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Jesu Ndiani? — Kuzviita Muupenyu · Magwaro eKJV ane Nhamba dzaStrong

KUZVIITA MUUPENYU · KUFAMBA NAMWARI — KUKAMBAIRA, KUFAMBA, KUMHANYA, KUPEDZISA
Ndiani Jesu — Rwendo Rwakapfuura Bhaibheri, kubva paGenesis kusvika kuZvakazarurwa

SHOKO REKUTANGA

Chidzidzo chekutanga chakabvunza mubvunzo mumwe chete. Mubvunzo wacho waiva, Jesu ndiani? Bhaibheri rakapindura mubvunzo iwoyo kubva mubhuku rekutanga reBhaibheri kusvika mubhuku rekupedzisira reBhaibheri. Chidzidzo chino chinobvunza mubvunzo unotevera. Mubvunzo unotevera ndewekuti, munhu anoita sei nemhinduro iyoyo? Kuziva nezvaJesu hakufanani nekuziva Jesu. Munhu anogona kuva nechokwadi chose nezvemurume mumwe. Munhu iyeyo anogona kutadza kufamba nemurume iyeyo. Bhaibheri rinorondedzera upenyu hunova naMwari sekufamba. Mwana anoratidza mufananidzo mumwe chete. Anotanga nekukambaira. Ipapo baba vanobata mwana nemaoko. Baba vanodzidzisa mwana kufamba. Ipapo mwana anofamba. Ipapo anokura. Ipapo anomhanya. Munhu anomhanya zvakanaka anomhanya mujaho. Mujaho unova nemugumo. Chidzidzo chino chinotakura mhinduro yechidzidzo chekutanga kuburikidza nezvinhanho zvina izvozvo. Chinhanho chekutanga chinoratidza kuti munhu anotanga sei kuziva Jesu. Chinhanho chechipiri chinoratidza kufamba kwezuva nezuva naJesu. Chinhanho chechitatu chinoratidza mujaho. Mumujaho, munhu anobvuma zita raJesu pamberi pevamwe vanhu. Chinhanho chechina chinoratidza mugumo wemujaho. Jesu ari kuuya zvakare. Bhaibheri rinorayira mumhanyi wose kuti arinde. Pamugumo wemujaho, mumhanyi achaona chiso chaJesu.

MIBVUNZO MITATU YAKAPINDURWA MUCHIDZIDZO CHINO:

1. Munhu anotanga sei kuziva kuti Jesu ndiani?
2. Munhu anofamba sei naJesu zuva nezuva?
3. Chii chinomirira pakuguma kwenhangemutange kune munhu anotarisa Jesu?

I. KUKAMBAIRA — MUNHU ANOTANGA SEI KUMUZIVA

(Ndangariro dzangu: Kufamba kwose kunotanga pasi, nokuti mucheche anokambaira asati afamba. Zvokwadi pamusoro paJesu zvinobva pakuverenga nokunzwa, asi kuziva pachako kunouya sechipo chinobva kuna Baba. Ndima dziri pazasi dzinoratidza zvinhu zvose zviviri.)

A. MUBVUNZO UNOFANIRA KUPINDURWA NEMUNHU WOSE — MUNOTI NDINI ANI?

Mateo 16:13

MUNOTI NDINI ANI? --> IMI MURI KRISTU, MWANAKOMANA WAMWARI MUPENYU.

Mateo 16:17

NYAMA NERUOPA HAZVINA KUKUZARURIRA IZVOZVO --> BABA VANGU VARI KUDENGA.

(Ndangariro dzangu dzomunhu oga: Mubvunzo wechipiri waJesu wakanga uri wega, "Muti ini ndini ani?" Izwi rechiGiriki riri shure kwa"zarurirwa" ndiapokalupto (G601, kubvisa chifukidzo), uye Mwari amene ndiye akabvisira Petro chifukidzo. Munhu anogona kudzidza zvokwadi kubva kuvamwe vanhu, asi kuziva chaiko kunobva kuna Mwari.)

B. HAPANA MUNHU ANOGONA KUUYA, KANA BABA VASINGAMUKWEVERI

Johani 6:44 Hakuna munhu angauya kwandiri kunze kwokunge Baba vakandituma vamukweva, uye ndichamumutsa pazuva rokupedzisira. (45) Muvaprofita makanyorwa muchinzi: 'Vose vachadzidziswa naMwari.' Ani naani anoteerera kuna Baba uye anodzidza kubva kwavari anouya kwandiri.

HAKUNA MUNHU ANGAUYA KWANDIRI KUNZE KWOKUNGE BABA VAKANDITUMA VAMUKWEVA --> ANI NAANI ANOTEERERA KUNA BABA UYE ANODZIDZA KUBVA KWAVARI ANOUYA KWANDIRI.

VaRoma 10:17 Naizvozvo, kutenda kunouya nokunzwa, uye kunzwa neshoko raKristu.

NAIZVOZVO, KUTENDA KUNOUYA NOKUNZWA + UYE KUNZWA NESHOKO RAKRISTU.

(Ndangariro dzangu: Kukwevera ibasa raMwari, uye kunzwa ndicho chikamu chinogona kuitwa nomunhu (Johani 6:44-45). Kutenda kunouya kubudikidza nekunzwa shoko raMwari (VaRoma 10:17). Mwari anokwevera vanhu kubudikidza neBhaibheri, saka haasiyi Bhaibheri parutivi.)

C. UYAI MUONE — TAKAMUNZWA ISU PACHEDU

Johani 1:45 Firipi akawana Natanieri akati kwaari, "Tamuwana uya akanyorwa nezvake naMozisi muMurayiro, uyewo akanyorwa nezvake navaprofita, Jesu weNazareta, mwanakomana waJosefa." (46) Natanieri akati, "Nazareta! Pane chinhu chakanaka chingabva kuNazareta here?" Firipi akati, "Uya uone."

TAWANA IYE, WAKANYORWA NAMOSESI MUMURAIRO, NAVAPROFITA --> UYAI MUONE.

Johani 4:41 Uye nokuda kwamashoko ake vamwezve vazhinji vakava vatendi. (42) Vakati kumukadzi uya, "Hatichatongotendi nokuda kwezvawataura chete; zvino tazvinzwira pachedu, uye tinoziva kuti murume uyu chokwadi ndiye Muponesi wenyika."

TAMUNZWA TIMENE + TINOZIVA KUTI IYE NDIYE ZVIRO KRISTU, MUPONESI WENYIKA.

(Ndangariro dzangu dzomunhu oga: Firipi haana kupokana naNatanieri, nokuti kukoka kwose kwaive kwokuti "huya uone." Vanhu veSamaria vakatanga kunzwa nezvaJesu kubva kumukadzi, asi vakazonzwa Jesu vamene. Kunzwa mashoko oga nezvaJesu kunongova kutanga, nokuti munhu wose anofanira kuuya azvinzwira Jesu iye pachake.)

D. NZVERAI MAGWARO — ANOPUPURA PAMUSORO PANGU

Johani 5:39 Munoshingaira kunzvera magwaro nokuti munofunga kuti maari mune upenyu husingaperi. Magwaro iwaya anopupura pamusoro pangu,

NZVERAI MAGWARO --> NDIWO ANOPUPURIRA NEZVANGU.

Johani 20:30 Jesu akaita zvimwe zviratidzo zvizhinji pamberi pavadzidzi vake, zvisina kunyorwa mubhuku iri. (31) Asi izvi zvakanyorwa kuti mugotenda kuti Jesu ndiye Kristu, Mwanakomana waMwari, uye kuti kana mukatenda muve noupenyu muzita rake.

IZVI ZVAKANYORWA, KUTI MUTENDE KUTI JESU NDIYE KRISTU --> KUTI KANA MATENDA MUVE NOUPENYU MUZITA RAKE.

1 Petro 2:2 Savacheche vachangoberekwa, pangai mukaka wakachena womweya, kuti mugokuriswa nawo muruponeso rwenyu,

SAVACHECHE VACHANGOBEREKWA + PANGAI MUKAKA WAKACHENA WOMWEYA --> KUTI MUGOKURISWA NAWO MURUPONESO RWENYU.

(Ndangariro dzangu dzomunhu oga: Jesu akati vanhu vatsvage kwaari mumagwaro. Johani akanyora Evhangeri yake kuti muverengi agone kutenda, uye ave noupenyu kubudikidza nezita raJesu. Mwana achangoberekwa anonwa mukaka mazuva ese, uye mutendi mutsva anofanira kushuvira shoko saizvozvo.)

E. UYU NDIHWO UPENYU HUSINGAPERI — KUTI VAKUZIVE IMI

Johani 17:3 Zvino uhu ndihwo upenyu husingaperi: kuti vakuzivei imi, Mwari oga wechokwadi, naJesu Kristu wamakatuma. **[G1097 ginosko ■]**

UHU NDIHWO UPENYU HUSINGAPERI --> KUTI VAKUZIVEI + JESU KRISTU, WAMAKATUMA.

Jeremia 24:7 Ndichavapa mwoyo wokundiziva, kuti ndini Jehovha. Vachava vanhu vangu, uye ini ndichava Mwari wavo, nokuti vachadzokera kwandiri nomwoyo wavo wose. **[H3045 yada ■]**

[H3820 leb ■]

NDICHAVAPA MWOYO WOKUNDIZIVA --> NOKUTI VACHADZOKERA KWANDIRI NOMWOYO WAVO WOSE.

Mateo 11:27

HAKUNA MUNHU ANOZIVA MWANAKOMANA, ASI BABA CHETE + NEUYO MWANAKOMANA WAANODA KUZARURIRA IYE.

(Ndangariro dzangu: Jesu anotsanangura upenyu husingaperi sokuziva, kwete senzvimbo (Johani 17:3). Izwi rechiGiriki ndiro ginosko (G1097, kuziva), kuziva munhu, kwete kudzorora rondedzero nomusoro. Mwari akapikira kuziva ikoko imomo muTestamende Yekare, "moyo wokundiziva," saka mukumbire moyo iwoyo (Jeremiya 24:7).)

II. KUFAMBA — KUFAMBA NAYE ZUVA NEZUVA

(Ndangariro dzangu: Mucheche ari kutomira netsoka dzake, saka zvino kwasvika nguva yekufamba. Tarisa shoko rimwe chete panguva yose iyi, shoko rekuti "pamwe." Kufamba hakusi kanhanho kamwe kurefu asi ndiko kufamba nemakwara mazhinji, anoitwa zuva nezuva uri pamwe naJesu.)

A. SEZVAMAKAMUGAMUCHIRA, FAMBAI MAARI

VaKorose 2:6 Saka zvino, sezvamakagamuchira Kristu Jesu saShe, rambai muchifamba maari,

SAKA ZVINO, SEZVAMAKAGAMUCHIRA KRISTU JESU SASHE --> RAMBAI MUCHIFAMBA MAARI.

Amosi 3:3 Ko, vaviri vangafamba pamwe chete vasina kunge vatenderana here? **[H3212 yalak ■]**

KO, VAVIRI VANGAFAMBA PAMWE CHETE VASINA KUNGE VATENDERANA HERE?

(Pfungwa dzangu dzomunhu oga: Pauro anosanganisa kugamuchira nokufamba mumutsara mumwe chete. Amosi anobvunza mubvunzo wekare kwazvo wokufamba muBhaibheri, kuti vaviri vangafamba here pamwe chete vasingatenderani. Kufamba naJesu kunoreva kutenderana naye zuva rimwe nerimwe, nhanho imwe nenguva.)

B. KUTI VAVE NAYE

Mako 3:14 Akasarudza vane gumi navaviri akavati vapostori, kuti vagare naye uye kuti agozovatuma kuti vandoparidza

AKAGADZA VANE GUMI NEVAVIRI + KUTI VAVE NAYE --> KUTI AVATUME KUNOPARIDZA.

Mabasa aVapostori 4:13 Vakati vachiona kusatya kwaPetro naJohani uye vachiziva kuti vakanga vasina kudzidza, vachingova vanhuwo zvavo, vakakatyamara uye vakarangarira kuti varume ava vaiva naJesu.

VARUME VASINA KUDZIDZA UYE VASINGAZIVI --> VAKAZIVA PAVARI, KUTI VAKANGA VANA JESU.

(Ndangariro dzangu: Verenga chirongwa chiri mundima iyi, nokuti kuva naJesu kunotangira kushandira Jesu (Mark 3:14). Makore akazotevera, tsananguro yega yakawanikwa nedare pamusoro pekushinga kwevarume vaviri vasina kudzidza yaiva yokuti varume ivavo vakanga vava naJesu (Mabasa 4:13). Nguva inopfuurwa naJesu inosiya chiratidzo chionoonekwa nevamwe vanhu.)

C. TAKAI JOKO RANGU MURITAKURE PAMUSORO PENYU, MUDZIDZE KWANDIRI

Mateo 11:28

UYAI KWANDIRI + TAKURAI JOKO RANGU, MUDZIDZE KWANDIRI --> UYE MUCHAWANA ZORORO REMWEYA YENYU.

Ruka 10:38 Jesu navadzidzi vake pavakanga vachifamba, vakasvika pano mumwe musha; mumwe mukadzi ainzi Marita akamugamuchira mumba make. (39) Akanga ano munun'una wake ainzi Maria, uyo akagara patsoka dzaShe achiteerera kune zvaakanga achitaura.

MARIA AKAGARA PATSOKA DZAJESU + AKANZWA SHOKO RAKE.

Ruka 10:41 Ishe akapindura akati, “Marita, Marita, uri kufunganya nokugumburwa pamusoro pezvinhu zvizhinji, (42) asi pane chinhu chimwe chete chinodikanwa. Maria asarudza chinhu chiri nani, uye haazochitorerwi.”

MARITA, UNOFUNGANYA NOKUTAMBUDZIKA PAMUSORO PEZVINHU ZVIZHINJI --> CHINHU CHIMWE CHOGA CHINODIKANWA + MARIA ASARUDZA MUGOVE WAKANAKA.

(Ndangariro dzangu: Panguva dzekare, joko rakanga riri danda rematanda rainge richibatandiza mhuka mbiri pahuro kuti dzikwevere mutoro mumwe pamwe chete, parutivi rune rutivi, nomuchimbido mumwe. Jesu anopa mutoro unogoverwa, kwete rondedzero yemitemo yokutakura woga. Marita akashanda uye akanetseka, asi Maria akasarudza chinhu chimwe chinodikanwa, agere patsoka dzaJesu.)

D. MAKWAI ANGU ANONZWA INZWI RANGU — UYE ANONDITEVERA

Johani 10:27 Makwai angu anonzwa inzwi rangu; ini ndinoaziva, uye anonditevera.

[G190 akoloutheo ■] (28) Ndinoapa upenyu husingaperi, uye haatongofi; hakuna munhu angaabvuta muruoko rwangu.

MAKWAI ANGU ANONZWA INZWI RANGU + UYE ANONDITEVERA --> NDINOAPA UPENYU HUSINGAPERI.

Johani 14:21 Ani naani ane mirayiro yangu uye anoiteerera, ndiye anondida iyeye. Uyo anondida achadikanwa naBaba vangu, neniwo ndichamuda uye ndichazviratidza kwaari.”

ANI NAANI ANE MIRAYIRO YANGU UYE ANOITEERERA, NDIYE ANONDIDA IYEYE --> NENIWO NDICHAMUDA UYE NDICHAZVIRATIDZA KWAARI.

(Mifungo yangu yomene: Kuzivana uku kunofamba mativi ose maviri, nokuti makwai anonzwa inzwi raJesu, uye Jesu anoziva makwai (Johani 10:27). Anovimbisa kuti "Ndichazviratidza kwaari," uye kuzviratidza kunoreva kuratidza pachena (Johani 14:21). Teerera zvauinawo zvokuziva, uye Jesu achakuratidza zvimwe.)

E. SHOKO RAKRISTU MAMURI — UYE KRISTU MAMURI

VaKorose 3:16 Shoko raKristu ngarigare zvakakwana mamuri pamunenge muchidzidzisana muchirayirana nouchenjeri hwose, uye muchiimba mapisarema, dzimbo nenziyo dzomweya muchivonga Mwari mumwoyo yenyu. **[G1774 enoikeo ■]** (17) Uye zvose zvamunoita, mushoko kana mumabasa, itai zvose muzita raIshe Jesu, muchivonga Mwari ivo Baba kubudikidza naye.

SHOKO RAKRISTU NGARIGARE MAMURI ZVIZHINJI --> ITAI ZVOSE MUZITA RAISHE JESU.

VaKorose 1:27 Kwavari, Mwari akasarudza kuti azivise pakati pavaHedheni, pfuma inobwinya yechakavanzika ichi, iye Kristu mamuri, tariro yokubwinya.

CHAKAVANZIKA ICHI = KRISTU MUKATI MENYU, TARIRO YEKUBWINYA.

(Mifungo yangu yomene: Shoko rokuti "kugara" ishoko rokuti enoikeo (G1774, kugara mumba), shoko rinoreva mugari, kwete mueni. Shoko raKristu rinofanira kugara mauri semugari, nokuti kushanyira hakuna kukwana. VaKorose 3:17 ipapo inofukidza zuva rose, saka hapana awa inomira kunze kwokufamba uku.)

III. KUMHANYA NHANGEMUTANGE — KUPUPURA ZITA RAKE, KUZVIPIRA SEMURWI

(Mifungo yangu yomene: Zvino kufamba kwava kuita mujaho, uye mhinduro yakavanzika yava mhinduro yapachena. Bhaibheri rinoshandisa mifananidzo miviri panguva ino, mumhanyi anomhanyira mubairo, uye murwi anopa miviri wake wose kumukuru wake. Mifananidzo miviri iyi inoda kuti upe chimwe chinhu, uye zvose zvinopedzisira zvakanaka.)

A. KUMUPUPURA PAMBERI PEVANHU

Mateo 10:32

WOSE ANONDIPUPURIRA PAMBERI PAVANHU --> IYE NDICHAMUPUPURIRAWO PAMBERI PABABA VANGU VARI KUMATENGA.

CHINONGEDZERO CHAKASIYANA, CHIITIKO CHIMWE CHETE — chipikirwa chimwe, chinotaurwa mu Evhangeri mbiri

Ruka 12:8 “Ndinokuudzai kuti, ani naani anondipupura pamberi pavanhu, Mwanakomana woMunhu achamupupurawo pamberi pavatumwa vaMwari.

ANI NAANI ANONDIPUPURA PAMBERI PAVANHU --> MWANAKOMANA WOMUNHU ACHAMUPUPURAWO PAMBERI PAVATUMWA VAMWARI.

(Ndangariro dzangu dzoga: Kubvuma Jesu, homologo (G3670, kutaura chinhu chimwe chete), zvinoreva kutaura pachena pamusoro pake zvinorehwa neBhaibheri pamusoro pake. Mateu anoratidza kubvuma uku kuchipindurwa "pamberi paBaba vangu vari kudenga," uye Ruka anoratidza kubvuma kumwe chete kuchipindurwa "pamberi pavatumwa vaMwari." Taura zita rafesu pamberi pavanhu panyika, uye iye achataura zita rako pamberi pedenga.)

B. HATIGONI KUREGA KUTAURA

Mabasa aVapostori 4:19 Asi Petro naJohani vakapindura vakati, “Tongai henyu imi kana zvakarurama pamberi paMwari kuti titeerere imi kupfuura Mwari. (20) Nokuti isu hatigoni kurega kutaura pamusoro pezvatakaona nezvatakanzwa.”

NOKUTI ISU HATIGONI KUREGA KUTAURA PAMUSORO PEZVATAKAONA NEZVATAKANZWA.

Mabasa aVapostori 5:41 Vapostori vakabva paDare Guru, vachifara nokuda kwokuti vakanga vanzi vakafanira kutambudzwa nokunyadziiswa nokuda kweZita iri. (42) Zuva rimwe nerimwe havana kumborega kudzidzisa nokuparidza shoko rakanaka vari mutemberi nomudzimba nedzimba kuti Jesu ndiye Kristu.

VACHIFARA KUTI VAKANZI VAKAFANIRWA KUTAMBUDZIKIRA ZITA RAKE --> HAVANA KUREGA KUDZIDZISA NOKUPARIDZA JESU KRISTU.

1 Petro 4:16 Kunyange zvakadaro, kana muchitambudzika somuKristu, musanyadziiswa, asi rumbidzai Mwari nokuti mune zita iroto.

KANA MUNHU ACHITAMBUDZIKA SEMUKRISTU, NGAAREGE KUNYARA --> NGAAKUDZE MWARI.

(Ndangariro dzangu dzomunhu oga: Vaapositori vaisagona kurega kutaura nezvaJesu, nokuti munhu haagoni kunyarara nezvomunhu waanoziva zvechokwadi. Kuziva kunobereka kutaura, saka danho rokutanga rinobereka danho iri. Zita rokuti "muKristu" rinotakura zita raKristu, chikonzero chokurumbidza Mwari, kwete mutoro wokuvanza.)

C. KUZVIPIRA SEMURWI — PFEKA ZVOMBO ZVECHIEDZA

VaRoma 12:1 Naizvozvo, ndinokumbira zvikuru kwamuri, hama dzangu, netsitsi dzaMwari, kuti mupe miviri yenyu sechibayiro chipenyu, chitsvene uye chinofadza Mwari, uku ndiko kunamata kwenyu kwomweya. **[G3936 paristemi ■]**

IPAI MIVIRI YENYU SECHIBAYIRO CHIPENYU + CHITSVENE, CHINOFADZA MWARI.

VaRoma 13:12 Usiku hwava kutopfuura; kwava kutoedza. Saka ngatirasei mabasa edu erima uye tipfeke nhumbi dzokurwa dzechiedza. **[G3696 hoplon ■]** (13) Ngatiramei zvakafanira mararamiro apamasikati, tisingaiti kutamba kwakaipa uye nokudhakwa, kana upombwe, kana utere, kana gakava kana godo. (14) Asi pfekai Ishe Jesu Kristu, uye musatsvaka kufadza nyama pakuchiva kwayo.

BVISA MABASA ERIMA + PFEKA NHUMBI DZOKURWA DZECHIEDZA --> PFEKAI ISHE JESU KRISTU.

(Ndangariro dzangu dzoga: Shoko rokuti "kupa" ishoko rokuti paristemi (G3936, kumira parutivi, kuzvipira), shoko rinoreva murwi anopa miviri wake wose kumukuru wake. Ndima 12 inoti pfeka nhumbi dzokurwa nadzo dzechiedza, uye ndima 14 inoti pfeka Ishe Jesu Kristu (VaRoma 13:12, VaRoma 13:14). Nhumbi dzokurwa nadzo hadzisi chinhu asi ndiMunhu, saka murwi haarwiri Jesu chete asi anomupfeka.)

D. DZINGIRIRA KUCHINANGWA — VAKUNDI VAKAPFUURA KUBUDIKIDZA NAYE

VaFiripi 3:13 Hama dzangu, handisi kuti ndatochibata. Asi ndinoita chinhu chimwe: Ndinokanganwa zviri shure ndichivavarira zviri mberi, (14) ndinoshingairira kuchinangwa chokupedzisira kuti ndiwane mubayiro wandakadanirwa naMwari kudenga muna Kristu Jesu.

NDICHIKANGANWA ZVINHU ZVIRI SHURE --> NDINOMHANYIRA KUSVIKA PACHINANGWA KUTI NDIWANE MUBAIRO WOKUDANWA KWAKAKWIRIRA KWAMWARI MUNA KRISTU JESU.

VaRoma 8:35 Ndianiko achatiparadzanisa norudo rwaKristu? Kutambudzika here, kana nhamo, kana kutambudzwa, kana nzara, kana kushayiwa zvokupfeka, kana njodzi, kana munondo? (36) Sezvazvakanyorwa zvichinzi: “Nokuda kwenyu tinotarisa norufu zuva rose; tinoitwa samakwai anofanira kubayiwa.” (37) Kwete, pazvinhu zvole izvi tiri vakundi nokupfuurisa kubudikidza naiye akatida.

NDIANIKO ACHATIPARADZANISA NORUDO RWAKRISTU? --> KWETE, PAZVINHU ZVOSE IZVI TIRI VAKUNDI NOKUPFUURISA KUBUDIKIDZA NAIYE AKATIDA.

Zvakazarurwa 12:10 Ipapo ndakanzwa inzwi guru kudenga richiti: “Zvino ruponeso nesimba noumambo hwaMwari wedu zvasvika, uye nesimba raKristu wake. Nokuti mupomeri wehama dzedu, iye anovapomera pamberi paMwari wedu masikati nousiku, akandwa panyika. **[G3141 marturia ■]** (11) Vakamukunda neropa reGwayana uye neshoko rokupupura kwavo; havana kuda upenyu hwavo zvakananyanya zvokuti vangatya kufa.

VAKAMUKUNDA NERUOPA RWEGWAYANA + NESHOKO ROUCHAPUPU HWAVO.

(Ndangariro dzangu dzoga: Pauro anokanganwa zvinhu zviru kumashure uye anosvetukira kuchinangwa chimwe chete, "kudanwa kwakakwirira kwaMwari muna Kristu Jesu" (VaFiripi 3:14). Mujaho weichi chidzidzo mujaho unoenda kuMunhu, kwete kunzvimbo. Vakakunda vakakunda neropa raJesu, anonzi Gwayana raMwari, uye neshoko rouchapupu hwavo, saka kubvuma zita rake ndiwo mutoo unokunda nawo mumhanyi (Zvakazarurwa 12:11).)

IV. MUGUMO WOMUJAHU — KUMUTARISIRA, NOKUONA CHISO CHAKE

(Ndangariro dzangu: Mugumo wenhangemutange iyi harisi rusvingo asi chiso. Bhaibheri rinotaura chokwadi chokudzoka kwaJesu, uye rinoramba kupa chirongwa chenguva. Hapana anoziva zuva, saka murairo wokurinda ndiwo basa rose.)

A. ACHAONEKWA RWECHIPIRI

VaHebheru 9:27 Sezvo munhu akatemerwa kufa kamwe chete uye shure kwaizvozvo agotongwa, **[G553 apekdechomai ■]** (28) saizvozvowo Kristu akabayirwa kamwe chete kuti atakure zvivi zvavanhu vazhinji; uye achazoonekwa kechipiri, asingatakuri zvivi, asi kuti auyise ruponeso kuna avo vakamumirira.

KRISTU AKABAYIRWA KAMWE KUTAKURA ZVIVI ZVAVAZHINJI --> KUNA AVO VANOMUTARISIRA ACHAZVIRATIDZA RWECHIPIRI.

1 VaTesaronika 5:1 Zvino, hama, kana dziri nguva kana misi hatifaniri kuti tikunyorerei, (2) nokuti imi munoziva kwazvo kuti zuva raShe richauya sembavha usiku.

NOKUTI IMI MUNOZIVA KWAZVO KUTI ZUVA RASHE RICHAUYA SEMBAVHA USIKU.

(Ndangariro dzangu: Izwi rechiGiriki riri shure kwe"tarira" ndiro apekdechomai (G553, kutarisira zvizere), munhu akakotamira mberi zuva rimwe nerimwe, kwete kungosimudza meso kamwe chete. Pauro anobva audza kereke yose kuti zuva riya rinouya sembavha usiku, saka kereke haitsvaki kalendari. Kukurumidza uku hakuzi chikonzero chekutya asi chikonzero chekurinda.)

B. RINDAI — MURAIRO MUMWE WAKAPIWA VOSE

Mateo 24:42

RINDAI NAIZVOZVO + HAMUZIVI KUTI ISHE WENYU ANOUYA NENGUVA IPI.

CHINONGEDZERO CHAKASIYANA, CHIITIKO CHIMWE CHETE — murairo mumwe chete, uri mu Evhangeri mbiri

Mako 13:33 Rindai! Svinurai! Hamuzivi kuti nguva iyo inosvika rini. **[G69 agrupneo ■]**

RINDAI! SVINURAI + HAMUZIVI KUTI NGUVA IYO INOSVIKA RINI.

Mako 13:37 Zvandinotaura kwamuri, ndinozvitaure kuvanhu vose ndichiti, ‘Rindai!’

ZVANDINOTAURA KWAMURI, NDINOZVITAURA KUVANHU VOSE NDICHITI, ‘RINDAI.

(Ndangariro dzangu dzomunhu ega: Mateu anonyora gregoreo (G1127, kurinda / kugara wakasvinura), uye Mako anonyora agrupneo (G69, kusarara), pamwe chete namashoko okuwedzera okuti "uye munyengetere." Mashoko maviri aya pamwe chete anorondedzera muranda mumwe anogara akasvinura uye achiramba achitaura naTenzi wake. Jesu anoti murayiro uyu ndowavose, saka kurinda ndicho chimiro chinogara chinemumwe nomumwe anotenda (Mako 13:37).)

1 VaTesaronika 5:5 Imi mose muri vanakomana vechiedza navanakomana vamasikati. Hatizi vusiku kana verima. (6) Saka zvino, ngatiregei kuita savamwe vavete, asi ngatisvinurei uye tive vanozvidzora.

MOSE MURI VANA VECHIEDZA --> NGATIRERE HEDU KURARA + NGATISVINURE TIVE VANOZVIDZORA.

C. VAKAROPAFADZWA VARANDA AVO, VANOWANIKWA VAKARINDA

Ruka 12:35 “Zvishongedzei mugadzirire kushanda uye mwenje yenyu igare ichipfuta, (36) savanhu vakarindira kudzoka kwatenzi wavo kubva kumuchato, kuitira kuti paanouya akagogodza, vagone kukurumidza kumuzarurira mukova. (37) Zvichava zvakanaka kuvaranda avo vachawanikwa natenzi wavo vakarindira paanodzoka. Ndinokuudzai chokwadi kuti achazvishongedza iye pachake kuti ashande, achaita kuti vagare patafura agouya avashandire.

ZVIUNO ZVENYU NGAZVIVE ZVAKASUNGWA, NEMWENJE YENYU ICHIPFUTA --> VAKAROPAFADZWA VARANDA AVAYA, VANOTI ISHE KANA ACHISVIKA, ACHAVAWANA VAKARINDA.

Zvakazarurwa 3:11 Ndiri kukurumidza kuuya. Batisisa icho chaunacho, kuti kurege kuva nomunhu anokutorera korona yako. **[G5035 tachu ■]**

NDIRI KUKURUMIDZA KUUYA --> BATISISA ICHO CHAUNACHO, KUTI KUREGE KUVA NOMUNHU ANOKUTORERA KORONA YAKO.

(Ndangariro dzangu: Kare, munhu aisunga nguvo yakareba nebhandi asati aita basa rakaoma, saka nguvo yakasungwa nemwenje unopfuta zvaireva imba yakagadzirira uye yakasvinura. Ipapo Jesu anowedzera mhodziso yakange isingazombofungidzirwe nomunhu, nokuti ishe anodzoka anosunga nguvo yake pachake, agarisa varanda vari kurinda patafura, agovashandira namaoko ake amene. Muranda anorinda anomirira kudya kwamanheru, kwete achitya.)

D. JESU KRISTU WAKADARO — ZURO, NANHASI, NEKUSINGAPERI

VaHebheru 13:8 Jesu Kristu anogara akadaro zuro nanhasi nokusingaperi.

JESU KRISTU ANOGARA AKADARO ZURO NANHASI NOKUSINGAPERI.

Zvakazarurwa 1:8 “Ndini Arifa naOmega,” ndizvo zvinotaura Ishe Mwari, “iye aripo, akanga aripo, uye achazouya, Wamasimba Ose.”

NDINI ALFA NA-OMEGA + ANOVAKO, NAIYE AIVAKO, NAIYE ACHAZOVAKO, WEMASIMBAOSE.

(Ndangariro dzangu: Mugumo hauchinji, nokuti Jesu Kristu akafanana panguva dzose nzvimbo nhatu (nechipfuva, nazvino, uye ramangwana) (VaHebheru 13:8). Alfa naOmega ibhii rokutanga nebhii rokupedzisira mumavara echiGiriki, saka Jesu anomira kumativi ose maviri enhoroondo yose. Chiso chichaonekwa pamugumo hachizovi chiso chomunhu asingazivikanwi.)

E. CHISO NECHISO — KUZIVIKANWA KUNYANGE SEZVANDINOZIVIKANWA

MAPISAREMA 17:15 Zvino ini mukururama, ndichaona chiso chenyu; pandinomuka, ndichagutswa nokuona mufananidzo wenyu. **[H8544 temunah ■] [H2372 chazah ■]**

NDICHAONA CHISO CHENYU MUKURURAMA --> NDICHAGUTSIKANA, PANDINOMUKA, NECHIMIRO CHENYU.

1 Johani 3:2 Vadikani, zvino tiri vana vaMwari, uye zvatic hazova zvichigere kuzivikanwa. Asi tinoziva kuti paachaonekwa, isu tichafanana naye, nokuti tichamuona sezvaari. **[G3700 optanomai ■]** (3) Mumwe nomumwe ane tariro iyi maari anozvichenesa, sezvo iye akachena.

KANA ACHIZOONEKWA, TICHAFANANA NAYE + TICHAMUONA SEZVAAIVA --> MUNHU WOSE ANE TARIRO IYI MAARI ANOZVICHENESA.

1 VaKorinde 13:12 Nokuti zvino tinoona asi hationi zvakanaka somuchionioni; asi nenguva iyo tichaonana chiso nechiso. Iye zvino ndinoziva zvisakakwana; asi ndichaziva zvizere, kunyange sezvandinozivikanwa zvizere.

ZVINO TINOONA NOMUGIRAZI, ZVAKADZIKATIDZIKA + PANGUVA IYOYO TAKATARISANA --> IPAPO NDICHAZIVA SEZVANDINOZIVIKANWAWO.

Zvakazarurwa 22:3 Hakuchazovazve nokutukwa. Chigaro choushe chaMwari necheGwayana zvichava muguta, uye varanda vake vachamushumira. (4) Vachaona chiso chake, uye zita rake richava pahuma dzavo.

UYE VARANDA VAKE VACHAMUSHUMIRA --> VACHAONA CHISO CHAKE + UYE ZITA RAKE RICHAVA PAHUMA DZAVO.

(Mifungo yangu yomene: Ndipo pakanga pakananga kufamba kwose uku, nokuti tichafanana naJesu kana tichimuona sezvaari (1 Johani 3:2). Munhu anotakura tariro iyi anozvichenesa iye zvino, nokuti anotarisa kusangana naJesu. Kuziva kwakatanga sokukambaira kunoguma takatarisana chiso nechiso (1 VaKorinde 13:12).)

MUROMO WEVAVIRI

Jobho 19:25 Ndinoziva kuti mudzikinuri wangu mupenyu, uye kuti pakupedzisira achamira pamusoro penyika. **[H1350 gaal ■]** (26) Uye shure kwokunge ganda rangu raparara, kunyange zvakadaro ndichaona Mwari munyama yangu; (27) ini pachangu ndichamuona nameso angu pachangu, iyeni kwete mumwe. Haiwa, mwoyo wangu unopanga sei mukati mangu!

NDINOZIVA KUTI MUDZIKINURI WANGU MUPENYU --> KUNYANGE ZVAKADARO NDICHAONA MWARI MUNYAMA YANGU + IYENI KWETE MUMWE. HAIWA.

MAPISAREMA 17:15 Zvino ini mukururama, ndichaona chiso chenyu; pandinomuka, ndichagutswa nokuona mufananidzo wenyu.

NDICHAONA CHISO CHENYU + NDICHAGUTA, PANDINOMUKA.

1 Johani 3:2 Vadikani, zvino tiri vana vaMwari, uye zvaticazova zvichigere kuzivikanwa. Asi tinoziva kuti paachaonekwa, isu tichafanana naye, nokuti tichamuona sezvaari.

KANA ACHAZOONEKWA --> TICHAMUONA SEZVAARI.

2 VaKorinde 13:1 Uku ndiko kuchava kushanya kwangu kwechitatu kwamuri. Nyaya yose inofanira kusimbiswa nezvapupu zviviri kana zvitatu.

NYAYA YOSE INOFANIRA KUSIMBISWA NEZVAPUPU ZVIVIRI KANA ZVITATU.

(Ndangariro dzangu: Zvapupu zvitatu zvinomira pakupera kwerwendo urwu, nokuti Jobho, Dhavhidhi, naJohani vose vanoti vachaona Mwari. Varume ava vatatu vaigara munguva dzakasiyana dzenyika, asi vanopa uchapupu humwe. Bhaibheri rinoti "nemuromo wezvapupu zviviri kana zvitatu shoko rimwe nerimwe richasimbiswa," saka rwendo naMwari runopera nokuona Mwari (2 VaKorinde 13:1).)

MUMVURI NEKUZADZISWA

Fungai nezvomumvuri uri pasi. Munogona kuona chimiro chomumvuri. Chimiro chega hachizokuudzai chinodzikanwa nomumvuri iwoyo. Mumvuri unoramba uri chakavanzika kusvikira chiedza chechokwadi chakuratidzai chinhu pachacho. Mozotarisa mumvuri zvakare. Munooni kuti mumvuri wakange wakatakura chimiro chechinhu ichocho kubva pakutanga. Mifananidzo yeTestamende Yekare ndiwo mimvuri yakadai. Iyi mimvuri yechokwadi, yakaumbwa zvechokwadi nomuviri wechokwadi. Bhaibheri rinoti mifananidzo iyi "mumvuri wezvinhu zvinouya" (VaKorose 2:17). Ndima imwe cheteyo inoti "muviri ndowaKristu." Mumvuri "hausi mufananidzo chaiwo" (VaHebheru 10:1). Hapana munhu aigona kuverenga chokwadi chose kubva pamumvuri wega. Hatimbovaki dzidziso pamumvuri wega. Tinogodana chinhu kuti mumvuri chete kana chiedza cheTestamende Itsva chatiratidza muviri unoenderana nomumvuri iwoyo. Muchikamu chino, chiedza cheTestamende Itsva chinozivisa muviri iwoyo pachena.

Shadow Ekisodho 13:21

JEHOVHA AIVATUNGAMIRIRA MASIKATI MUMBIRU YEGORE --> HAANA KUBVISA MBIRU PAMBERI PAVANHU.

Fulfillment Johani 8:12 Jesu achitaurazve navanhu, akati, "Ndini chiedza chenye. Ani naani anonditevera haangatongofambi murima, asi achava nechiedza choupenyu."

NDINI CHIEDZA CHENYIKA --> UYO ANONDITEVERA HAANGATONGOFAMBI MURIMA, ASI ACHAVA NECHIEDZA CHOUPENYU.

Fulfillment 1 VaKorinde 10:1 Nokuti hama dzangu, handidi kuti murege kuziva kuti madzibaba edu ose akanga ari pasi pegore uye kuti vose vakayambuka gungwa. (2) Vose vakabhabhatidzwa muna Mozisi mugore nomugungwa. (3) Vose vakadya zvokudya zvimwe chete zvoMweya (4) uye vose vakanwa zvokunwa zvimwe chete zvomweya; nokuti vakanwa kubva padombo romweya rakafamba navo, uye dombo iri raiva Kristu.

MADZIBABA EDU OSE AIVA PASI PEGORE --> VAKANWA PABWE ROMWEYA RAKAVATEVERA + BWE IRORO RAKANGA RIRI KRISTU.

(Ndangariro dzangu dzomunhu ega: VaIsraeri vakafamba kwemakore makumi mana vachitevera shongwe yegore nomoto, uye rwendo rwose urwo rwakanga ruri mumvuri pasi. Testamende Itsva inobatidza chiedza, nokuti Jesu anoti "Ndini chiedza chenyika," uye Pauro anonyora kuti "uye Dombo iroro rakanga riri Kristu" (Johani 8:12, 1 VaKorinde 10:4). Kufamba naJesu zuva nezuva ndirwo rwendo rwekare kupfuura ese muBhaibheri.)

KUPEDZISA

Johani 14:2 Mumba maBaba vangu mune nzvimbo zhinji dzokugara; dai zvaiva zvisizvo, ndingadai ndakuudzai. Ndiri kuenda ikoko kundokugadzirirai nzvimbo. (3) Uye kana ndikaenda kundokugadzirirai nzvimbo, ndichadzoka ndozokutorai kuti muve neni, kuti nemiwo mugova kwandinenge ndiri.

NDINOENDA KUNOKUGADZIRIRAI NZVIMBO --> NDICHAUYAZVE, NDIGOKUGAMUCHIRAI KWANDIRI + KUTI PANDIRI IMI MUVEPOWO.

Zvakazarurwa 22:20 Uyo anopupura zvinhu izvi anoti, "Hongu, ndinokurumidza kuuya." Amen. Uyai, Ishe Jesu.

ZVIROKWAZVO NDINOUYA NOKUKURUMIDZA --> HONGU, UYAI, ISHE JESU.

(Ndangariro dzangu: Zvino unganidzai nzira yose inoenda kumba, nokuti Baba vanokwevera anokambaira, uyo anofamba anogara naJesu zuva nezuva, mumhanyi anobvuma zita rake, uye murindi anoramba mwenje wake uchipfuta. Jesu haana kungovimbisa nzvimbo chete, nokuti akazvipikira iye pachake, achiti, "Ndichauyazve, ndigokugamuchirai kwandiri" (Johani 14:3). Rambai muchifamba, nokuti muri kufamba muchienda kuna Jesu, uye iye ava kuuya kwamuri.)

BVUNZO YEKUDZIDZIRA

1. Mateu 16:16 — Simoni Petro akapindura, akati: Imi ndimi Kristu:

- a) Mambo waIsraeri
- b) Mwanakomana waMwari mupenyu
- c) Mwanakomana waDhavhidhi

Makwai angu anonzwa inzwi rangu, ini ndinoaziva:

- a) uye vanonditevera
- b) uye ndinorasa upenyu hwangu nokuda kwamakwai
- c) uye havazoparari zvachose

3. Mateo 11:29 — Takurai joko rangu, mudzidze kwandiri; nokuti ndiri munyoro uye ndakaderera pamwoyo:

- a) uye ndichakuzorodzai
- b) nokuti joko rangu rakareruka, uye mutoro wangu wakareruka
- c) uye muchawana zororo remweya yenyu

4. Zvakazarurwa 12:11 — Uye vakamukunda neropa reGwayana:

- a) neshoko resimba rake
- b) uye neshoko rouchapupu hwavo
- c) neropa remuchinjikwa wake

5. 1 Johani 3:2 — asi tinoziva kuti kana achizoonekwa, tichafanana naye:

- a) uye ziso rimwe nerimwe richamuona
- b) nokuti vachaona Mwari
- c) nokuti tichamuona sezvaari

6. VaHebheru 13:8 — Jesu Kristu wakadaro zuro, nanhasi:

- a) uye nokusingaperi
- b) uye makore ako haangaperi
- c) nokusingaperi

7. Mateo 24:42 — Naizvozvo rindai: nokuti hamuzivi:

- a) kunyange zuva kana nguva
- b) nguva ipi Ishe wenyu achauya
- c) kana nguva yasvika

KIYI YEMHINDURO: 1-b, 2-a, 3-c, 4-b, 5-c, 6-a, 7-b

KUTI CHIDZIDZO ICHI CHINOENDA SEI

--> MUMVURI UNOPA CHIEDZA SEI: JEHOVHA AKATUNGAMIRIRA ISRAERI NESHONGWE YEGORE NEYOMOTO, UYE SHONGWE IYI HAINA KUBVA KUVANHU (EKSODO 13:21-22). JESU ANOTI "NDINI CHIEDZA CHENYIKA" (JOHANI 8:12). PAURO ANOTI MADZITATEGURU AKANWA PADOMBO ROMUDZIMU, "UYE DOMBO IRI RAIVA KRISTU" (1 VAKORINDE 10:4).

--> SUNGANO ITSVA INOZVITSANANGURA SEI: AMOSI ANOBVUNZA KUTI, "VAVIRI VANGAFAMBA PAMWE HERE, KANA VASINA KUTENDERANA?" (AMOSI 3:3). TESTAMENDE ITSVA INOPINDURA NEMURAYIRO UYE NECHIPIKIRWA. "NAIZVOZVO FAMBAI MAARI" (VAKOROSE 2:6). "KRISTU ARI MAMURI, TARIRO YEKUBWINYA" (VAKOROSE 1:27).

--> KUKOSHA KWEMAZWI: SHOKO RIMWE RECHIRUNGU REKUTI "RINDAI" RINOMIRIRIRA MAZWI MAVIRI ECHIGIRIKI. MATEU 24:42 INOSHANDISA GREGOREO (G1127, KURAMBA WAKASVINURA). MAKO 13:33 INOSHANDISA AGRUPNEO (G69, KUSARARA), UYE MAKO ANOWEDZERA KUTI "UYE MUNYENGETERE." MURAYIRO MUMWE CHETE UNOFUKIDZA MAZISO NOKUNYENGETERA PAMWE CHETE.

--> KUSHANDA KWAZVO KWAURI: DARE RAKAZIVA KUTI PETRO NAJOHANI "VAKANGA VAVA NAJESU" (MABASA 4:13). NGUVA PAMWE NAJESU INOSIYA CHIRATIDZO. VANHU VAKAKUPOTEREDZA VANOGONA KUONA CHIRATIDZO ICHO.

--> ZVAVINOREVA PANYAYA YOKUSINGAPERI: "ZVINO NDINOZIVA ZVISHOMA; ASI IPAPO NDICHAZIVA KWAZVO, SEZVANDINOZIVIKANWAWO KWAZVO" (1 VAKORINDE 13:12). KUZIVA KUNOTANGA MUUPENYU HUNO HAKURASIKI PARUFU. KUNOSVIKA PAKUPEDZEREDZWA KWAKO PACHISO CHAJESU (ZVAKAZARURWA 22:4).

--> NZIRA YEKUTSAUKA: RUKA 12:37 INORATIDZA ISHE ANODZOKA ACHIGARISA VARANDA VAAKAWANA VACHIMURINDA PATAFURA, UYE ISHE PACHAKE ANOSHANDIRA VARANDA IVAVO. JESU ANOTI "INI NDIRI PAKATI PENYU SEMUNHU ANOSHANDIRA" (RUKA 22:27). JESU ANOVIMBISA KUTI "NDICHADYA NAYE, UYE IYE NENI" (ZVAKAZARURWA 3:20). TENZI ANOSHANDIRA VARANDA VAKE PACHAKE ANOFANIRA KUVA NECHIDZIDZO CHIZERE CHAKE PACHACHO.

--> ZARURIRO RINOVBIRA: KUKOKWA KWOKUTANGA MUCHIDZIDZO CHINO NDIKO "HUYA UONE" (JOHANI 1:46). CHIPIKIRWA CHOKUPEDZISIRA MUCHIDZIDZO CHINO NDICHO "VACHAONA CHISO CHAKE" (ZVAKAZARURWA 22:4). RWENDO NAJESU RUNOTANGA NOKUONA UYE RUNOPERA NOKUONA. DANHO RIMWE NERIMWE PAKATI PEZVIVIRI IZVI NDIKO KUTARISA ZVAKAJEKA KWECHISO CHIMWE ICHO. HAPANA RUGWARO RUMWE RWOGA RUNOTAURA IZVI. ISA MAVHESI ARI PADIVI NEDIVI UYE UFUNGE NEZVAWO.

MAZWI AKAKOSHA ECHIGIRIKI

“ziva” — **G1097 ginosko** — kuziva, kuziva, kuona, kuva nechokwadi

Hupenyu husingaperi hunotsanangurwa neshoko iri. "Uhu ndihwo hupenyu husingaperi, kuti vakuzivei imi" (Johani 17:3). Shoko iri rinoreva kuziva munhu, kwete kuyeuka zvinhu.

“zvazarurwa” — **G601 apokalupto** — kubvisa chifukidzo, kuratidza, kuzarura

Nyama neropa hazvina kuratidza Petro kuti Jesu ndiani. Baba ndivo vakabvisa chifukidzo (Mateu 16:17).

“kudzidza” — **G3129 manthano** — kudzidza, kunzwisisa

Jesu anoti "dzidzai kwandiri" (Mateu 11:29). Kudzidza uku kunoitika pasi pejoki rake, pedyo nemudzidzisi.

“tevera” — **G190 akoloutho** — kuperekedza, kufamba nenzira imwe chete, kutevera

Makwai anofamba nenzira imwe chete nomufudzi wawo, zuva rimwe nerimwe (Johani 10:27).

“kugara” — G1774 enoikeo — kugara, kugara mukati

Shoko raKristu rinofanira kugara mumunhu semugari, kwete kushanya semweni (VaKorose 3:16).

“reurura” — G3670 homologo — kubvuma, kutenda, kutura chinhu chimwe chete, kupupura

Kupupura Jesu kunoreva kutura pachena chinhu chimwe chete pamusoro paJesu sezvinotaura Bhaibheri (Mateu 10:32).

“uchapupu” — G3141 marturia — uchapupu hunopiwa, chinyorwa, chapupu, uchapupu

Vakakunda vakakunda neropa reGwayana uye neshoko rehupupuri hwavo (Zvakazarurwa 12:11).

“pano” — G3936 paristemi — kumira parutivi, kupa, kuzviisa pasi

Mutendi anozvipira muviri wake kuna Mwari, wakazara uye mupenyu, semurwi pamberi pemukuru wehondo (VaRoma 12:1).

“chombo cherugare” — G3696 hoplon — chishandiso, nhumbi dzekurwa, mudziyo, chombo

Ndimba 12 inoti pfeka nhumbi dzokurwa dzechiedza. Ndimba 14 inoti pfeka Ishe Jesu Kristu. Nhumbi dzokurwa ndiMunhu (VaRoma 13:12-14).

“kutarisa” — G553 apekdechomai — kutarisira zvizere, kutarira nokumirira

Jesu anovimbisa kuonekwa kwechipiri “kune avo vanomumirira” (VaHebheru 9:28). Shoko iri rinoreva kusendamira mberi nokutarisira kwakazara.

“kurinda” — G1127 gregoreo — kuramba wakasvinura, kungwarira, kurinda

Iri ndiro shoko rekurindira muEvhangeri yaMateu. Muranda anoramba akasvinura meso ake (Mateu 24:42).

“kurinda” — G69 agrupneo — kusavata, kuramba wakasvinura, kurinda

Iri ndiro shoko rokurinda muEvhangeri yaMako. Mako anobatanidza shoko iri nokunyengerera. Muranda anoramba akasvinura. Muranda anoramba achinyengerera (Mako 13:33).

“nokukurumidza” — G5035 tachu — nokukurumidza, pasina kunonoka, pakarepo, nokukurumidza

“Tarira, ndinokukurumidza kuuya” (Zvakazarurwa 3:11). Izwi iri rinoreva kukukurumidza, kwete chirongwa chenguva.

“kuona” — G3700 optanomai — kutarisisa nemeso akasvinurira, kuona, kuoneka

“Tichamuona sezvaari” (1 Johani 3:2). Shoko iri rinoratidza kutarisa kune chinhu chinoshamisa.

MAZWI EMUSORO MUCHIHEBERU

“ziva” — H3045 yada — kuziva, kubvuma, kuva neruzivo nazvo

Mwari akavimbisa “mwoyo wokundiziva” (Jeremiya 24:7). Kuziva kwomuTestamende Yekare ndiko kuziva munhu, zvakafanana neginosko muTestamende Itsva.

“mwoyo” — H3820 leb — mwoyo, manzwiro, chido, kunzwisisa

Mwari anopa mwoyo unomuziva. Kuziva uku kwaisatarirwa kugara mumusoro chete (Jeremiah 24:7).

“famba” — H3212 yalak — kufamba, kuenda, kuuya, kubva

Amosi anobvunza kana vaviri vachigona kufamba pamwe chete vasina kutenderana here (Amosi 3:3). Chikamu chechipiri chose chechidzidzo ichi chinogara mukati meshoko iri.

“mbiru” — H5982 am mud — mbiru, chigadziko, danda

Shongwe yegore neyemoto yaifamba mberi kwaIsraeri. Shongwe iyi haina kumbobva pavanhu (Ekisodho 13:21-22). Shongwe ndiwo mumvuri. Kristu ndiwo muviri (1 VaKorinde 10:4).

“mudzikinuri” — H1350 gaal — kudzikinura, kuita sehama, kutenga zvakare

Munguva yekare, hama yepedyo yaitenga kudzora mutorwa wemhuri kubva kuchikwereti kana kuutapwa. Jobho anoti kuna Mwari mupenyu “mudzikinuri wangu.” Jobho anotarisa kuona Mwari munyama yake pachake (Jobho 19:25-26).

“tarira” — H2372 chazah — kutarisisa, kunzwisisa, kuona

Dhavhidhi anoshandisa shoko iri pamusoro pamangwanani ekupedzisira. “Ndichaona chiso chenyu mukururama” (Pisarema 17:15).

“mufananidzo” — **H8544 temunah** — chimiro, mufananidzo, kufanana, chienzaniso

Dhavhidhi anomuka agutswa nomufananidzo waMwari (Pisarema 17:15). Johani anoti kuona uku kuchatiita kuti tifanane naJesu (1 Johani 3:2).

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