PECHETUJME KO KODO SVETO DUHO E SHINADIMASKO → SAVO SI E ZALOGA AMARE BARVALIMASKO.

E. 2 Corinthians 1:22 ↗ *read this in your Bible*

PEČETISARDAS AMEN + DIAS E ZALOGA LE DUHOSKO ANDE AMARE ILE.

F. Ephesians 4:30 ↗ *read this in your Bible*

NA CHINGEREN LE SVENTONE DUHOS LE DEVLESKO → SAVESA SAN PECHETIME ZHI KA DIVES LE POTINDINEKO.

(Mîrne pesko gîndurea — o Sfînto Duxo nai o pativ numa vaš xantsi manuša xuvengine. Vov si o PETSATI le Thagareskro pe kolen kai si Lešte, thai o ANGLUNO POTINDO — o angluno kotor katar e bararimatiko so si dino angleder — kai san Leške ži ka o dive le skinimasko. Kadea e pušlimos ačhel bi xoxaimasko, thai trubul te avel pušlino: ta lian tu o Sfînto

Duxo? Ke o lav phenel čačes: sako manuš kai nai les o Duxo le Kristosko, nai Leško. Iek lil bi petatiosko nai o lil le Thagaresko. Iek manuš bi le Duxosko sa mai nai le Kristosko. Rode Les ži kai avela Vov tut.)

VIII. CONTINUE STEADFASTLY — THE APOSTLES' DOCTRINE, FELLOWSHIP, BREAKING OF BREAD, PRAYERS

A. Бути апостолэнгири 2:41 Кодэла, савэ прылиле лэхкири дума, болдэнепэ. Дэ кодэва диво прыачилия лэндэ пашэ трин пхангя мануш. **[G4342 proskartereo ■]** (42) Вонэ рицарэнаспэ апостолонэнгэрэ сикляримастэ, всавири вряма сле їтханэ, прэпхагэнас мандро и мангэнаспэ.

KODOLA KON LILE LESKO LAV BANTALES SLE BOLDE → ON ASTARDE ZURALES KA E SIKAVIMOS LE APOSTOLENGO + KA E KAMPANIA + KA O PHAGERDO MANRO + KA E MOLIMATA.

В. Бути апостолэнгири 2:46 Кожно диво вонэ стидэнаспэ дэ храмо, тай пав цэрэн прэпхагэнас мандро и ханас лошага и жужэ їлэга (47) ашарэнас Дэвлэ и сле дэ лачима всавэрэ манушэндэ. И кожно диво Рай прытховэлас лэндэ фирисардэн.

КОЖНО ДИВО ВОНЭ СТИДЭНАСПЭ ДЭ ХРАМО → И КОЖНО ДИВО РАЙ ПРЫТХОВЭЛАС ЛЭНДЭ ФИРИСАРДЭН.

С. 1 Corinthians 11:23 ↗ *read this in your Bible*

ME PRIJNDEM KATAR O RAJ + KADO SI MURO STATOS, SO SI PHAGADO VASH TUMENDE → KERAVERN KADO ANDO LESKO ASARAJPE → TUMEN SIKAVEN E MERIBEN LE RAJESKO ZHI KANA VOJ AVELA.

D. John 6:54 ↗ *read this in your Bible*

KO XAL MURO MAS, THAJ PEL MURO RAT, SI LES ETERNONO TRAJO → ME VAZDAVA LES ANDO PALUNO DIVES.

E. 1 John 1:9 ↗ *read this in your Bible*

TE PHENAS AMARE BEZEXA → WOV SI PACHIVALO THAI CHACHO TE IERTIL AMEN, THAI TE VUZHARIL AMEN KATAR SORO NASULIMOS.

F. Hebrews 3:13 ↗ *read this in your Bible*

ROGA TUME JEKH AVRES SAKO DIVES → SAR TE NA ZURARDÖL VARIKASO ILO MASKAR TUMENDE PALAL O XOXAVNO SIN.

(Mırne personalna gındurea — dikh sar butvar o lav phenel SAKO DIVES. On nastardile sako dies. On phaglë o manrro khera-kherestar. On zuravenas jekh avres sako dies. Kadi nai jekh religia kaj lel ferdi jekh chaso Kurkesa, thai jekh chaso ando mashkar la kurkiako — jekh skamin tato dujvar, thai o resto la traikosko e manushesko korkorro. E anglutni khangeri traisarda les sako dies, andek than, thai o Rai delas lenge sako dies kolen kai sas skeptime. Jekh pachamos thodino rigate zhi ka o avutno tidipe si jekh pachamos kai zurajvol katar o athaimos le bezehesko. Vov na mangel jekh vizita. Vov mangel jekh traio.)

IX. ABIDE IN CHRIST — CONTINUE IN THE FAITH

A. John 15:4 ↗ *read this in your Bible*

ANDE MANDE TE NA BESEN → BI MANGO NASHTIN KERENA KHANCHI.

B. Colossians 1:23 ↗ *read this in your Bible*

TE ACHĀN ANDO PATYAV VUŽARDE THAJ ĀŠTETUME → TE NA MUKĀN TUMEN ANDA E AZHUKARIMOS LE LAŠE VESTĀSKO.

C. 2 John 9 ↗ *read this in your Bible*

KODOLA KO BESHEN ANDE E SICHARDI LE KRISTOSKI → LESKO SI VOJ O DAD THAJ O SHAVO.

D. Romans 11:22 ↗ *read this in your Bible*

BEHOLD THE GOODNESS AND SEVERITY OF GOD → IF THOU CONTINUE IN HIS GOODNESS → OTHERWISE THOU ALSO SHALT BE CUT OFF.

E. Revelation 3:15 ↗ *read this in your Bible*

NA ŠIL, NA TATO → ANKA KE SAN LEO → ME ČHUVAVA TUT AVRI ANDAL MUŘI MUJ.

(Murre gindurja — dikh so kerel o Rai le drazhardza. Na ferdi le shudre, ai vi le drazhardza — kodoles kai si les dosta relighia te avel les komodo, ai na dosta te avel zhuvindo — kodoles vo shudela avri anda leski mui. Te ashes astardo leste nai te inkeres pe iek thred, tato Kurkesko ai shudro sar sa i kurko. Si te phabol. Mai mishto tato, phenel vo, vai orta shudro, sar kodo mashkarutno diel kai kerel les nasfalo. Ash ande leste, ai mek les te inkerel tut phabolindos zhi kai gor.)

X. ENDURE TO THE END

A. Matthew 24:13 ↗ *read this in your Bible*

KODOLA SO ZHANDARELA ZHI KI AGOR → KODOVA AVELA SPASINDO.

B. Revelation 2:10 ↗ *read this in your Bible*

FEAR NONE OF THOSE THINGS WHICH THOU SHALT SUFFER → BE THOU FAITHFUL UNTO DEATH → I WILL GIVE THEE A CROWN OF LIFE.

C. 1 Corinthians 11:28 ↗ *read this in your Bible*

MUK O MANUSH TE ISPITINEL PES → THAJ KADYA TE XAL ANDAL KODO MARNÓ, THAJ TE PEL ANDAL KODO TAHTAJ.

D. Proverbs 24:16 ↗ *read this in your Bible*

O ČAČO MANUŠ PEREL EFTA VARA, THAJ VAZDEL PES PARPALE.

E. 1 John 2:1 ↗ *read this in your Bible*

TE KEREL VAREKO BEZEH → SI AME JEK H RUGITORI KA O DAD, O ISUS KRISTO O CHACHIMASKO.

F. Hebrews 7:25 ↗ *read this in your Bible*

VOJ SHAJ TE SKĀPIL LEN ZHI KA GOR → VOJ TRAJIL VIRSHOR KAI TE MANGĀL VASH LENDE.

G. Psalm 103:12 ↗ *read this in your Bible*

SODE DUR SI KOTAR O KHAM WUSHTEL DZI KOTAR O KHAM PEREL → KADE DUR LEA VO AMARE BEZEHA KATAR AMEN.

H. Hebrews 8:12 ↗ *read this in your Bible*

LENGE BEZEHURA THAJ LENGE ŠASTIPNASKA MA VAKERAV ČI MAJ BUT.

I. John 10:27 ↗ *read this in your Bible*

MY SHEEP HEAR MY VOICE + THEY FOLLOW ME → NEITHER SHALL ANY MAN PLUCK THEM OUT OF MY HAND.

J. Ezekiel 18:24 ↗ *read this in your Bible*

KANA O ČAČIKANO ĎIN PES RIGATE KATAR PESKO ČAČIPEN → ANDO BEZEH KO KERĎA, ANDE LESTE MERELA.

K. Proverbs 26:11 ↗ *read this in your Bible*

AS A DOG RETURNETH TO HIS VOMIT → SO A FOOL RETURNETH TO HIS FOLLY.

L. 2 Peter 2:20 ↗ *read this in your Bible*

AGAIN ENTANGLED THEREIN, AND OVERCOME → THE LATTER END IS WORSE WITH THEM THAN THE BEGINNING → THE DOG IS TURNED TO HIS OWN VOMIT AGAIN + THE SOW THAT WAS WASHED TO HER WALLOWING IN THE MIRE.

M. Matthew 7:22 ↗ *read this in your Bible*

RAYA, RAYA, ČI PROROCISARDAM AME ANDO ANAV TIRO? → ČI ŽANGLEM TUME ŠOLVAR: ŽANTAR MANDAR, TUME SO KERENA BIČAČIPEN.

(My personal thoughts — a baby in Christ may reach for the flame even after the Father has said no. That is the stumble of a child who is still learning, and the Father knows it. A grown son or daughter should know better. But here is the mercy of it: even when we sin, we are not thrown away. We have an Advocate — Jesus Christ the righteous — who is always alive and always speaking to the Father on our behalf. So we get back up. A just man falls seven times and rises again. We examine ourselves, confess what we did, turn from it, and go back to our Father's business, leaving the past behind — because God has already removed our sins as far as the east is from the west, and He remembers them no more. But do not turn this mercy into an excuse. Ezekiel gives the other side: a righteous man who turns away from his righteousness and dies in his sin will not be saved by the righteousness he once had. Peter shows the same picture in the New Testament, and he quotes the old proverb to do it: a dog going back to its vomit, a washed pig going back to the mud — someone who escaped the filth of the world through knowing the Lord, and then turned back into it, worse off at the end than at the beginning. And Jesus says to those who worked evil in His name, "I never knew you." Now hold both edges of this sword, and do not blunt either one. The Lord says no one can snatch His sheep out of His hand — no enemy, no power, no man. That safety is real, and it is His grip that holds, not ours. But look at how He describes those sheep: they hear His voice, and they follow Him. The word never shows a sheep torn from His hand; it shows the washed one turning and walking back to the mud, of his own will. Scripture holds both of these — the hand that cannot be broken open, and the warning not to turn away — and it does not melt them into one easy formula, so neither will we. Do not despair when you fall: the Advocate is real, and the road home is open. Do not presume you can turn back freely: the warning is real too. Fall, but rise. Rise, and endure to the end.)

XI. TAKE HEED — HEAR THE MESSENGERS, AND BEWARE ANOTHER GOSPEL

A. 1 John 4:6 ↗ *read this in your Bible*

KOVA KO PRINŽARELA LES DEVLES ŠUNEL AMEN → KADALESA PRINŽARAS O DUHOS E ČAČIMASKO + O DUHOS E XOXAVIMASKO.

B. Galatians 1:8 ↗ *read this in your Bible*

THOUGH VOI, VAJ IEK ANGELO ANDAL CERURI, DENAS DUMA VAREKOSAVI AVER LAŠI ARAKHADIN → MEK TE AVEL KOŠELIME.

(Mrne personalno gindurja — dikh mishto: te so ame pachas nai anda iekhipe kodolesa so o apostolurja motho, atunchi AME sam bango, na von. Von dikhle Les, ashunde Les, thai sas bichalde Lestar. Kon ashunel Devles, ashunel len. Te thos ek sikhavno opre e apostolonge si te ashunes o duho la xoxaimasko.)

C. Jude 3 ↗ *read this in your Bible*

MAR TUT VASH I PACHA SO SAS DINI JEKH DATA → UNI MANUSH INTRADE CHORDANES.

D. 2 Peter 2:1 ↗ *read this in your Bible*

HOXAVNE SIKAYMARIA ANDENA CHORES BIYOZARIMOS KA XASAREL → TAGADIN E RAYES KO CHINDYA LEN.

E. 2 Corinthians 11:13 ↗ *read this in your Bible*

HOXHAVNE APOSTOLURJA, XOXAVNE BUTJARNE → O BENG KORKORO PARUVEL PES ANDE ANDJELO KATAR O LUMO.

(Mırne personalne gındurea — orta ande le apostolonengo timpo, sar avile manuș kai xocharde ande učeal thai bandiisarde e sikaímos. Sode maj but ande amaro timpo, kana kadea but so sikaíven si neve, nai les rǎdǎcina ande phurano lav, thai nai phanglino mishto. Vareso nai chachimasko anda kaste but manuș pachan ande leste, thai na anda kaste si purano ando mui le manușengo. Chachimasko si ferdi kana pherel pe so le mesagerea dine.)

2 Timothy 4:3 ↗ *read this in your Bible*

ON NA VA REZISTINPE E SASTE SIKAVIMASKE → PAL PENGE KORKORO POFTI VA ADUNEN PESKE SIKAJTORREN, KANE LENGE KAN PHURDEN.

1 Timothy 4:1 ↗ *read this in your Bible*

ANDE PALUTNE VREMEA VARESAVE ZHANA TELE KATAR O PACHAMOS → DEN GODI KA XOXAMNE DUXURI, THAJ SIKLJARIMATA LE BENGENCE.

(Le personalne godi mrne — thai kadya si o chaso: manuș save chi mangel te ashunen o chachimasko sikaímos, numa chidena peske sikaitoren po but — sode godi si te dena xamos e khamblimaske lenge kanenge, thai phenena lenge so mangel te ashunen. Iek manuș shai vazdel sa iek kher sikaitorenge, sako iek jelosa lesa, thai sako iek nasul. O chachimos shoxar chi sas dokazime katar e majoritata, shoxar chi kerdilo chacho katar o dindo save pachan po, thai shoxar chi bandilo te plachal o kan. Amboldpe katar o chachimos, thai san ambolde — o alav phenel — karing e paramicha.)

F. 2 Timothy 2:15 ↗ *read this in your Bible*

SIKAV TUT SO SI TUT VREDNO → ХАЧЕРДО КО ЇАЇО LAV E ČAČIMASKO.

G. Matthew 4:4 ↗ *read this in your Bible*

MURSH NA TRAIL FERO PA MANRO → ALE PA SAVORRE LAVA SO ANKLEN ANDAL MUY LE DEVLESKI.

H. Proverbs 30:5 ↗ *read this in your Bible*

SAVORO LAV LE DEVLESKO ANO ĐANGLO → NA THO ANDE LESKE LAVA.

(Mırne personalne gındurea — nas ame slobodo te alosaras mașkar le lava le Devleșce, te așaras kola so len sî lokes thai te mekhas kola so len sî phare. O manuș phirel pala SAVORRE lava. Te thos vareso opral, or te les vareso lestar; znači te avel arakhado xoxamno angla o Del kova phendea le.)

XII. THE EXAMPLE OF THE THIEF UPON THE CROSS

(Mırne gındurea korkorutne — dikta o bax pe savo but manuša azban sa lengo mothodimos: o murdaripnasko chor sas skǎpime, phenen von, thai vov nikanda na sas boldino; anda kodea, o boldimos nai trebutno. Ta akana te thodas les pe kantar la Rromano Divano, thai te dikhas pe soste čačes ačhel.)

A. Бахтало Лав Лукастар 23:40 Авэр прахари улэлас лэ тай пхэнэлас: — Ту Дэвлэстар на дарах? Ту еджино сундисардо пэ мэрима, сар и Вов. (41) Амэн сундисардэ пала амари дош и дэне амэнди кода, со амэ затердэ. Нэ Вов на терда нисаво вурытимо. (42) Тай пхэнда Лэсти: — Исуco, взгинисар

пала ман, кала Ту авэга дэ Тирэ Тхагарима! (43) Тай пхэнда лэсти Иусо: — Чячимага пхэнав тути: авдивэ ту авэга Манца дэ раї.

AMEN LAS O MERITO KAI KAMPIL AMENGÉ PALA AMARE BUTJA → RAJA, DE TUT DUMA PE MANDE → ADES AVESA MANDJA ANDO PARADISO.

B. Matthew 3:5 ↗ *read this in your Bible*

JERUSALEM + SAKO JUDEA + SAKO THEM KATAR JORDAN → BOLDINE LESTAR, PHENENAS PENGE BEZEXA.

C. Mark 1:4 ↗ *read this in your Bible*

SORO PHUV LE IUDEIASKO + KOLA LE IERUSALIMESKE → SANE SORO BOLDE LESTAR ANDO JORDAN.

D. Бахтало Лав Лукастар 7:29 Всавэрэ мануша, савэ шундэ Иусо, тай стидэмаря прыджянгле, со Дэвлэхкоро дром исин чячюно. Тунчи болдэнепэ Иоаннохкэрэ болдимага. (30) А фарисея тай сиклимаря пав Упхэнима на прылиле Дэвлэхкири воля и на болдэнепэ.

SAVORE MANUŠA THAJ E PUBLIKANURJA SAS BOLDE → NUMA E FARISEJA THAJ E SIKAVNE LE ZAKONOSKE, NA BOLDE, ODBACHINDE O DIVANO LE DEVLESKO.

E. Matthew 21:32 ↗ *read this in your Bible*

E VAMESA THAJ E LUBNJA PACHAJE LES.

F. John 4:1 ↗ *read this in your Bible*

O ISUS KERGIA THAJ BOLDIA MAJ BUT SIKADEN DE SAR O IOVANO.

(Mre gindurja korkoro — akana pesar o chorro ande kadaya lumina. O lav shoxar chi phenel ke wo nas boldo. Kodo si vareso kai o manush pachan pes, ai pala kodo vazden sa iek dieno pe peski pachaimasko gindo. Numa ashun so o LAV KEREL te phenel: o Ierusalimo, ai SA e Iudea, ai sa o them kruglom o Iordan gele avri ai sas bolde, phendindoj penge bezexa. E manusha proste ai e taxa-astarde sas bolde. E prostitutki pachaie. Ferdi e Fariseia ai e xramarnaskere manush chi kamle, ai chi sas bolde. O chorro nas Fariseo — wo sas iek anda narodo, iek chorro, chachimasko so kai avilo but narodo ka o boldimos e pakivalimasko le Iovanosko. Ai po trushul wo kerdas exact so o boldimos sas kerdo lesa: phendas peski bezex — ame primas so amare kerdimata mangen. Ai pe kodo, thode o chachimos ke le Rajesko sikade manush bolde vi mai but narodo dur mai but sar o Iovano, pe sa kodo them, opre mai but sar trin bersh. No o chachimos si o opozito le chindimasko: o lav chi angerel amen ka iek chorro kai shoxar nas boldo, numa ka iek kai musai sas boldo sar sa e kolaver. Kola kai azban pe leste azbade pe iek manush kai sas si already thodo ande pai.)

G. Hebrews 9:16 ↗ *read this in your Bible*

O TESTAMENTO SI ZORALO PALAL SO O MANUSHA MULE → NANI LES CHI KOTS ZOR KANA O TESTATORO TRAJIL.

(Mures gindurja korkorutne — thai te phenas so si o maj nasul, ke chi kanik chi sas baptizome: orta kadjá, o naj vareso trebutno tuke sar pinda. Mulo mai anglal sar o nevo phanglimos te avel ande zor: Jekh testamento naj les zor kai kodo kon kerdias les inker dzhuvindil, thai o RAI chi mulo inker. Ande kodo timpo, o chor sas primime sar sas primime o manush ande phure vrama, mai anglal te phutrel o vudar kadale nevo phanglimos. Thai vo sas pirado po trushul, andre vast thai andre punre, thai nashti aviljas tele te avel baptizome. O Del mangel kotar o manush pashamos ande so vo si les zor te kerel. So jekh manush kon merel NASHTI kerdas naj chi jekh motiv vaj skuza vash jekh manush kon dzhuvindil thai SHAI. Tu nai san pirado po trushul; tu shai pashas.)

H. Matthew 7:26 ↗ *read this in your Bible*

ASHUNEL THAJ NA KERL → VAZDIA PIRO KHER PE SAND → THAJ BARI SAS LESKO PEROD.

(Mírne gîndurea peskere — kadea sa i skuza inkerdeol pe jekh phrasari kai o alav shoxar chi phenel les. Sî pe rigate anda o angledino dokazo kai o alav del les. Kodo si khera vazdime pe nisip, thai lesko peradimos avela baro. Ma o mothodimos beshel pe bax, thai chi mishtisai'lo: keien pokaimos, thai aven bolde, swako anda tumende.)

(My personal thoughts — yet hear even this with reverence, and not with a careless assumption that you already understand it all. Many have assumed, and been wrong. And we who bring you these words do not claim to know everything. We are still learners, and ready to be corrected by the word and by those who were sent. But we dare not change what the messengers plainly said. So examine it for yourself: if we have been wrong, let the word correct us. But be careful that you are not led astray by listening to the voices of men above the voice of the apostles of the Lamb. We look at this particular question in such detail as one example of how you can still believe something even when the Bible seems, on the surface, to be pushing hard the other way. We must rightly divide the word: we cannot add to it, and we cannot take away from it.)

O RUGĂCIA TE PRIML LES

O God, be merciful to me, a sinner. I have heard the truth, and my heart is cut, and I ask you: what must I do? I believe with all my heart that Jesus Christ died for me and rose again, and I confess with my mouth that Jesus Christ is Lord. I repent — I turn from my sin to you with all my heart. I will be baptized into His name for the forgiveness of my sins, and buried with Him, to live a new life. Fill me with your Holy Spirit, because without the Spirit of Christ I do not belong to you. Keep me: help me continue in the apostles' teaching, the breaking of bread, and the prayers; help me stay joined to Christ as a branch to the vine; help me endure, faithful to the end. Save me, O Lord, and lead me all the way. Amen.

ZUMAVIMOS SICHARIMASKO

- 1. Now when they heard this, they were pricked in their heart, and said —**
 - a) Why tarriest thou?
 - b) Men and brethren, what shall we do?
 - c) Shall he live?
- 2. Repent, and be baptized every one of you in the name of Jesus Christ for —**
 - a) the remission of sins
 - b) the answer of a good conscience
 - c) the due reward of our deeds
- 3. He came trembling, and said, Sirs, what must I do to be saved? And they said, Believe on the Lord Jesus Christ. And the same hour of the night he —**
 - a) was sealed unto the day of redemption
 - b) continued in the temple daily
 - c) was baptized, he and all his, straightway
- 4. Naaman dipped himself seven times in Jordan, and his flesh came again —**
 - a) as white as snow
 - b) like unto the flesh of a little child, and he was clean
 - c) after he washed in the rivers of Damascus
- 5. Whosoever transgresseth, and abideth not in the doctrine of Christ —**
 - a) hath not God
 - b) hath both the Father and the Son
 - c) shall receive a crown of life
- 6. If any man have not the Spirit of Christ —**
 - a) he is sealed unto the day of redemption
 - b) he shall be baptized with the baptism of John
 - c) he is none of his
- 7. A testament is of force —**
 - a) while the testator liveth
 - b) after men are dead
 - c) when the word is nigh thee, even in thy mouth

ANSWER KEY: 1-b · 2-a · 3-c · 4-b · 5-a · 6-c · 7-b

RABBIT-TRAIL — Galatians 3:27 ("baptized into Christ") opens onto the seed of Abraham: "And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise" (Galatians 3:29).

RABBIT-TRAIL — Ephesians 1:14 ("the earnest of the Spirit") opens onto the redemption of the purchased possession — the inheritance itself, and the day the down payment is paid in full.

This answer does not rest on one writer's voice alone. Moses, David, Solomon, Isaiah, and Ezekiel stand in it beside Matthew, Mark, Luke, John, Paul, Peter, and Jude, with Hebrews beside them — twelve witnesses across the Old Testament and the New, all saying the same thing.

PHANDIPE

Revelation 2:10 ↗ *read this in your Bible*

AV JEK PATYVALO ZHI KA MERIBEN → ME DAVA TUT E KUNUNA E TRAYOSKI.

GRECHUTNE LAVA KLJUČOVE

"believe" — **G4100 pisteuo** — to have faith; to trust; to commit unto ■

Believe on the Lord Jesus Christ, and thou shalt be saved — faith in the heart, before any step is taken.

"confess" — **G3670 homologeo** — to say the same thing; to acknowledge openly ■

With the mouth confession is made unto salvation.

"Pokainisajvel" — **G3340 metanoeo** — te parhuvel o gîndo; te pokainil pes

O ambulipe kai kerel les te avel — na numa mila, ai o gîndo kerdo nevo karing o Del.

"te avel boldo" — **G907 baptizo** — te thovel; te avel garado ando pai thai te vazdel pale

O angluno lav le pledaripasko: garado le Lesa, thai vazdime te phirel andek neviptsa vlata.

"washed" — **G3068 louo** — to bathe; to wash the whole person ■

Washed us from our sins in his own blood.

"Iertimos" — **G859 aphesis** — o tradarimos; o meklimos; o iertimos

Bolime ando anav le Jesus Kristosko VAŠ o iertimos le bezexengo — le bezexa kai nakhle sas bichalde.

"born" — **G1080 gennao** — to beget; to be born ■

Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

"grace" — **G5485 charis** — favour; a free gift ■

By grace are ye saved through faith — it is the gift of God.

"Traiil zurallo" — **G4342 proskartereo** — te continuil; te ažukerel pe; te del pes constant

Le štar buća ande save o angluno khangeri ačhilo: e sikaiba le apostolengi, e phraliba, o phagerdo manrro, thai le rudimata.

"Beshel" — **G3306 meno** — te ashel; te beshel; te bešel ando; te inkerel

O krenga anel roados numa kai ashel ando kordo.

"resistil" — **G5278 hupomeno** — te rici tel; te rida opre; te rezisti

Kodo kova so ačhel pateamno ži ka o gor avela skāpime.

HEBREYENGE LAVA KEYE

"believed" — **H539 aman** — to trust; to be firm; to be faithful — the root of the word "amen" ■

Abraham believed in the LORD; and he counted it to him for righteousness.

“clean” — **H2891 taher** — to be clean; to be pure 🏴

Wash, and be clean — Naaman's flesh came again like the flesh of a little child.

“healed” — **H7495 rapha** — to heal; to make whole 🏴

With his stripes we are healed.

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