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Who Is Jesus? — Part 2 · KJV Scriptures with Strong's Numbers

WHO IS JESUS · PART 2 — THE PRIEST ON THE THRONE, THE PROMISED SEED, AND THE FATHER, THE SON, AND THE HOLY GHOST

Kon si o Isus — Jekh Phirimos prin e Biblia, katar o Genezo dzhi ka o Apokalipso

ALAV VAKERIMASKO

The first study asked one question. The question was, who is Jesus? The first study walked through the whole Bible for the answer, from the first book of the Bible to the last book of the Bible. That study ended with an honest note. The note named the roads that study saw but did not walk. This second study walks three of those roads. The first road is an old king who was also a priest. The second road is a promise about a seed. God planted that promise in a garden. He repeated that promise to one family, generation after generation. He swore that promise to a king. The third road is the way the Bible names the Father, the Son, and the Holy Ghost side by side, while the Bible keeps saying that God is one. Every step on each road rests on a Bible verse printed in full. Nothing rests on any person's word alone. Read every verse slowly. Weigh every verse yourself.

TRIN PUŠIMATA KA DEL ANDĂRĂL AKAVA SIKAJBEN:

1. Who was Melchizedek, and why does the Bible call Jesus a priest for ever after the order of Melchizedek?
2. How does the promise of the seed travel from the garden, through Abraham, through David, until the New Testament names the seed as one person?
3. Where does the Bible name the Father, the Son, and the Holy Ghost together, while the Bible still says God is one?

THE FOUNDATION ALREADY LAID — WHO IS JESUS

THE FOUNDATION → A CHILD IS BORN + A SON IS GIVEN → HIS NAME SHALL BE CALLED THE MIGHTY GOD (ISAIAH 9:6).

THE FOUNDATION → SHE CALLED THE NAME OF THE LORD THAT SPAKE UNTO HER, THOU GOD (GENESIS 16:13).

THE FOUNDATION → THE WORD WAS GOD + THE WORD WAS MADE FLESH (JOHN 1:1, JOHN 1:14).

THE FOUNDATION → THE LORD SAID UNTO MY LORD, SIT THOU AT MY RIGHT HAND (PSALM 110:1).

PUTERDI ANKORA

Zechariah 6:12 ↗ *read this in your Bible*

BEHOLD THE MAN WHOSE NAME IS THE BRANCH → HE SHALL BE A PRIEST UPON HIS THRONE.

(My personal thoughts: In ancient Israel, the law kept the office of king and the office of priest apart. Zechariah 6:13 puts one man in both offices at the same time. This study follows that man through the whole Bible.)

A. THE KING OF SALEM — A PRIEST OF THE MOST HIGH GOD, BEFORE THE LAW WAS GIVEN

Англунимо люмлятиро 14:18 Мелхиседеко, тхагари Салимохкиро, вылиджялда мандро тай мол. Вов сля рашаи Дэвлэхкиро Майвучехкиро. **[H8004 Shalem ■] [H4442 Malkiy-Tsedeq ■]** (19) Вов бахталисарда Аврамо, пхэнда: — Бахталисардо ав Аврамо Дэвлэстар Майвучестар, Саво стерда болыбэн тай пхув. (20) Тай ашардо ав Дэвэл Майвучё, Саво отдэня тирэн врыжымашонэн дэ тирэ васта. Аврамо отдыня лэсти всаворэстар дэшто котор.

MELCHIZEDEK KING OF SALEM + THE PRIEST OF THE MOST HIGH GOD → HE BLESSED HIM + HE GAVE HIM TITHES OF ALL.

(My personal thoughts: Melchizedek stands in the book of Genesis with no introduction, no father, no mother, and no family record, a king and a priest in one man before the law of Moses existed. Abram carried the promise of God, yet he received a blessing from this man. In the Bible, the greater person blesses the lesser person (Hebrews 7:7).)

Psalms 76:2 ↗ *read this in your Bible*

IN SALEM ALSO IS HIS TABERNACLE + HIS DWELLING PLACE IN ZION.

(My personal thoughts: Psalm 76:2 sets the name Salem beside the name Zion, which is Jerusalem. Melchizedek was the king of the same city where David would later reign. Soldiers would later crucify Jesus outside the wall of that same city.)

Psalms 110:4 ↗ *read this in your Bible*

O RAJ SOMNAKUJA, THAJ ČHI ĖA PALPALE → TU SAN RAŠAJ ANKA VEKI PAL O ORDINO LE MELKISEDEKOSKO.

(My personal thoughts: Melchizedek appears one time in the book of Genesis, about a thousand years before David writes this one line about a priest for ever. The Hebrew word behind "sworn" is shaba (H7650, to swear an oath). God swore this oath with the words "and will not repent," so the oath cannot be taken back (Psalm 110:4).)

B. THE BOOK OF HEBREWS OPENS THE NAME — KING OF RIGHTEOUSNESS, KING OF PEACE

Hebrews 7:1 ↗ *read this in your Bible*

KING OF SALEM + PRIEST OF THE MOST HIGH GOD → KING OF RIGHTEOUSNESS + KING OF PEACE.

(My personal thoughts: The book of Hebrews translates both names for the reader. The name Melchizedek means King of righteousness (being right with God). The title King of Salem means King of peace.)

Hebrews 7:4 ↗ *read this in your Bible*

CONSIDER HOW GREAT THIS MAN WAS → EVEN THE PATRIARCH ABRAHAM GAVE THE TENTH OF THE SPOILS.

Hebrews 7:11 ↗ *read this in your Bible*

ANOTHER PRIEST SHOULD RISE AFTER THE ORDER OF MELCHISEDEC → THE PRIESTHOOD BEING CHANGED + A CHANGE ALSO OF THE LAW.

(My personal thoughts: The priesthood of Aaron came with the law of Moses. Psalm 110:4 promised a different priest, so the book of Hebrews draws the plain conclusion that a new priesthood brings a new law with it. The order of Melchizedek stands both before the law of Moses and after it.)

Hebrews 7:20 ↗ *read this in your Bible*

THOSE PRIESTS WERE MADE WITHOUT AN OATH + THIS WITH AN OATH → JESUS MADE A SURETY OF A BETTER TESTAMENT.

(My personal thoughts: The priests in the family of Aaron received the office by birth, with no oath of God behind them. Here the book of Hebrews at last names the one priest made with an oath, Jesus. A surety is a person who makes himself responsible for the whole agreement, so Jesus himself is the guarantee that this covenant stands.)

Hebrews 7:26 ↗ *read this in your Bible*

HOLY + HARMLESS + UNDEFILED + SEPARATE FROM SINNERS → HE OFFERED UP HIMSELF ONCE.

(My personal thoughts: Every high priest in Israel brought an offering for his own sins first. This priest had no sins of his own. He offered up himself, one offering, one time, the priest and the sacrifice in one person.)

DIFFERENT VIEW, SAME SCENE — bread and wine at Salem, and bread and the cup at Jerusalem

Англунимо люмлятиро 14:18 Мелхиседеко, тхагари Салимохкиро, вылиджялда мандро тай мол. Вов сля рашаи Дэвлэхкиро Майвучехкиро.

MELCHIZEDEK BROUGHT FORTH BREAD AND WINE + HE WAS THE PRIEST OF THE MOST HIGH GOD.

Matthew 26:26 ↗ *read this in your Bible*

JESUS TOOK BREAD + HE TOOK THE CUP → THIS IS MY BLOOD OF THE NEW TESTAMENT.

[VERSURI XUTINDE KETANE — ČI EKH VERSO ČI PHENEL KADO SINGURDO]

(My personal thoughts: No verse states that the meal at Salem pointed forward to the supper of the Lord. That is why the tag stands above. Let the reader weigh the two scenes side by side.)

C. THE SEED OF THE WOMAN — THE PROMISE PLANTED IN THE GARDEN

Англунимо люмлятиро 3:15 Мэ тховава холи помашкар тут и джювля и помашкар тирэ чяворэн и латирэн чяворэн: вов авэла тэ марэ тут дэ шэрэ, а ту авэга тэ дандавэ лэ дэ талпа. **[H2233 zera ■] ПОМАШКАР ТИРЭ ЧЯВОРЭН И ЛАТИРЭН ЧЯВОРЭН → ВОВ АВЭЛА ТЭ МАРЭ ТУТ ДЭ ШЭРЭ, А ТУ АВЭГА ТЭ ДАНДАВЭ ЛЭ ДЭ ТАЛПА.**

(My personal thoughts: The Hebrew word zera (H2233, seed) means a child, or the children who come after a man. God spoke this promise in the garden, on the day sin entered the world. Watch this one promised seed move from one man to the next man in the verses below.)

Англунимо люмлятиро 26:3 Джюв пэ кадэя пхув, тай Мэ авава туга тай бахталисарава тут, стерава кода, пала со солаханём тирэсти дадэсти Авраамости: Мэ дава всавори кадэя пхув тути тай тирэнди чяворэнди. (4) Мэ стерава, со тирэн чяворэн авэла бут, сар чергэнен дэ болыбэн, тай дава лэнди всавори кадэя пхув. Тирэндар чяворэндар бахталисарэнапэ всаворэ народуря пэ пхув **I WILL PERFORM THE OATH WHICH I SWARE UNTO ABRAHAM THY FATHER → IN THY SEED SHALL ALL THE NATIONS OF THE EARTH BE BLESSED.**

(My personal thoughts: Here God repeats to Isaac the same oath God swore to Abraham on the mountain. The promise did not die with Abraham. It moved down one generation.)

Англунимо люмлятиро 28:13 Упрэ понад латэ ачелас РАЙ и пхэнэлас: — Мэ — РАЙ, Дэвэл тирэ дадэ Авраамо и Дэвэл Исаакохкиро. Пхув, пэ сави ту екхатар пашлөх, Мэ дава тути и тирэнди чяворэнди. (14) Тирэн чяворэн авэла кади бут, сар тишай пэ пхув, тай ту розджягапэ пэ западо тай пэ востоко, пэ северо тай пэ юго. Всаворэ мануша пэ пхув бахталисарэнапэ тутар тай тирэндар чяворэндар.

I AM THE LORD GOD OF ABRAHAM THY FATHER, AND THE GOD OF ISAAC → IN THY SEED SHALL ALL THE FAMILIES OF THE EARTH BE BLESSED.

(My personal thoughts: Now the promise moves down again, to Jacob. God has now spoken one promise to three men in one family line, in three generations. The promise stays on that one line.)

Англунимо люмлятиро 49:10 Дэсто тхагаримахкиро на уджяла Иудастар, лэхкирэ потомкуря всавори вряма авэна тэ рицарэ тхагаримо. Ай тунчи авэла Шыло, тай лэсти тэлёна всаворэ народуря.

THE SCEPTRE SHALL NOT DEPART FROM JUDAH → UNTO HIM SHALL THE GATHERING OF THE PEOPLE BE.

(My personal thoughts: A sceptre is a rod a king holds as the sign of his right to rule. The promise now narrows from the whole family of Jacob to one tribe, the tribe of Judah. Remember this tribe, because the name Judah returns near the end of this study.)

D. THE SEED PROMISED TO DAVID — A THRONE FOR EVER, SWORN WITH AN OATH

2 Samuel 7:12 ↗ *read this in your Bible*

I WILL SET UP THY SEED AFTER THEE → I WILL STABLISH THE THRONE OF HIS KINGDOM FOR EVER.

(My personal thoughts: Solomon, the son of David, built the temple. But the throne of Solomon did not stand for ever, because the kingdom split in two pieces after his death. The promise of a throne for ever therefore reaches beyond Solomon, to a greater son of David.)

Psalms 132:11 ↗ *read this in your Bible*

THE LORD HATH SWORN IN TRUTH UNTO DAVID → OF THE FRUIT OF THY BODY WILL I SET UPON THY THRONE.

(My personal thoughts: The promise to David has now become an oath, the same way the promise to Abraham became an oath. God bound himself with the words "he will not turn from it" (Psalm 132:11). The coming king would come from the body of David, not from some other nation.)

DIFFERENT VIEW, SAME SCENE — two oaths in the book of Psalms, and one man

Psalms 132:11 ↗ *read this in your Bible*

THE LORD HATH SWORN IN TRUTH UNTO DAVID → OF THE FRUIT OF THY BODY WILL I SET UPON THY THRONE.

Psalms 110:4 ↗ *read this in your Bible*

THE LORD HATH SWORN, AND WILL NOT REPENT → THOU ART A PRIEST FOR EVER.

[VERSURI XUTINDE KETANE — ČI EKH VERSO ČI PHENEL KADO SINGURDO]

(My personal thoughts: Two psalms record two oaths of God, one oath for a king from the body of David, and one oath for a priest for ever. No single verse in the book of Psalms says the two oaths land on one man, so the tag stands above. The New Testament names Jesus as the sworn priest and as the promised king from the seed of David (Hebrews 7:21-22, Acts 13:23).)

Jeremiah 23:5 ↗ *read this in your Bible*

I WILL RAISE UNTO DAVID A RIGHTEOUS BRANCH → THIS IS HIS NAME WHEREBY HE SHALL BE CALLED, THE LORD OUR RIGHTEOUSNESS.

(My personal thoughts: The Hebrew word for Branch is tsemach (H6780, a branch, a sprout), the same word Zechariah used for the man who is a priest upon his throne. The word printed LORD in capital letters is the covenant name of God. So a man born in the line of David carries the name of God himself.)

E. THE NEW TESTAMENT NAMES THE SEED — AND THE SEED IS CHRIST

Matthew 1:1 ↗ *read this in your Bible*

JESUS CHRIST + THE SON OF DAVID + THE SON OF ABRAHAM.

(My personal thoughts: The New Testament opens with a birth record. The very first verse names Jesus as the son of David and the son of Abraham, both promise lines at once. The first sentence of the New Testament answers the oldest hope of the Old Testament.)

Galatians 3:16 ↗ *read this in your Bible*

TO ABRAHAM AND HIS SEED WERE THE PROMISES MADE → AND TO THY SEED, WHICH IS CHRIST.

(My personal thoughts: Paul reads the book of Genesis with great care. He builds the whole point on one word being singular; seed, not seeds. Then he names the person, Christ.)

Бути апостолэнгири 13:22 Тунчи Дэвэл залиля тхагаримо Саулостар тай терда тхагарега Давидо. Вов допхэнэлас пала лэ: «Мэ аракхлём Давидо, Иесеехкэрэ чявэ, кадэва мануш Манди пав ілэ, вов терэла вса, со Мэ камав». (23) Давидохкэрэ родостар Дэвэл дэня Израилёхкэрэ Фирисаре — Исусо, сар и дэлас лав пала кода.

ДАВИДОХКЭРЭ РОДОСТАР ДЭВЭЛ ДЭНЯ ИЗРАИЛЁХКЭРЭ ФИРИСАРЕ — ИСУСО, САР И ДЭЛАС ЛАВ ПАЛА КОДА.

(My personal thoughts: Paul preached this in a synagogue, a house where the Jews met to hear the scriptures. In one sentence he states the whole thread of this study, for God raised up the promised Saviour from the seed of David. Then Paul gives the name of the Saviour; Jesus.)

2 Timothy 2:8 ↗ *read this in your Bible*

JESUS CHRIST OF THE SEED OF DAVID + RAISED FROM THE DEAD.

(My personal thoughts: Paul folds the whole gospel (the good news) into one line for Timothy. Paul chose only two facts, that Jesus Christ is the seed of David, and that God raised Jesus Christ from the dead. The promise line and the empty grave stand together in one sentence.)

Revelation 22:16 ↗ *read this in your Bible*

I AM THE ROOT AND THE OFFSPRING OF DAVID + THE BRIGHT AND MORNING STAR.

(My personal thoughts: Jesus speaks these words about himself, almost the last words of the whole Bible. The offspring of David is a son born into the line of David, and the root of David is the one the line itself grew out of. Jesus is both the offspring and the root.)

F. THE FATHER, THE SON, AND THE HOLY GHOST — NAMED SIDE BY SIDE, AND STILL ONE LORD

Deuteronomy 6:4 ↗ *read this in your Bible*

ASHUN, O ISRAELI: O RAJ AMARO DEVEL SI IEK RAJ.

(My personal thoughts: This verse still governs everything below. Nothing on this page adds a second God or a third God. Hold every verse below beside Deuteronomy 6:4.)

Matthew 3:16 ↗ *read this in your Bible*

THE SPIRIT OF GOD DESCENDING LIKE A DOVE + A VOICE FROM HEAVEN → THIS IS MY BELOVED SON.

(My personal thoughts: Count what happens in this scene. The Son stands in the river; the Spirit of God comes down like a dove, and the voice of the Father speaks from heaven. The Father speaks those words about the Son, not the Son about himself.)

DIFFERENT VIEW, SAME SCENE — the same river, told by the man who was standing there

John 1:32 ↗ *read this in your Bible*

I SAW THE SPIRIT DESCENDING FROM HEAVEN LIKE A DOVE → THIS IS THE SON OF GOD.

(My personal thoughts: John the Baptist tells the same river scene as a witness who stood there. God had told John the Baptist in advance that the Spirit coming down and staying was the appointed sign. So the Father gave the sign, the Spirit was the sign, and the Son received the sign.)

Matthew 28:18 ↗ *read this in your Bible*

ALL POWER IS GIVEN UNTO ME → BAPTIZING THEM IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST.

(My personal thoughts: Jesus names all three side by side in one command. He names the Father; the Son, and the Holy Ghost. This study says only what the verse says.)

John 14:16 ↗ *read this in your Bible*

I WILL PRAY THE FATHER + HE SHALL GIVE YOU ANOTHER COMFORTER → EVEN THE SPIRIT OF TRUTH.

(My personal thoughts: One sentence holds three again, for Jesus prays, the Father gives, and the Comforter comes. Notice the word another. Jesus had been the helper standing beside the disciples, so another Comforter means another helper like Jesus.)

John 14:26 ↗ *read this in your Bible*

THE COMFORTER, WHICH IS THE HOLY GHOST → WHOM THE FATHER WILL SEND IN MY NAME.

(My personal thoughts: This verse leaves no room for guessing about who the Comforter is. The verse plainly calls the Comforter the Holy Ghost. The Father sends the Holy Ghost in the name of Jesus, three names in one verse again.)

2 Corinthians 13:14 ↗ *read this in your Bible*

THE GRACE OF THE LORD JESUS CHRIST + THE LOVE OF GOD + THE COMMUNION OF THE HOLY GHOST.

(My personal thoughts: Paul ends a whole letter with one blessing that carries three names. Grace means the favor of God that no person earns, and communion means a sharing together. Paul, a strict Jew who confessed one God all his life, still set the Lord Jesus Christ, God, and the Holy Ghost side by side in one farewell.)

1 Peter 1:1 ↗ *read this in your Bible*

THE FOREKNOWLEDGE OF GOD THE FATHER + SANCTIFICATION OF THE SPIRIT + THE BLOOD OF JESUS CHRIST.

(My personal thoughts: Peter opens his letter the same way Paul closed his letter. Foreknowledge means knowing a thing before the thing happens, and sanctification means being set apart for God. Two different apostles write the same three-name pattern.)

Ephesians 4:4 ↗ *read this in your Bible*

ONE SPIRIT + ONE LORD + ONE GOD AND FATHER OF ALL.

Now place these witnesses side by side. Matthew shows the Son in the river, the Spirit coming down, and the voice of the Father. Jesus commands baptism in the name of the Father, and of the Son, and of the Holy Ghost. Jesus promises the Comforter, the Holy Ghost, whom the Father sends. Paul closes a letter with the Lord Jesus Christ, God, and the Holy Ghost in one blessing. Peter opens a letter with the Father, the Spirit, and Jesus Christ in one sentence. Over all of these verses stands one command. "Hear, O Israel: The LORD our God is one LORD" (Deuteronomy 6:4). The Bible never calls this a contradiction. It states all of these verses in the same book.

[VERSURI XUTINDE KETANE — ČI EKH VERSO ČI PHENEL KADO SINGURDO]

(My personal thoughts: The verses state directly that the Father, the Son, and the Holy Ghost are named side by side, by Matthew, by John, by Paul, and by Peter. No single verse states in one sentence how the three names and the one LORD of Deuteronomy 6:4 fit together. Where the Bible stops explaining, this study stops explaining too.)

MUJ DUJ MUY

Zechariah 6:13 ↗ *read this in your Bible*

HE SHALL BE A PRIEST UPON HIS THRONE.

Hebrews 8:1 ↗ *read this in your Bible*

WE HAVE SUCH AN HIGH PRIEST → SET ON THE RIGHT HAND OF THE THRONE OF THE MAJESTY IN THE HEAVENS.

Revelation 3:21 ↗ *read this in your Bible*

I ALSO OVERCAME + AM SET DOWN WITH MY FATHER IN HIS THRONE.

2 Corinthians 13:1 ↗ *read this in your Bible*

ANDO MUJ DE DUJ VAJ TRIN MARTURJA TE AVEL SO GODI VORBA ZURALI KERDI.

(My personal thoughts: Three witnesses say the priest is on the throne. A prophet speaks, the writer of the book of Hebrews speaks, and the risen Lord speaks. The word is established.)

UMBRA THAJ E ČHALARDI

Think of a shadow lying on the ground. You can see the shape of the shadow. The shape alone will not tell you what is casting the shadow. Two different things of about the same size can cast almost the same shadow. The shadow stays a mystery until the true light shows you the object itself. Then you look back at the shadow. Then you see that the shadow carried the shape of that object all along. That is what the Old Testament pictures are. The Old Testament pictures are real shadows, truly shaped by a real body. The Bible calls these things "a shadow of things to come; but the body is of Christ" (Colossians 2:17). It also says a shadow is "not the very image" of the thing itself (Hebrews 10:1). No one could read the whole truth from the shadow alone. When Christ came, the light showed the body. This is why we never build a teaching on a shadow by itself. We only call something a shadow when the New Testament light has shown us the body the shadow belongs to.

Colossians 2:16 ↗ *read this in your Bible*

A SHADOW OF THINGS TO COME → THE BODY IS OF CHRIST.

Hebrews 10:1 ↗ *read this in your Bible*

THE LAW HAVING A SHADOW OF GOOD THINGS TO COME + NOT THE VERY IMAGE OF THE THINGS.

Shadow Англунимо люмлятиро 14:18 Мелхиседеко, тхагари Салимохкиро, вылиджялда мандро тай мол. Вов сля рашаи Дэвлэхкиро Майвучехкиро.

MELCHIZEDEK KING OF SALEM + THE PRIEST OF THE MOST HIGH GOD.

Fulfillment Hebrews 7:14 ↗ *read this in your Bible*

OUR LORD SPRANG OUT OF JUDA → AFTER THE SIMILITUDE OF MELCHISEDEC THERE ARISETH ANOTHER PRIEST + AFTER THE POWER OF AN ENDLESS LIFE.

(My personal thoughts: The New Testament light itself makes this connection, for the book of Hebrews sets Psalm 110:4 on Jesus. Hebrews 7:14 also names the tribe of Judah, the same tribe that holds the sceptre in Genesis 49:10. The shadow at Salem was a king and a priest in one man, and the body is Jesus, the King and the Priest.)

PHANDIPE

Hebrews 4:14 ↗ *read this in your Bible*

WE HAVE A GREAT HIGH PRIEST + JESUS THE SON OF GOD → COME BOLDLY UNTO THE THRONE OF GRACE.

Galatians 3:28 ↗ *read this in your Bible*

YE ARE ALL ONE IN CHRIST JESUS → IF YE BE CHRIST'S, THEN ARE YE ABRAHAM'S SEED, AND HEIRS ACCORDING TO THE PROMISE.

(My personal thoughts: The priest thread ends at a throne of grace, where the Bible tells you to come boldly. The seed thread ends at your own door; because if you belong to Christ, then God counts you as the seed of Abraham, an heir of the same promise (Galatians 3:29). Jesus, the King and the Priest, is still calling.)

ZUMAVIMOS SICHARIMASKO

1. Genesis 14:18 — And Melchizedek king of Salem brought forth bread and wine: and he was:

- a) possessor of heaven and earth
- b) the priest of the most high God
- c) King of righteousness

2. Matthew 3:17 — And lo a voice from heaven, saying:

- a) This is my beloved Son, in whom I am well pleased
- b) Thou art a priest for ever
- c) Thou art my beloved Son, in whom I am well pleased

3. Psalm 132:11 — The LORD hath sworn in truth unto David; he will not turn from it:

- a) I will stablish the throne of his kingdom for ever
- b) Thou art a priest for ever after the order of Melchizedek
- c) Of the fruit of thy body will I set upon thy throne

4. Galatians 3:16 — He saith not, And to seeds, as of many; but as of one, And to thy seed:

- a) in Isaac shall thy seed be called
- b) which is Christ
- c) in thy seed shall all the nations of the earth be blessed

5. Zechariah 6:13 — and shall sit and rule upon his throne; and he shall be:

- a) a priest upon his throne
- b) he shall bear the glory
- c) higher than the heavens

6. Hebrews 7:22 — By so much was Jesus made:

- a) an high priest for ever
- b) a minister of the sanctuary
- c) a surety of a better testament

7. Revelation 22:16 — I am the root and the offspring of David:

- a) the first and the last
- b) and the bright and morning star
- c) the beginning of the creation of God

ANSWER KEY: 1-b, 2-a, 3-c, 4-b, 5-a, 6-c, 7-b

SAR PHERDEL KADI STUDIA

→ **HOW THE SHADOW BRINGS LIGHT: MELCHIZEDEK MET ABRAHAM WITH BREAD AND WINE (GENESIS 14:18). JESUS TOOK BREAD AND THE CUP AT THE TABLE (MATTHEW 26:26-28). NO VERSE JOINS THE TWO MEALS. THE TWO SCENES STAND SIDE BY SIDE FOR THE READER TO WEIGH.**

→ **HOW THE NEW COVENANT EXPOUNDS IT: THE PRIESTHOOD BEING CHANGED, THERE IS MADE OF NECESSITY A CHANGE ALSO OF THE LAW (HEBREWS 7:12). THE PRIEST CHANGED. THE COVENANT CHANGED WITH THE PRIEST, AND JESUS IS THE SURETY OF THE BETTER TESTAMENT (HEBREWS 7:22).**

→ **HOW THE WORDS MATTER: THE RIGHTEOUS BRANCH IN JEREMIAH 23:5 AND THE BRANCH IN ZECHARIAH 6:12 ARE ONE HEBREW WORD, TSEMACH (H6780). ONE PROPHET GIVES THE BRANCH THE THRONE OF DAVID. THE OTHER PROPHET MAKES THE BRANCH A PRIEST UPON THAT THRONE.**

→ **HOW THIS APPLIES TO YOU: THE PROMISE OF THE SEED IS NOT LOCKED IN THE PAST. IF YOU ARE CHRIST'S, THEN YOU ARE ABRAHAM'S SEED, AND AN HEIR ACCORDING TO THE PROMISE (GALATIANS 3:29).**

→ **WHAT THIS MEANS FOR ETERNITY: THE OATH OF GOD HAS NO END. A PRIEST FOR EVER (PSALM 110:4). A THRONE FOR EVER (2 SAMUEL 7:13). THE PRIESTHOOD STANDS IN THE POWER OF AN ENDLESS LIFE (HEBREWS 7:16).**

→ **RABBIT TRAIL: JOHN 14:16-17 AND JOHN 14:26 OPEN ONTO THE WHOLE DOCTRINE OF THE COMFORTER, THE HOLY GHOST. WHAT THE COMFORTER DOES INSIDE A BELIEVER DESERVES ITS OWN FULL STUDY.**

→ **RABBIT TRAIL: GENESIS 49:10 OPENS ONTO THE WHOLE THREAD OF THE TRIBE OF JUDAH. THE THREAD RUNS FROM THE SCEPTRE THAT STAYS WITH JUDAH TO THE THRONE ROOM OF HEAVEN, WHERE REVELATION 5:5 CALLS JESUS THE LION OF THE TRIBE OF JUDA, THE ROOT OF DAVID.**

→ **POSSIBLE REVELATION: JEREMIAH 23:6 GIVES THE KING FROM THE FAMILY OF DAVID THE NAME THE LORD OUR RIGHTEOUSNESS. THE FIRST STUDY FOLLOWED A NAME THAT WAS WITHHELD FROM JACOB AND WITHHELD FROM MANOAH. HERE A MAN BORN IN THE LINE OF DAVID OPENLY CARRIES THE COVENANT NAME OF GOD. NO ONE VERSE JOINS THOSE SCENES. SET THE SCENES SIDE BY SIDE AND CONSIDER THEM.**

SO TREBUL TE KERES KAI TE AVES SPASIME?

Dikh pe amaro Biblijaki sikljovipe — "So Trebul te Kerav te Avav Skepime"

SOURCES & CREDITS

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