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Ndinofanira Kuita Sei Kuti Ndiponeswe? — Chidzidzo cheBhaibheri cheKJV chine Nhamba dzaStrong

NDINOFANIRA KUI TEI KUTI NDIPONESWE? • MHINDURO YEVAAPOSTORI PACHAVO (MABASA 2:38)

Dzidziso Dzepasi Dzeshoko raMwari — Evhangeri yaJesu Kristu

NEMASHOKO IRI NYORE

Mwari wakakusika, uye Mwari anokuda. Munhu wese akaita zvakaipa, uye zvakaipa zvinotiparadzanisa naMwari. Mwari wakatuma Mwanakomana wake, Jesu Kristu. Jesu haana kumboita zvakaipa, asi wakafa kuti aripire zvakaipa zvedu. Ipapo Mwari wakamumutsa kuvakafa, uye ari mupenyu zvino. Heino zvaunofanira kuita. Tenda mashoko awa akanaka nemwoyo wako wese. Tendeuka kubva panzira dzako dzakaipa — Bhaibheri rinodaizwa izvi kutendeuka. Bhabhatidzwa — pinda mumvura muzita raJesu Kristu — uye Mwari achakanganyirira zvivi zvako. Mwari achakupa Mweya wake Mutsvene kuti agare mukati mako. Ipapo ramba uchitevera Jesu mazuva ese, pamwe nevamwe vanotenda, kusvikira mumagumo eupenyu hwako. Achakuchengeta, uye achakupa upenyu husingaperi.

SHOKO REKUTANGA

Shamwari, mubvunzo unokosha kupfuura yose waizovhunzwa nomunhu wakabvunzwa nezuva raizvarwa Kereke. Vanhu vakanzwa chokwadi vakabaiwa mumwoyo, vakadanidzira vachiti, tichaitei? Havana kungoudzwa kuti vanzwe chimwe chinhu chete, kana kuti vataure munyengetero votoenderera mberi vachirarama sezvavaimboita kare. Vakapiwa mhinduro yaiva nesuo mukati mayo, uye suo iri raiva nedanho rokuyambuka. Tenda — nomwoyo wako wose — kuti Jesu Kristu akafira zvivi zvako uye akamuka kuvakafa, nokuti kutenda kunobva pakunzwa shoko raMwari. Tendeuka — furatira chivi chako nomwoyo wako wose. Bhabhatidzwa muzita raJesu Kristu kuti muregererwe zvivi zvenyu — makavigwa pamwe chete naye, uye makamutsa kuti murarama upenyu hutsva. Gamuchira chipo choMweya Mutsvene — nokuti munhu asina Mweya waKristu haasi wake. Zvino usamira pasuo chete: enderera mberi mudzidziso yavaapostori, mukumedura chingwa,

nomuminyengetero; ramba wakabatana naye sezvinoita davi rakabatana pamuzambiringa; uye tsungirira kusvikira kumagumo — nokuti ruponeso runotanga muchokwadi, runoenderera muchokwadi, uye runopera muchokwadi. Munyengetero mavambo akanaka, uye ungaunyengetera iye zvino chaiye nguva ino; asi teerera zvole zvakapindurwa navaapositori, uite izvozvo, ugoponeswa. Iyi ndiyo nzira yokupinda. Zvidzidzire iwe pachako, ufambe nazvo.

MIBVUNZO MITATU YAKAPINDURWA MUCHIDZIDZO CHINO:

1. Pavakabaiwa mumoyo vanhu vakachema vachiti, tichaita sei, vaapositori vakapindura sei?
2. Zvinorevei kutenda mumwoyo uye kureurura nemuromo, uye rubhabhatidzo muzita rajesu Kristu runoita chii?
3. Ruponeso runongova kutanga chete here, kana kuti munhu anofanirawo kuramba achienderera mberi, akabatana naKristu, uye akatsungirira kusvikira kumagumo?

I. MUBVUNZO — VARUME NEHAMA, TICHAITEI?

Mabasa aVapostori 2:36 “Naizvozvo vaIsraeri vose ngavazive izvi: Jesu uyu, wamakaroverera pamuchinjikwa, Mwari akamuita Ishe naKristu.” (37) Vanhu vakati vachinzwa izvozvo, vakabaiyiwa pamwoyo vakati kuna Petro navamwe vapostori, “Hama, tichaiteiko?”

VAKABAIWIWA MUMOYO YAVO → VARUME NEHAMA, TICHAITEI?

II. HWARO — KRISTU AKAFI, RITSVUKA REKE RINOSHAMBIDZA KUBVA MUCHIVI

A. VaRoma 5:8 Asi Mwari anoratidza rudo rwake kwatiri pakuti: Tichiri vatadzi, Kristu akatifira.

TATICHIRI VATADZI → KRISTU AKATIFIRA.

B. Zvakazarurwa 1:5 nokuna Jesu Kristu, iye chapupu chakatendeka, dangwe kubva kuvakafa, nomutongi wamadzimambo enyika. Kuna iye anotida uye akatisunungura kubva kuzvivi zvedu neropa rake **[G3068 louo ■]**

CHAPUPU CHAKATENDEKA + DANGWE RAVAKAFA → IYE AKATIDA → AKATISUKA MUZVIVI ZVEDU MURI RAKE.

C. VaEfeso 1:7 Iye watine dzikunuro maari kubudikidza neropa rake, iko kuregererwa kwezvivi, zviri maererano nokupfuma kwenyasha dzaMwari

IYE WATINE DZIKUNURO MAARI KUBUDIKIDZA NEROPA RAKE = IKO KUREGERERWA KWEZVIVI.

(Ndangariro dzangu dzomunhu — dzikinuro nekanganwiro yezvivi zviri MUNAYE. Ndosaka tichabhabhatidzwa MUNAYE: ropa rinotinatsa, nekanganwiro yarinotenga, zvinowanikwa muMunhu iyeye watinobhabhatidzwa maari.)

D. Isaya 52:14 Sezvo vazhinji vakashamiswa naye, chiso chake chakanga chakakuvadzwa zvikuru, kupfuura chomunhu upi zvake, uye chimiro chake chakanga chakanganiswa, kupfuura kuratidzika kwomunhu

CHISO CHAKE CHAKANGA CHAKASHATIRWA KUPFUURA VANHU VOSE → UYE CHIMIRO CHAKE KUPFUURA VANAKOMANA VEVANHU.

E. Isaya 50:6 Ndakapa musana wangu kuna avo vaindirova, namatama angu kuna avo vakadzura ndebvu dzangu; Handina kuvanza chiso changu pakusekwa nokupfirwa mate.

NDAKAPA MUSANA WANGU KUNA AVO VAINDIROVA + NAMATAMA ANGU KUNA AVO VAKADZURA NDEBVU DZANGU → HANDINA KUVANZA CHISO CHANGU PAKUSEKWA NOKUPFIRWA MATE.

F. MAPISAREMA 22:14 Ndadururwa semvura, uye mapfupa angu ose abva asvdogoka. Mwoyo wangu washanduka ukava namo; wanyungudika mukati mangu. (15) Simba rangu raoma sechaenga, uye rurimi rwangu runonamatira kumusoro kwomuromo wangu; munondiradzika muguruva rorufu. (16) Imbwa dzakandikomba; boka ravanhu vakaipa rakandipoterredza, vakabvoora maoko angu netsoka dzangu. (17) Ndinokwanisa kuverenga mapfupa angu ose; vanhu vanondinan'anidza uye vanofarira kutambudzika kwangu. (18) Vanogovana nguo dzangu pakati pavo uye vanokanda mijenya nokuda kwengu yangu.

MAPFUPA ANGU OSE AKASUKA → VAKABOOROA MAOKO NETSOKA DZANGU → VANOGOVANA NGUO DZANGU + VOKANDA MAJICHA PAMBATYA YANGU.

G. Isaya 53:4 Zvirokwazvo akatakura matenda edu, uye akatakura kurwadziswa kwedu; asi isu takafunga kuti akarohwa naMwari, akarohwa naye uye akarwadziswa. **[H7495 rapha ■]** (5) Asi akabayiwa nokuda kwokudarika kwedu, akakuvadzwa nokuda kwezvakaipa zvedu; kurohwa kwakativigira rugare kwaiva pamusoro pake, uye namavanga ake takaporeswa.

AKAVHUNIRWA NEKUDA KWEKUDARIKA KWEDU + AKAKUYIWA NEKUDA KWEZVAKAIPA ZVEDU → NEMAVANGA AKE TAPORESWA.

H. Mateo 27:28 ↗ *read this in your Bible*

KORONA YEMINZWA PAMUSORO WAKE → VAKAMUPFIRA MATE + VAKAMUROVA MUSORO.

I. Ruka 22:44 Uye ari pakutambudzika, akanyengetera zvikuru, uye ziya rake rakanga rakaita samadonhwe eropa anodonhera pasi.

UYE ZIYA RAKE RAKANGA RAKAITA SAMADONHWE EROPA ANODONHERA PASI.

J. Johani 19:34 Asi, mumwe murwi akamubaya nepfumo parutivi, pakarepo ropa nemvura zvikabuda.

PFUMA YAKABAYA RUVAZHE RWAKE → PAKARAIRWO PAKABVA ROPA NEMVURA.

(Mifungo yangu pachangu — verenga zvinyoro-nyoro, uye uzive kuti zvakanga zviri nokuda kwenyu IMWI. Chiso chakaita nyeredzi chakaonongwa chikasazivikanwa. Musana unotakura zvinhu zvose wakabatwa nembama. Maoko akaporesa vane maperembudzi akabayiwa nesimbi. Mapfupa ake akaonekwa achivharirwa. Ziya rakadonha seropa bulala risati raiswa. Haakundwi: Akapa musana wake nomoyo wake wose; haakavanza chiso chake. Kubaya kwose kwaive chivi chenyu chakaiswa pamusoro pake, ronda rimwe nerimwe kutadza kwenyu, donhwe rimwe nerimwe ngava yenyu. Uye pazvakazopera, ropa nemvura zvakabuda parutivi pake — ropa kuti rikushambidzei, nemvura kuti ikuvigei maari. Saka pamunonzi tendeukai mubhabhatidzwe, hamusi kukumbirwa kuita chinhu chakaoma. Muri kukumbirwa kugamuchira, namabvi enyu pasi, izvo zvakamutorera zvose izvo.)

III. TENDA KUNA ISHE JESU KRISTU — UYE UMUPUPURIRE NEMUROMO WAKO

A. Genesisi 15:6 Abhurama akatenda Jehovha, uye iye akamuti ndiko kururama kwake. **[H539 aman ■]**

ABHURAMA AKATENDA JEHOVHA → UYE IYE AKAMUTI NDIKO KURURAMA KWAKE.

B. VaRoma 4:3 Ko, Rugwaro runoti kudiniko? “Abhurama akatenda Mwari, uye kukanzi kwaari ndiko kururama.”

ABRAHAMU WAKATENDA MWARI → ZVAKAVERENGERWA KWAARI KUTI KURURAMA.

C. Numeri 21:8 Jehovha akati kuna Mozisi, “Gadzira nyoka ino uturu ugoiturika padanda; ani naani anorumwa, akatarira kwairi achararama.” (9) Saka Mozisi akagadzira nyoka yendarira akaiturika padanda. Ipapo vaiti kana ani naani akange arumwa nenyoka, akatarisa panyoka yendarira, airarama.

MUNHU WOSE AKARUMWA, KANA AKATARISA PACHINHU ICHI → ACHARARAMA.

D. Johani 3:14 Mozisi sezvaakasimudza nyoka murenje, saizvozvo Mwanakomana woMunhu anofanira kusimudzawo **[G4100 pisteuo ■]** (15) kuti ani naani anotenda kwaari ave noupenyu husingaperi. (16) “Nokuti Mwari akada nyika nokudaro, kuti akapa Mwanakomana wake mumwe oga, kuti ani naani anotenda kwaari arege kufa asi ave noupenyu husingaperi.

SEZVO MOZISI AKASIMUDZA NYOKA → SAIZVOZVOWO MWANAKOMANA WOMUNHU ANOFANIRA KUSIMUDZWA → ANI NANI ANOTENDA MAARI HAAFANIRI KUPARARA, ASI AVE NOUPENYU HUSINGAPERI.

(Ndangariro dzangu dzomunhu — isai zviviri izvi pamwe chete murege zvidzidzise. Murenje, vanhu vaifa vakanga vasina kuudzwa kuti vazviwane rapiwo. Vakaudzwa kuti vatarise, murutendo, kune icho Mwari akasimudzira pamuti — ndokupona. Jesu anoti muti uyu wairatidzira muchinjikwa wake pachake. Kutenda ndiko kutarisa. Munhu asati atendeuka pane chinhu, kana kuteerera chinhu, anofanira kutanga kutarisa nomwoyo wake wose kune Iye akasimudzwa, uye vimba naye. Uye cherechedza Abrahamu: akatenda, uye Mwari akamuverengera izvozvo kuva kururama — pasati pave nomurayiro, pasati pave nomutambo upi neupi. Kutenda ndipo pazvose zvinotangira. Asi tarisa kuti kutenda kunokurumidza sei kuenda kukuteerera mundima dzinotevera — usiku hwoga uhwo, nguva iyoyo.)

E. VaRoma 10:8 Asi iwo unoti chiiko? “Shoko riri pedyo newe, mumuromo mako uye nomumwoyo mako,” ndiro shoko rokutenda ratinoparidza: **[G3670 homologeo ■]** (9) Kuti kana ukapupura

nomuromo wako kuti, “Jesu ndiye Ishe” uye ukatenda mumwoyo mako kuti Mwari akamumutsa kubva kuvakafa, uchaponeswa. (10) Nokuti unotenda nomwoyo wako ugoruramisirwa, uye unopupura nomuromo wako ugoponeswa.

UREURURA NEMUROMO WAKO ISHE JESU + TENDA MUMWOYO MAKU KUTI MWARI WAKAMUMUTSA KUVAKAFA → UCHAPONESWA.

F. VaRoma 10:13 nokuti “Ani naani anodana kuzita raShe achaponeswa.”

MUNHU WOSE UCHADANA ZITA RAISHE → ACHAPONESWA.

G. VaRoma 10:17 Naizvozvo, kutenda kunouya nokunzwa, uye kunzwa neshoko raKristu.

NAIZVOZVO, KUTENDA KUNOUYA NOKUNZWA → UYE KUNZWA NESHOKO RAKRISTU.

H. Mabasa aVapostori 16:29 Muchengeti wetorongo akadanidzira kuti mwenje itungidzwe, akapinda achimhanya ndokusvikowira pamberi paPauro naSirasi achidedera. **[G4100 pisteuo ■]** (30) Ipapo akavabudisa kunze akati kwavari, “Vakuru, ndingaita sei kuti ndiponeswe?” (31) Vakapindura vakati, “Tenda kuna She Jesu ugoponeswa, iwe neimba yako.” (32) Ipapo vakataura shoko raShe kwaari nokuna vose vakanga vari mumba. (33) Nenguva yousiku iyoyo, muchengeti wetorongo akavatora akashambidza maronda avo; uye pakarepo, akabhabhatidzwa iye nemhuri yake.

VARUME, NDINOFANIRA KUTEI KUTI NDIPONESWE? → TENDA KUNA ISHE JESU KRISTU → KABHABHATIDZWA, IYE NEVOSE VEMBA YAKE, PAKARAPO.

(Ndangariro dzangu dzomunhu — kaviri chete muBhaibheri rose ndipo pane mubvunzo uyu chaiwo unobvunzwa nomuromo: pano mujere reFiripi, uye paPendekosti muna Mabasa 2. Isa mhinduro mbiri idzi parutivi rumwe. Vanhu vazhinji vaiva paPendekosti vakanga vatotenda uye vatonzwa shoko — ndokusaka vakabaiwa mumwoyo — saka Petro akatanga panhanho inotevera: tendeukai, uye mubhabhatidzwe. Mudziviriri wejere akanga asati aziva chinhu, saka Pauro akatanga panhanho yokutanga: tenda — uye ipapo akamuudza shoko raShe, uye nenguva iyoyo yousiku murume uya akabhabhatidzwa. Kutanga kwaviri, nzira imwe. Kutenda hakuna kupikisana nokubhabhatidzwa, uye kubhabhatidzwa hakuna kupikisana nokutenda; kutenda ndiwo mwoyo unoteerera, uye nguva iyoyo chaiyo yakakwana.)

I. VaHebheru 11:6 Uye pasina kutenda hazvibviri kufadza Mwari, nokuti ani naani anouya kwaari anofanira kutenda kuti ariko uye kuti anopa vanomutsvaka nomwoyo wose mubayiro wavo.

KUSINA RUTENDO HAZVIBVIRI KUFADZA IYE → ANOUYA KUNA MWARI ANOFANIRA KUTENDA KUTI IYE ARIPO.

IV. MHINDURO — TENDEUKA, BHABHATIDZWA, GAMUCHIRA MWEYA MUTSVENE

Mabasa aVapostori 2:38 Petro akapindura akati, “Tendeukai mubhabhatidzwe, mumwe nomumwe wenyu, muzita raJesu Kristu kuti muregererwe zvivi zvenyu, uye mugogamuchira chipo choMweya Mutsvene. **[G859 aphasis ■] [G907 baptizo ■] [G3340 metaneo ■]** (39) Chipikirwa ndechenyu navana venyu navose vari kure, navose vachazodanwa naShe Mwari wedu.”

TENDEUKA + MUBHABHATIDZWE MUZITA RAJESU KRISTU KUTI MURUREGERERWE ZVIVI → MUCHAGAMUCHIRA CHIPO CHOMWEYA MUTSVENE.

V. TENDEUKA

A. Mabasa aVapostori 3:19 Naizvozvo, tendeukai zvino, mudzokere kuna Mwari, kuitira kuti zvivi zvenyu zvidzimwe, kuti nguva dzokuvandudzwa dzinobva kuna She dzisvike

TENDEUKA + MUTENDEUKE → KUTI ZVIVI ZVENYU ZVIDZIMWE.

B. Ruka 13:3 Ndinokuudzai kuti kwete! Asi kana musingatendeuki, nemiwo mucharaswa mose.

KANA MUKASATENDEUKA → IMI MUCHAPARARA SAIZVOZVO.

C. 2 VaKorinde 7:10 Nokuti kusuwa kwoumwari kunouyisa kutendeuka uko kunotungamirira kuruponeso uye hakuuyisi kudemba, asi kusuwa kwenyika kunouyisa rufu.

KUSURUVARA KWOUMWARI KUNOBEREKA KUTENDEUKA KUNOISA KURUPONESO → KUSURUVARA KWENYIKA KUNOBEREKA RUFU.

(Ndangariro dzangu dzomunhu oga — musafunga kuti iri shoko diki, rinotaurwa kamwe chete uye rapera. Tendeuka, uye mazwi akaita saizvozvo, anonzwiwa muBhaibheri rose kazana negumi nemaviri — makumi mana nenhanhatu muTestamende Yekare, uye makumi matanhatu nenhanhatu muTestamende Itsva. Kubva kuvaporofita vachidana kuti

dzoka, dzoka, kusvika kuna Johani achidana kuti tendeuka, kusvika kuna Ishe Pachake, kusvika kuvaapostora, kusvika kuna Kristu wakamuka achinyorera makereke — mhere imwe chete inomhanya kubva kuGenesisi kusvika kuZvakazarurwa: TENDEUKA. Mwari haasati amborega kudana vanhu kuti vaite izvi. Uye hakuna angarega kuzviita.)

VI. BHABHATIDZWAI MUNA KRISTU KUTI MUREGERERWE ZVIVI

A. Mabasa aVapostori 22:16 Saka zvino wakamirireiko? Simuka ubhabhatidzwe usukwe zvivi zvako, udane kuzita rake.’ **[G907 baptizo ■]**

SIMUKA, UBHABHATIDZWE, UGEZE ZVIVI ZVAKO → UCHIDANA ZITA RAISHE.

B. VaRoma 6:4 Naizvozvo takavigwa naye kubudikidza nokubhabhatidzwa murufu kuitira kuti, sokumutswa kwakaitwa Kristu kubva kuvakafa nokubwinya kwaBaba, nesuwo tiraramu upenyu hutsva.

TAKAVIGWA PAMWE NAYE MURUBHABHATIDZO RWORUFU -- KUTI SEZVAAKAMUTSWA KRISTU KUVAKAFA ... TIFAMBEIWO ISU MUUPENYU HUTSVA.

C. VaKorose 2:12 makavigwa pamwe chete mukubhabhatidzwa uye mukamutswa pamwe chete naye nokutenda kwenyu musimba raMwari, akamumutsa kubva kuvakafa.

KUVIGWA NAYE MURUBHABHATIDZO → KUMUTSWA NAYE NEKUDA KWEKUTENDA KUBASA RAMWARI.

D. 1 Petro 3:21 uye mvura iyi inofananidzira rubhabhatidzo runokuponesaiwo zvino, rusingarevi kubviswa kwetsvina yomuviri asi rubatso rwehana yakanaka kuna Mwari. Inokuponesai nokumuka kwaJesu Kristu

RUBHABHATIDZO RUNOKUPONESAIWO ZVINO = RUBATSO RWEHANA YAKANAKA KUNA MWARI.

(Pfungwa dzangu dzoga — hameno kuti mvura ndiyo inoponesa. Ipapindano yehana yakanaka kuna Mwari: ropa rinoshandiswa pahana kubudikidza nekuteerera kwerubhabhatidzo, uye munhu achimutswa kuupenyu hutsva.)

2 Madzimambo 5:10 Erisha akatuma nhume yake kwaari achiti, “Enda unoshamba kanomwe muJorodhani, ipapo nyama yako ichadzoredzerwa pakare uye uchava wakanatswa.” **[H2891 tahe ■]**

ENDA UNOSHAMBIRA MUJORDAN KAKANOMWE → NYAMA YAKO ICHADZOKA, UYE UCHACHENA.

2 Madzimambo 5:13 Varanda vaNaamani vakaenda kwaari vakati, “Nhai baba, dai muprofitira anga akuudzai kuti muite chinhu chikuru, hamaizochiita here? Zvino zvaati kwamuri, ‘Shambai mugonatswa!’”

KANGA MUPROFITIRA AKANGA AKUKOMEKEDZA KUTI UITE CHINHU CHIKURU, WAIZOSAZOITA KANGA WAKASAZVIITA? → ZVINONYANYA SEI, PAANOTI, GEZA, UYE CHENA?

2 Madzimambo 5:14 Saka akaburuka akandozvinyudza muna Jorodhani kanomwe, sezvaakanga audzwa nomunhu waMwari, nyama yake ikadzoredzerwa pakare ikava yakachena, seyomwana mucheche.

SAKA AKABURUKA AKANDOVINYUDZA MUNA JORODHANI KANOMWE → NYAMA YAKE IKADZOREDZERWA PAKARE IKAVA YAKACHENA, SEYOMWANA MUCHECHE.

(Ndangariro dzangu dzomunhu — heino chokwadi chimwe chete chakaraidzwa kare. Naamani akanga ari munhu mukuru, uye ane mapeembudzi, akaudzwa kuti aite chinhu chiduku: kuti aende anoshamba muJoridhani kanomwe, agonatswa. Akatsamwa, achitarisira chimwe chinhu chikuru, uye akafunga kuti nzizi dzenyika yake pachake dzaipfuura mvura yeIsraeri — sezvakangoita vanhu vachiri kugumburwa nemurayiro wakadaro wakareruka. Asi hazvina kumbova mvura yeJoridhani yakamuporesa; kwaiva kuteerera shoko raMwari mumvura yakatumidzwa naMwari. Akaburuka akanyika kanomwe, uye ganda rake rakadzoka rakaita seganda reMWANA MUDUKU. Ndiwo mafambiro anoberekwa munhu patsva: kwete nokushingaira kukuru kwake pachake, asi nokuburuka mukuteerera, uye kubuda ari mwana mutsva, uye akachena.)

E. Mako 16:16 Ani naani anotenda uye akabhabhatidzwa achaponeswa, asi asingatendi achatongwa. **[G907 baptizo ■]**

UNOTENDA ZVAKE UYE ANOBHABHATIDZWA → ACHAPONESWA.

F. Johani 3:5 Jesu akapindura akati, “Ndinokuudza chokwadi, hakuna munhu angapinda muumambo hwaMwari kana asina kuberekwa nemvura uye noMweya. **[G1080 gennao ■]**

KANA MUNHU ASINA KUBEREKWA NEMVURA NOMWEYA → HAAGONI KUPINDA MUUMAMBO HWAMWARI.

G. VaGaratia 3:27 nokuti imi mose makabhabhatidzwa muna Kristu makapfeka Kristu.

[G907 baptizo ■]

VAZHINJI SEVAKABHABHATIDZWA MUNA KRISTU → VAKAFUKA KRISTU.

H. Tito 3:4 Asi pakaratidzwa ngoni norudo rwaMwari Muponesi wedu (5) akatiponesa, kwete nokuda kwezvinhu zvakarurama zvatakaita, asi nokuda kwetsitsi dzake. Akatiponesa kubudikidza nokuberekwa patsva nokuvandudzwa noMweya Mutsvene

UNYORO NORUDO RWAMWARI MUPONESI WEDU PAAKAONEKWA → KWETE NAMABASA OKURURAMA → SENGONI DZAKE WAKATIPONESA, NOKUSHAMBIDZWA KWOKUBEREKWA KUTSVA.

I. VaEfeso 2:8 Nokuti makaponeswa nenyasha, kubudikidza nokutenda, uye izvi hazvibvi kwamuri, chipo chaMwari **[G5485 charis ■]** (9) kwete namabasa, kuti parege kuva nomunhu anozvikudza. (10) Nokuti tiri basa raMwari, rakasikwa muna Kristu Jesu kuti tiite mabasa akanaka, akagadzirwa naMwari kare kuti tiaite.

NENYASHA MAKAPONESWA KUBUDIKIDZA NOKUTENDA = CHIPO CHAMWARI → KWETE NAMABASA, KUTI KUREGE KUVA NOMUNHU ANOZVIKUDZA → TIRI BASA RAKE, TAKASIKWA MUNA KRISTU JESU PAMABASA AKANAKA.

(Ndangariro dzangu dzomunhu oga — batanidza chokwadi ichi chaviri, uye hapana kurwisana pakati pazvo. Nyasha ndicho chipo; kutenda ndiko kunochigamuchira; uye rubhabhatidzo harusi basa rinowana chero chinhu, sokusawana kwakaita Naamani kuporeswa kwake nokunyika murwizi, kana kusawana kwakaita vaifa upenyu hwavo nokutarira nyoka yendarira. Mwari akapa zvose; munhu anongoteerera uye achigamuchira. Murume anobuda mumvura haana chaangazvirumbidza nacho — akavigwa, uye Mwari akamumutsa. Zvakanzi pamusoro apa nezve 1 Petro 3:21, uye ichokwadiwo pano: harisi mvura, uye haasi mabasa amaoko edu. Ndidzo nyasha, dzinogamuchirwa kubudikidza nokuteerera kwerutendo. Uye vhesi inotevera pakarepo inotaura zvinoitirwa mabasa iwayo: kwete hwaro hworuponeso, asi chibereko charwo — tiri basa raMwari chairo, rakaitwa idzva muna Kristu Jesu kuti tifambe mumabasa akanaka aakatigadzirira kare. Hapana anoteerera murayiro akawana chipo sechinhu chaakazviwanira, uye hapana anoti kuwana ndiko kunzwisisa murayiro.)

J. 1 Timoti 1:13 Kunyange zvazvo ndaimbomhura Mwari ndiri mutambudzi nomunhu wokumanikidza, ndakaitirwa ngoni nokuti ndakazviita mukusaziva uye nomukusatenda.

MUNYOMBI + MUTAMBUDZI + MUITI WOKUKUVADZA → ASI NDAKAWANA NGONI.

(Mifungo yangu pachangu — cherechedza kuti ZVIVI ZVAANI zvakasukwa nokuteerera uku. Sauro weTaso airova nzira yaKristu kusvikira parufu. Aisunga varume nevakadzi achivakwevera mutorongo, muzvidzi nemushusha wevanhu vaMwari. Ishe pachavo vakasangana naye munzira, vakamurova pasi, vakataura kwaari vachibva kudenga. Asi ZVISINEIWO, mazuva matatu gare gare, Ananiasi akatumwa kuti ati: simuka, ubhabhatidzwe, usuke zvivi zvako, uchidana zita raShe. Kana chiedza panzira ye Damasiko chisina kusuka zvivi zvaSauro, asi mvura yokuteerera ndiyo yakazvisuka, ngakurege kuva nomunhu anofungidzira kuti zvivi zvake zvinobviswa nenzira iri nyore kupfuura iyo Mwari yaakapa kumutadzi wakanyanyisa.)

VII. GAMUCHIRA CHIPO CHOMWEYA MUTSVENE

A. Mabasa aVapostori 19:5 Vakati vanzwa izvi, vakabhabhatidzwa muzita raIshe Jesu. (6) Pauro akati aisa maoko ake pamusoro pavo, Mweya Mutsvene wakauya pamusoro pavo, uye vakataura nendimi vakaprofita.

KUBHABHATIDZWA MUZITA RAISHE JESU → MWEYA MUTSVENE WAKAUYA PAMUSORO PAVO.

B. VaRoma 8:9 Asi imi hamutongwi nenyama asi noMweya, kana Mweya waMwari achigara mamuri. Uye kana munhu asina Mweya waKristu, haazi waKristu

KANA MUNHU UPI NEUPI ASINA MWEYA WAKRISTU → HAAZI WAKE.

C. Mabasa aVapostori 2:39 Chipikirwa ndechenyu navana venyu navose vari kure, navose vachazodanwa naShe Mwari wedu.”

CHIVIMBISO NDECHENYU + KUVANA VENYU + KUVOSE VARI KURE.

D. VaEfeso 1:13 Nemi makaiswawo muna Kristu pamakanzwa shoko rechokwadi, iro vhangeri rokuponeswa kwenyu. Makati matenda, makaiswa rupau maari nechisimbiso, icho chivimbiso choMweya Mutsvene (14) anova ndiye rubatso runotitsidzira nhaka yedu kusvikira rudzikinuro rwaavo vari vaMwari chaivo rwaratidzwa, kuti kubwinya kwake kurumbidzwe.

MAKANZWA MWEYA MUTSVENE WOKUPIKIRA → UYO NDIYE RUBATSO RWHENHAKA YEDU.

E. 2 VaKorinde 1:22 akaisawo chisimbiso patiri chokuti tava vake, uye akaisa Mweya wake mumwoyo medu kuti ave rubatso, achipa chisimbiso chezvichauya.

AKAISAWO CHISIMBISO PATIRI CHOKUTI TAVA VAKE + UYE AKAISWA MWEYA WAKE MUMWOYO MEDU KUTI AVE RUBATSO, ACHIPA CHISIMBISO CHEZVICHAUYA.

F. VaEfeso 4:30 Uye musachemedza Mweya Mutsvene waMwari, uyo wakaitwa chisimbiso chenyu pazuva rokudzikinurwa.

UYE MUSACHEMEDZA MWEYA MUTSVENE WAMWARI → UYO WAKAITWA CHISIMBISO CHENYU PAZUVA ROKUDZIKINURWA.

(Ndangariro dzangu dzomunhu — Mweya Mutsvene haasi mubayiro unopiwa vashoma vakasarudzwa. Ndiye CHISIMBISO chaMambo pane avo vari vake, uye RUBATSIRO rwokutanga — chikamu chokutanga chenhaka chinobhadharwa nokukurumidza — chinoratidza kuti uri wake kusvikira zuva rorudzikinuro. Naizvozvo mubvunzo unomira zvakajeka, uye unofanira kubvunzwa: wagamuchira here Mweya Mutsvene? Nokuti shoko rinoreva zvakajeka: ani nani asina Mweya waKristu haasi wake. Tsamba isina chisimbiso hasi tsamba yaMambo. Munhu asina Mweya haasati ave waKristu. Mutsvakei kusvikira mava naye.)

VIII. RAMBAI MAKASIMBA — DZIDZISO YAVAAPOSTORI, UKAMA, KUMEDURA CHINGWA, MINYENGETERO

A. Mabasa aVapostori 2:41 Avo vakagamuchira shoko rake vakabhabhatidzwa, uye pazuva iro, vanhu vanenge zviuru zvitatu vakawedzerwa pauwandu hwavo. **[G4342 proskartereo ■]** (42) Vakazvipira pakudzidzisa kwavapostori napakuwadzana, pakumedura chingwa uye napakunyengetera.

VANHU VAKAGAMUCHIRA SHOKO RAKE NOMUFARO VAKABHABHATIDZWA → VAKARAMBIRA PAMADZIDZISO AVAAPOSITORI + UKAMA + KUMEDURA CHINGWA + MINYENGETERO.

B. Mabasa aVapostori 2:46 Mazuva ose vairamba vachiungana pamwe chete mutemberi. Vaimedura chingwa mudzimba dzavo uye vachidya pamwe chete nomufaro uye nomwoyo wakanaka (47) vachirumbidza Mwari uye vachidikanwa navanhu vose. Uye Ishe akawedzera pauwandu hwavo zuva rimwe nerimwe avo vakanga vachiponeswa.

MAZUVA OSE VAIRAMBA VACHIUNGANA PAMWE CHETE MUTEMBERI → UYE ISHE AKAWEDZERA PAUWANDU HWAVO ZUVA RIMWE NERIMWE AVO VAKANGA VACHIPONESWA.

C. 1 VaKorinde 11:23 Nokuti ndakagamuchira kubva kuna She icho chandakakupai kuti Ishe Jesu, usiku hwaakapandukirwa, akatora chingwa (24) uye mushure mokunge avonga, akachimedura akati, “Uyu ndiwo muviri wangu, unomedurirwa imi; itai izvi muchindirangarira.” (25) Saizvozwowo, mushure mechirariro akatora mukombe, achiti, “Mukombe uyu ndiwo sungano itsva muropa rangu; itai izvi nguva dzose kana muchiunwa, muchindirangarira.” (26) Nokuti nguva dzose kana muchidya chingwa ichi nokunwa mukombe uyu, munoparidza rufu rwaShe kusvikira achidzoka.

NDAKAGAMUCHIRA KUNA ISHE + UYU NDIWO MUVIRI WANGU, UNOMEDZWA NEKUDA KWENYU → ITAI IZVI MUCHINDIRANGARIRA → MUNOPARIDZA RUFU RWAISHE KUSVIKIRA ACHIUYA.

D. Johani 6:54 Ani naani anodya nyama yangu nokunwa ropa rangu anogara mandiri, uye ini maari.

UYO ANODYA NYAMA YANGU, UYE ANONWA ROPA RANGU, ANE UPENYU HUSINGAPERI → NDICHAMUMUTSA NEZUVA REKUPEDZISIRA.

E. 1 Johani 1:9 Kana tichireurura zvivi zvedu, iye akatendeka uye akarurama, uye achatikanganwira zvivi zvedu agotinatsa pakusarurama kwose.

KANA TICHIREURURA ZVIVI ZVEDU → IYE AKATENDEKA UYE AKARURAMA, UYE ACHATIKANGANWIRA ZVIVI ZVEDU AGOTINATSA PAKUSARURAMA KWOSE.

F. VaHebheru 3:13 Asi simbisanai zuva rimwe nerimwe, kana kuchinzi Nhasi, kuitira kuti kusava nomumwe wenyu anoomeswa nokunyengera kwezvivi.

KURUDZIRANAI ZUVA RIMWE NERIMWE → KUTI PAREGE KUVA NOMUNHU WENYU ANOOMESWA NOKUNYENGERA KWEZVIVI.

(Ndangariro dzangu — cherechedza kuti shoko rinoti ZUVA NEZUVA rinowanikwa kangani. Vakaramba vachiita zvinhu zuva nezuva. Vakamedura chingwa paimba neimba. Vakakurudzirana zuva nezuva. Iyi haisi tsika yeawa rimwe pazuva reSvondo, uye awa rimwe pakati pevhiki — chigaro chinodziyiswa kaviri, uye zvimwe zvoupenyu zvichisara zvomunhu iye pachake. Chechi yepakutanga yairarama izvi zuva rimwe nerimwe, pamwe chete, uye Ishe akawedzera kwavari zuva nezuva vava vaiponeswa. Kutenda kunosiwa kusvikira musangano unotevera ndiko kutenda kunoomeswa nokunyengera kwechivi. Haasi kukumbira kushanya. Ari kukumbira upenyu.)

IX. GARA MUNA KRISTU — RAMBIRA MUKUTENDA

A. Johani 15:4 Garai mandiri, uye ini ndichagara mamuri. Hakuna davi rinobereka michero riri roga; rinofanira kugara mumuzambiringa. Nemi hamungabereki zvibereko kunze kwokunge magara mandiri. **[G3306 meno ■]** (5) “Ini ndiri muzambiringa; imi muri matavi. Kana munhu akagara mandiri uye neni maari, achabereka zvibereko zvakawanda; kunze kwangu hamugoni kuita chinhu.

KANA MUSINGAGARI MANDIRI → KANA MUSINEMI HAMUGONI KUITA CHINHU.

B. VaKorose 1:23 kana muchirambira mukutenda kwenyu, makasimbiswa uye makasimba, musingazungunuswi kubva patariro iri muvhangeri. Ndiro vhangeri ramakanzwa uye rakaparidzirwa kuzvisikwa zvose pasi pedenga, uye iro ini, Pauro, ndakaitwa muranda nokuda kwaro.

KANA MUCHIRAMBIRA MUKUTENDA MAKATEYWA UYE MAKASIMBISWA → MUSATAMBUDZIKA KUBVA PATARIRO YEVHANGERI.

C. 2 Johani 1:9 Mumwe nomumwe anomhanya mberi asingarambiri mudzidziso yaKristu haana Mwari; ani naani anorambira mukudzidzisa kwaKristu ana Baba noMwanakomana. **[G3306 meno ■]**

ANO ANOGARA MUDZIDZISO YAKRISTU → ANA VAVIRI, BABA NOMWANAKOMANA.

D. VaRoma 11:22 Naizvozvo nyatsofunga pamusoro pounyoro nokukasharara kwaMwari; kukasharara kuna vakawa, asi unyoro kwauri, kana ukaramba uchifamba muunyoro hwake. Kana zvikasadaro newewo uchatemwa.

TARISA UNYORO NOKUKASHARA KWAMWARI → KANA UKARAMBIRA MUUNYORO HWAKE → ASI KANA ZVISIRI IZVOZVO IWEWO UCHATEMERWAWO.

E. Zvakazarurwa 3:15 Ndinoziva mabasa ako, kuti hautonhori kana kupisa. Ndaida kuti uve chimwe chaizvozvi! (16) Saka nokuda kwokuti unodziya zvisihoma, haupisi kana kutonhora, ndava kuda kukusvipa kubva mumuromo mangu.

HAUTONHI KANA KUPISA → NEKUTI UNE UMWENGE → NDICHAKUSANZA MUMUROMO MANGU.

(Ndangariro dzangu dzomunhu — cherechedza zvinoitwa naShe kune anodziya-dziya. Kwete anotonhora chete, asiwo anodziya-dziya — uyo ane chitendero chakangoringana kuti agare akasununguka, asi chisingaringani kuti ave mupenyu — iyeye achamupfira kunze kwomuromo wake. Kuramba wakabatana naye hazvirevi kungoreva netambo, uchidziya paSvondo uye uchitonhora vhiki rose. Zvinoreva kupfuta. Zviri nani kupisa, anodaro, kana kutotonhora, pane chinhu chiya chapakati chinomurwadza. Rambai mari, uye murege achikuchengetai muchipfuta kusvikira kumagumo.)

X. TSUNGIRIRA KUSVIKA KUMAGUMO

A. Mateo 24:13 *↗ read this in your Bible*

UYO ACHATSUNGIRIRA KUSVIKIRA KUMAGUMO → NDIYE ACHAPONESWA.

B. Zvakazarurwa 2:10 Usatya izvo zvava kuda kuzokutambudza. Ndinoti kwauri, dhiabhoi achaisa vamwe venyu mutorongo kuti akuedzei, uye muchatambudzwa kwamazuva gumi. Ivai vakatendeka, kunyange kusvika pakufa, uye ini ndichakupai korona youpenyu.

USATYA ZVAUCHATAMBUDZIKA → IVA WAKATENDEKA KUSVIKA KURUFU → NDICHAKUPA KORONA YOUPENYU.

C. 1 VaKorinde 11:28 Munhu anofanira kuti azviedze asati adya chingwa nokunwa mukombe.

NGAA MUNHU ANZVERE PACHE AKE → NDIPO ANGADYE ZVOKUDYA IZVOZVO, AGONWA MUKAPU IWOYO.

D. Zvirevo 24:16 nokuti kunyange munhu akarurama achiwa runomwe, anosimukazve, asi akaipa anowisirwa pasi nenjodzi.

NOKUTI KUNYANGE MUNHU AKARURAMA ACHIWA RUNOMWE, ANOSIMUKAZVE.

E. 1 Johani 2:1 Vana vangu vandinoda, ndinonyora izvi kwamuri kuti murege kutadza. Asi kana munhu akatadza, tine murevereri kuna Baba, Jesu Kristu, Iye Akarurama.

KANA MUNHU UPI ZVAKE AKATADZA → TINE MUREVERERI KUNA BABA, JESU KRISTU WAKARURAMA.

F. VaHebheru 7:25 Naizvozvo anogona kuponesa zvizere vava vanouya kuna Mwari kubudikidza naye, nokuti anorarama nokusingaperi achivanyengerera.

ANOKWANISA KUPONESA NAVANOSVIKA PAKUGUMA → NOKUTI ANORAMBA ACHIRARAMA KUTI AVAKUMBIRIRE.

G. MAPISAREMA 103:12 sokuva kure kwamabvazuva namavirira, saizvozvo akabvisa kudarika kwedu kwatiri.

SOKUVA KURE KWAMABVAZUVA NAMAVIRIRA → SAIZVOZVO AKABVISA KUDARIKA KWEDU KWATIRI.

H. VaHebheru 8:12 Nokuti ndichavaregerera zvakaipa zvavo uye handizorangaririzve zvivi zvavo.”

ZVIVI ZVAVO NEMHOSVA DZAVO HANDICHAZOYEUKI ZVAKARE.

I. Johani 10:27 Makwai angu anonzwa inzwi rangu; ini ndinoaziva, uye anonditevera. (28) Ndinoapa upenyu husingaperi, uye haatongofi; hakuna munhu angaabhuta muruoko rwangu. (29) Baba vangu, ivo vakaapa kwandiri, vakuru kuna vose; hakuna munhu angaabhuta muruoko rwaBaba vangu.

MAKWAI ANGU ANONZWA INZWI RANGU + UYE ANONDITEVERA → HAKUNA MUNHU ANGAABVUTA MURUOKO RWANGU.

J. Ezekieri 18:24 “Asi kana munhu akarurama akatsauka pakururama kwake akaita chivi uye akaitawo zvinonyangadza zvinoitwa nomunhu akaipa, angararama here? Zvakarurama zvaakaita hazvizorangarirwi. Nokuda kwemhosva yokusatendeuka kwaanako uye nokuda kwezvivi zvaakaita, iye achafa zvirokwazvo.

KANA WAKARURAMA ACHITSAUKA PAKURURAMA KWAKE → MUCHIVI CHAKE CHAAKATADZA, MUZVIRI IZVOZVO ACHAFU.

K. Zvirevo 26:11 Sembwa inodzokera kumarutsi ayo, ndizvo zvakaipa benzi rinodzokorora upenzi hwaro.

SEMBWA INODZOKERA KUMARUTSI AYO → NDIZVO ZVAKAITA BENZI RINODZOKORORA UPENZI HWARO.

L. 2 Petro 2:20 Kana vakatiza kuora kwenyika ino nokuda kwokuziva Ishe wedu noMuponesi Jesu Kristu uye vakasungwazve mazviri uye vakundwa nazvo, vaipa pakupedzisira kupfuura zvavakanga vari pakutanga. (21) Zvaiva nani kwavari kuti dai vasina kumboziva havo nzira yokururama, pano kuti vaizive, ipapo vagozofuratira murayiro mutsvene wakanga wapiwa kwavari. (22) Tsumo iyi ndeyechokwadi kwavari inoti, “Imbwa yakadzokera kumarutsi ayo,” uye “Nguruve yakanga yashambidzwa yadzokerazve kunoumburuka mumatope.”

ZVAKARE VAKABATANIDZWA MUZVIRI, VAKAKUNDWA → KUGUMA KWAVO KWAKAIPA KUPFUURA KUTANGA → IMBWA YADZOKERA KUMARURUME AYO ZVAKARE + NGURUWE YAKASHAMBIDZWA YADZOKERA KUFURA MUMATOPE.

M. Mateo 7:22 ↗ *read this in your Bible*

ISHE, ISHE, HATINA KUPROFITA MUZITA RENYU KODZERO? → HANDINA KUMBOKUZIVAI: BVAI KWANDIRI, IMI MUNOITA ZVAKAIPA.

(Ndangariro dzangu pachangu — mucheche muna Kristu angatambanudzira ruoko kumoto kunyange Baba vambenge varamba. Ndiko kugumburwa kwomwana achiri kudzidza, uye Baba vanozviziva. Mwanakomana kana mwanasikana akura anofanira kunge achiziva zviri nani. Asi heino tsitsi dzazvo: kunyange patinotadza, hatikandwi kure. Tine Murevereri wemhosva — Jesu Kristu akarurama — anogara ari mupenyu uye anogara achitaura kuna Baba nokuda kwedu. Saka tinomuka zvakare. Munhu akarurama anowa kanomwe uye anomuka zvakare. Tinozviongorora, tinoreurura zvatakaita, tinotendeuka kubva pazviri, uye tinodzokera kubasa raBaba vedu, tichisiya zvakaipfuura shure — nokuti Mwari atobvisa zvivi zvedu sokureba kwakaita mavazuva kubva kumavirira, uye haachazviyeuki zvakare. Asi rega tsitsi idzi dzive dzimuko yekutadza. Ezekieri anopa rumwe rutivi: munhu akarurama anofuratira kururama kwake ndokufira muchivi chake haazoponeswi nokururama kwaakambova nako. Petro anoratidza mufananidzo mumwecheteyo muTestamende Itsva, uye anoshandisa chirevo chekare kuita izvozvo: imbwa inodzokera kumarutsi ayo, nguruve yakageziwa inodzokera kumatope — munhu akapunyuka pautsvina hwenyika kupfurikidza nokuziva Ishe, ndokuzodzokerazve mahwo, ava akashata pakupedzisira kupfuura pakutanga. Uye Jesu anoti kune vava vaishanda zvakaipa muzita rake, "Handina kumbovaziva." Zvino batisisa mativi maviri echibhakera ichi, uye usadzikamisa rimwe. Ishe anoti hapana anogona kubvuta makwai ake muruoko rwake — hapana muvengi, hapana simba, hapana munhu. Chengeteka ichocho ndechekokwadi, uye ibato rake rinobata, kwete redu. Asi ona kuti anorondedzera sei makwai iwayo: anonzwa inzwi

rake, uye anomutevera. Shoko harimboratidzi gwai richibvutwa muruoko rwake; rinoratidza uyo akageziwa achitendeuka nokufamba achidzokera kumatope, nokuda kwake pachake. Rugwaro runobata zvose izvi — ruoko rusingagoni kuvhurwa, uye yambiro yokusatendeuka — uye haruzvinyungudutsi kuita fomura imwe iri nyore, saka nesuwo hatichadaro. Usaora mwoyo paunowa: Mureveri wemhosva ndowechwadi, uye nzira yekumba yakazaruka. Usafunga kuti unogona kutendeukira shure zvisina mubairo: yambiro yacho ndeyechwadiwo. Wa, asi muka. Muka, uye tsungirira kusvika kumagumo.)

XI. CHENJERA — TEEREREI NHUME, UYE CHENJERERAI IMWE EVHANGERI

A. 1 Johani 4:6 Isu tinobva kuna Mwari, uye ani naani anoziva Mwari anotinzwazwa; asi ani naani asingabvi kuna Mwari haatinzwazwi. Izvi ndizvo zvinoita kuti tizive mweya wechwadi nomweya wenhema.

UNO ANOZIVA MWARI ANOTINZWA → NEIZVOZVO TINOZIVA MWEYA WECHOKWADI + MWEYA WEKUNYENGERA.

B. VaGaratia 1:8 Asi kunyange isu kana mutumwa anobva kudenga akaparidza vhangeri risati riri ratakakuparidzirai, ngaatukwe nokusingaperi! (9) Sezvatakamboreva, tinodarozve zvino tichiti: Kana kuno munhu upi zvake ari kuparidza kwamuri vhangeri kunze kweramakagamuchira, ngaave akatukwa nokusingaperi!

KUNYANGE ISU, KANA MUTUMWA WOKUDENGA, TIKAPARIDZA VHANGERI RIMWE → NGAAVE AKATUKWA.

(Ndangariro dzangu dzomunhu— zvicherechedze zvakanaka: kana zvatinotenda zvisingaenderani nezvakaparidzwa nenhume, saka isu ndisu takakanganisa, kwete ivo. Ivo vakamuona, uye vakamunzwa, uye vakatumwa naye. Ani naani anoteerera Mwari anoteerera ivo. Kuisa mudzidzisi pamusoro pavaapostora kuteerera mweya wenhema.)

C. Judha 1:3 Shamwari dzinodikanwa, kunyange ndakanga ndichishingairira kuti ndinyore kwamuri pamusoro poruponeso rwatinogovana, ndakafunga kuti ndinofanira kunyora ndichikukurudzirai kuti murwire kutenda kwakapiwa vatsvene kamwe. (4) Nokuti vamwe varume vane kutongwa kwavo kwakanyorwa nezvako kare, vakapinda muchivande pakati penyau. Ivo vanhu vasina umwari, vanoshandura nyasha dzaMwari wedu vachidzitira semvumo yokuita upombwe, uye vachiramba Jesu Kristu, Ishe naTenzi wedu mumwe oga.

RWIRA KWAZVO RUTENDO RWAKAPIWA KAMWE CHETE → VAMWE VANHU VAKAPINDA VASINGAZIVIKANWI.

D. 2 Petro 2:1 Asi kwakanga kuna vaprofita venhema pakati pavanhu, sezvavachavapowo vadzidzisi venhema pakati penyau. Vachazivisa pakavanda dzidziso dzinoparadza, vachiramba kunyange naiye Ishe tenzi akavatenga, vachiuyisa pamusoro pavo kuparadzwa kunokurumidza.

VADZIDZISI VENHEMA VACHAZIVISA PAKAVANDA DZIDZISO DZINOPARADZA → VACHIRAMBA KUNYANGE NAIYE ISHE TENZI AKAVATENGA.

E. 2 VaKorinde 11:13 Nokuti vanhu vakadai ndivo vapostori venhema, varume vanonyengera, vanozvishandura vachizviita vapostori vaKristu. (14) Uye naizvozvo hazvishamisi, nokuti Satani pachake anozvishandura achizviita mutumwa wechiedza.

VAAPOSTORI VENHEMA, VABATI VANONYENGERA → SATANI PACHAKE ANOSHANDUKA KUVA MUTUMWA WECHIEDZA.

(Mafungiro angu pachangu — kunyange mumazuva evaapositori vamene, vanhu vaipinda vachimonyorora dzidziso. Zvikuru sei mumazuva edu, apo zvakananda zvinodzidziswa zviri zvitsva, zvisina mudzi mushoko rekare, uye zvisingabatwi zvakarurama. Chinhu hachizi chokwadi nokuti vanhu vazhinji vanochitenda, kana kuti nokuti chakare mumuromo yevanhu. Chinongova chokwadi kana chichienderana nezvakapfuudzwa nenhume.)

2 Timoti 4:3 Nokuti nguva ichasvika vanhu pavacharamba kuteerera dzidziso yakarurama. Asi vachida zvinovafadza ivo, vachazviunganidzira vadzidzisi vazhinji kuti vadzidzise zvinodiwa nenzeve dzavo. (4) Vachafuratidza nzeve dzavo kuchokwadi uye vachatsaukira kungano.

HAVAZOTSUNGIRIRA DZIDZISO CHENE → ASI ZVICHENDERANA NEZVISHUVO ZVAVO VACHAZVIUNGANIDZIRA VADZIDZISI, VANE NZEVE DZINORUMA.

1 Timoti 4:1 Mweya anotaure pachena kuti panguva dzinouya vamwe vachatsauka kubva pakutenda vagotevera mweya inonyengera nedzidziso dzamadhimoni.

PANGUVA DZOKUPEDZISIRA VAMWE VACHATSAUKA PAKUTENDA → VACHITEERERA MIDZIMU INONYENGERA, NEDZIDZISO DZAMADHEMONI.

(Mifungo yangu pachangu — uye iyi ndiyo nguva chaiyo: vanhu vasingadi kutsungirira dzidziso yakanaka, asi vanozviunganidzira vadzidzisi vazhinji sezvavanoda — vazhinji sezvavanoda kugutsa kuruma kwenzeve dzavo, uye vovaudza zvavanoda kunzwa. Munhu anogona kuvaka imba yose yavadzidzisi, mumwe nomumwe achibvumirana naye, uye mumwe nomumwe achikanganisa. Chokwadi hachina kumbobvira chatsigirwa nechizhinji, hachina kumbobvira chava chokwadi nokuda kwouwanda hwevaya vanochitenda, uye hachina kumbobvira chakotamiswa kuti chifadze nzeve. Tsauka pachokwadi, uye wava wakatsaudzwa — shoko rinozvitaure — kuenda kungano dzenhema.)

F. 2 Timoti 2:15 Shingaira kuti uzviratidze pamberi paMwari, somunhu anogamuchirwa, mushandi asingafaniri kunyadziswa uye anonyatsoruramisa shoko rechokwadi.

SHINGAIRIRA KUZVIRATIDZA WAKATENDESEKA → UCHITSAURA SHOKO RECHOKWADI ZVAKANAKA.

G. Mateo 4:4 ↗ *read this in your Bible*

MUNHU HAAFANIRI KURARAMA NECHINGWA CHOGA → ASI NESHOKO RIMWE NERIMWE RINOBUVA MUMUROMO WAMWARI.

H. Zvirevo 30:5 “Shoko rimwe nerimwe raMwari nderechokwadi; iye chidzitiro kuna avo vanovanda maari. (6) Usawedzera kumashoko ake, kana kuti achakutsiura uye agokuratidza kuti uri murevi wenhema.

SHOKO RIMWE NEZVIMWE RAMWARI RAKACHENA → USAWEDZERA PAMASHOKO AKE.

(Ndangariro dzangu dzomunhu — hatina kusununguka kusarudza pakati pemashoko aMwari, tichichengeta akareruka tichisiya akaoma. Munhu anorarama neSHOKO RIMWE NERIMWE. Kuwedzera kwariri, kana kubvisa kwariri, ndiko kuzowanikwa uri murevi wenhema pamberi paMwari akariitaura.)

XII. MUENZANISO WEMBAVHA PAMUCHINJIKWA

(Ndangariro dzangu dzomunhu pachangu — hedzi ibwe rimwe chete vanhu vazhinji vanovaka gakava ravo rose pariri: mbavha yaifa yakaponeswa, vanoti, uye haisati yambobhabhatidzwa; saka rubhabhatidzo harudiwi. Ngatirieregerei zvino nechiedza cheshoko, tione zvarakamira pazviri chaizvo.)

A. Ruka 23:40 Asi imwe mbavha yakamutsiura ikati, “Hautyi Mwari here iwe, sezvo uri pakutongwa kumwe cheteko? (41) Isu tiri kutongwa zvakarurama, nokuti tiri kupiwa zvakafanira mabasa edu. Asi munhu uyu haana chakaipa chaakaita.” (42) Ipapo akati, “Jesu, mundirangarirewo pamunenge masvika muumambo hwenyu.” (43) Jesu akamupindura akati, “Zvirokwazvo ndinoti kwauri, nhasi uchava neni muparadhiso.”

TINOGAMUCHIRA MUBAIRO WAKAFANIRA WEZVATAKAITA → ISHE, NDIRANGARIREI → NHASI UCHAVA NEMI MUPARADHISO.

B. Mateo 3:5 ↗ *read this in your Bible*

JERUSALEM + JUDEA YOSE + DUNHU RESE RAKAPOTERA JORDAN → VAKABHABHATIDZWA NAYE, VACHIREURURA ZVIVI ZVAVO.

C. Mako 1:4 Uye saizvozvo Johani akauya, achibhabhatidza murenje uye achiparidza rubhabhatidzo rwokutendeuka kuti varegererwe zvivi. (5) Nyika yose yeJudhea navanhu vose veJerusarema vakaenda kwaari. Vachireurura zvivi zvavo, vakabhabhatidzwa naye muRwizi rweJorodhani.

NYIKA YOSE YEJUDHEA + VANHU VEJERUSAREMU → VAKABHABHATIDZWA VOSE NAYE MURWIZI JORDHANI.

D. Ruka 7:29 Vanhu vose, kunyange navateresi, vakati vanzwa mashoko aJesu, vakabvuma kuti nzira yaMwari yakarurama, nokuti vakanga vabhabhatidzwa naJohani. (30) Asi vaFarisi nenyanzvi dzomurayiro vakaramba kuda kwaMwari pamusoro pavo, nokuti vakanga vasina kubhabhatidzwa naJohani.

VANHU VOSE, KUNYANGE NAVATERESI, VAKANGA VABHABHATIDZWA → ASI VAFARISI NAVAZIVI VOMUTEMO, VASINA KUBHABHATIDZWA, VAKARAMBA ZANO RAMWARI.

E. Mateo 21:32 ↗ *read this in your Bible*

VATERA VEMITERO NEZVIFEVE VAKAMUTENDA.

F. Johani 4:1 VaFarisi vakanzwa kuti Jesu akanga achiteverwa navanhu vazhinji uye achibhabhatidza vadzidzi vakawanda kupfuura Johani (2) kunyange zvake akanga asiri Jesu aibhabhatidza, asi vadzidzi vake.

JESU AKAITA UYE AKABHABHATIDZA VADZIDZI VAKAWANDA KUPFUURA JOHANE.

(Mifungo yangu — zvino rangarira mbavha muchiedza ichi. Shoko harina kana kamwe kutaura kuti asina kubhabhatidzwa. Icho chinhu chinofungirwa nevanhu, vagozotanga kuvaka dzidziso yavo yose pafungidziro yavo. Asi teerera zvinotaurwa neshoko: Jerusarema, neJudhiya YOSE, nenyika yose yakapoterredza Jorodhani vakaenda kunobhabhatidzwa, vachireurura zvivi zvavo. Vanhu vazhinji nevatero vakabhabhatidzwa. Vachifeve vakatenda. VaFarisi chete nevanyori ndivo vakaramba, vakasabhabhatidzwa. Mbavha haisi yaiva muFarisi — yaiva mumwe wevanhu, mhondi, mhando chaiyo yaiwanda kuenda kurubhabhatidzo rwaJohane rwokutendeuka. Napamuchinjikwa akaita chinhu chaidiwa nokubhabhatidzwa: akareurura chivi chake — tiri kuwana zvakafanira mabasa edu. Wedzera pazviri chokwadi chokuti vadzidzi vaShe pachavo vakabhabhatidza vanhu vazhinji kupfuura Johane, munyika iyoyo yose, kwemakore anopfuura matatu. Saka chokwadi chakapesana nechikonzero: shoko harititungamiriri kumbavha yakanga isina kumbobhabhatidzwa, asi kune imwe yaiva yabhabhatidzwa nevamwe, zvechokwadi. Vaya vanotsamira paari vakatsamira pamurume akanga atosukwa.)

G. VaHebheru 9:16 Nokuti kana iri nhaka yakanyorwa, panofanira kuvapowo nechokwadi chorufu rwaiye akaiita (17) nokuti nhaka yakanyorwa ine simba chete kana munhu afa; haina simba kana akaiita achiri mupenyu.

CHENJEDZO CHINE SIMBA VANHU VAFA → HACHINA SIMBA CHOSE KANA MUITI WECHENJEDZO ACHIRI KURARAMA.

(Ndangariro dzangu dzomunhu oga — zvino ngatifungei kuti pane zvakanyanya kuipa, kuti akanga asina kumbobhabhatidzwa: kunyange zvazvo, haasi mutemo unofanira kutungamirira iwe. Akafa sungano itsva isati yasimbiswa. Chinyorwa chomupi wenhaka hachina simba nguva yose iye akachinyora achiri mupenyu, uye Ishe akanga asati afa. Saka mbavha yakagamuchirwa sokugamuchirwa kwaiitwa vanhu mumazuva ekare, musuo wesungano itsva iyi usati wamboyaniwa. Uye akanga akarovererwa pamuchinjikwa, muruoko norutsoka, akasagona kuburuka kuti abhabhatidzwe. Mwari anoda kuteerera kubva kumunhu pane zvaanogona kuita. Zvakanga zvisingagoni kuitwa nomunhu ari kufa hazvisi ruvimbo rwomunhu ari mupenyu anogona kuzviita. Iwe hausi wakarovererwa pamuchinjikwa; unogona kuteerera.)

H. Mateo 7:26 ↗ *read this in your Bible*

ANONZWA ASINGAITI → AKAVAKA IMBA YAKE PAJENA → UYE KUWA KWAYO KWAKANGA KUKURU.

(Mifungo yangu pachangu — saka zvikonzero zvose izvi zvakamira pane zvinofungidzirwa zvisina kumbotaurwa neshoko. Zvinopikisana nechapupu chiri pachena chinopiwa neshoko. Iyoyo imba yakavakwa pajecha, uye kuwa kwayo kuchava kukuru. Asi murayiro unomira padombo, uye hauna kuzungunuka: tendeukai, uye bhabhatidzwai, mumwe nomumwe wenyu.)

(Pfungwa dzangu dzomunhu — asi inzwi izvi zvakare nomukudzo, kwete nokungofunga zvisina hanya kuti matomboziva zvole. Vazhinji vakafunga saizvozvo, uye vakakanganisa. Uye isu vanokuvigirai mashoko aya hatitauri kuti tinoziva zvole. Tichiri vadzidzi, uye takagadzirira kudzorwa neshoko uye naavo vakatumwa. Asi hatingatsungi kushandura zvakataurwa nevatumwa zvakajeka. Saka zvingororei imi pachenyu: kana isu takakanganisa, shoko ngaritigadzirise. Asi chenjerai kuti murege kutsauswa nokuteerera manzwi avanhu kupfuura inzwi ravaapositori veGwayana. Tinotarisa mubvunzo uyu wakakosha nemazwi akadai kuti tive muenzaniso mumwe wekuti mungatenda sei chimwe chinhu kunyange Bhaibheri richiita sokunge riri kusundira zvakasimba kune rumwe rutivi. Tinofanira kucherechedza shoko nenzira yakarurama: hatigoni kuwedzera kwariri, uye hatigoni kubvisa kwariri.)

MUNYENGETERO WOKUMUGASHIRA

Mwari, ndinzwirei tsitsi ini mutadzi. Ndakanzwa chokwadi, uye moyo wangu wabaiwa, uye ndinokubvunzai: ndinofanira kuitei? Ndinotenda nemoyo wangu wose kuti Jesu Kristu akafira ini uye akamuka, uye ndinobvuma nemuromo wangu kuti Jesu Kristu ndiye Ishe. Ndinotendeuka — ndinofuratira chivi changu ndichidzokera kwamuri nemoyo wangu wose. Ndichabhabhatidzwa muzita rake kuti ndiregererwe zvivi zvangu, uye ndivigwe pamwe naye, kuti ndirarama upenyu hutsva. Ndizadzei noMweya wenyu Mutsvene, nokuti kana ndisina Mweya waKristu handisi wenyu. Ndichengetei: ndibatsirei kuti ndirambe ndiri padzidziso yavaapostora, pakumedura chingwa, nomunyengetero; ndibatsirei kuti ndirambe ndakabatana naKristu semuti unobatana nomuzambiringa; ndibatsirei kutsungirira, ndakatendeka kusvikira kumagumo. Ndiponesei, imi Ishe, uye mundifambise nzira yose. Amen.

BVUNZO YEKUDZIDZIRA

1. **Zvino vakati vachinzwa izvi, vakabaiwa mumoyo, vakati —**
 - a) Unonoketserei?
 - b) Varume nehama, tichaita sei?
 - c) Achararama here?
2. **Tendeukai, mubhabhatidzwe mumwe nomumwe wenyu muzita raJesu Kristu kuti —**
 - a) kuregererwa kwezvivi
 - b) mhinduro yehana yakanaka
 - c) mubairo wakafanira wemabasa edu
3. **Akasvika achidedera, akati, Vakuru, ndinofanira kuita sei kuti ndiponeswe? Ivo vakati, Tenda muna Ishe Jesu Kristu. Neawa iroro rousiku iye —**
 - a) akaiswa chisimbiso kusvikira zuva rokudzikinurwa
 - b) vakaramba vari mutembere zuva nezuva
 - c) akabhabhatidzwa, iye nevake vose, pakarepo
4. **Naamani akanyudzwa kanomwe muJoridhani, uye nyama yake ikadzokazve —**
 - a) achena sechando
 - b) senyama yomwana muduku, akachena
 - c) mushure mekunge ashamba munzizi dzeDhamasiko
5. **Ani nani anodarika, uye asingagari mudzidziso yaKristu —**
 - a) haana Mwari
 - b) ane zvole Baba noMwanakomana
 - c) achagamuchira korona youpenyu
6. **Kana munhu upi noupi asina Mweya waKristu —**
 - a) akaiswa chisimbiso kusvikira zuva rokudzikinurwa
 - b) achabhabhatidzwa nerubhabhatidzo rwaJohane
 - c) haasi wake
7. **Sungano inoshanda —**
 - a) muridzi wesungano achiri mupenyu
 - b) vanhu vatoshaya kare
 - c) kana shoko riri pedyo newe, kunyange mumuromo mako

MHINDURO DZAKARURAMA: 1-b · 2-a · 3-c · 4-b · 5-a · 6-c · 7-b

NZIRA YOKUTSAUKA — VaGaratiya 3:27 ("kubhabhatidzwa muna Kristu") inovhura kuenda kumbeu yaAbrahamu: "Uye kana muri vaKristu, muri mbeu yaAbrahamu, uye vadyi venhaka maererano nechipikirwa" (VaGaratiya 3:29).

NZIRA YOKUTSAUKA — VaEfeso 1:14 ("rubatso rweMweya") inovhura kuenda kuruponeso rwenhaka yakatengwa — nhaka pachayo, uye zuva rinozobhadharwa rubatso rwacho rwose.

Mhinduro iyi haisi kumira panzwi yomunyorori mumwe chete. Mozisi, Dhavhidhi, Soromoni, Isaya, naEzekieri vamire mairi pamwe naMateu, Mako, Ruka, Johani, Pauro, Petro, naJudha, pamwe naVaHebheru — zvapupu gumi nezviviri kubva muTestamende Yekare kusvika muTestamende Itsva, vose vachitaura chinhu chimwe chete.

KUPEDZISA

Zvakazarurwa 2:10 Usatya izvo zvava kuda kuzokutambudza. Ndinoti kwauri, dhiabhoi achaisa vamwe venyu mutorongo kuti akuedzei, uye muchatambudzwa kwamazuva gumi. Ivai vakatendeka, kunyange kusvika pakufa, uye ini ndichakupai korona youpenyu.

KUNYANGE KUSVIKA PAKUFA → UYE INI NDICHAKUPAI KORONA YOUPENYU.

MAZWI AKAKOSHA ECHIGIRIKI

- “tenda”** — **G4100 pisteuo** — kuva nokutenda; kuvimba; kuzvipira kuna
Tenda muna Ishe Jesu Kristu, ugoponeswa — kutenda mumoyo, chisati chaitika chero danho.
- “reurura”** — **G3670 homologo** — kutaure chinhu chimwe chete; kubvuma pachena
Nomuromo munoitirwa kupupura kusvikira paruponeso.
- “Tendeuka”** — **G3340 metaneo** — kutendeuka mumwoyo; kupfidza
Kutendeuka kunotanga nazvo — kwete kusuwa chete, asi pfungwa dzava itsva kuna Mwari.
- “ubhabhatidzwe”** — **G907 baptizo** — kushambidza; kuvigwa mumvura nokumutswazve
Chiito chekutanga chekuteerera: kuvigwa pamwe naye, uye kumutswa kuti tifambe muutsva hweupenyu.
- “sukwa”** — **G3068 louo** — kugeza; kusuka muviri wose
Wakatisuka pazvivi zvedu neropa rake pachake.
- “ruregerero”** — **G859 aphasis** — kuendeswa kure; kuregedzerwa; kuregererwa
Kubhabhatidzwa muzita raJesu Kristu KUTI zvivi zvibviswe — zvivi zvapakfuura zvichitumwa kure.
- “berekwa”** — **G1080 gennao** — kubereka; kuzvarwa
Kunze kwokunge munhu aberekwa nemvura noMweya, haangagoni kupinda muushe hwaMwari.
- “nyasha”** — **G5485 charis** — nyasha; chipo chisingatengwi
Nenyasha makaponeswa kubudikidza nekutenda — ichi chipo chaMwari.
- “Ramba wakatsungirira”** — **G4342 proskartereo** — kuramba uripo; kumirira; kuzvipira nguva dzose
Zvinhu zvina zvechechi yekutanga yairambira mazviri: dzidziso yevaapostori, ukama, kumedura chingwa, uye minyengetero.
- “garisa”** — **G3306 meno** — kugara; kuramba uripo; kugara panzvimbo imwe; kuramba uchiitwa
Davi rinobereka muchero bedzi parichiramba riri mumuzambiringa.
- “tsungirira”** — **G5278 hupomeno** — kutsungirira; kutakura; kutsungirira
Uyo anoramba akatendeka kusvikira kumagumo achaponeswa.

MAZWI EMUSORO MUCHIHEBERU

- “akatenda”** — **H539 aman** — kuvimba; kusimba; kutendeka — mudzi wechishoko "amen"
Abrahamu wakatenda kuna Jehovha; iye akazviverengera kwaari kuti kururama.
- “chena”** — **H2891 taher** — kuchena; kunatswa
Geza, ugoyera — nyama yaNaamani yakadzokazve yakaita senyama yomwana muduku.
- “porswa”** — **H7495 rapha** — kuporesa; kuita kuti apore zvachose
Nemavanga ake takaporeswa.

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