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So Phenel E Biblia Pai Godjaver? — Devosionalno thai Rhugimasko · KJV Lila le Strong-oske Numentsa

O DEVOSIONALO THAJ O RUGĂCIUNE · JEK ŠUKAR GINDIRI TE INKARES, THAJ JEK RUGĂCIUNE TE
PHANDAVES

Godžaverimos — Fundamentalno Biblikano Sikaimos

ALAV VAKERIMASKO

Anglal soske o dives akava ingerel tut karing kai kamel, thov che punre po chachimos la godjaver: e dar le RAYESKI. Kodi si o vudar, a nai aver. Nai ćaćo te aves goljver mai anglal, thai nai ćaćo te aves phuro. Te si vareko anda tumende kai naj les godji, si tumenge phendino direktno so te keren — mangel katar o Del, kai del savorenge baxtales, thai na dosarel; thai avela dino tumenge. Ai gadava na dzan ažutil pe tumende korkore adyes; mangel. Len e godji: kodo si o mai baro bucho. Numa na roden les ande e goji la lumiaki, kai si dilimos anglo Del. Roden les kotar kai si garado — ando Kristo, kai kerdilo goji anda amende katar o Del, ai ande kaste sa le barvalimata si garade. E goji kai avel opral si mai anglal ujo, pala kodo miloso, domolo, thai pherdo mila. Mangel kodea godji adyes, thai phiren ande e dar le RAYESKI, thai ci avela tumen nasul. Roden les.

GRECHUTNE LAVA KLJUČOVE

“Godžaveripen” — **G4678 sophia** — Godžaveripen

O Kristos, kai katar o Del kerdilo amenge godžaveripen — o trezoro si ande leste.

“frica” — **G5401 phobos** — frica, respekto

Keren buti anda tumaro spasimos le dàraha thaj le izdraimasa — o dār le RAJESKO naj nakhlo.

HEBREYENGE LAVA KEYE

“Godžaveripen” — **H2451 chokmah** — ждянимос, скилио

e dar le RAYESKI si o anglunipe le xareme — zurar katar e vudar.

“frica” — **H3374 yirah** — frica, respekto
E dar le RAYESKI dela ka o traio; oy si o anglunipe thai o drom.

I. TE NAI VAREKASTE GOGI, TE MANGEL KATAR O DEVEL

James 1:5 ↗ *read this in your Bible*

TE NAI KA VARIKON TUMENDAR GODI → MANGEN KATAR O DEL → AVELA LES DINO.

(Mìrne parne gîndurea — adyes, ingher tiro nedostatko koa vòrta vudar. Na trebul te aves gòdăver kaste les gòdi; trebul te MANGES. Vov del sa'noris bute jenenge, thai chi dukhavel tut — chi lazhavela tut kă avilan vast-nango. Manges pateaimasa, thai avela tuke dino.)

II. E GODJI SI O MAJ BARO LUCRO

Proverbs 4:7 ↗ *read this in your Bible*

ГОДЖАВЕРИПЕ = О МАЙБАРО ЛУДЖИПЕ → ЛЕ ГОДЖАВЕРИПЕ + КАТАР СОРО ТИРО ЛЕПЕ ЛЕ АХАРИМОС.

(Mìrne pesko gîndurea — anda sa so ka chidès adjes, chide angleder kado. Jekh manush shai te lel but thai te nashali o mai baro lucro. Chide o gojaveripe, thai andekh soste chides, chide o хачарумос.) Let me reconsider the last word without spelling issues. (Mìrne pesko gîndurea — anda sa so ka chidès adjes, chide angleder kado. Jekh manush shai te lel but thai te nashali o mai baro lucro. Chide o gojaveripe, thai andekh soste chides, chide o haliarimos.)

LO LAV TE GARAVES ANDO ILO

Colossians 2:3 ↗ *read this in your Bible*

ANDE KASTE SAS GARADE SA E MANDINURA LE GOGYAVÉRIMASKE THAI LE ZHANGLIMASKE.

O RUGĂCIUNI

Devla, tu san o Del kai del o gojaveripen, thai andar cho mui aven o zhanglimos thai o hakaripen. Me lav mo anglal kotar kai phenes mange te lav: ando dar tutar, savo si o anglal-lel le gojaveripenesko. Sostar man si nichì, thai tu zhanes; anda kodo mangav, ke tu des savorenge butivar, thai tu na dosharesa. De ma gojaveripen adyes — na o gojaveripen kadala lumiako, savo si dilimos angla tute, ba o gojaveripen kai avel opral, savo si mai anglal ujo, pala kodo pachivalo, lasho, thai pherdo mila. Arakh ma te na inklav pe murho korkoro hakaripen. Kear ma te gretsiv o nasulipen, ke kodo si e dar le RAIESKI; thai ingar ma ka o Kristo, ande kaste garade si sa le manjine le gojaveripeneske, saxke te arakhav o zhanglimos le Devlesko. Thai ke e dragostia but manushenge shudela pe shìl, de ma gojaveripen te inkerav zhi ka o gor thai te na kerav ma xhalno — arakh murho ilo ande dar tutar, saxke te na peravav, ba te avav arakhado pachivalo. Ai atunchi lasho hakaripen avela mange, ke mangav te kerav che mothodimata, thai na numai te ashunav le. Amen.

PHANDIPE

James 3:17 ↗ *read this in your Bible*

I GODJAVÉRIPE SO AVEL POPRAL = MAJ ANGLE UZHO + PALAL PACHIVALO + PHERDO MILA HAJ LASHE ROADE.

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