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JESU NDIANI · RWENDO MUBHAIBHERI, KUBVA MUGENESISI KUSVIKA MUZVAKAZARURWA

Dzidziso Dzepasi Dzeshoko raMwari — Evhangeri yaJesu Kristu

SHOKO REKUTANGA

Makore mazana manomwe Jesu asati aberekwa, muporofita akanyora zita raizanzi mucheche uyu. Harisi zita raungapa munhu. Hamufaniri kutenda chinhu chero chipi kuti muverenge chidzidzo ichi. Munongoda kuzvipira kutarisa. Zvinenge munhu wese ari mupenyu akanzwa zita rinonzi Jesu. Vashoma vakaverenga zvinotaurwa naBhaibheri pachairo pamusoro pake vakazvipa mukana wekuongorora ivo pachavo. Chero chamunotenda nhasi, uye chero chamakadzidziswa, hazvina musiyano kwatiri. Tinofara kuti mauya pano kuti muwedzere kunzwisisa kwenyu pamusoro paJesu muchibva panzvimbo yekutanga. Ndimba yega yega yakanyorwa yakazara, kuti muone mutsara wese uye kwete chidimbu chawo bedzi. Panotaura Bhaibheri chimwe chinhu zvakananga, chidzidzo ichi chinozvitaure izvozvo. Pane mhedziso inobva pakuisana kwendima nendima, chidzidzo ichi chinotaura izvozvowo. Hapana chinhu pano chinovimba neshoko remunhu ari oga. Zvino verengai zvakananyorwa nemuporofita.

NHAKA YEKUTANGA

Isaya 9:6 Nokuti takazvarirwa mwana, takapiwa mwanakomana, uye umambo huchava pamapfudzi ake. Uye achanzi Gota Rinoshamisa, Mwari Ane Simba, Baba Vokusingaperi, Muchinda woRugare.

MWANA ANOZVARWA + MWANAKOMANA ANOPIWA → ZITA RAKE RICHANZI MWARI WAMASIMBA.

Makore mazana manomwe Jesu asati aberekwa, muporofita akanyora kuti mwana uyu aizonzi Mwari ane simba. Mucheche Jesu akarara muchidiro chezvifungu. Verenga ndima iyi zvishoma nezvishoma. Ndimba idzi dzinotaura mharidzo yose yechidzidzo chino.

A. MWARI AKATI "NGATIITE" — MWARI MUMWE CHETE, ASI VANOPFUURA VAMWE VANOTAURA

A1. Genesisi 1:26 Ipapo Mwari akati, “Ngatiitei munhu nomufananidzo wedu, akafanana nesu, uye ngavave nesimba pamusoro pehove dzegungwa napamusoro peshiri dzedenga, napamusoro pemombe, napamusoro penyika yose, uye napamusoro pezvisikwa zvose zvinokambaira panyika.” (27) Saka Mwari akasika munhu nomufananidzo wake, akamusika mumufananidzo waMwari; akavasika murume nomukadzi.

NGATIITENI MUNHU NOMUFANANIDZO WEDU, SEZVATAKAFANANA → IPFO MWARI AKASIKA MUNHU NOMUFANANIDZO WAKE.

(Mifungo yangu pachangu: Verenga Genesisi 1:26 neGenesisi 1:27 pamwe chete. Usanyorovesa musiyano uri pakati pendima mbiri idzi. Genesisi 1:26 inoti "isu" uye "wedu." Genesisi 1:27 inoti "mufananidzo wake" uye "Mwari akasika," zvose zviri mumwe. Bhaibheri rinotaura ndima mbiri idzi pamwe chete pasina kana kuregerera. Bhaibheri rinongodziita kutaura zvose.)

A2. Genesisi 3:22 Uye Jehovha Mwari akati, “Munhu ava somumwe wedu, anoziva zvakanaka nezvakaipa. Haafaniri kutenderwa kutambanudza ruoko rwake kuti atorewo zvinobva pamuti woupenyu uye kuti azvidye, akazorarama nokusingaperi.”

MUNHU WAVA SEUMWE WEDU, KUZIVA ZVAKANAKA NEZVAKAIPA.

A3. Genesisi 11:7 Uyai, ngatiburukei tindovapesanisa mutauro wavo kuti varege kunzwisana.”

NGATIBURUKEI + TIVHIRINGIDZE MUTAURO WAVO.

A4. Isaya 6:8 Ipapo ndakanzwa inzwi raJehovha richiti, “Ndiani wandichatuma? Uye ndiani achatiendera?” Ini ndakati, “Ndiri pano! Nditumei!”

UYE NDIANI ACHATIENDERA + INI NDAKATI?

(Ndangariro dzangu dzomunhu oga: Tarisisa Isaya 6:8. Ndima iyoyo ine mafomu ese ari maviri mumutsara mumwe chete: "Ndichatuma ani" uye "achatiendera ani." Mutauro mumwe chete anoshandisa fomu romumwe uye fomu rouzhinji pamwe chete. Uku hakusi kukanganisa kwokunyora, uyewo hakusi kuti Mwari ari kushandisa shoko rouzhinji kuti azvitsanangure iye oga. Mufananidzo mumwe chetewo unoitika kakawanda, mumabhuku akasiyana-siyana eBhaibheri, mumazana emakore akawanda.)

A5. Dheuteronomi 6:4 Chinzwa iwe Israeri: Jehovha Mwari wedu, ndiJehovha mumwe chete.

[H259 echad ■]

CHINZWA IWE ISRAERI: JEHOVHA MWARI WEDU, NDIJEHOVHA MUMWE CHETE.

(Ndangariro dzangu dzomunhu: Dheuteronomio 6:4 ndiyo inotonga chidzidzo chose. Kune Mwari mumwe chete, uye mumwe chete bedzi: kwete vaviri, kwete vatatu, kwete vazhinji. Ndima ipi neipi mune chidzidzo chino inogona kufungidzira Mwari wechipiri inenge yaverengwa zvisirizvo, uye Dheuteronomio 6:4 ndiyo muyedzo wazvo. Cherechedza shoko rechiHebheru rinoshandiswa mundima iyi pane "mumwe." Shoko racho ndi echad. Ishoko rimwe chete rinoshandiswa apo manheru namangwanani anonzi zuva RIMWE CHETE, kunyange zuva riine zvikamu zviviri, uye apo murume nomudzimai wake vanonzi nyama IMWE CHETE, kunyange vari vanhu vaviri. Bhaibheri rakasarudza shoko rokuti "mumwe" rinobvumira munhu anopfuura mumwe chete mukati maro. Genesisi 1:26 ipapo inonyora Mwari achiti "ngatiitei.")

A6. Isaya 45:5 Ndini Jehovha, uye hakuna mumwe; kunze kwangu ini hakuna Mwari. Ndichakusimbisa, kunyange usina kundiziva

NDINI JEHOVHA + UYE HAKUNA MUMWE + KUNZE KWANGU INI HAKUNA MWARI.

(Mifungo yangu yomene: Isaya 45:5 inotaura rutivi rumwe rwechokwadi ichi, uye chidzidzo chino hachizorwisi izvozvo. Mwari anotaura zvakajeka kuti hakuna Mwari kunze kwake. Chinhu chipi nechipi chichawanikwa mumashoma anotevera hachigoni kuwedzera Mwari wechipiri. Chinhu chichawanikwa chaizvo chinoshamisa uye chiri nani kupfuura Mwari wechipiri: Mwari mumwe achizviratidza kuvanhu.)

B. UYO ANONZI MUTUMWA WAISHE — ANONZIWO MWARI

Shoko rechiHebheru rinoshandurwa kuti "ngirozi" nderekuti malak (H4397). Malak rinoreva munhu akatumwa. Malak rinotaura basa romunhu uyo akatumwa, kwete chimiro chake. Cherechedza zvinoitwa neBhaibheri nomunhu uyu akatumwa munhoroondo dziri pazasi.

B1. HAGARI MURENJE — ANOMUTUMIDZA ZITA

Genesisi 16:7 Mutumwa waJehovha akawana Hagari ari pedyo netsime raiva murenje; rakanga riri tsime rakanga riri parutivi pomugwagwa unoenda kuShuri. **[H4397 malak ■]** (8) Uye akati, “Hagari, murandakadzi waSarai, wabvepiko, uye uri kuendepiko?” Iye akati, “Ndiri kutiza kubva kuna tenzikadzi wangu Sarai.” (9) Ipapo mutumwa waJehovha akati kwaari, “Dzokera kuna tenzikadzi wako undozvinipisa pasi pake.” (10) Mutumwa akatizve, “Ndichawandisa zvizvarwa zvako zvokuti havangaverengeki.”

MUTUMWA WAISHE AKATI, NDICHAWANDISA MBEU YAKO ZVIKURU.

Genesisi 16:13 Hagari akapa zita iri kuna Jehovha akataura naye akati: “Ndimi Jehovha anondiona,” nokuti akati, “Zvino ndaona Iye anondiona.”

HAGARI AKAPA ZITA IRI KUNA JEHOVHA AKATAURA NAYE AKATI.

(Mifungo yangu pachangu: Zvinhu zviviri muna Genesisi 16 zvinofanira kumisa muverengi. Chekutanga, uyo anonzi "mutumwa waJehovha" anoti "ndichawanza mbeu yako." Haati "Jehovha achawanza mbeu yako." Anotaura saiye anoita kuwanza uku. Chechipiri, rugwaro rweBhaibheri pacharwo, kwete pfungwa yaHagari, ndicho chinoti mutumwa waJehovha uyu ndi "Jehovha akataura kwaari." Hagari anoti munhu iyeye ndi "Imi Mwari." Muparidzi webhuku raGenesisi anobvumirana naHagari.)

B2. RUOKO PAMUSORO PAISAKA — ANOPIKA NAIYE PACHAKE

Genesisi 22:11 Asi mutumwa waJehovha akadanidzira kwaari kubva kudenga akati, “Abhurahama! Abhurahama!” Iye akapindura akati, “Ndiri pano hangu.” (12) Akati, “Usaisa ruoko rwako pamukomana. Usamboita chimwe chinhu kwaari. Zvino ndava kuziva kuti unotywa Mwari, nokuti hauna kundinyima mwanakomana wako, mwanakomana wako mumwe woga.”

NOKUTI HAUNA KUNDINYIMA MWANAKOMANA WAKO, MWANAKOMANA WAKO MUMWE WOGA.

Genesisi 22:15 Mutumwa waJehovha akadana kuna Abhurahama kubva kudenga kechipiri (16) akati, “Ndinopika neni pachangu, ndizvo zvinotaura Jehovha, kuti nokuda kwokuti waita izvi uye kuti hauna kundinyima mwanakomana wako, mwanakomana wako mumwe oga (17) zvirokwazvo ndichakuropafadza uye ndichaita kuti zvizvarwa zvako zviwande senyeredzi dzokudenga uye sejecha riri pamahombekombe egungwa. Zvizvarwa zvako zvichatora maguta avavengi vavo (18) uye kubudikidza navana vako ndudzi dzose dzapanyika dzicharopafadzwa, nokuti wakanditeerera.”

NDAKAPIKA NENI PACHANGU, ANODARO JEHOVHA → MUMBEU YAKO MARUDZI OSE ENYIKA ACHAROPAFADZWA.

(Ndangariro dzangu dzomunhu oga: Fungai mitsara miviri iri muna Genesisi 22:11-18. Mutsara wokutanga unoti "Hauna kunyima mwanakomana wako kwandiri." Abrahamu akanga achipa mwanakomana wake kuna Mwari. Anotaura mumutsara uyu anoti mwanakomana haana kunyimwa kwaari, ati anotaura. Mutsara wechipiri unoti "Ndakazvipikira, ndizvo zvinotaura Jehovha." Munguva dzekare, munhu aipika mhiko nomunhu mukuru kupfuura iye. Nhume yakasikwa inongopa mashoko chete haipiki mhiko nezita rayo. Nhume yakasikwa haisaine mhiko nezita resungano raMwari. VaHebheru 6:13 vanopa chikonzero. VaHebheru 6:13 vanoti Mwari akapika nezita rake pachake. VaHebheru 6:13 vanotaura chikonzero: "nokuti akanga asina mumwe mukuru waaigona kupika naye.")

B3. JAKOBHO ANOROVANA NEMURUME — UYE ANOTUMIDZA NZVIMBO YACHO KUTI "CHISO CHAMWARI"

Genesisi 32:24 Saka Jakobho akasara ari oga, uye mumwe murume akaita mutsimba naye kusvikira utonga hwatsvuka. (25) Murume uye paakaona kuti akanga asingagoni kumukunda, akabata pahudyu yaJakobho zvokuti hudyu yakashodogoka paakanga achiita mutsimba nomunhu uyu. (26) Ipapo murume uya akati, “Ndirege ndiende, nokuti utonga hwatsvuka.” Asi Jakobho akapindura akati, “Handingatongokuregei muchienda kusvikira mandiropafadza.”

MURUME AKAROVANA NAYE → HANDICHAKUREGERI, KUNGOTI MANDIROPAFADZA.

Genesisi 32:28 Ipapo murume uya akati, “Zita rako harichazonzi Jakobho, asi Israeri, nokuti wakarwa naMwari uye nomunhu ukakunda.” (29) Jakobho akati, “Ndapota hangu, ndiudzei zita renyu.” Asi iye

akapindura akati, “Seiko uchibvunza zita rangu?” Ipapo akamuropafadza. (30) Saka Jakobho akatumidza nzvimbo iyo zita rokuti Penieri, akati, “Nokuti ndaona Mwari chiso nechiso, asi handina kufa.”

SEMUCHINDA WAKANGA UNE SIMBA NAMWARI → NDAONA MWARI CHISO NECHISO, UPENYU HWANGU Hwaponeswa.

(Mifungo yangu yega: Rugwaro rweGenesisi 32 runoti munhu uyu ndiye murume. Murume uyu airwisana naJakobo anoti Jakobho ane simba NAMWARI. Jakobho anotumidza pasi ipapo "chiso chaMwari." Jakobho anoti upenyu hwake hwakaponeswa. Jakobho anokumbira murume uyu zita. Jakobho haapiwi zita, asi anodzoserwa mubvunzo. Rangarira mubvunzo uyu usina kupindurwa pamusoro pezita. Mubvunzo mumwe chetewo unosvikazve, mubhuku rakasiyana reBhaibheri, mazana emakore gare gare.)

B4. GWENZI RAKAPISA — MUTUMWA ARI NDINI NDIRI

Ekisodho 3:2 ↗ *read this in your Bible*

MUTUMWA WAJEHOVHA AKAONEKWA MUMURAZVO WEMOTO → MWARI AKAMUDANA ARI PAKATI PEGWENZI.

Ekisodho 3:14 ↗ *read this in your Bible*

NDIRI WANDIRI → NDIRI' ANDITUMA KWAMURI.

(Mifungo yangu pachangu: Eksodo 3:2 inoti ngirozi yaJehovha. Ndimba mbiri gare gare, Eksodo 3:4 inoti Jehovha, naMwari. Gwenzi rimwe chete, moto mumwe chete, uye izwi rimwe chete zvinonekwa mundima mbiri idzi. Bhaibheri harizvitori sechikupikisano. Izwi rimwe chetero rinozotaura zita raIsraeri yaizotakura nokusingaperi: NDINI ANDIRI.)

MAONERO AKASIYANA, CHIITIKO CHIMWECHETE — gwenzi rinopfuta nomoto najesu mumatare etemberi

Johani 8:56 Baba venyu Abhurahama vakafara pavakafunga kuti vachaona zuva rangu; vakariona uye vakafara.” (57) VaJudha vakati, “Iwe hausati watombova namakore makumi mashanu okuzvarwa, asi unoti iwe wakaona Abhurahama!” (58) Jesu akapindura akati, “Ndinokuudzai chokwadi, Abhurahama asati azvarwa ini ndiripo!” (59) Ipapo, vakanonga matombo kuti vamutake, asi Jesu akazvivanza, akabuda mutemberi.

ABRAHAMA ASATI AVAPO, NDINI → IPAPO VAKATORA MABWE KUTI VAMUPOSE NAWO.

(Ndangariro dzangu dzomunhu oga: Isai zviitiko izvi zviviri parutivi rumwe chete uye rega mutsauko udzidzise. Pagwenzi, inzwi rinobva mumoto rinoti NDIRI ANDIRI. Mozisi anovanza chiso chake pagwenzi. Mutemberi, murume amire pamberi pavanhu vazhinji anoti NDIRI ANDIRI. Vanhu vazhinji vanonhonga mabwe. Vanhu vazhinji vakanga vasina kuvhiringidzika pane zvakataurwa naJesu. Vanhu vazhinji vakanzwisisa Jesu zvakanaka. Vanhu vazhinji vakatonga kuti mashoko aJesu akafanira kutakwa nemabwe. Onawo kuti Jesu haana kuti "Abrahamu asati avapo, NDAKANGA NDIRIPO." Jesu akati NDIRI ANDIRI.)

B5. MANOA NOMUKADZI WAKE — ZITA RINOSHAMISA

Vatongi 13:3 Mutumwa waJehovha akazviratidza kwaari uye akati, “Iwe haubereki uye hauna mwana, asi uchava nemimba uye ugova nomwanakomana.

MUTUMWA WAJEHOVHA AKAZVIRATIDZA KWAARI UYE AKATI → ASI UCHAVA NEMIMBA UYE UGOVA NOMWANAKOMANA.

Vatongi 13:17 Ipapo Manoa akabvunza mutumwa waJehovha akati, “Zita renyu ndianiko, kuitira kuti tigokukudzai pachazadziswa shoko renyu?” **[H6383 piliy ■]** (18) Akapindura akati, “Unobvunzireiko zita rangu? Haringanzwisisi.”

UNOBVUNZIREIKO ZITA RANGU? HARINGANZWISISIKI?

Vatongi 13:20 Murazvo wemoto wakati uchikwira kubva paaritari wakananga kudenga, mutumwa waJehovha akakwira ari mumurazvo. Vakati vaona izwi, Manoa nomukadzi wake vakawira pasi nezviso zvavo. (21) Asi mutumwa waJehovha haana kuzozviratidzazve kuna Manoa nomukadzi wake, ipapo Manoa akaziva kuti akanga ari mutumwa waJehovha. (22) Akati, “Tichafa zvirokwazvo! Taona Mwari!”

MUTUMWA WASHE AKAKWIRA MUMURAZVO WEARITARI → TICHAFU CHOKWADI, NOKUTI TAONA MWARI.

(Ndinofunga zvangu: Zvinhu zvitatu zvinobuda pachena muna Vatongi 13. Manoa anokumbira zita, sezvakaitawo Jakobho muna Genesi 32. Zita rinorambwa kupiwa kuna Manoa zvakare, panguva ino nechikonzero chinotaurwa. Izwi rechiHebheru rinopiwa nokuda kwechikonzero ichocho ndiro piliy (H6383). KJV inoshandura piliy sekuti "chakavanzika." Piliy zvinoreva zvinoshamisa zvokusagona kuzivikanwa. Piliy inobva pamudzi mumwe chete nepele (H6382), izwi

rinoshandurwa kuti "Anoshamisa" muna Isaya 9:6, pane mwana anoberekerwa isu anopiwa zita iri. Mutumwa waJehovha uyu mumwe chete ipapo anokwira mumurazvo wearitari. Mhedziso yaManoa amene haisi "taona mutumwa." Mhedziso yaManoa ndeyekuti "taona Mwari.")

B6. MUKURU WEHONDO KUNZE KWEJERIKO — AKANAMATWA, UYE SHANGU DZAKABVISWA

Joshua 5:13 Zvino Joshua akati ava pedyo neJeriko, akasimudza meso ake akaona murume amire pamberi pake akabata munondo wakavhomorwa muruoko rwake. Joshua akaenda kwaari akabvunza achiti, “Uri mumwe wedu here kana wavavengi vedu?” **[H8269 sar ■]** (14) Iye akapindura achiti, “Kwete, asi ndauya ini mukuru wehondo yaJehovha.” Ipapo Joshua akawira pasi nechiso chake akanamata, uye akamubvunza achiti, “Ishe wangu, mune shoko reiko kumuranda wenyu?” (15) Mukuru wehondo yaJehovha akapindura achiti, “Bvisa shangu dzako mutsoka dzako nokuti nzvimbo yaumire itsvene.” Joshua akaita saizvozvo.

JOSHUA AKAWIRA PASI NECHISO CHAKE, AKANAMATA → BVISA SHANGU MUTSOKA DZAKO; NOKUTI NZVIMBO YAWAMIRE INOERA.

MAONERO AKASIYANA, CHIITIKO CHIMWE CHETE — varume vaviri vakaudzwa kuti vabvise shangu dzavo

Ekisodho 3:5 *↗ read this in your Bible*

BVISA SHANGU DZAKO NOKUTI NZVIMBO YAUMIRE ITSVENE.

(Ndangariro dzangu pachangu: Cherechedza kuti murayiro mumwe chete, munenge nemashoko mamwe chete, wakapiwa kuvarume vaviri vakasiyana, makore mazana akapfuura pakati pavo. Pagwenzi, murayiro unobva painzwi rinonzi neRugwaro kuti ndiye Jehovha uye Mwari. Kunze kweJeriko, murayiro unobva kumurume amire ipapo aine bakatwa muruoko rwake. Joshua anowira pasi nechiso chake ndokunamata murume uyu. Murume uyu haaramba kunamatwa uku. Enzanisa izvi nezvinoitwa nengirozi chaiyo yakasikwa kana munhu achiedza kunamata ngirozi iyoyo. Ngirozi inoti, "Ndiri muranda pamwe newe" (Zvakazarurwa 19:10), uye "namata Mwari" (Zvakazarurwa 22:9). Johani akaedza kunamata ngirozi kaviri, uye nguva dzose mbiri ngirozi yakaramba. Hapana akaramba kunamatwa kwaJoshua kunze kweJeriko.)

B7. ZVINO TESTAMENTE ITSPA INOTAURA CHINHU CHAKAJEKA KWAZVO

Johani 1:18 Hakuna akamboona Mwari, asi Mwanakomana Iye Mumwe Oga, ari pachipfuva chaBaba, akaita kuti azivikanwe. **[G1834 exegeomai ■] [G3439 monogenes ■]**

HAKUNA MUNHU WAKATONGOONA MWARI → MWANAKOMANA WAKABEREKWA MUMWE OGA WAKAMUZIVISA.

Johani 5:37 Uye ivo Baba vakandituma vakapupura pachavo pamusoro pangu. Hamuna kutombonzwa inzwi ravo kana kuona chimiro chavo

HAMUNA KUTOMBONZWA INZWI RAVO KANA KUONA CHIMIRO CHAVO.

1 Timoti 6:16 Iye oga ndiye asingafi uye agere pachiedza chisina angaswedera pachiri, uyo asina akambomuona kana angamuona. Kukudzwa nesimba ngazvive kwaari nokusingaperi. Amen.

ANOGARA MUCHIEDZA CHISINGASVIKIKI NOMUNHU → WAASATI WAONEKWA NOMUNHU, KANA KUKWANISA KUONEKWA.

Zvino isa hafu mbiri dzeBhaibheri parutivi pamwe chete ugoverenga hafu mbiri idzi pamwe chete.

Testamente Yekare inotaura, kazhinji kazhinji, kuti vanhu VAKAONA munhu uyu, vakataura naye, vakadya pamberi pake, vakarwisana naye, uye vakararama.

Testamende Itsva inotaura, zvakajeka uye katatu kudarika, kuti hakuna munhu akamboona Mwari Baba, uye hakuna munhu anogona kuona Mwari Baba.

Mashoko ese ari maviri ndeekhwadi. Munhu waionekwa nevanhu muTestamende Yekare naBaba vaisagona kuonekwa nevanhu naizvozvo havasi munhu mumwechete. Johani anotaura kuti munhu aionekwa ndiani. Anoti munhu aionekwa ndiye Mwanakomana akaberekwa ega, Mwanakomana ari pachipfuva chaBaba, uye kuti Mwanakomana uyu akatungamirira Mwari Baba kubuda panzvimbo pavanogona kuonekwa naMwari Baba.

[NDIMA DZAKASANGANISWA PAMWE CHETE — HAPANA NDIMA IMWE CHETE INOTAURA IZVI YOGA]

(Ndangariro dzangu dzomunhu oga: Ngwarira uye tange nechokwadi pano, nokuti apa ndipo pachigona munhu kutanga kuwedzera pamusoro peBhaibheri. Zvinotaurwa ZVAKAJEKA ndezvekuti: rugwaro rwaTestamende Yekare rwoga runodana munhu uyu akatumwa kuti Ishe uye Mwari, uye vanhu vakasangana nomunhu uyu akatumwa vanotaurawo zvimwe chetezvo. Chikamu ichocho hachisi mhedziso. Chikamu ichocho ndicho zvinotaurwa nemitsara. Icho chinoWANIKWA nokusanganisa mavhesi: kuti munhu uyu anooneka zvakananga ndiye Mwanakomana. Hapana vhesi rimwe chete rinoti "mutumwa waIshe muna Genesisi 16 ndiJesu." Mhedziso iyi inowanikwa nokuisa Johani 1:18, Johani 5:37, na1 Timoti 6:16 pedyo nenhoroondo dzaTestamende Yekare, uye kubvunza kuti ndiani akanga achionekwa. Ndosaka tegi iri riripo, uye tegi rinoramba riripo.)

B8. UYE NHUME-INOVA-ISHE ANOZOZOVONEKWA ZVAKARE PAKUPEDZISIRA KWETESTAMENTE YEKARE

Maraki 3:1 “Tarirai, ndichatuma nhume yangu, uyo achagadzira nzira pamberi pangu. Ipapo Ishe wamunotsvaka, achasvika pakarepo patemberi yake; mutumwa wesungano, wamunoshuva, achauya,” ndizvo zvinotaura Jehovha Wamasimba Ose. **[H4397 malak ■]**

NDICHATUMA NHUME YANGU + ICHAGADZIRIRA NZIRA PAMBERI PANGU → ISHE ACHAERUKA KUSVIKA KUTEMBERE YAKE, IYO NHUME YESUNGANO.

MAONERO AKASIYANA, CHIITIKO CHIMWE CHETE — nhume yakapikirwa, uye nhume yakazivikanwa

Mako 1:2 Kwakanyorwa muna Isaya muprofiti kuchinzi: “Ndichatuma nhume yangu mberi kwako, uyo achagadzira nzira yako,” (3) “inzwi rounodana murenje, richiti, ‘Gadzirai nzira yaShe, ruramisai migwagwa yake.” (4) Uye saizvozvo Johani akauya, achibhabhatidza murenje uye achiparidza rubhabhatidzo rwokutendeuka kuti varegererwe zvivi.

NDICHATUMA NHUME YANGU MBERI KWAKO, UYO ACHAGADZIRA NZIRA YAKO → GADZIRAI NZIRA YASHE.

(Ndangariro dzangu pachangu: Maraki 3:1 anotaura nezvevanhu vaviri vakatumwa mundima imwe chete. Mumwe akatumwa anoenda mberi kunochenesa nzira. Mumwe akatumwa anonzi "Ishe" uye "nhume yesungano." Uyu mutumwa wechipiri ndiye anouya kutembera yaShe pachake. Mako anovamba Evhangeri yaMako achinokora mutsara iwoyo waMaraki 3:1. Mako anotaura zita reanochenesa nzira kuti ndiJohane, murenje. Izvi zvinosiya mutumwa wechipiri asina kuzivikanwa naMako panguva iyoyo. Testamende Yekare inopedzisira yakamirira nhume iri Ishe. Testamende Itsva inovamba nenhume iyoyo yofamba ichipinda.)

C. HUNI DZAKAISWA PAMWANAKOMANA MUMWE CHETE — ABRAHAMA NAISAKA PAGOMO

C1. Genesisi 22:2 Ipapo Mwari akati, “Tora mwanakomana wako, mwanakomana wako mumwe oga, Isaka, iye waunoda, uende kunyika yeMoria. Umubayire ikoko sechipiriso chinopiswa pane rimwe gomo randichakuudza.” **[H3173 yachiyd ■]**

ZVINO TORA MWANAKOMANA WAKO, MWANAKOMANA WAKO MUMWE CHETE ISAKA, WAUNODA → UMUBAYIRE IPAPO SECHIBAYIRO CHINOPISWA.

C2. Genesisi 22:6 Abhurahama akatora huni dzechipiriso chinopiswa akadziisa pana Isaka mwanakomana wake, uye iye pachake akatakura moto nebanga. Pavakanga vachifamba pamwe chete vari vaviri **[H6086 ets ■]**

ABHURAHAMA AKATORA HUNI DZCHIPIRISO CHINOPISWA AKADZIISA PANA ISAKA MWANAKOMANA WAKE → PAVAKANGA VACHIFAMBA PAMWE CHETE VARI VAVIRI.

(Mifungo yangu pachangu: Muna Genesisi 22:6, baba havatakuri huni. Isaka anotakura huni achikwira gomo. Abrahama achavata Isaka pamusoro pehuni idzo. Izwi rechiHebheru rehuni idzo ndiro ets (H6086). Ndiro izwi rakajairika remuti mupenyu, uyewo remapuranga akatemwa. Rimwe izwi rimwechetero ndiro rinotumidza muti woupenyu, nomuti uri pakati pebindu.)

C3. Genesisi 22:7 Isaka akataura nababa vake Abhurahama akati, “Baba!” Abhurahama akati, “Chiiko mwanangu?” Isaka akati, “Moto nehuni zviri pano, asi gwayana rechipiriso chinopiswa riripiko?” (8) Abhurahama akapindura akati, “Mwari pachake ndiye achapa gwayana rechipiriso chinopiswa, mwanakomana wangu.”

GWAYANA REKUPISWA RIRIKUPI? → MWARI ACHAZVIWANIRA GWAYANA.

C4. Genesisi 22:13 Abhurahama akasimudza meso ake uye ipapo padenhere akaona gondobwe rakabatwa nenyanga dzaro. Akaendapo akatora gondobwe akaribayira sechipiriso chinopiswa.

GONDOBWE RAKABATWA MUGWENZI NENYANGA DZARO → RAKAPIWA SECHIBAYIRO CHINOPISWA PANZVIMBO YOMWANAKOMANA WAKE.

Genesisi 22:14 Saka Abhurahama akatumidza nzvimbo iyo kuti, “Jehovha Achapa.” Uye nanhasi zvinonzi, “Pagomo raJehovha ndipo pazvichapiwa.”

PAGOMO RAJEHOVHA NDIPO PAZVICHAPIWA.

(Pfungwa dzangu dzomunhu oga: Fungai zvakare mubvunzo womwanakomana muna Genesisi 22:7: gwayana riripi? Abrahamu anopindura mubvunzo. Mhinduro yaAbrahamu inosvika kure kupfuura zvaaiziva. Abrahamu anoti, "Mwari achazviwanira gwayana rechipiriso chinopiswa." Mutsara iwoyo unogona kutakura zvinorehwa zviviri. Chinorehwa chimwe ndechokuti Mwari achawana gwayana rokuti azvishandise. Chinorehwa chimwe chizvezvi ndechokuti Mwari achazvipa iye pachake sagwayana. Chinhu chaakapa Mwari pazuva iroro chaiva GONDOBWE, kwete gwayana. Gondobwe ndeye hwai hukuru hwechikomba. Gondobwe iri rakafa panzvimbo yomwanakomana, richibatwa nenyanga. Mubvunzo waIsaka unopindurwa pagomo mune imwe nzira. Mubvunzo waIsaka unosiyawo wakashama mune imwe nzira. Gwayana richiri kudiwa. Abrahamu anotumidza nzvimbo iyi nechivimbiso chinozotaurwa panguva inouya: "mugomo raJehovha zvichaoneka.")

MAONERO AKASIYANA, CHIITIKO CHIMWE CHETE — mwanakomana akatakura huni, uye Mwanakomana akatakura muchinjikwa

Genesisi 22:6 Abhurahama akatora huni dzechipiriso chinopiswa akadziisa pana Isaka mwanakomana wake, uye iye pachake akatakura moto nebanga. Pavakanga vachifamba pamwe chete vari vaviri

ABRAHAMU AKAIISA HUNI PAMUSORO PAISAKA MWANAKOMANA WAKE → VAKAENDA VARI VAVIRI PAMWE CHETE.

Johani 19:17 Akatakura muchinjikwa wake, akabuda akaenda kunzvimbo yeDehenya (zvichireva kuti Gorogota muchiHebheru).

AKATAKURA MUCHINJIKWA WAKE AKABUDA AKAENDA KUNZVIMBO YEDEHENYA.

Johani 19:18 Ipapo ndipo pavakamurovera pamuchinjikwa navamwe vaviri, mumwe kuno rumwe rutivi nomumwe kuno rumwe rutivi, uye Jesu ari pakati.

IPAPO VAKAMUROVERERA PAMUCHINJIKWA + JESU PAKATI.

(Ndangariro dzangu: Baba, mwanakomana wavo mumwe chete anodiwa nababa, chikomo, huni dzakaiswa pamusoro pemwanakomana wacho, uye mwanakomana achikwira nechitima achitakura huni idzo. Chiitiko ichi chakaitika kaviri muBhaibheri. Nguva yekutanga, muna Genesisi 22, Mwari akadzivisa banga. Mwari akaisa gondobwe rinotsiva panzvimbo yemwanakomana. Nguva yechipiri, pamuchinjikwa, hapana akadzivisa rufu. Panguva iyi, Mwanakomana ndiye akava wekutsiva. Ngatichionei mutsauko umwe pakati pezvitiko zviviri izvi. Isaka akabvunza, "gondobwe riripi?" Hapana mhinduro yakapiwa kumubvunzo waIsaka pazuva iroro. Mhinduro yakauya gare gare, paRwizi rwaJorodani, ichibva kuna Johani. Johani akanongedza kumurume aifamba achiuya kwaari.)

C5. Johani 1:29 Chifume chamangwana Johani akaona Jesu achiuya kwaari akati, “Tarirai, Gwayana raMwari, rinobvisa chivi chenyika!

TARIRAI, GWAYANA RAMWARI, RINOVBISA CHIVI CHENYIKA.

C6. Genesisi 22:2 Ipapo Mwari akati, “Tora mwanakomana wako, mwanakomana wako mumwe oga, Isaka, iye waunoda, uende kunyika yeMoria. Umubayire ikoko sechipiriso chinopiswa pane rimwe gomo randichakuudza.”

Johani 3:16 “Nokuti Mwari akada nyika nokudaro, kuti akapa Mwanakomana wake mumwe oga, kuti ani naani anotenda kwaari arege kufa asi ave noupenyu husingaperi. **[G3439 monogenes ■]**
MWANAKOMANA WAKO MUMWE CHETE, WAUNODA → WAKAPA MWANAKOMANA WAKE AKABEREKWA EGA.

C7. VaHebheru 11:17 Nokutenda Abhurahama, paakaedzwa naMwari, akapa Isaka sechibayiro. Iye akanga agamuchira zvipikirwa akanga obayira mwanakomana wake mumwe oga (18) kunyange zvazvo Mwari akanga akati kwaari, “Nokuna Isaka zvizvarwa zvako zvichazovapo.” (19) Abhurahama akafunga akati Mwari aigona kumutsa vakafa, uye tichitaura nomufananidzo, akagamuchira Isaka kubva kuvakafa.

AKAPA MWANAKOMANA WAKE MUMWE CHETE → ACHIFUNGA KUTI MWARI AIGONA KUMUMUTSA, KUNYANGE KUVAKAFA.

(Ndangariro dzangu: Munyori webhuku raVaHebheru anoshandisa izwi rimwe rechiGiriki nezvaIsaka rinoshandiswawo naJohane pamusoro paJesu. Izwi iroro nderekuti "wakaberekwa ari mumwe oga," monogenes (G3439). Munyori weVaHebheru anotiudza zvaifungwa naAbrahama achikwira gomo. Abrahama aifunga kuti Mwari aigona kumutsa mukomana kubva kuvakafa. Abrahama akaudza majaya aiva pasi pechikomo achiti, "Ini nomukomana tichaenda uko tinomamata, tigodzoka kwamuri." Abrahama aitarisira kudzoka achifamba nechikomo naIsaka. Abrahama akagamuchirazve Isaka, sezvinotaura munyori weVaHebheru, "somufananidzo." Mufananidzo pano zvinoreva mufananidzo kana chiratidzo. Mazuva matatu mushure mekurayirwa, mwanakomana akanga akaita seakafa akadzoka ari mupenyu.)

CHINYOROVA PAMUSORO PENZVIMBO — chinyorwa chinotsigira, kwete zvinotaurwa nemavhesi pachena

2 Makoronike 3:1 Ipapo Soromoni akatanga kuvaka temberi yaJehovha muJerusarema pagomo reMoria, apo Jehovha akanga azviratidza kuna baba vake Dhavhidhi. Pakanga pari paburiro raArauna muJebhusi, nzvimbo yakapiwa naDhavhidhi.

IPAPO SOROMONI AKATANGA KUVAKA TEMBERI YAJEHOVHA MUJERUSAREMA PAGOMO REMORIA.

[NDIMA DZAKASANGANISWA PAMWE CHETE — HAPANA NDIMA IMWE CHETE INOTAURA IZVI YOGA]

(Pfungwa dzangu dzomene: Genesisi 22:2 rinotaura nzvimbo yakatumira Mwari Abrahama kuenda kwairi senyika yeMoriya. 2 Makoronike 3:1 rinotaura nzvimbo yakavakwa temberi naSoromoni segomo reMoriya, paJerusarema. Naizvozvo gomo rakapfuura padyo nekubayirwa kwaIsaka negomo rezvibayiro zvole zvakazotevera zvetemberi zvine zita rimwe chete. Jerusarema ndiyowo guta rimwe chete rakarovererwa Jesu nemaauto kunze kworusvingo rweguta. Taura zvinongotaurwa nendima chete. Ndimu hadzitauro kuti Gorogota raiva ibwe rimwe naMoriya. Ndimu dzinotaura kuti zita rimwe chete, chikomo chimwe chete, uye guta rimwe chete. Mashoko aAbrahama pachake aiti "mugomo raJehovha zvichaonekwa." Abrahama akataura mashoko iwayo mune nguva ichauya.)

D. MURANDA ANOTAMBURA — CHITSAUKO CHINOTSANANGURA MUCHINJIKWA MUSATI MUINE MICHINJIKWA

D1. Isaya 52:13 Tarirai muranda wangu achaita nouchenjeri; achasimudzirwa uye achakwidzwa pamusoro, uye achakudzwa kwazvo. (14) Sezvo vazhinji vakashamiswa naye, chiso chake chakanga chakakuvadzwa zvikuru, kupfuura chomunhu upi zvake, uye chimiro chake chakanga chakanganiswa, kupfuura kuratidzika kwomunhu (15) saka iye achasasa ndudzi zhinji, uye madzimambo achafumbira miromo nokuda kwake. Nokuti zvavakanga vasina kuudzwa, vachazviona, uye zvavasina kumbonzwa, vachazvinzwisa.

CHISO CHAKE CHAKAKANGANISWA KUPFUURA MUNHU UPI NEUPI → SAKA ACHASASA MARUDZI MAZHINJI.

D2. Isaya 53:1 Ndianiko akatenda zvatakaparidza, uye ruoko rwaJehovha rwakaratidzwa kuna aniko? (2) Akamera pamberi pake sebukira nyoro, uye somudzi pavhu rakaoma. Akanga asina runako kana chimiro choumambo kuti atikwezve kwaari, hapana chatingada pakuratidzika kwake.

NDIANIKO AKATENDA ZVATAKAPARIDZA? → HAPANA CHATINGADA PAKURATIDZIKA KWAKE.

D3. Isaya 53:3 Akazvidzwa uye akarambwa navanhu, murume wokusuwa, uye anoziva kutambudzika. Somunhu anovanzirwa chiso navanhu, akazvidzwa, uye isu hatina kumukudza.

MURUME WOKUSUWA, UYE ANOZIVA KUTAMBUDZIKA → AKAZVIDZWA, UYE ISU HATINA KUMUKUDZA.

D4. Isaya 53:4 Zvirokwazvo akatakura matenda edu, uye akatakura kurwadziswa kwedu; asi isu takafunga kuti akarohwa naMwari, akarohwa naye uye akarwadziswa. (5) Asi akabayiwa nokuda kwokudarika kwedu, akakuvadzwa nokuda kwezvakaipa zvedu; kurohwa kwakativigira rugare kwaiva pamusoro pake, uye namavanga ake takaporeswa.

AKAVHUNIRWA NEKUDA KWEKUDARIKA KWEDU + AKAKUYIWA NEKUDA KWEZVAKAIPA ZVEDU → NEMAVANGA AKE TAPORESWA.

D5. Isaya 53:6 Isu tose takanga takarasika samakwai, mumwe nomumwe nenzira yake, asi Jehovha akaisa pamusoro pake kuipa kwedu tose.

ISU TOSE TAKANGA TAKARASIKA SAMAKWAI → ASI JEHOVHA AKAISA PAMUSORO PAKE KUIPA KWEDU TOSE.

D6. Isaya 53:7 Akamanikidzwa uye akarwadziswa, asi haana kushamisa muromo wake; akatungamirirwa segwayana riri kundobayiwa, uye sokunyarara kwegwai pamberi pomuveuri waro, saizvozvo haana kushamisa muromo wake.

WAKAUYISWA SEGWAYANA KUENDA KUNOBAYIWA → HAANA KUSHAMISA MUROMO WAKE.

D7. Isaya 53:8 Akabviswa achimanikidzwa uye akatongwa. Uye ndianiko angataura rudzi rwake? Nokuti akagurwa kubva panyika yavapenyu, nokuda kwokudarika kwavanhu vangu, akarohwa.

AKABVISWA MUNYIKA YEVAPENYU → NEKUDA KWEKUDARIKA KWEVANHU VANGU AKAROVWA.

D8. Isaya 53:9 Akapiwa guva rake pakati pavatadzi, uye akava navapfumi pakufa kwake, kunyange akanga asina kuita zvechisimba, uye kunyengerwa kusina kuwanikwa mumuromo make.

AKAPIWA GUVA RAKE PAKATI PAVATADZI + UYE AKAVA NAVAPFUMI PAKUFA KWAKE → KUNYANGE AKANGA ASINA KUITA ZVECHISIMBA.

D9. Isaya 53:10 Asi kwakanga kuri kuda kwaJehovha kuti amukuvadze uye aite kuti atambudzike, uye kunyange zvazvo Jehovha akaita kuti upenyu hwake huve chipiriso chezvivi, achaona zvibereko zvake uye achawedzera mazuva ake, uye kuda kwaJehovha kuchabudirira muruoko rwake.

KANA WAITA MWEYA WAKE KUVA CHIBAYIRO CHECHIVI → ACHAONA MBEU YAKE, ACHAWEDZERA MAZUVA AKE.

D10. Isaya 53:11 Shure kwokutambudzika kwomweya wake, achaona chiedza choupenyu uye achagutsikana; nokuziva kwake, muranda wangu akarurama acharuramisira vazhinji, uye achatakura kuipa kwavo. (12) Naizvozvo ndichamupa mugove pakati pavakuru vakuru, uye achagoverana zvapakambwa navane simba, nokuti akadurura upenyu hwake kusvika parufu, akaverengwa pamwe chete navadariki. Nokuti akatakura chivi chavazhinji, akanyengeterera vadariki.

AKADURURA MWEYA WAKE KUSVIKA PARUFU + AKAVRENGWA PAKATI PEVADARIKI VOMUTEMO → AKATAKURA CHIVI CHEVAZHINJI, AKAKUMBIRIRA VADARIKI VOMUTEMO.

(Pfungwa dzangu dzomunhu oga: Verenga Isaya 53:9 wozodzokorora kuverenga Isaya 53:10, muchinjikwa chacho. Yokutanga inoti muranda akafa uye akavigwa muguva remupfumi. Yechipiri inoti mweya womuranda wapiwa sechipiriso chechivi, muranda achawedzera mazuva ake. Mashoko maviri iwayo haagoni ose ari maviri kuva echokwadi pamusoro pomunhu anoramba akafa. Kumuka kubva kuvakafa kwakanyorwa mumucherechedzo uyu waIsaya, makore mazana manomwe kumuka kwacho kusati kwaitika.)

MAONERO AKASIYANA, CHIITIKO CHIMWE CHETE — peji romuprofit, uye murume ari mungoro achiriverenga achinzwika

Mabasa aVapostori 8:32 Muyunaki uyu aiverenga chitsauko ichi choRugwaro: “Akatungamirirwa segwai raindobayiwa, uye segwayana rinyerere pamberi pomuveuri, saka haana kushamisa muromo

wake. (33) Mukuninipiswa kwake akashayiwa kururamisirwa. Ndianiko angataura nezvezvizvarwa zvake? Nokuti upenyu hwake hwakabviswa panyika.” (34) Muyunaki uyu akabvunza Firipi akati, “Ndapota, ndiudze, muprofita ari kutaura pamusoro paaniko, anozvireva iye kana mumwe munhuwo?” (35) Ipapo Firipi akatanga nechitsauko ichocho choRugwaro akamuparidzira vhangeri raJesu.

MUPROFITA ANOTAURA IZVI PAMUSORO WEANI? → FIRIPI AKATANGA PARUGWARO IRWO IRWO, AKAPARIDZA KWAARI JESU.

(Mifungo yangu pachangu: Uyu mubvunzo wechokwadi, wakabvunzwa nomuromo nomunhu akanga asati ambonzwa mhinduro. Mubvunzo ndeuyu: muprofita ari kutaura nezvaani? Mhinduro haisi pfungwa yaFiripi yaakazviitira. Firipi akatanga panovhesi yacho chaiyo muna Isaya 53. Firipi akaparidza Jesu achibva pavhesi iyoyo. Kuverenga kwevaapostora pachavo kwaIsaya 53 kwakanyorwa kuti tirikuve nako. Hakuna anofanira kufungidzira nezve kuverenga kwevaapostora kwaIsaya 53.)

E. EMANUERI — MWARI NESU, MWANA AKAZVARWA NEMWANAKOMANA AKAPIWA

E1. Isaya 7:14 Naizvozvo Jehovha pachake achakupai chiratidzo: Mhandara ichava nemimba uye ichabereka mwanakomana igomutumidza kuti Imanueri. **[H6005 Immanuwel ■] [H5959 almah ■]**

NAIZVOZVO JEHOVHA PACHAKE ACHAKUPAI CHIRATIDZO → MHANDARA ICHAVA NEMIMBA UYE ICHABEREKA MWANAKOMANA IGOMUTUMIDZA KUTI IMANUERI.

E2. Isaya 9:6 Nokuti takazvarirwa mwana, takapiwa mwanakomana, uye umambo huchava pamapfudzi ake. Uye achanzi Gota Rinoshamisa, Mwari Ane Simba, Baba Vokusingaperi, Muchinda woRugare. **[H6382 pele ■]** (7) Kukura kwoumambo hwake nekworugare rwake hazvizovi namagumo. Achatonga pachigaro choushe chaDhavhidhi napamusoro poumambo hwake, achihusimbisa nokuhutsigira, nokururamisira uye nokururama, kubva panguva iyoyo kusvikira nokusingaperi. Kushingaira kwaJehovha Wamasimba Ose kuchazviita.

MWANA AKAZVARWA + MWANAKOMANA AKAPIWA → ZITA RAKE RICHANZI MWARI ANE SIMBA, BABA VEKUSINGAPERI → KUKURA KWEHUMAMBO HWAKE HAKUZOVI NEMAGUMO.

(Mifungo yangu pachangu: Tarisai kuronga kwemashoko maviri ari kuita chinhu (verbs) muna Isaya 9:6. Mashoko maviri aya haasi shoko rimwe chete. Kuiswa kwawo mune uyu mutsara hakusi kwenjodzi. Mwana anoZVARWA. Mwanakomana anoPIWA. Kuzvarwa kunotsanangura kuti mwana akauya sei munyika. Kupiwa kunotsanangura zvakaitika kuMwanakomana akanga atovapo. Zvino fungai mazita akapiwa kumwana uyu. Isaya 9:6 haati mwana achafanana naMwari ane simba. Isaya 9:6 anoti "zita rake richanzi Mwari ane Simba." Zita rekutanga pane rondedzero, Anoshamisa, ishoko rekuti pele (H6382). Pele rinogovana mudzi mumwe chete nemhinduro yakapiwa Manoa muna VaTongi 13, paakakumbira zita akashaya. Muna Isaya 9:6, zita rinopiwa.)

E3. Isaya 9:2 Vanhu vaifamba murima vakaona chiedza chikuru; avo vaigara munyika yomumvuri worufu, chiedza chakavavhenekera.

VANHU VAIFAMBA MURIMA VAKAONA CHIEDZA CHIKURU.

E4. Mika 5:2 “Asi iwe, Bheterehema Efurata, kunyange uri muduku pakati pamarudzi aJudha, kwauri kuchandibudira mumwe achava mutongi pamusoro peIsraeri, mavambo ake ndeakare kare, kubva pamazuva akare kare.”

KUNOBVA WEWE UYO ANOZOTONGA MUISRAERI → UYO KUBUDA KWAKE KWAKANGA KURIKO KUBVA KAREKARE, KUBVA PANGURU DZOSE.

(Ndangariro dzangu dzomunhu oga: Mutsara mumwe muMika 5:2 unobata mativi maviri ose ochidzidzo chino chose. Mutongi uyu ANOBVA muguta duku. Kubva muguta duku ndicho kutanga, panzvimbo panogona kufamba nayo munhu. KUBVA kwomutongi uyu kwakare kubva pakare, kubva kusingaperi. Kubva kusingaperi hakusi kutanga zvachose. Mika anotaura chokwadi chose muri mutsara mumwe. Mika haapfachukisi chimwe chezvokwadi idzi.)

F. MBEU YOMUKADZI NEMHANDARA — CHIVIMBISO CHOKUTANGA NEKUZADZISWA KWACHO

F1. Genesisi 3:15 Uye ndichaisa ruvengo pakati pako nomukadzi, uye pakati porudzi rwako nerwomukadzi; achapwanya musoro wako, uye iwe ucharuma chitsitsinho chake.”

PAKATI PEMBEU YAKO NEMBEU YAKE → ICHAKUPWANYA MUSORO WAKO, IWE UCHAKUPWANYA CHITSITSINHO CHAYO.

(Ndangariro dzangu: Mwari akataura Genesisi 3:15 kunyoka mubindu, panguva chivi chakapinda munyika. Genesisi 3:15 ndicho chivimbiso chekutanga chemununuri muBhaibheri rose. Cherechedza kuti mbeu yaani inotaurwa mundima iyi. Munyaya yose yakasara yeMagwaro, rudzi rwezvizvarwa runoteedzwa kuburikidza nevarume. Mienzaniso ndeyembeu yaAbrahamu nembeu yaDhavhidhi. Pano, kamwe chete, pakutanga-tanga, chizvarwa chinotaurwa mbeu yeMUKADZI. Cherechedzawo maronda maviri ari mundima iyi, asingafanani huru. Chitsitsinho chembeu yomukadzi chinokuvadzwa. Musoro wenyoka unopwanyiswa.)

F2. VaGaratia 4:4 Asi nguva yakati yakwana, Mwari akatuma Mwanakomana wake, akaberekwa nomukadzi, akaberekwa pasi pomurayiro (5) kuti adzikinure avo vari pasi pomurayiro, kuti tigamuchire kodzero yakazara yavanakomana.

MWARI AKATUMA MWANAKOMANA WAKE, AKABEREKWA NOMUKADZI → KUTI ADZIKINURE VAYA VAIVA PASI POMURAIRO.

(Mifungo yangu yoga: VaGaratiya 4:4 inoti Mwari AKATUMA Mwanakomana waMwari. VaGaratiya 4:4 ipapo inoti Mwanakomana AKABEREKWA NEMUKADZI. Kutumwa kunotangwa kutaurwa mumutsara. Kuzvarwa kunotevera kutaurwa mumutsara. Iyo nhevedzano ine chirevo. Munhu haatumwi kubva kunzvimbo kunze kwekunge munhu iyeye akatovapo munzvimbo iyoyo.)

CHINONGEDZO CHAKASIYANA, CHIITIKO CHIMWE CHETE — chiratidzo chakavimbiswa, uye chiratidzo chakapiwa

Isaya 7:14 Naizvozvo Jehovha pachake achakupai chiratidzo: Mhandara ichava nemimba uye ichabereka mwanakomana igomutumidza kuti Imanueri.

MHANDARA ICHAVA NEMIMBA UYE ICHABEREKA MWANAKOMANA IGOMUTUMIDZA KUTI IMANUERI.

Mateo 1:18 ↗ *read this in your Bible*

UCHATUMIDZA ZITA RAKE JESU: NEKUTI IYE ACHAPONESA VANHU VAKE PAZVIVI ZVAVO → VACHATUMIDZA ZITA RAKE EMANUERI, RINOSHANDURWA KUTI, MWARI ANESU.

(Ndangariro dzangu dzomunhu oga: Mutsauko uri pakati penhoroondo mbiri idzi ndiwo dzidziso yacho. Isaya 7:14 inoti IYE achatumidza zita romwana kuti Emanueri. Mateu 1:23 inoti VANHU vachatumidza zita romwana kuti Emanueri. Mai vamwe chete ndivo vanotumidza mwana wavo munhoroondo yaIsaya. Munhu wose ndiye anotumidza Jesu munhoroondo yaMateu. Mateu anoitawo chimwe chinhu chisingafaniri kufungidzirwa nomuverengi upi zvake. Mateu anomira obva ashandura zita iri kuti muverengi anzwisise, mukati mavo rugwaro rwaMateu rwaMakuti Akanaka pachairwo. Hapana muverengi mune ero zana ramakore anogona kukoniwa kunzwisisa zvinoreva zita rokuti Emanueri. Emanueri zvinoreva kuti Mwari anesu. Mateu haatiwo kuberekwa kwaJesu kwakangoyeuchidza Mateu chiporofita chaIsaya. Mateu anoti izvi zvose zvakaITWA kuti chiporofita chaIsaya chizadziswe.)

F3. Ruka 1:31 Uchava nomwana uye uchazvara mwanakomana, ugomutumidza zita rokuti Jesu. (32) Achava mukuru uye achanzi Mwanakomana weWokumusoro-soro. Ishe Mwari achamupa chigaro choushe chababa vake Dhavhidhi (33) uye achatonga pamusoro peimba yaJakobho nokusingaperi; umambo hwake hahungatongogumi.” (34) Maria akabvunza mutumwa akati, “Ko, izvi zvichaitika seiko sezvo ini ndiri mhandara?” (35) Mutumwa akapindura achiti, “Mweya Mutsvene achauya pamusoro pako, uye simba reWokumusoro-soro richakufukidza. Saka mutsvene achazvarwa achanzi Mwanakomana waMwari.

ZVICHAVA SEI IZVI, SEZVO NDISINA KUZIVA MURUME? → CHINHU CHITSVENE ICHOZOBEREKWA NEWE CHICHANZI MWANAKOMANA WAMWARI.

(Mifungo yangu pachangu: Mubvunzo waMaria muna Luka 1:34 ndeune musoro, uye vanhu vachiri kuubvunza kusvikira nhasi. Mhinduro yaakapiwa haisi nharo. Iri zano rokuzivisa zvinenge zvoitwa naMwari. Cherechedza chigaro choushe chinotaurwa muna Luka 1:32: “chigaro choushe chababa vake Dhavhidhi.” Ndicho chigaro choushe chimwe chete chakataurwa naIsaya 9:7 kuti mwana achagara pachiri, uye imba imwe chete youshe yakanyorwa nezvayo muna Pisarema 110.)

G. SHOKO RAKAVA NYAMA — UYE KUTI MUNHU ANOMUWANA SEI CHOKWADI

G1. Johani 1:1 Pakutanga pakanga pane Shoko, uye Shoko rakanga riri kuna Mwari, uye Shoko rakanga riri Mwari. **[G3056 logos ■]** (2) Iye aiva kuna Mwari kubva pakutanga. (3) Zvinhu zvose zvakaitwa

kubudikidza naye; kunze kwake hakuna kana chinhu chakaitwa pane izvo zvakaitwa. (4) Maari maiva noupenyu, uye upenyu ihwohwo hwaiva chiedza chavanhu.

PAKUTANGA PAKANGA PANE SHOKO + UYE SHOKO RAKANGA RIRI KUNA MWARI + UYE SHOKO RAKANGA RIRI MWARI → ZVINHU ZVOSE ZVAKAITWA KUBUDIKIDZA NAYE.

(Ndangariro dzangu dzomunhu oga: Johani 1:1 inotaura zvitatu mumutsara mumwe. Chimwe nechimwe cheizvi zvitatu chinodiwa. Chinhu chokutanga ndechokuti "Shoko rakanga riripo kunyange kubvira pakutanga." Shoko, zita rinorondedzera Mwanakomana waMwari asati atora muviri womunhu, rakanga risina pokutangira. Chinhu chechipiri ndechokuti "Shoko rakanga rinaMwari." Shoko harisi rimwe zita chete raMwari Baba, nokuti munhu haagoni kuva naye iye pachake. Chinhu chechitatu ndechokuti "Shoko rakanga riri Mwari." Shoko harisi chisikwa chiduku chakamira parutivi paMwari. Kubvisa chimwe cheizvi zvitatu kunobva kwaita mutsara wakasiyana nomutsara wakanyorwa naJohani.)

G2. Johani 1:14 Shoko rakava nyama uye rakagara pakati pedu. Takaona kubwinya kwake, kubwinya kwaIye Mumwe Oga, akabva kuna Baba, azere nenyasha uye nechokwadi. **[G4637 skenoo ■]**

SHOKO RAKAVA NYAMA + RIKAGARA PAKATI PEDU → TAKAONA KUBWINYA KWARO, KUBWINYA SEKWEMWANAKOMANA MUMWE CHETE WABABA.

MAONERO AKASIYANA, CHIITIKO CHIMWECHETE — tende riri murenje, netende romuviri

Ekisodho 25:8 ↗ *read this in your Bible*

IPAPO UITE KUTI VAITE NZVIMBO YANGU TSVENE → UYE INI NDICHAGARA PAKATI PAVO.

Johani 1:14 Shoko rakava nyama uye rakagara pakati pedu. Takaona kubwinya kwake, kubwinya kwaIye Mumwe Oga, akabva kuna Baba, azere nenyasha uye nechokwadi.

SHOKO RAKAVA NYAMA + RIKAGARA PAKATI PEDU.

(Mifungo yangu pachangu: Izwi rechiGiriki rinoshandiswa naJohane pane kuti "akagara" muna Johane 1:14 nderekuti skenoo (G4637). Skenoo zvinoreva kudzika tende uye kugara mutende iro. Munguva dzekare, Mwari akaudza vanhu veIsraeri kuti vavake tende kuti Mwari agare pakati pavo, uye vakarivaka nematehwe, matanda, uye goridhe (Exodhasi 25:8). Muna Johane 1:14, mufananidzo iwoyo unodzoka zvakare, asi tende racho zviri muviri wemunhu. Tende rakanga riri murenje raiva mufananidzo wekutanga wechokwadi chinorondedzerwa naJohane, uchinongedzera kumberi kumuviri waJesu Kristu. Testamende Itsva rinoona tende iro semumvuri, mufananidzo unonongedzera kuna Jesu Kristu, asi kungoita izvozvo mushure mekunge razivisa zvakanga zvichinongedzerwa nemumvuri iwoyo. Johane anotaura izvi zviri pachena muna Johane 1:14.)

G3. VaKorose 1:15 Ndiye mufananidzo waMwari asingaonekwi, dangwe rezvisikwa zvose. (16) Nokuti zvinhu zvose zvakasikwa naye: zviri kudenga nezviri panyika, zvinoonekwa nezvisingaonekwi, zvigaro zvoushe kana masimba kana vatongi kana vane simba; zvinhu zvose zvakasikwa naye uye zvakasikirwa iye. (17) Iye anotangira zvose, uye zvinhu zvose zvinobatana maari.

NAYE ZVINHU ZVOSE ZVAKASIKWA + IYE ANOTANGIRA ZVINHU ZVOSE → MUNAYE ZVINHU ZVOSE ZVINOMIRA.

G4. VaKorose 2:9 Nokuti muna Kristu kuzara kwouMwari kunogara maari pamuviri (10) nemiwo makapiwa kuzara uku muna Kristu, iye ari pamusoro poushe hwose nesimba.

MAARI MUNOGARA KUZARA KWOUNMWARI HWOSE MUMUVIRI → MAKAKWANIRIDZWA MAARI.

G5. KUTI UNOMUWANA SEI — AKATIUDZA KWEKUTARISA

Johani 5:39 Munoshingaira kunzvera magwaro nokuti munofunga kuti maari mune upenyu husingaperi. Magwaro iwaya anopupura pamusoro pangu (40) asi imi munoramba kuuya kwandiri kuti muve noupenyu.

NZVERAI MAGWARO → NDIWO ANOPUPURIRA NEZVANGU.

(Ndangariro dzangu dzomunhu: Jesu akataura izvi muna Johani 5:39-40 kuvarume vaiziva Magwaro kupinda vamwe vanhu vazhinji vaivapo panguva iyoyo. Vaigona kuadzokorora nomusoro. Jesu akavaudza kuti Magwaro ose avakanga vakadzidza nomusoro aiva achinongedzera kwaari, uye kuti vaininge vachiri kuramba kuuya kwaari kuti vawane upenyu. Kuziva mazwi eMagwaro hakufanani nokuziva munhu anotaurwa nemazwi iwayo. Hakuna kwoumwe kwaungatarisira kuti uwane upenyu. Jesu haakati tsvakai mumanzwiwo enyu. Akati tsvakai muMagwaro.)

G6. Ruka 24:25 Iye akati kwavari, “Haiwa imi vokusanzwisisa, uye vane mwoyo inononoka kutenda zvose zvakarehwa navaprofita! (26) Ko, Kristu akanga asingafaniri kutambudzika pazvinhu izvi agozopinda mukubwinya kwake here?” (27) Ipapo akatanga naMozisi navaprofita vose, akavatsanangurira zvakanyorwa pamusoro pake mumagwaro.

IPAPO AKATANGA NAMOZISI NAVAPROFITA VOSE → AKAVATSANANGURIRA ZVAKANYORWA PAMUSORO PAKE MUMAGWARO.

G7. Ruka 24:32 Vakabvunzana vachiti, “Ko, mwoyo yedu yanga isingapisi neiko mukati medu zvaanga achitaura nesu mumugwagwa uye achitizarurira magwaro?”

MWOYO YEDU YAKANGA ISINGAPISI HERE MUKATI MEDU, PAAKANGA ACHITITAIRIRA MAGWARO?

G8. Ruka 24:44 Akati kwavari, “Izvi ndizvo zvandaikuudzai ndichinemi kuti: Zvinhu zvose zvakanyorwa pamusoro pangu muMurayiro waMozisi, naVaprofita nomuMapisarema zvinofanira kuzadziswa.” (45) Ipapo akazarura ndangariro dzavo kuti vanzwisise Magwaro.

ZVINHU ZVOSE ZVINOFANIRA KUZADZISWA, ZVAKANYORWA MUMUTEMO WAMOZISI, NOMUVAPOROFITA, NOMUMAPISAREMA, PAMUSORO PANGU → IPAPO AKAVHURA KUNZWISISA KWAVO.

(Mifungo yangu pachangu: Ruka 24:44-45 inopa mhinduro yemubvunzo unobvunzwa mudzidzo iyi yose. Mhinduro iyi inobva mumuromo maJesu, mushure mekunge Jesu amuka kubva muguva. Jesu akataura zvikamu zvitatu zveTestamende Yekare: murayiro waMozisi, vaporofita, nemapisarema. Zvikamu zvitatu izvi pamwe chete ndiyo Testamende Yekare yose. Jesu akati Testamende Yekare yose yaiva nezvinhu mairi zvinorevana naye. Jesu haana kuti chikamu chidiki cheTestamende Yekare chete ndicho chaiva nezvinhu zvinorevana naye. Jesu akabva aita zvinhu zviviri zvakasiyana kuvadzidzi. Jesu akazarura MAGWARO kuvadzidzi. Jesu akazarura KUNZWISISA kwevadzidzi. Munhu anoda zvinhu zviviri izvi zvose. Munhu anogona kubata Bhaibheri rose mumaoko ake asi achiri kuda kuti Jesu azarure maziso ake kuti aone Jesu muBhaibheri. Verenga Bhaibheri. Kumbira Jesu kuti akuzarurirei Bhaibheri. Rambai muchiverenga Bhaibheri.)

G9. 1 Johani 1:1 Izvo zvakanga zviripo kubva pakutanga, izvo zvatakanzwa, zvatakaona nameso edu, zvatakaririra uye zvatakabata namaoko, izvozvi ndizvo zvatinoparidza zveShoko roupenyu. (2) Upenyu hwakaonekwa; takahuona uye tikapupura nezvahwo, uye tinoparidza kwamuri upenyu husingaperi, hwakanga huri kuna Baba uye hwakaratidzwa kwatiri. (3) Tinoparidza kwamuri zvatakaona nezvatakanzwa, kuti nemiwo mugowadzana nesu. Uye tinowadzana naBaba noMwanakomana wavo, Jesu Kristu.

TAKANZWA + TAKAONA NEMESO EDU + TAKATARIRA + MAOKO EDU AKABATA → UPENYU HWOUSINGAPERI IHWOYO, HWAIVA NABABA, HWAKARATIDZWA KWATIRI.

(Ndangariro dzangu: Johani anorondedzera manzwiro nemaune muna 1 Johani 1:1: kunzwa, kuona, kutarisisa nekunyatsoko, uye kubata nemaoko edu. Johani asiri kurondedzera manzwiro kana pfungwa. Johani ari kurondedzera munhu waaidya nezvokudya naye. Mumutsara mumwe chete, Johani anoti munhu iyeye "upenyu husingaperi, uhwo hwaive naBaba." Munhu uyo vapostora vakabata nemaoko avo ndiye munhu mumwe uyo aive naBaba isati yavepo nyika. Ndiwo shoko rakakwana rechokwadi chinotaurwa muna 1 Johani 1:1-3. Johani anotaura kuti ari chapupu chechokwadi ichi, kwete muzivi anongofunga nezvacho.)

H. NEI RUFU RWAIFANIRA KUDARO — MUBHURIJI WOKUDZOKERA KUNA MWARI

H1. DAMBUDZIKO, RAKATAURWA ZVIRI PAJEKA

Isaya 59:2 Asi zvakaipa zvenyu zvakakuparadzanisai naMwari wenyu; zvivi zvenyu zvakavanza chiso chake kwamuri kuti arege kunzwa.

ASI ZVAKAIPA ZVENYU ZVAKAKUPARADZANISAI NAMWARI WENYU.

VaRoma 3:23 nokuti vose vakatadza uye vakasasvika pakubwinya kwaMwari

NOKUTI VOSE VAKATADZA UYE VAKASASVIKA PAKUBWINYA KWAMWARI.

H2. NEI RAKAVA ROPA, KWETE CHIMWE CHINHU CHIRI NYORE

VaHebheru 9:22 Zvirokwazvo, murayiro unoda kuti zvinhu zvinenge zvose zvinatswe neropa, uye pasina kuteurwa kweropa hapana kuregererwa. **[G859 aphasis ■]**

UYE PASINA KUTEURWA KWEROPA HAPANA KUREGERERWA.

Revhitiko 17:11 Nokuti upenyu hwenyama huri muropa uye ndaripa kwamuri kuti rikuyananisirei paaritari; ropa ndiro rinoyananisira upenyu hwomunhu.

UPENYU HWENYAMA HURI MURUOPA → NDIRO ROPA RINOYANANISA MWEYA.

VaHebheru 10:4 nokuti hazvigoni kuti ropa renzombe nerembudzi ribvise zvivi.

NOKUTI HAZVIGONI KUTI ROPA RENZOMBE NEREMBUDZI RIBVISE ZVIVI.

(Mifungo yangu pachangu: Isa ndima nhatu idzi pamwe chete uye dzidziso yose yezvibayiro zvekare inozvitsanangura pachayo. Upenyu huri muropa. Chivi chinoda upenyu. Kare, zvibayiro zvemhuka zvaiita rugwaro (chifukidzo chenguva pfupi chezvivi chaidzoserwa mumiro womunhu pamberi paMwari) zuva rimwe nerimwe, kwemazana emakore. VaHebheru vanotaura zvakajeka kuti zvibayiro zvemhuka zvaisagona kubvisa chivi. Saka zvibayiro zvoise izvi zvaiva zvei? Zvaichengeta ngava yechivi ichionekwa isina kubhadharwa. Zvaiva chiyeuchidzo chirefu, chinodzokororwa, chezuva rimwe nerimwe, chokuti upenyu hwaidiwa, zvichichengeta chiyeuchidzo ichocho panzvimbo pachokusvikira kurufu rumwe chete rwaigona kubhadhara ngava yechivi zvakazara.)

H3. KUDZIKA KWAAKAITA

VaFiripi 2:5 Kufunga kwenyu ngakuve sokwaKristu Jesu: (6) Uyo, kunyange aiva Mwari chaiye, haana kufunga kuti kuenzana naMwari chinhu chingabatisiswa (7) asi akazviita chinhu pasina, akatora chimiro chomuranda chaiye, akaitwa somunhu. (8) Uye akati awanikwa ane chimiro chomunhu, akazvininipisa uye akateerera kusvikira pakufa, kunyange rufu pamuchinjikwa.

ARI MUCHIMIRO CHAMWARI → AKAZVITORERA CHIMIRO CHOMURANDA → AKATEERERA KUSVIKA PARUFU, IRO RUFU RWOMUCHINJIKWA.

(Mifungo yangu pachangu: Cherechedzai muitiro wekuderera muVaFiripi 2:6-8. Jesu akanga ari muchimiro chaMwari. Jesu akazvidzikisira kubva pamukurumbira wake. Jesu akatora chimiro chemuranda. Jesu akatora mutoo wevanhu. Jesu akazvininipisa. Jesu akateerera. Jesu akafa. Pauro akabva awedzera mamwe mazwi maviri aisadiwa nemutsara zvakananga: "kunyange rufu rwepamuchinjikwa." Kungotaura kuti Jesu akafa hakuna kukwana kuna Pauro. Nzira chaiyo yerufu rwaJesu chikamu chepfungwa yaPauro.)

H4. ZVAZVAIREVA CHOKWADI KWAARI — ZVAKATAURWA PAMBERI, ZVIKATAURWAZVE PASHURE

Isaya 50:6 Ndakapa musana wangu kuna avo vaindirova, namatama angu kuna avo vakadzura ndebvu dzangu; Handina kuvanza chiso changu pakusekwa nokupfirwa mate.

NDAKAPA MUSANA WANGU KUNA AVO VAINDIROVA → HANDINA KUVANZA CHISO CHANGU PAKUSEKWA NOKUPFIRWA MATE.

MAPISAREMA 22:16 Imbwa dzakandikomba; boka ravanhu vakaipa rakandipoterredza, vakabvoora maoko angu netsoka dzangu. (17) Ndinokwanisa kuverenga mapfupa angu ose; vanhu vanondinan'anidza uye vanofarira kutambudzika kwangu. (18) Vanogovana nguo dzangu pakati pavo uye vanokanda mijenya nokuda kwenguo yangu.

VAKABVAROIA MAOKO NEMAKUMBO ANGU → VANOGOVANA NGUVO DZANGU PAKATI PAVO, VOKANDA MIJEZO PAMUSORO PENGUVO YANGU.

Mateo 27:35 ↗ *read this in your Bible*

VAKAMUOVERERA PAMUCHINJIKWA, VAKAGOVANA NGUVO DZAKE, VACHIKANDA MAJESI → KUTI ZVIZADZISWE.

Johani 19:34 Asi, mumwe murwi akamubaya nepfumo parutivi, pakarepo ropa nemvura zvikabuda.

PFUMA YAKABAYA RUVAZHE RWAKE → PAKARAIRO PAKABVA ROPA NEMVURA.

(Ndangariro dzangu dzomunhu oga: Dhavhidhi akanyora nezvemaoko nemakumbo akabaiwa muPisarema 22. Dhavhidhi akanyora nezvemaoko achigovana nguo muPisarema 22. Dhavhidhi akanyora izvi makore ane chiuru asati asvika, vanhu muIsraeri vasati vamboona kurovererwa pamuchinjikwa. Dhavhidhi haasi kurondedzera chinhu chakamboitika kwaari pachake. Mateu akanyora makumi emazana amakore gare gare, mushure mukurovererwa kwaJesu pamuchinjikwa kwaitika. Mateu anonyora kuti mauto akaita chaizvo zvakarondedzerwa muPisarema 22. Mateu anotaura kuti nei mauto akaita izvi: "kuti zvizadziswe." Verenga nhoroondo mbiri idzi pamwe chete. Dhavhidhi akanyora nhoroondo yake achitarisira mberi munguva, asina nzira yaaigona kuziva nayo kuti kurovererwa pamuchinjikwa kwaizoitika. Mateu akanyora nhoroondo yake achitarisira shure kukurovererwa pamuchinjikwa, asina nzira yaaigona kuramba nayo kuti kurovererwa pamuchinjikwa kwakaitika.)

H5. CHINANGWA CHERUFU — MUBHURIJI, KWETE DAMBUDZIKO

VaRoma 5:8 Asi Mwari anoratidza rudo rwake kwatiri pakuti: Tichiri vatadzi, Kristu akatifira.

[G2644 katallasso ■] (9) Zvino sezvo takaruramisirwa neropa rake, tichaponeswa zvikuru sei naye kubva pakutsamwa kwaMwari! (10) Nokuti kana, patakanga tiri vavengi vaMwari, takayananiswa naye kubudikidza norufu rwoMwanakomana wake, tichaponeswa zvikuru sei kubudikidza norufu rwoMwanakomana wake, tichaponeswa zvikuru sei kubudikidza noupenyu hwake, kana tayananiswa!

TICHIRI VATADZI, KRISTU AKATIFIRA → TAKAYANANISWA NAMWARI NERUFU RWEMWANAKOMANA WAKE.

2 VaKorinde 5:18 Zvose izvi zvakabva kuna Mwari, akatiyananisa naye kubudikidza naKristu uye akatipa ushumiri hwokuyanana: **[G2643 katallage ■]** (19) ndiko kuti Mwari akanga achiyananisa nyika kwaari muna Kristu, asingaverengeri vanhu zvivi zvavo. Uye akatipa shoko rokuyanana. (20) Naizvozvo tiri vimiriri vaKristu, sokunge Mwari ari kusvitsa chikumbiro chake kubudikidza nesu. Tinokukumbirai nokuda kwaKristu tichiti: Yananiswa naMwari. (21) Mwari akaita kuti uyo akanga asina chivi ave chivi nokuda kwedu, kuitira kuti maari tive kururama kwaMwari.

MWARI WAIVA MUNA KRISTU, ACHIYANANISA NYIKA KWAARI → AKAMUITA CHIVI NOKUDA KWEDU, IYE ASINA KUZIVA CHIVI.

1 Timoti 2:5 Nokuti kuna Mwari mumwe chete, nomurevereri mumwe chete pakati paMwari navanhu, ndiye munhu Kristu Jesu. (6) Uyo akazvipa sorudzikinuro kuvanhu vose, uchapupu hwakapiwa panguva yakafanira.

MWARI MUMWE CHETE + MUREVERERI MUMWE CHETE PAKATI PAMWARI NEVANHU, MUNHU KRISTU JESU.

(Mifungo yangu yomunhu ega: Murevereri (munhu anomira pakati pemativi maviri akaparadzaniswa kuti aunganidze mativi iwayo zvakare pamwe chete) anofanira kunge ari wemativi maviri ose zvachose, kana zvikasadaro haangagoni kushanda somurevereri. Tarira zvinotaurwa na1 Timoteo 2:5 pamusoro pemurevereri: "munhu Kristu Jesu." Anofanira kunge ari munhu, kana zvikasadaro haangagoni kumira panomira vanhu uye kufa rufu rwomunhu. Zvino tarira zvinotaurwa na2 VaKorinde 5:19 sechokwadi chaiva mukati morufu irworwo: "Mwari akanga ari muna Kristu." Uye anofanira kunge ari Mwari, kana zvikasadaro rufu rwake rwaingova rumwe rufu rwomunhu, rusingapi ruponeso (kununurwa kubva pachivi uye pamhosva yechivi) kumunhu upi noupi. Ndicho chikonzero nei mhinduro yemubvunzo wokuti "Jesu ndiani" isiri mubvunzo worutivi unofanira kungobvunzwa navadzidzisi voga. Dzidziso yose yeruponeso inobva pane izvozvo.)

H6. NYOKA PAMUTI — MUFANANIDZO WEKARE WAAKAZVISHANDISA PAAKE

Numeri 21:8 Jehovha akati kuna Mozisi, “Gadzira nyoka ino uturu ugoiturika padanda; ani naani anorumwa, akatarira kwairi achararama.” (9) Saka Mozisi akagadzira nyoka yendarira akaiturika padanda. Ipapo vaiti kana ani naani akange arumwa nenyoka, akatarisa panyoka yendarira, airarama.

MUNHU WOSE AKARUMWA, PAANOTARIRA PAURI, ACHARARAMA.

MAONERO AKASIYANA, CHIITIKO CHIMWE CHETE — danda musango, uye muchinjikwa mugomo

Johani 3:14 Mozisi sezvaakasimudza nyoka murenje, saizvozvo Mwanakomana woMunhu anofanira kusimudzwawo (15) kuti ani naani anotenda kwaari ave noupenyu husingaperi. (16) “Nokuti Mwari akada nyika nokudaro, kuti akapa Mwanakomana wake mumwe oga, kuti ani naani anotenda kwaari arege kufa asi ave noupenyu husingaperi. (17) Nokuti Mwari haana kutuma Mwanakomana wake panyika kuti atonge nyika, asi kuti nyika iponeswe kubudikidza naye.

KUSIMUDZIRWA KWAKAITWA NYOKA NAMOSESI MURENJE, SAIZVOZVOWO MWANAKOMANA WOMUNHU ANOFANIRA KUSIMUDZWA → ANI NAANI ANOTENDA KWAARI ARERE AFE.

(Ndangariro dzangu dzomunhu oga: Ukama uhu huri pakati peNumbers 21 neJohane 3 hausi ukama hwakagadzirwa nechidzidzo ichi. Jesu akataura ukama uhu zvakananga uye nomuromo, achitaura nezvaari amene. Vanhu vaifa murenje vakanga vasina kuudzwa kuti vazvigadzirise, kuti vave nomoyo wakashinga, kana kuti vatsvage kuporeswa. Vakaudzwa kuti VATARIRE chinhu chakasimudzwa naMwari pamuti. Avo vakatarira, vakararama. Zvino batanidza zviitiko zviviri izvi pamwe chete uye ucherechedze chinhu chinoshamisa. Nyoka yendarira yakasimudzwa pamuti yakanga yakaumbwa sechinhu chaicho chauraya vanhu vaitarira kwairi. Pauro anotaura chokwadi chinoshamisa chakafanana

nezvecheshura, achiti Jesu AKAITWA chivi nokuda kwedu, kunyange asina kuziva chivi (2 VaKorinde 5:21). Mushonga wakasimudzwa nomufananidzo mumwe chete nowechitema.)

I. BABA VAMENE VANODANA MWANAKOMANA VACHITI "MWARI" NA "ISHE"

I1. VaHebheru 1:1 Kare, Mwari akataura kumadzitateguru edu kubudikidza navaprofita panguva zhinji, uye nenzira dzakasiyana-siyana (2) asi mumazuva ano okupedzisira akataura kwatiri nomuMwanakomana wake, waakaita mudyi wenhaka yezvinhu zvole, uye naiyewo waakaita naye nyika. (3) Mwanakomana ndiye chadzera chokubwinya kwaMwari uye ndiye mufananidzo wake chaiwo, anochengeta zvinhu zvole neshoko rake rine simba. Mushure mokunge apedza kunatswa kwezvivi, akagara kurudyi rwamambo kudenga.

AKATAURA KWATIRI NOMWANAKOMANA WAKE + WAAKAITAWO NAYE NYIKA DZOSE → KUPENYA KWOKUBWINYA KWAKE, NOMUFANANIDZO WAKARURAMA WOUWWE HWAKE.

I2. VaHebheru 1:5 Nokuti ndoupi pakati pavatumwa, Mwari waakamboti kwaari: “Ndiwe Mwanakomana wangu; nhasi ndava baba vako?” kana kutizve, “Ndichava Baba vake, naiye achava Mwanakomana wangu?” **[G4416 prototokos ■]** (6) Uyezve, Mwari paanouyisa dangwe rake munyika, anoti: “Vatumwa vose vaMwari ngavamunamate.”

NOKUTI NDOUPI PAKATI PAVATUMWA, MWARI WAAKAMBOTI KWAARI? → VATUMWA VOSE VAMWARI NGAVAMUNAMATE.

(Ndangariro dzangu: Chitsauko chose chekutanga chebhuku raVaHebheru chinoita nharo imwe chete refu. Nharo ndeyekuti Mwanakomana haasi ngirozi uye haana kumbova ngirozi. Pfungwa iyi yakakodzera kucherechedzwa mune fundo yangobva yashandisa mapeji mazhinji pamusoro pemumiriri anonzi "mutumwa waJehovha." Izwi rechiHebheru rekuti malak rinoreva basa rekutumwa. Mwanakomana chaiye waMwari akaita basa iroro dzimwe nguva muTestamende Yekare. Asi munyori webhuku raVaHebheru haabvumire munhu kuisa Mwanakomana pakati pengirozi dzakasikwa. Ngirozi dzinoudzwa kunamata Mwanakomana.)

I3. VaHebheru 1:8 Asi pamusoro poMwanakomana anoti, “Chigaro chenyu choushe, imi Mwari, chichagara nokusingaperi-peri, uye kururama kuchava tsvimbo youshe hwenyu. (9) Makada kururama uye mukavenga kusarurama; naizvozvo Mwari, Mwari wenyu, akakuisai pamusoro peshamwari dzenyu nokukuzodzai namafuta okufara.” (10) Anotizve, “Pakutanga, imi Ishe, makateya nheyo dzenyika, uye matenga ndiwo basa ramaoko enyu. (11) Zvichaparara, asi imi mucharamba muripo; zvichasakara zvole senguo. (12) Muchazvipeta sejasi; senguo zvichashandurwa. Asi imi munoramba makadaro, uye makore enyu haatozogumi.”

ASI KUMWANAKOMANA ANOTI, CHIGARO CHENYU CHOUSHE, IMI MWARI, NDECHOKUSINGAPERI → IMI, ISHE, PAKUTANGA MAKATEYA NHEYO DZENYIKA.

(Mifungo yangu pachangu: Verengai zvakare mazwi mashanu okutanga aVaHebheru 1:8: "Asi maererano noMwanakomana anoti." Uku hakuzi maonero omunyori webhuku raVaHebheru pamusoro paJesu. Zvinorekodha Mwari Baba vachitaura zvakananga kuMwanakomana. Baba vanodana Mwanakomana kuti "Haiwa Mwari," vozodana Mwanakomana kuti "Ishe," vozobva vapa Mwanakomana mbiri yokusika nyika nematenga. Kana munhu achida kupikisa kuti Mwanakomana haana kumbonzi Mwari muMagwaro, munhu iyeye anofanira kutarisa ndima iyi, apo Baba vanodana Mwanakomana kuti Mwari.)

MAONERO AKASIYANA, CHIITIKO CHIMWE CHETE — rwiyo rwakanyorerwa mambo, uye Baba vachiruzevezera kuMwanakomana wavo

MAPISAREMA 45:6 Chigaro chenyu, imi Mwari, chichagara nokusingaperi-peri; tsvimbo yokururamisira ichava tsvimbo youmambo hwenyu. (7) Imi munoda kururama uye munovenga zvakaipa; naizvozvo Mwari, Mwari wenyu, akakuisai pamusoro peshamwari dzenyu nokukuzodzai namafuta omufaro.

CHIGARO CHENYU, IMI MWARI, CHICHAGARA NOKUSINGAPERI-PERI → MWARI WENYU, AKAKUISAI PAMUSORO PESHAMWARI DZENYU NOKUKUZODZAI NAMAFUTA OMUFARO.

MAPISAREMA 102:25 Pamavambo makateya nheyo dzenyika, uye matenga ibasa basa ramaoko enyu. (26) Izvo zvichaparara, asi imi munogara muripo; zvole zvichasakara senguo. Senguo muchavabvisa uye vacharaswa. (27) Asi imi mucharamba makadaro, uye makore enyu haatongogumi.

PAMAVAMBO MAKATEYA NHEYO DZENYIKA → UYE MAKORE ENYU HAATONGOGUMI.

(Mifungo yangu pachangu: Ino inzvimbo apo kuverenga mavhesi maviri pamwe chete kunoita basa chairo. Pisarema 45 irwiyo rwemuchato. Pisarema 102 imunyengetero wemunhu ari mudambudziko. Muna Pisarema 102, mazwi iwayo anotaurwa kuna Jehovha, Mwari waIsraeri, akasika nyika. Mapisarema ese ari maviri akanyorwa makore mazana akawanda Jesu asati aberekwa muBhetrehema. VaHebheru 1 anonokora mashoko emapisarema ese ari maviri. VaHebheru 1 anoratidza mapisarema ese ari maviri semashoko aMwari Baba. VaHebheru 1 anoshandisa mapisarema ese ari maviri kuMwanakomana. Cherekedza misiyano midiki pakushandiswa kwemazwi pakati pemapisarema epakutanga nemashoko anonokorwa muna VaHebheru 1. Bhaibheri harivanzi misiyano iyi midiki, uye chidzidzo ichi hachivanzi zvakare. Chinhu chisingashanduki pakati pemapisarema neVaHebheru 1 ndiwo munhu anotaurwa nezvake mumashoko iwayo.)

J. ISHE AKATI KUNA ISHE WANGU — NDIMA YAKAGUMISA NHARIRO

J1. MAPISAREMA 110:1 Jehovha akati kuna She wangu, “Gara kuruoko rwangu rworudyi, kusvikira ndaita vavengi vako chitsiko chetsoka dzako.” **[H113 adown 📖] [H3068 Yehovah 📖]** (2) Jehovha achatambanudza tsvimbo yesimba rako kubva muZioni; uchatonga pakati pavavengi vako.

JEHOVHA AKATI KUNA SHE WANGU, “GARA KURUOKO RWANGU RWORUDYI → KUSVIKIRA NDAITA VAVENGI VAKO CHITSIKO CHETSOKA DZAKO.

(Mifungo yangu pachangu: Mutsara mumwe uyu muna Pisarema 110:1 une zvinoreva zvakawanda kupfuura zvinoonekwa pakuverenga kwekutanga. MuChirungu, mazwi ese ari maviri anonyorwa kuti "Lord." Chiratidzo chega chinoratidza musiyano ndiwo mavara makuru. Izwi rekutanga rinonyorwa nemavara makuru ese, LORD. Izwi rechipiri harinyorwi nemavara makuru ese. Pasi peChirungu, aya mazwi maviri echiHebheru akasiyana. Izwi rekutanga rechiHebheru nderezita resungano raMwari, Yehovha (H3068). Mavara makuru muKJV anogara achireva kuti izwi rechiHebheru riri pasi ipapo ndiYehovha. Izwi rechipiri rechiHebheru ndiadownd (H113), izwi rinoreva tenzi kana mutongi. Chimiro cheadownd chinoshandiswa pano chinoverengeka kuti "Ishe wangu." Dhavhidhi, achinyora pisarema iri, anonyora Mwari achitaura kune mumwe munhu Dhavhidhi waanodana kuti Tenzi wake pachake. Zvino funga mubvunzo wakajeka. Dhavhidhi aiva mambo waIsraeri. Tenzi wake ndiani? Mhinduro inowedzera kushamisa kana ukayeuka kuti Mwari akavimbisa kuti Kristu aizobva mumhuri yaDhavhidhi pachake, mazera akatevera. Munhu haawanzodana muzukuru wemuzukuru wake kuti "Ishe wangu.")

J2. IYE PACHAKE AKAVABVUNZA PAMUSORO PAZVO, ASI HAPANA AKAKWANISA KUPINDURA

Mateo 22:41 ↗ *read this in your Bible*

KANA DHAVIDHI ACHIMUDANA ISHE, ANOVA MWANAKOMANA WAKE SEI? → HAPANA MUNHU AKAKWANISA KUMUPINDURA SHOKO.

(Mifungo yangu pachangu: Jesu haana kuudza vaFarisi mhinduro yemubvunzo wake pachake muna Matewu 22:41-46. Akaubvunza akaurega usina kupindurwa. Uchiri kupindurwa kunyange nanhasi, uye uchiri kuva nemhinduro imwe chete inoenderana nawo. Kristu ndiye mwanakomana waDhavhidhi zvichienderana nenyama, uye Ishe waDhavhidhi zvichienderana nezvaakanga ari Dhavhidhi asati aberekwa.)

J3. PETRO AKASHANDISA NDIMA IMWE CHETE NEZUVA RAKATANGA KEREKE

Mabasa aVapostori 2:32 Mwari akamutsa Jesu uyu kubva kuvakafa, uye isu tose tiri zvapupu zvacho. (33) Akasimudzirwa kuruoko rworudyi rwaMwari, akagamuchira kubva kuna Baba chipikirwa choMweya Mutsvene uye akadurura izvi zvamuri kuona nokunzwa iye zvino. (34) Nokuti Dhavhidhi haana kukwira kudenga, asi iye akati: “Ishe akati kuna She wangu: “Gara kuruoko rwangu rworudyi (35) kusvikira ndaita kuti vavengi vako vave chitsiko chetsoka dzako.” ’ (36) “Naizvozvo vaIsraeri vose ngavazive izvi: Jesu uyu, wamakaroverera pamuchinjikwa, Mwari akamuita Ishe naKristu.”

DHAVHIDHI HAANA KUKWIRA KUMATENGA → MWARI AKAITA KUTI IYE JESU WAMAKAROVERERA WAVE ISHE NAKRISTU.

(Pfungwa dzangu pachangu: Nharo dzaPetro muna Mabasa 2:29-36 dzipfupi. Nharo dzaPetro hadzidi njere dzakawandisa. Dhavhidhi akanyora nezvomunhu anogara kuruoko rworudyi rwaMwari. Dhavhidhi haana kumbobvira akwira kunogara kuruoko rworudyi rwaMwari. Munhu aigona kuenda kunotarisa guva raDhavhidhi, Petro anodaro mumavhesi mashoma apfuura. Naizvozvo pisarema iri rakanga risiri nezvaDhavhidhi. Petro anobva ataura zita romunhu waaitaura nezvake mupisarema. Petro anotaura zita romunhu uyu asina kunyorora zvachose: "iyeye Jesu, wamakaroverera pamuchinjikwa." Petro anoti munhu uyu "ndiye Ishe naKristu.")

J4. PISAREME RIMWE CHETE RINOTAURA CHIMWE CHINHU ZVEKARE — UYE HEBHERU RINOVAKA NHARIRO YAKAZARA PAIRI

MAPISAREMA 110:4 Jehovha akapika, uye haangashanduki, achiti, “Iwe uri muprista nokusingaperi, worudzi rwaMerikizedheki.”

JEHOVHA AKAPIKA, UYE HAANGASHANDUKI, ACHITI → IWE URI MUPRISTA NOKUSINGAPERI, WORUDZI RWAMERIKIZEDHEKI.

VaHebheru 5:5 Saizvozvowo Kristu haana kuzvitorera iye kubwinya kwokuva muprista mukuru. Asi Mwari akati kwaari, “Ndiwe Mwanakomana wangu; nhasi ndava baba vako.” (6) Uye akati, pane imwe nzvimbo, “Ndiwe muprista nokusingaperi, worudzi rwaMerikizedheki.”

SAIZVOZVOWO KRISTU HAANA KUZVITORERA IYE KUBWINYA KWOKUVA MUPRISTA MUKURU → NDIWE MUPRISTA NOKUSINGAPERI, WORUDZI RWAMERIKIZEDHEKI.

VaHebheru 7:3 Asina baba kana mai, asina madzitateguru, asina mavambo amazuva kana magumo oupenyu, soMwanakomana waMwari anoramba ari muprista nokusingaperi.

PASINA KUTANGA KWAMAZUVA, KANA KUGUMA KWOUNYU → ANOGARA ARI MUPRISTI NOKUSINGAPERI.

VaHebheru 7:24 asi Jesu, nokuti anogara nokusingaperi, ano uprista huchavapo nokusingaperi. (25) Naizvozvo anogona kuponesa zvizere vaya vanouya kuna Mwari kubudikidza naye, nokuti anorarama nokusingaperi achivanyengerera.

IYE ANOGARA NEKUSINGAPERI + ANE UPRISTI HUSINGASHANDUKI → ANOKWANISA KUPONESA KUSVIKA PAKUPEDZISIRA AVO.

(Ndangariro dzangu pachangu: Pisarema pfupi rimwe rine zvakawanda mukati maro. Pisarema 110 rinotaura munhu waDhavhidhi waanoti Ishe wake, agere kuruoko rworudzi rwaMwari. Pisarema 110 rinotaura mambo anotonga achibva kuZiyoni. Pisarema 110 rinotaura mupristi nokusingaperi, weutongi hwakare kupfuura uprista hwaIsraeri, wakapikirwa naMwari nemhiko yaasingazodzoseri shure. MuIsraeri yekare, mutemo waichengeta basa roumambo nebasa rouprista zvakatsaurana. Murume aisatenderwa kubata mabasa maviri aya ari maviri pasi pomutemo iwoyo. Pisarema 110 rinopa mabasa maviri ose kumunhu mumwe chete. Bhuku raVaHebheru rinopedza zvitsauko zvakati wandei richitsanangura kuti munhu iyeye ndiani.)

K. AKAMUTSWA MUGUVA — UYE ARARAMA MUKATI MENYU

K1. CHOKWADI PACHACHO, NENZIRA YACHAKAPIWA

1 VaKorinde 15:3 Nokuti zvandakagamuchira sezvinokosha pakutanga ndizvo zvandakakupaiwo: kuti Kristu akafira zvivi zvedu sezvazvakanyorwa muMagwaro (4) kuti akavigwa, akamutswa pazuva rechitatu sezvazvakanyorwa muMagwaro

KRISTU AKAFIRA ZVIVI ZVEDU SEZVAKANYORWA MUMAGWARO + AKAVIGWA + AKAMUKAZVE NEZUVA RECHITATU.

1 VaKorinde 15:20 Asi, zvirokwazvo Kristu akamutswa kubva kuvakafa, akava chibereko chokutanga chavavete.

KRISTU AKAMUTSWA KUVAKAFA, AKAVA CHIBEREKO CHOKUTANGA CHAVAKARARA.

K2. ZVAKARATIDZWA NEKUMUKA KWAAKAITA PAMUSORO PAKE

VaRoma 1:3 pamusoro poMwanakomana wake, uyo pakuberekwa kwake somunhu akanga ari chizvarwa chaDhavhidhi (4) uye akaratidzwa nesimba kubudikidza naMweya Mutsvene kuti ndiye Mwanakomana waMwari, nokumuka kwake kubva kuvakafa: Jesu Kristu Ishe wedu.

AKAITWA WEMBEU YADHAVHIDHI ZVICHENDERANA NENYAMA → AKATAURWA KUTI MWANAKOMANA WAMWARI NESIMBA, NEKUMUKA KUVAKAFA.

(Pfungwa dzangu dzomunhu oga: Pauro anoisazve mativi ese maviri emhinduro mumutsara mumwe chete, nenzira yakatevedzana, muna VaRoma 1:3-4. Jesu akabva kumhuri yaDhavhidhi, panyama. Jesu akaziviswa saMwanakomana waMwari nesimba, nokubuda muguva. Munhu upi noupi angati ndiye Mwanakomana waMwari. Jesu chete ndiye akambotombopurirwa chikumbiro ichocho nokumuka kwake kubva kuvakafa.)

K3. TESTAMENTE YEKARE YAKATAURA ZVAKATANGA

MAPISAREMA 16:10 nokuti imi hamuzondisiyi muguva, kana kurega Mutsvene wenyu achiona kuora. (11) Makandizivisa nzira youpenyu; muchandizadza nomufaro uri pamberi penyu, nezvinofadza zvisingaperi muruoko rwenyu rworudyi.

NOKUTI IMI HAMUZONDISIYI MUGUVA → KANA KUREGA MUTSVENE WENYU ACHIONA KUORA.

Mabasa aVapostori 2:29 “Hama, ndingakuudzai ndiine chokwadi kuti tateguru wedu Dhavhidhi akafa akavigwa, uye guva rake richiri pano kusvikira nhasi. (30) Asi akanga ari muprofita uye aiziva kuti Mwari akanga amuvimbisa nemhiko kuti aizogadza mumwe wezvizvarwa zvake pachigaro choushe. (31) Achiona zviri mberi, akataura nezvokumuka kwaKristu, kuti akanga asina kusiyiwa muguva, uye muviri wake hauna kuona kuora.

DHAVIDHI WAKAFA AKAVIGWAWO → ACHIZVIONA ZVISATI ZVAITIKA, WAKATAURA NEZVOKUMUKA KWAKRISTU.

K4. IYE ZVINO — ANORARAMA MUVANHU VAAKAPONESA

VaRoma 8:11 Uye kana Mweya waiye akamutsa Kristu kubva kuvakafa uchigara mamuri, iye akamutsa Kristu kubva kuvakafa achapawo upenyu kumiviri yenyu inofa kubudikidza noMweya wake unogara mamuri.

MWEYA WAIYE AKAMUTSA JESU KUVAKAFA UNOGARA MAMURI → ACHAPAMHIDZAWO UPENYU MUMIVIRI YENYU INOFA.

VaGaratia 2:20 Ndakarovererwa pamwe chete naKristu uye handichisiri ini ndinorarama, asi Kristu anorarama mandiri. Kurarama kwandinako munyama, ndinorarama nokutenda muMwanakomana waMwari, akandida uye akazvipa nokuda kwangu.

NDAKAROVERWA PAMUCHINJIKWA PAMWE NAKRISTU → HAZVISI INI, ASI KRISTU ANORARAMA MUKATI MANGU.

VaKorose 1:27 Kwavari, Mwari akasarudza kuti azivise pakati pavaHedheni, pfuma inobwinya yechakavanzika ichi, iye Kristu mamuri, tariro yokubwinya. **[G3466 musterion ■]**

CHAKAVANZIKA ICHI = KRISTU MUKATI MENYU, TARIRO YEKUBWINYA.

Johani 14:23 Jesu akapindura akati, “Kana munhu achindida, achateerera kudzidzisa kwangu. Baba vangu vachamuda, uye tichauya kwaari toita ugaro hwedu naye.

KANA MUNHU ACHINDIDA, ACHACHENGETA MASHOKO ANGU → TICHAUYA KWAARI, TIGOGARA NAYE.

(Mifungo yangu yega: Tevera mutsara wese wechidzidzo ichi kusvika pamagumo awo. Jesu aiva naBaba vasati vasika chinhu. Jesu akazviratidza kuvarume muTestamente Yekare, uye varume ivavo vakararama. Jesu akazvarwa nemukadzi mune guta diki. Jesu akaurayiwa pagomo, pamuti, kunze kweguta. Jesu akabuda muguva. Bhaibheri rino zvino rinoti Jesu anogara MUKATI mevanhu. Mhedziso iyi ndiyo yakanga ichinongedzerwa nechidzidzo ichi kubva pakutanga. Chinangwa chechidzidzo ichi hachina kumbova kukunda gakava pamusoro pekuti Jesu ndiani. Chinangwa chechidzidzo ichi ndechekuti uyo anova zvese izvi anoda kugara mukati mako. Cherechedza zvakare Johani 14:23: "tichauya." Izwi rakataurwa nevazhinji rakavhura Bhaibheri muna Genesisi 1:26 richiripo kusvikira zvino.)

L. ARI KUDZOKA — UYE SARUDZO INOGARA NARINI NARINI

L1. ARI KUUYA, UYE ZISO REGA REGA RICHAMUONA

Mabasa aVapostori 1:9 Mushure mokunge ataura izvi, akakwidzwa kudenga pamberi pameso avo chaipo, uye gore rikamufukidza vakasazomuona. (10) Vakanga vakatarisisa paakanga achienda, uye pakarepo varume vaviri vakanga vakapfeka nguo chena vakamira pavari. (11) Vakati kwavari, “Varume veGarirea, makamirireiko pano makatarisa kudenga? Iyeyu Jesu abviswa kwamuri achienda kudenga, achadzokazve sezvamamuona achienda kudenga.”

MAKAMIRIREIKO PANO MAKATARISA KUDENGA? IYEYU JESU ABVISWA KWAMURI ACHIENDA KUDENGA, ACHADZOKAZVE SEZVAMAMUONA ACHIENDA KUDENGA.

Zvakazarurwa 1:7 Tarirai, ari kuuya namakore, uye meso ose achamuona, kunyange naivo vakamubaya; uye marudzi ose enyika achachema nokuda kwake. Saka zvichaita saizvozvo! Amen.

UYE MESO OSE ACHAMUONA + KUNYANGE NAIVO VAKAMUBAYA.

L2. 2 VaTesaronika 1:7 uye agozorodza imi vari kutambudzika, uye nesuwo. Izvi zvichaitika Ishe Jesu paacharatidzwa kubva kudenga mumurazvo womoto unopfuta ane vatumba vake vane simba.

[G1557 ekdikesis ■] (8) Acharanga vaya vasingazivi Mwari uye vasingateereri vhangeri raIshe wedu Jesu. (9) Vacharangwa nokuparadzwa kusingaperi, uye vachapfigirwa kunze pamberi paIshe, uye napaukuru hwesimba rake (10) pazuva raanouya kuzokudzwa muvanhu vake vatsvene uye sechishamiso pakati paavo vose vakatenda. Izvi zvinosanganisira imi, nokuti makatenda uchapupu hwedu kwamuri.

NOMOTO UNOPFUTA, ACHITSIVA VASINGAZIVI MWARI, NAVASINGATERERI EVHANGERI → KANE ACHAUYA KUZOKUDZWA MUVATSVENE VAKE.

(Ndangariro dzangu dzomunhu oga: Verenga 2 VaTesaronika 1:8 zvishoma nezvishoma. 2 VaTesaronika 1:8 inotaura mapoka maviri, kwete boka rimwe. Boka rekutanga harina kuZIVA Mwari. Boka rechipiri harina kuTEEDZERA evhangeri. Kuziva nekuteerera zvinotaurwa pamwe chete mundima imwe chete. Cherechedza 2 VaTesaronika 1:10 zvakare, iyo iri chikamu chemutsara mumwe chete. Kuuya kumwe kwaJesu kunova moto kune boka rimwe kunova mbiri kune rimwe boka. Ichi chiitiko chimwe chete. Rutivi rwuripi rwechiitiko ichi munhu ari pariri runosarudzwa iye zvino, kwete gare gare.)

L3. Zvakazarurwa 19:11 Ndakaona denga razaruka uye ipapo pamberi pangu pakanga pane bhiza jena, mutasvi waro anonzi Akatendeka uye Chokwadi. Nokururamisira anotonga uye anorwa hondo. (12) Meso ake akaita somurazvo womoto, uye pamusoro wake pane korona zhinji. Ane zita rakanyorwa paari risingazivikanwi nomunhu asi naiye oga. (13) Akapfeka nguo dzakanyikwa muropa, uye zita rake ndiye Shoko raMwari.

IYE AKAGARA PAMUSORO PAKE AINZI WAKATENDEKA UYE WECHOKWADI → ZITA RAKE RINONZI SHOKO RAMWARI.

Zvakazarurwa 19:16 Panguo yake napachidya chake ane zita iri rakanyorwa: mambo wamadzimambo naishe wamadzishe

MAMBO WAMADZIMAMBO NAISHE WAMADZISHE.

(Pfungwa dzangu pachangu: Cherechedza mutsara mudiki muZvakazarurwa 19:12. Jesu aiva nezita rakanyorwa risina munhu waizoriziva, asi iye chete ndiye aiziva zita iroro. Mazita anopiwa chidzidzo ichi anowanikwa mundima imwe cheteyo. Mazita iwayo ndiwo Wakatendeka naWechokwadi. Shoko raMwari. Mambo wamadzimambo, naIshe wamadzishe.)

L4. MABHUKU AKAZARURWA

Zvakazarurwa 20:11 Ipapo ndakaona chigaro chikuru chichena naiye akanga agere pachiri. Nyika nedenga zvakatiza pamberi pake, zvikashayirwa nzvimbo. (12) Uye ndakaona vakafa, vakuru navaduku, vamire pamberi pechigaro choushe, uye mabhuku akazarurwa. Rimwe bhuku rakazarurwa, iro bhuku roupennyu. Vakafa vakatongwa maererano nezvavakanga vaita sezvazvakanga zvakanyorwa mumabhuku. (13) Gungwa rakabudisa vakafa vakanga vari mariri, uye rufu neHadhesi zvakabudisa vakafa vakanga vari mazviri, uye munhu mumwe nomumwe akatongwa sezvaakabata. (14) Ipapo rufu neHadhesi zvakakandwa mudziva romoto. Dziva romoto ndirwo rufu rwechipiri. (15) Kana munhu akawanikwa zita rake risina kunyorwa mubhuku roupennyu, akakandwa mudziva romoto.

MABHUKU AKAZARURWA + RIMWE BHUKU RAKAZARURWAZVE, RINONZI BHUKU REUPENYU → UYE WOSE AKANGA ASINA KUWANIKWA AKANYOREWA MUBHUKU REUPENYU AKAKANDWA MUDZIVA REMOTO.

(Mifungo yangu pachangu: Mhando mbiri dzemabhuku dzinooneka pachigaro choushe muna Zvakazarurwa 20:12. Rimwe rudzi rwebhuku runonyora zvakaitwa nevanhu. Rumwe rudzi rwebhuku runonyora mazita, runonzi bhuku roupennyu. Zvakazarurwa 20:12 hazvita kuti mumwe munhu akaponeswa nezvakanyorwa mumabhuku ezvakaitwa. Zvakazarurwa 20:15 zvinotaura kuti chinhu chimwe chete chaisarudza mugumo waiva kuti zita romunhu rakanyorwa here mubhuku roupennyu.)

L5. SARUDZO, YAKATAURWA ZVAKAJEKA SEZVINOTAURA BHAIBHERI CHINHU CHIPI NECHIPI

Johani 3:18 Ani naani anotenda kwaari haatongwi, asi ani naani asingatendi atotongwa nokuti haana kutenda muzita roMwanakomana mumwe oga waMwari.

UYO ASINGATENDI WAKATOTONGWA KARE.

Johani 3:36 Ani naani anotenda muMwanakomana ano upenyu husingaperi, asi ani naani anoramba Mwanakomana haangaoni upenyu, nokuti kutsamwa kwaMwari kunogara pamusoro pake.”

ANI NAANI ANOTENDA MUMWANAKOMANA ANO UPENYU HUSINGAPERI.

VaRoma 6:23 Nokuti mubayiro wechivi ndirwo rufu, asi chipo chaMwari chokungopiwa ndihwo upenyu husingaperi muna Kristu Jesu Ishe wedu.

NOKUTI MUBAYIRO WECHIVI NDIRWO RUFU → ASI CHIPO CHAMWARI CHOKUNGOPIWA NDIHWO UPENYU HUSINGAPERI MUNA KRISTU JESU ISHE WEDU.

(Mifungo yangu pachangu: VaRoma 6:23 ndiyo ndima yepakati pechidzidzo ichi chose. VaRoma 6:23 mutsara mupfupi mumwe une hafu mbiri. Chivi chine muripo wakafanira kubhadharwa pamusoro pachu, uye muripo iwoyo ndirwo rufu. Muripo iwoyo unobhadharwa nenzira imwe yeidzo mbiri. Kana munhu akazvibhadhara pachake, nokusingaperi, kana kuti munhu anatora chakatobhadharwa naJesu, sechipo. Ndiko kusarudza kwose kwacho. Hapana anopukunyuka pakuita sarudzo iyoyo, nokuti kususarudza kwakafanana nekusarudza nzira yekutanga. Zvinhu zvose zviri muchidzidzo ichi, kubvira pa "ngatiitei munhu" muna Genesisi 1:26 kusvikira pachigaro choushe muna Zvakazarurwa 20, zvave zvichivakira sarudzo iyi imwe chete. Kuchine nguva yokuita sarudzo iyoyo. Jesu achiri kudana.)

L6. Mabasa aVapostori 4:12 Ruponeso haruwanikwi kuna ani zvake, nokuti hakuna rimwe zita pasi pedenga rakapiwa kuvanhu ratingaponeswa naro.”

RUPONESO HARUWANIKWI KUNA ANI ZVAKE → NOKUTI HAKUNA RIMWE ZITA PASI PEDENGA RAKAPIWA KUVANHU RATINGAPONESWA NARO.

KUPEDZISA

Zvakazarurwa 22:17 Mweya nomwenga vanoti, “Uya!” Uye anonzwa ngaati, “Uyai!” Ani naani ane nyota, ngaauye; uye ani naani anoda, ngaatore chipo chemvura youpenyu asingatengi.

MWEYA NOMWENGA VANOTI, “UYA → NGAATORE CHIPO CHEMVURA YOUPENYU ASINGATENGI.

Johani 3:17 Nokuti Mwari haana kutuma Mwanakomana wake panyika kuti atonge nyika, asi kuti nyika iponeswe kubudikidza naye.

NOKUTI MWARI HAANA KUTUMA MWANAKOMANA WAKE PANYIKA KUTI ATONGE NYIKA → ASI KUTI NYIKA IPONESWE KUBUDIKIDZA NAYE.

(Pfungwa dzangu dzomunhu ega: Kukoka kwokupedzisira muBhaibheri hakuripirwi chinhu, uye kunopiwa kunhu upi noupi. Shoko rinoshandiswa ndiro "ani nani." Shoko iri harisiyi munhu, nokuda kwazvo. Harisiyi munhu akashata kupinda vose ari kuverenga chidzidzo ichi, kana munhu akatoramba kwemakore mazhinji. Jesu, iye ari izvi zvose, ndiye ari kuti Uya. Chinofanira kuitwa nomunhu ndechokuuya agatora mvura youpenyu.)

BVUNZO YEKUDZIDZIRA

1. Genesisi 1:26 — Uye Mwari akati, Ngatiitei munhu mumufananidzo wedu:

- a) mumufananidzo wedu
- b) tarira, zvakanga zvakanaka kwazvo
- c) mumufananidzo waMwari akamusika

2. Isaya 7:14 — Tarirai, mhandara ichava nemimba, igozvara mwanakomana:

- a) uye uchamutumidza zita rake JESU
- b) uye achamutumidza zita rake Imanueri
- c) vachamutumidza zita rake kuti Emanueri

3. VaTongi 13:22 — Zvino Manoa akati kumukadzi wake, Zvirokwazvo tichafa:

- a) nekuti ndiri munhu wemiromo yakasvibiswa
- b) nokuti panzvimbo paumire itsvene
- c) nokuti takaona Mwari

4. Pisarema 110:1 — Jehovha wakati kuna Ishe wangu, Gara kuruoko rwangu rworudyi:

- a) kusvikira ndaita vavengi vako chigaro chetsoka dzako
- b) tonga uri pakati pevavengi vako
- c) kusvikira ndaita vavengi vako chitsiko chetsoka dzako

5. VaHebheru 1:8 — Asi kuMwanakomana anoti, Chigaro chenyu choushe, imi Mwari, chinogara nokusingaperi:

- a) tsvimbo yokururama itsvimbo youshe hwako
- b) tsvimbo youshe hwako itsvimbo yakarurama
- c) uye hutongi huchava pafudzi rake

6. Genesisi 22:8 — Mwari achazviwanira gwayana rechipiriso chinopiswa:

- a) akariisa pamusoro paIsaka mwanakomana wake
- b) saka vakabva vaenda vari vaviri pamwe chete
- c) tarira moto nehuni

7. VaTesaronika vechipiri 1:9 — Vachazorangwa nokuparadzwa kusingaperi, kubva pamberi paShe:

- a) uye kubva pakubwinya kwesimba rake
- b) inova rufu rwechipiri
- c) uye kukubwinya kwoumambo hwake

MHINDURO DZAKANAKA: 1-a, 2-b, 3-c, 4-c, 5-a, 6-b, 7-a

ZVAPUPU ZVIRI SHURE KWEMHINDURO IYI

Mhinduro iyi haitsigirwe nenzwi remunyorori mumwe chete. Mozisi, Joshua, munyorori webhuku raVatongi, munyorori wemabhuku eMakoronike, naDhavhidhi vose vanobatsira pairo. Zvimwe chetezvo naIsaya, Mika, naMaraki. Zvimwe chetezvo naMateu, Luka, naJohane. Petro anotaura paPendekosti. Filipi anotaura munzira yerenje. Pauro anonyora achipfuura nemitsara sere. Munyorori webhuku raVaHebheru anoipedza. Iyi manzwi gumi neshanu, mumabhuku makumi maviri nesere eBhaibheri, kubva muchitsauko chekutanga chebhuku raGenesisi kusvika muchitsauko chekupedzisira chebhuku raZvakazarurwa. Manzwi ese gumi neshanu anotaura chinhu chimwe chete pamusoro pemunhu mumwe chete.

KUTI CHIDZIDZO ICHI CHINOENDA SEI

KUNONGEDZERA KWOMUMVURI KUCHIEDZA: HUNI DZAKAISWA PAMUSANA PAISAKA (GENESISI 22:6) UYE MUCHINJIKWA WAKAISWA PAMUSANA PEMWANAKOMANA (JOHANI 19:17). MUMVURI WAKAONEKWA MUGOMO. MUVIRI WAKAONEKWA KUNZE KWEGUTA.

KUKOSHA KWEMAZWI: SHOKO RIMWE RECHIRUNGU REKUTI "ISHE" RINOMIRIRIRA MAZWI MAVIRI AKASIYANA ECHIHEBHERU MUNA PISAREMA 110:1. MAZWI MAVIRI ACHO ECHIHEBHERU NDEYEHOVHA (H3068) NEADOWN (H113). NHARO YOSE YAKAITWA NAJESU MUNA MATEU 22:45 INOVAKIRWA PAMUSIYANO IWOYO.

→ **KUTI IZVI ZVINOSHANDA SEI KWAURI: JESU HAASI IYE CHETE AKAUYA. JESU HAASI IYE CHETE ARI KUUYA. JESU NDIYE ANODA KUGARA MAURI IYE ZVINO (VAKOROSE 1:27, VAGARATIYA 2:20).**

ZVAVINOREVA KUSINGAPERI: MUBAYIRO WECHIVI RUFU. CHIPO CHAMWARI UPENYU HUSINGAPERI MUNA JESU KRISTU ISHE WEDU (VAROMA 6:23). IDZO NDIDZO NZIRA MBIRI CHETE DZINOZHADHARWA NADZO NGAVA RECHIVI NOMUNHU.

NZIRA YEKUTSVAGISA: PISAREMA 110:4 NEBHUKU RAVAHEBHERU CHITSAUKO 7 ZVINOVHURA KUSVIKA PADZIDZISO YOSE YEUPRISTA HWAMERIKIZEDHEKI. DZIDZISO IYI INORONDEDZERA MAMBO NOMUPRISTA VAKABATANIDZWA MUMUNHU MUMWE, AKAKURA KUPFUURA MUTEMO, AKAPIKIRWA NEMHIKO YAMWARI YAASINGAZODZORERI. DZIDZISO IYI INOFANIRA KUITA CHIDZIDZO CHAYO CHAKAZARA.

→ **NZIRA YEKUTSAUKA: SHOKO REKUTI "TISU" UYE "WEDU" RIRI MUNA GENESI 1:26, KANA RIKABATANIDZWA NE"ISHE MUMWE CHETE" WADHEUTERONOMIO 6:4, RINOVHURA CHIDZIDZO CHIZERE PAMUSORO POUMWARI. UMWARI NDI MWARI MUMWE CHETE, ANE BABA, MWANAKOMANA, UYE MWEYA MUTSVENE VACHINZI VANHU VAKASIYANA MUBHAIBHERI ROSE. CHIDZIDZO CHINO CHAKANGOBATA MUPENDERO WECHIDZIDZO CHIZERE ICHOCHO.**

→ **NZIRA YEKUTSAUKA: 2 VATESARONIKA 1:7-10 NAZVAKAZARURWA 19:11-16 ZVINOVHURA KUDZIDZISO YOSE YEKUDZOKA KWAJESU. DZIDZISO IYI INOSANGANISIRA CHOKWADI CHEKUDZOKA KWAJESU, KUKURUMIDZA KWEKUDZOKA KWAJESU,**

UYE MURAYIRO WEKURINDA KUDZOKA KWAJESU. TAURA ZVAKAJEKA: RUGWARO RUNOTAURA CHOKWADI CHEKUDZOKA KWAJESU UYE RUNORAMBA KUPA CHIITIKO CHENGUVA YEKUDZOKA KWAJESU (MATEU 24:36, MABASA 1:7). USHUMIRI UHU HUNORAMBAWO KUPA CHIITIKO CHENGUVA YEKUDZOKA KWAJESU.

NZIRA YEKUTSVAGISA: GENESISI 3:15, MBEU YOMUKADZI, INOVHURA KUSVIKA PARWIZI RWOSE RWECHIVIMBISO CHEMBEU. RWIZI URWU RUNOPFUURA NEMUNA ABHURAHAMU (GENESISI 22:18), NEMUNA DHAVHIDHI (PISAREMA 132:11), UYE RUNOTAURWA PACHENA MUNA VAGARATIYA 3:16.

→ ZVINGANGORATIDZWA: JAKOBHO AKABVUNZA UYO WAAIMHANYA NAYE MUNA GENESISI 32 KUTI AMUUDZE ZITA RAKE PACHAKE ASI AKARAMBIDZWA (GENESISI 32:29). MANOA AKABVUNZA MUTUMWA WAJEHOVHA KUTI AMUUDZE ZITA RAKE PACHAKE AKAUDZWA KUTI ZITA RACHO RAIWA PILIY (H6383), RINOSHAMISA ZVOKUSAGONA KUZIVIKANWA (VATONGI 13:18). ISAYA ANOBVA ATI MWANA ANOZOBEREKERWA ISU ACHANZI ANOSHAMISA, PELE (H6382), ACHIBVA PAMUDZI MUMWE CHETE IWOYO (ISAYA 9:6). ZITA RAKANGA RISINA KUZIVISWA MUTESTAMENDE YEKARE RINOZIVADZWA PAMUSORO POMUCHECHE. PAKUPEDZISIRA KWEBHAIBHERI, ACHITASVA ACHIBUDA KUDENGA, JESU ACHIRI NEZITA RISINGAZIVIKANWI NOMUNHU ASI IYE OGA (ZVAKAZARURWA 19:12). ZITA IRI RAKAPIWA, UYE ZITA IRI RICHIRI RAKADZIKA KUPFUURA ZVAKADZIDZISWA MUCHIDZIDZO CHINO.

CHIKOKO CHAKAVHURIKA — CHERO WAURI, RAMBA UCHIVERENGA

Hamusi kutombofanira kuva muKristu kuti muverenge chidzidzo ichi. Zvinhu zvakawanda zvingave zvakuunzai pano. Kutsvaka kungave kwakakuunzai pano. Nharo dzingave dzakakuunzai pano. Mubvunzo wamakange makatakura kwemakore angave wakakuunzai pano. Kufarira zvinotendwa nemumwe munhu kungave kwakakuunzai pano. Zvese zviripawebhusaiti ino ndezvenyu, pasina muripo, mumutauro wenyu chaiwo. Hatimbovunzi zita renyu. Hatimbovunzi nyika yenyu. Hatimbovunzi zvamunotenda. Chidzidzo chimwe chete hachigoni kutsanangura Jesu zvakazara. Takaisa mubvunzo uyu simba redu rese, uye chidzidzo ichi chichiri kufamba nzira imwe chete muBhaibheri. Jesu aivapo kutanga kwenyika kusati kwavapo. Jesu aripo iye zvino. Jesu achauya zvakare. Hapana peji rimwe chete rinogona kupedza kutsanangura izvozvo zvese. Zvimwe zvidzidzo zvakatimirira pano. Zvidzidzo pamusoro penyasha zvakatimirira pano. Zvidzidzo pamusoro pouchenjeri zvakatimirira pano. Zvidzidzo pamusoro peruzivo zvakatimirira pano. Zvidzidzo pamusoro pemoyo murefu zvakatimirira pano. Zvidzidzo pamusoro pekunamata Mwari zvakatimirira pano. Zvimwe zvidzidzo zvichiri kuuya. Verengai zvidzidzo izvi neurongwa hwamunoda. Tarisisai mabviro edu sezvamunoenderera mberi. Ndimba imwe neimwe muzvidzidzo izvi yakanyorwa yakazara, nemaune. Hamufaniri kutombogamuchira izwi redu pamusoro pechinhu chipi zvacho. Munogona kuyera ndimba imwe neimwe imi pachenyu.

Kumwe kukoka kunotevera uku. Hatisi kunyepedzera kuti kukoka ikoko kwakavanzika. Kukoka ikoko ndiko chidzidzo cherwakafanira kuitwa nomunhu kuti aponeswe. Verengai chidzidzo ichocho zvino kana muchida kuchiverenga zvino. Verengai chimwe chinhu pakutanga kana muchida kuverenga chimwe chinhu pakutanga. Hapana anoverenga. Musuwo unoramba wakazaruka pasinei nezvamunoita. Pauro akataura mazwi ari pazasi ari muguta rakanga rizere nearitari dzavamwari vakanga vasiri Mwari wake. Pauro akataura mazwi aya kuvanhu vakanga vasina kukumbira Pauro kuti auye muguta iroro.

Mabasa aVapostori 17:26 Kubva pamunhu mumwe chete akaita ndudzi dzose dzavanhu, kuti vagare panyika yose; uye akavatarira nguva nenzvimbo dzavo chaidzo dzavangagara. (27) Mwari akaita izvi kuitira kuti vanhu vagomutsvaka kuti zvimwe vangamuwana, kunyange zvake asiri kure nomumwe nomumwe wedu.

WAKAITA KUTI VANHU VESE VEMARUDZI ESE VABVE MUROPA RIMWE → KUTI VATSVAKE ISHE, VAMUWANE + IYE ASINGATI KURE NESU MUMWE NEMUMWE.

“ngirozi / nhume” — H4397 malak — munhu akatumwa; nhume; mutumwa

Izwi iri rinoreva basa rakatumirwa, kwete chisikwa. Izwi iri rinoshandiswa pamusoro pevarume. Izwi iri rinoshandiswa pamusoro pevaporofita. Izwi iri rinoshandiswa pamusoro pezvisikwa zvokudenga. Izwi iri parwaro rimene harikuzivisi ZVAKAITWA munhu akatumwa. Izwi iri parwaro rimene rinongokuzivisa kuti munhu akatumwa. Ndimba dzakakomberedza muBhaibheri ndiyo inofanira kukuzivisa zvimwe zvose. Ndimba dzakakomberedza muBhaibheri dzinokuzivisa zvimwe zvose munhorondo idzi.

“Mwari” — H430 elohim — Mwari; vamwari; Mwari wechokwadi

Elohim ishoko riri muudzame (plural). Elohim rinoshandiswa kakawanda-kawanda kureva Mwari mumwe chete wechokwadi, pamwe chete nemashoko emhando yeumwe. Iri shoko chairo rinotakura uzhinji hwazvo hunotsvakwa mune chidzidzo chino.

“Jehovha” — H3068 Yehovah — zita resungano raMwari, rakanyorwa muKJV saJEHOVHA nemabhii makuru

Pese panobuda ISHE nemabhii makuru muTestamende Yekare, Yehovha ndiro zita rechiHebheru riri pasi peshoko rechiRungu rokuti LORD.

“Ishe” — H113 adown — ishe; tenzi; muridzi; uyo anotonga

Mune Pisarema 110:1, chimiro cha adown chinoverenga "Ishe wangu." Adown ishoko rakasiyana reHebheru kubva kuna Yehovah, iye LORD anotaura kuna Ishe waDavid mundima iyoyo.

“chimwe” — H259 echad — mumwe; akabatana; wekutanga

Echad ishoko riri mumashoko okuti "Ishe Mwari wedu ndiIshe mumwe chete." Echad ishoko rimwe chetero rinoshandiswa pamusoro pemanheru nemangwanani zvichinzi zuva RIMWE CHETE. Echad ishoko rimwe chetero rinoshandiswa pamusoro pomurume nomudzimai wake vachiva nyama IMWE CHETE.

“mwanakomana mumwe oga” — H3173 yachiyd — ega; oga chete; ega; mudiwa

Genesisi 22 inodana Isaka kuti "mwanakomana wako mumwe chete" katatu zvakasiyana. Yachiyd zvinoreva mumwe oga chete.

“muti” — H6086 ets — muti; huni; matanda; bhodhi; tsvimbo

Ets izwi rimwe rechiHebheru rinosanganisira zvese muti mupenyu nehuni dzakatemwa. Ets ishoko rehuni dzakaiswa naAbrahamu pamusoro paIsaka.

“anoshamisa” — H6382 pele — chishamiso; chinoshamisa; chinhu chinopfuura kunzwisisa

Pele ndiro zita rokutanga rakapiwa mwana muna Isaya 9:6.

“chakavanzika / chinoshamisa” — H6383 piliy — zvinoshamisa; zvinoshamisa zvikuru zvokuti hazvizivikanwi

Piliy ishoko rinopiwa nengirozi yaJehovha kuna Manowa kutsanangura zita rayo. Piliy rinobva pamudzi mumwe chete nezita rokuti pele muna Isaya 9:6.

“mhandara” — H5959 almah — mukadzi muduku asina kuroorwa; mhandara; musikana

Almah ndiro shoko rinoshandiswa muna Isaya 7:14.

“Imanueri” — H6005 Immanuwel — Mwari anesu

Imanueri izita rakazara serimwe mutsara wakazara. Mateu anoshandura zita iri kumuverengi.

“mukuru / muchinda” — H8269 sar — munhu mukuru; ishe; mukuru wehondo; muchinda; mutongi

Sar ndiro zita rinoshandiswa nemurume aiva nomunondo wakavhomorwa kunze kweJeriko.

“NDIRI” — H1961 hayah — kuva; kuvapo; kuva

Hayah ishoko guru riri pasi pemashoko okuti "NDIRI IZVO ZVANDIRI" pagwenzi rakanga richipfuta nemoto.

MAZWI AKAKOSHA ECHIGIRIKI

“Shoko” — G3056 logos — shoko; zvinotaurwa; chinhu chinotaurwa; kutaurwa kwepfungwa

Johani haatangi Evhangeri yaJohani nokuberekwa. Johani anotanga Evhangeri yaJohani kusara kwekutanga.

“yakagara” — G4637 skenoo — kudzika tende; kuvaka musasa; kugara mutende

"Shoko rakava nyama, rikagara pakati pedu." Ndimba iyi inorondedzera Mwari achigara mumuviri wemunhu sokugara kunoita munhu mutende.

“akaberekwa ari mumwe oga” — G3439 monogenes — akaberekwa ari mumwe chete; asina chaakafanana naye; iye chete wakaita saizvozvo

Monogenes inoshandiswa pamusoro peMwanakomana. Monogenes inoshandiswawo pamusoro paIsaka muVaHebheru 11:17.

“kuzivisa” — G1834 exegeomai — kutungamirira kubuda; kubudisa; kurondedzera zvizere; kuzivisa
Hakuna munhu akamboona Mwari. Mwanakomana akaberekwa umwe oga akatungamirira Mwari kuenda pachena panogona kuonekwa Mwari.

“yakayananiswa” — G2644 katallasso — kuchinja kubva kuruvengo kuenda kuushamwari; kudzoserazve munyasha

Katallasso rinotaura chikonzero chose chomuchinjikwa, mushoko rimwe chete.

“kuyanisa” — G2643 katallage — kudzororwa kwenyasha; kuunganidzwa pamwe kwezvikuamu zviviri zvakange zvakaparadzana

Katallage rinobva pamudzi mumwe chete naKatallasso pamusoro apa. Katallasso rinoreva chiito choururadziko (kudzoreredzwa koushamwari pakati pevaviri vakanga vaparadzana). Katallage rinoreva mhedzisiro yeururadziko uhwo.

“ruregerero” — G859 aphesis — kuendeswa kure; kusunungurwa; kuregererwa; ruregerero
Kunze kwokudururwa kweropa, hakuna kubviswa kwechivi.

“Chinyakare” — G3466 musterion — chakavanzika; chinhu chaimbovanzika chava kuziviswa
MuBhaibheri, chakavanzika hachisi chirongwa chinofanira kugadziriswa. Chakavanzika muBhaibheri ichakavanzika chakasarudzwa naMwari kuti azivise.

“kutsiva” — G1557 ekdikesis — icho chinobva mukururamisira; kururamiswa kwakazara kwezvakaipa
Ekdikesis ishoko rinoshandiswa muna 2 VaTesaronika 1:8. Ekdikesis hazvirevi kutsamwa kusingadzoreki. Ekdikesis zvinoreva kutongwa kwakaitwa zvizere.

“dangwe” — G4416 prototokos — dangwe; wokutanga kuberekwa

Baba vanoti "Ngirozi dzose dzaMwari ngadzimunamate" pamusoro peMwanakomana.

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